

# The First Sunday in Advent

*(com. S. Francis Xavier, Confessor)*

Sunday, 3 December 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“HOSANNA IN THE HIGHEST”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

---

*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*ORGANIST*

Fr David Smith

---

# Sung Mass

---

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 6.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

**PREPARING FOR MASS:** WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

IN KEEPING WITH ANCIENT TRADITION, THE ORGAN  
IS USED ONLY FOR ACCOMPANIMENT DURING ADVENT,  
WITH THE EXCEPTION OF GAUDETE SUNDAY, THE 3RD SUNDAY OF LENT.

## DEVOTIONS BEFORE MASS

The Litany *(11 A.M. ONLY)*

O God the Father, Creator of heaven and earth: have mercy upon us.

*O God the Father, Creator of heaven and earth: have mercy upon us.*

O God the Son, Redeemer of the world: have mercy upon us.

*O God the Son, Redeemer of the world: have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

*O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.*

O holy, blessed, and glorious Trinity, three Persons and one God:  
have mercy upon us.

*O holy, blessed, and glorious Trinity, three Persons and one God:  
have mercy upon us.*

Saint Mary, mother of God our Saviour, Jesus Christ: *pray for us.*

All ye holy angels and archangels, and all ye holy orders of blessed  
spirits: *pray for us.*

All ye holy patriarchs and prophets, apostles, martyrs, confessors, virgins, and all the blessed company of heaven: *pray for us.*

Remember not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

*Spare us, good Lord.*

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation, *Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness, *Good Lord, deliver us.*

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death, *Good Lord, deliver us.*

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial, *Good Lord, deliver us.*

By thy glorious Resurrection and Ascension; by thy sending  
of the Holy Spirit; by thy heavenly Intercession;  
and by thy Coming again in glory,  
*Good Lord, deliver us.*

In all times of tribulation; in all times of prosperity;  
in the hour of death, and in the day of judgement,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God:  
and that it may please thee to rule and govern  
thy holy Church universal in the right way.  
*We beseech thee, good Lord.*

To keep and strengthen in the true worshipping of thee, in holiness  
of life, and in devotion to his people, thy servant CHARLES,  
our most gracious King and Governor,  
*We beseech thee, good Lord.*

To be his defender and keeper, giving him the victory  
over all his enemies,  
*We beseech thee, good Lord.*

To bless and preserve Camilla the Queen Consort, William Prince of  
Wales, the Princess of Wales, and all the Royal Family,  
*We beseech thee, good Lord.*

To give to all Bishops, Priests, and Deacons, true knowledge  
and understanding of thy Word; and that both by their preaching  
and living they may set it forth and show it accordingly,  
*We beseech thee, good Lord.*

To send forth labourers into thy harvest; to prosper their work  
by thy Holy Spirit; to make thy saving health known unto all nations;  
and to hasten thy kingdom,  
*We beseech thee, good Lord.*

To bless the people of our Country and the Commonwealth,  
and to endue those set in authority with grace, wisdom,  
and understanding,

*We beseech thee, good Lord.*

To bless and guide the Judges and Magistrates, giving them grace  
to execute justice, and to maintain truth,

*We beseech thee, good Lord.*

To bless and keep the King's forces by sea, and land, and air,  
and to shield them in all dangers and adversities,

*We beseech thee, good Lord.*

To give to all nations unity, peace, and concord,  
that they may serve thee without fear,

*We beseech thee, good Lord.*

To bless and protect all who serve mankind by their labour  
and learning,

*We beseech thee, good Lord.*

To preserve all that travel, all women labouring of child,  
all sick persons and young children; and to show thy pity upon  
all prisoners and captives,

*We beseech thee, good Lord.*

To defend, and provide for, all widows and orphans,  
and all who are desolate and oppressed,

*We beseech thee, good Lord.*

To bless and keep all thy people,

*We beseech thee, good Lord.*

To give to all thy people increase of grace, to hear meekly thy Word,  
and to receive it with pure affection, and to bring forth the fruit  
of the Spirit,

