

# The 24<sup>th</sup> Sunday after Trinity

(com. S. Elizabeth of Hungary, Widow)

Sunday, 19 November 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



HE TOOK HER BY THE HAND, AND THE MAID AROSE



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*ORGANIST*

Fr David Smith

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# Sung Mass

Prelude

Pazienza, *Reflections*

Percy Whitlock

(1903-1946)

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

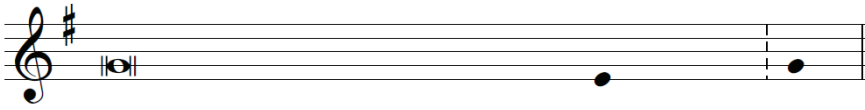
## DEVOTIONS BEFORE MASS

Asperges

*CELEBRANT* *All*  
Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :  
thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*  
*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*  
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*  
*All*  
As it was in the be-gin-ning, is now, and ev-ver shall be :  
world with-out end. A-men. *Repeat Antiphon:*  
*Thou shalt purge me...*



∿ O Lord, show thy mercy up - **on** us.  
℞ And grant us thy salva - **tion.**  
∿ O Lord, hear **our** prayer.  
℞ And let our cry come un - **to** thee.  
∿ The Lord be with **you.**  
℞ And with thy spi - - **rit.**

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

### English Hymnal N° 439

My faith looks up to thee

*Olivet (EH APPENDIX 58)*

- 1 *My faith looks up to thee,  
Thou Lamb of Calvary,  
Saviour divine!  
Now hear me while I pray,  
Take all my guilt away,  
O let me from this day  
Be wholly thine.*
- 2 *May thy rich grace impart  
Strength to my fainting heart,  
My zeal inspire;  
As thou hast died for me,  
O may my love to thee  
Pure, warm, and changeless be,  
A living fire.*
- 3 *While life's dark maze I tread,  
And griefs around me spread,  
Be thou my guide;  
Bid darkness turn to day,  
Wipe sorrow's tears away,  
Nor let me ever stray  
From thee aside.*
- 4 *When ends life's transient dream,  
When death's cold sullen stream  
Shall o'er me roll,  
Blest Saviour, then in love  
Fear and distrust remove;  
O bear me safe above,  
A ransomed soul.*

# THE MASS OF THE CATECHUMENS

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## THE ENTRANCE RITES

Introit — *Dicit Dominus*

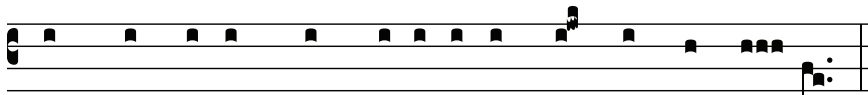
*Jeremiah 29*

(PLEASE KNEEL)

CANTOR: Thus saith the Lord, I know the thoughts  
that I think towards you,  
thoughts of peace, and not of affliction: \*

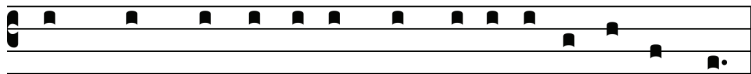


ALL: Ye shall call upon me, and I will hearken unto you, and



will bring again your capti-vi-ty from ev- ery na- tion.

CANTOR: Lord, thou art become gracious unto thy land: \*

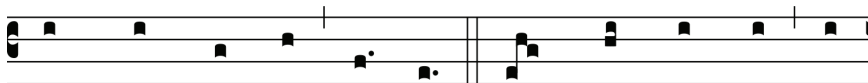


ALL: Thou hast turnèd away the capti-vi-ty of Ja- cob.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the beginning, is now and ev- er shall be,



world with- out end. A- men Thus saith the Lord, I



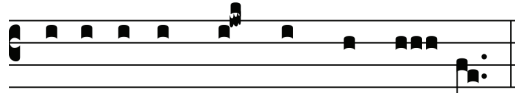
know the thoughts that I think towards you, thoughts



of peace, and not of af- flic- tion: Ye shall call upon me,



and I will hearken unto you, and will bring again your



cap-ti-vi-ty from ev- ery na- tion.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

# The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*PEOPLE:* Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

*Missa Orbis Factor – Mode vi*

CANTORS }  
ALL }  
CANTORS }  
Ky - ri - e - - - - le - i - son.

ALL }  
CANTORS }  
ALL }  
Chri - ste - - - - le-i-son.

CANTORS }  
ALL }  
Ky - ri - e - - - - le - i -son.

CANTORS }  
ALL }  
Ky - ri - e - - - - \*e - - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

*CELEBRANT* *PEOPLE*

GLO - RY \_\_\_\_\_ be \_\_\_ to God on high, \_\_\_ And in \_\_\_ earth\_ peace,

*CHOIR* *PEOPLE*

good - will \_\_\_\_\_ to - wards men... We \_\_\_ praise\_ thee, we\_ bless\_ thee, -

*CHOIR* *PEOPLE* *CHOIR*

we\_ wor-ship\_ thee, we glo-ri - fy\_ thee, \_\_\_\_\_ we give thanks to \_\_\_ thee\_

*PEOPLE*

for \_\_\_ thy \_\_\_\_\_ great\_ glo - ry, O \_\_\_ Lord \_\_\_\_\_ God, hea-ven - ly King,

*CHOIR*

God the \_\_\_ Fa - ther\_ Al - migh - ty. O \_\_\_ Lord, the \_\_\_ on - ly be - got - ten Son,

*PEOPLE*

Je - su \_\_\_\_\_ Christ. O \_\_\_ Lord \_\_\_\_\_ God, Lamb of God, Son of the\_ Fa - ther.

*CHOIR*

That