*We beseech thee, good Lord.*

To bring into the way of truth all who have erred and are deceived,  
*We beseech thee, good Lord.*

To strengthen such as do stand; to encourage the faint-hearted;  
to raise up those who fall; and finally to beat down Satan under  
our feet,  
*We beseech thee, good Lord.*

To succour, help, and comfort all that are in danger, necessity,  
and tribulation,  
*We beseech thee, good Lord.*

To have mercy upon all men,  
*We beseech thee, good Lord.*

To give and preserve to our use the kindly fruits of the earth,  
so that in due time we may enjoy them,  
*We beseech thee, good Lord.*

To forgive our enemies, persecutors, and slanderers,  
and to turn their hearts,  
*We beseech thee, good Lord.*

To give us true repentance; to forgive us all our sins, negligences,  
and ignorances; and to endue us with the grace of thy Holy Spirit,  
to amend our lives according to thy holy Word,  
*We beseech thee, good Lord.*

Son of God, we beseech thee to hear us.  
*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sin of the world;  
*Have mercy upon us.*

O Lamb of God, that takest away the sin of the world;  
*Grant us thy peace.*

O Christ, hear us.

*O Christ, hear us.*



## English Hymnal N° 330

The Word of God, proceeding forth (PART 1)

*Gonfalon Royal*

*The Word of God, proceeding forth  
Yet leaving not his Father's side,  
And going to his work on earth,  
Had reached at length life's eventide;*

*By false disciple to be given  
To foemen for his blood athirst,  
Himself, the living Bread from heaven,  
He gave to his disciples first.*

*In twofold form of sacrament  
He gave his Flesh, he gave his Blood,  
That man, of twofold substance blent,  
Might wholly feed on mystic food.*

*In birth, man's fellow-man was he,  
His meat while sitting at the board;  
He died, his ransom to be,  
He reigns to be his great reward.*

*O saving Victim! opening wide  
The gate of heaven to man below,  
Our foes press hard on every side, --  
Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend  
For evermore, blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.*



# THE MASS OF THE CATECHUMENS

## THE ENTRANCE RITES

Introit — *Ad te levavi*

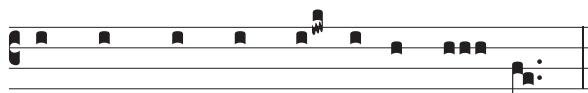
*Psalm 25*

(PLEASE KNEEL)

CANTOR: Unto thee, O Lord, lift I up my soul;  
O my God, in thee have I trusted, let me not be confounded: \*

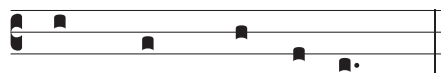


ALL: Nei-ther let mine enemies tri-umph over me, for all they that



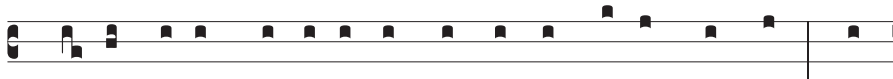
look for thee shall not be confound-ed.

CANTOR: Show me thy ways, O Lord: \*



ALL: And teach me thy paths.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; \*

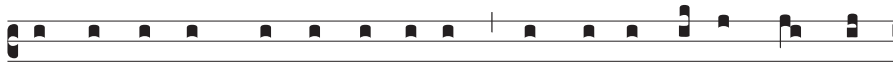


ALL: As it was in the be-gin-ning, is now and ev-er shall be, world

ANTIPHON



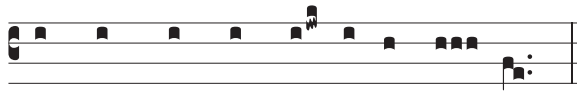
with-out end. A-men Un-to thee, O Lord, lift I up my soul,



O my God, in thee have I trusted, let me not be con-found-ed:



Nei-ther let mine enemies tri-umph over me, for all they that



look for thee shall not be confound-ed.

Kyrie Eleison (*CHOIR*)

*Missa Seraphica – anon.*

Kyrie eleison.            *Lord, have mercy.*  
Christe eleison.        *Christ, have mercy.*  
Kyrie eleison.            *Lord, have mercy.*

### The Collects

∞ The Lord be with you.  
∞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

∞ Amen.

Let us pray.

**O** GOD, who by the preaching and wondrous works of blessed Francis didst unite unto thy Church the peoples of India: mercifully grant that we who venerate his glorious merits, may likewise follow him in all virtuous and godly living. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

∞ Amen.

# THE LITURGY OF THE WORD

The Epistle: Romans 13:8 (*PLEASE BE SEATED*)

The Epistle is written in the thirteenth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the eighth verse.

**O**WE no man any thing, but to love one another: for he that loveth his neighbour hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Here endeth the Epistle.

## Gradual — *Universi*

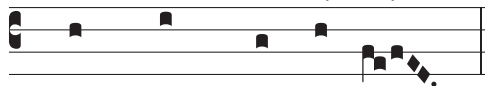
*Psalm 25*

CANTOR: For all they that look for thee: \*



ALL: Shall not be a-sha-med, O Lord.

CANTOR: Make known to me thy way, O Lord: \*

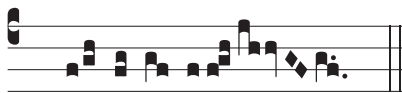


ALL: And teach me thy paths.

**Alleluia** — *Ostende* (PLEASE STAND)

*Psalm 85*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Show us thy mercy, O Lord: \*



ALL: And grant us thy sal-va-tion. Al-le-lu-ia.

**The Holy Gospel: S. Matthew 21:1** (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel according to S. Matthew, beginning at the first verse.

℞ Glory be to thee, O Lord.

**W**HEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying,

Tell ye the daughter of Sion,  
Behold, thy King cometh unto thee,  
Meek, and sitting upon an ass,  
And a colt the foal of an ass.

And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and

they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord; Hosanna in the highest. And when he was come into Jerusalem all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple; and overthrew the tables of the moneychangers, and the seats of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

R̄ Praise be to thee, O Christ.

Creed (PLEASE STAND)

*Monastic*

*Celebrant* *All*

I be-lieve in one\_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,  
 And of all things vi - si - ble, and in - vi - si - ble: And in one Lord Je - sus\_ Christ,  
 the on - ly - be - got - ten Son of\_ God; Be - got - ten of the\_ Fa - ther be - fore all\_ worlds;  
 God of God; Light of\_ Light; Ve - ry God of ve - ry\_ God; Be - got - ten, not made;  
 Be - ing of one sub - stance with the Fa - ther;\_ Through whom all things were\_ made:  
 Who for us men, and for our sal - va - tion, \_ came down from hea - ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - èd al - so for us un - der Pon - tius Pi - late. \_

He suf - fer - èd, and was bu - ri - èd, And the third day he rose a - gain \_

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven, \_

And sit - teth on the right hand of the Fa - ther. And he shall come a gain with glo - ry

to judge both the quick and the \_ dead : \_ Whose king - dom shall have no \_ end.

And I be - live in the Ho - ly Ghost, the Lord, The Gi - ver of \_ Life : \_

Who pro - ceed - eth from the Fa - ther and the \_ Son. Who with the Fa - ther and the Son

to - geth - er is wor - ship - pèd and glo - ri - fi - èd : \_ Who spake by the Pro - phets.

And I be - lieve one Ho - ly Ca - tho - lic and A - pos - to - lic \_ Church.

I ac - know - ledge one Bap - tism \_ for the re - mis - sion of \_ sins.

And I look for the Re - sur - rec - tion of the \_ dead, \_

And the life of the world to \_ come. A - - - men. \_

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

---

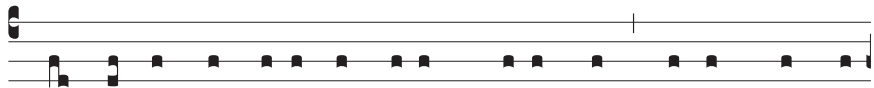
### OFFERTORY (PLEASE KNEEL)

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray.

### Offertory Antiphon — *Ad te levavi*

*Psalm 25*

CANTOR: Unto thee, O Lord, lift I up my soul; O my God,  
in thee have I trusted, let me not be confounded. \*



ALL: Nei-ther let mine enemies tri-umph over me; for all they that



look for thee shall not be a-sha-med.

### Offertory Motet (CHOIR) (AT 11 A.M. ONLY)

*Boris Ord*  
(1957)

Adam lay ybounden

*Adam lay ybounden, bounden in a bond,  
Four thousand winter thought he not too long,  
And all was for an apple, an apple that he took:*



*As clerkes finden written in their book.  
Nè had the apple taken been, the apple taken been,  
Nè had never our Lady a-been heavenë Queen.  
Blessèd be the time that apple taken was:  
Therefore we moun singen Deo gracias!*

TEXT: BASED ON GENESIS 3, ENGLISH, CA. 1400

## **English Hymnal N° 12**

Wake, O wake! with tidings thrilling

*Wachet Auf!*

*Wake, O wake! With tidings thrilling*

*The watchmen all the air are filling,*

*Arise, Jerusalem, arise!*

*Midnight strikes! No more delaying,*

*‘The hour has come!’ we hear them saying.*

*Where are ye all, ye virgins wise?*

*The Bridegroom comes in sight*

*Raise high your torches bright!*

*Alleluya! The wedding song*

*Swells loud and strong:*

*Go forth and join the festal throng.*

*Sion hears the watchmen shouting,*

*Her heart leaps up with joy undoubting,*

*She stands and waits with eager eyes;*

*See her Friend from heaven descending,*

*Adorned with truth and grace unending!*

*Her light burns clear, her star doth rise.*

*Now come, thou precious Crown,*

*Lord Jesu, God’s own Son!*

*Hosanna! Let us prepare*

*To follow there,*

*Where in thy supper we may share.*

*Every soul in thee rejoices;  
From men and from angelic voices  
Be glory given to thee alone!  
Now the gates of pearl receive us,  
Thy presence never more shall leave us,  
We stand with Angels round thy throne,  
Earth cannot give below  
The bliss thou dost bestow.  
Alleluya! Grant us to raise,  
To length of days,  
The triumph-chorus of thy praise.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secrets (Prayers over the Gifts)

**G**RANT, we beseech thee, O Lord, that the effectual power  
of these thy holy mysteries may in such wise cleanse us  
from all our iniquities that we may in all purity attain unto  
him who is the author of the same, even Jesus Christ, thy Son  
our Lord: Who liveth and reigneth with thee and the Holy  
Spirit, one God, world without end.

℞ Amen.

**G**RANT, we beseech thee, Almighty God: that this  
Goblation of our humble service may be acceptable in thy  
sight to the honour of thy Saints, and effectual unto us for the  
cleansing both of body and soul. Through Jesus Christ our

Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in

trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,

Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface



∞ The Lord be with you.



℞ And with thy spi-rit.



∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Missa Seraphica – anon.*

HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

(*CELEBRANT*)

**B**LESSING and glory and thanksgiving be unto thee Almighty  
God, our heavenly Father, who of thy tender mercy didst give  
thine only Son Jesus Christ to take our nature upon him, and to  
suffer death upon the Cross for our redemption; who made there,  
by his one oblation of himself once offered, a full, perfect, and  
sufficient sacrifice, oblation, and satisfaction, for the sins of the  
whole world; and did institute, and in his holy Gospel command us  
to continue, a perpetual memorial of that his precious death, until  
his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and  
grant that we receiving these thy creatures of bread and wine,  
according to thy Son our Saviour Jesus Christ's holy institution, in



remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**H<sup>O</sup>, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me.”

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me.”

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

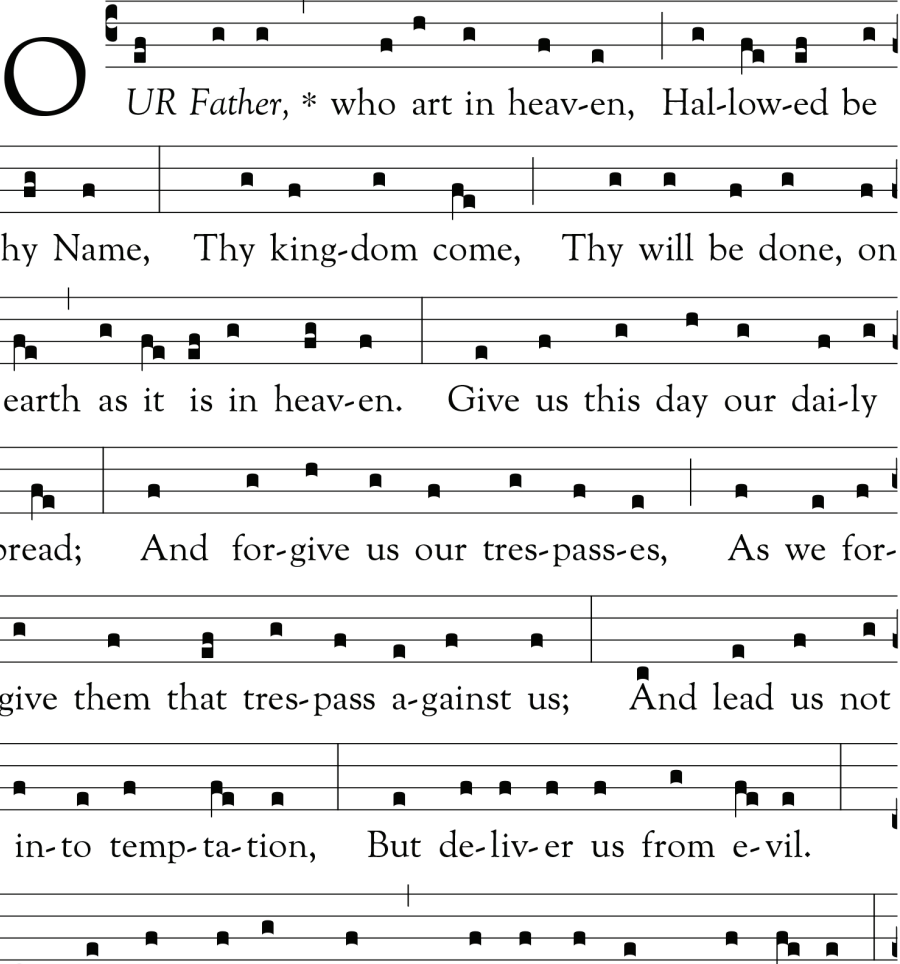
# COMMUNION OF THE FAITHFUL

## Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT* | *ALL*



**O** UR Father, \* who art in heav-en, Hal-low-ed be  
thy Name, Thy king-dom come, Thy will be done, on  
earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-ta-tion, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,



For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- *℞*.And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.



SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**Advent Prose** (PLEASE REMAIN KNEELING OR SEATED)

*Mode vi*

*REFRAIN* Drop down, ye heavens, from above,  
*(ALL):* And let the skies pour down righteousness

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

## Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**G**RANT, O Lord, that the effectual healing of the sacraments which we have received may deliver us from all the diseases of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**W**E beseech thee, Almighty God: that we which have received this heavenly food, may at the intercession of blessed Francis thy Confessor, be thereby defended against all adversities. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Blessing (*CELEBRANT*)

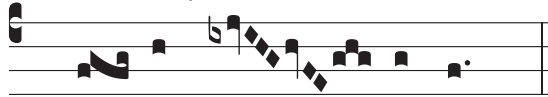
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

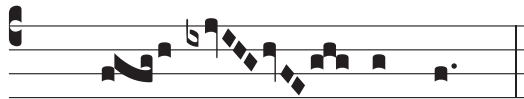
Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ Let us bless the Lord.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.



(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣️ And the Word was made flesh.

℟️ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣️ Pray for us, O holy Mother of God.

℟️ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.

Through the same Christ our Lord.

℟ Amen.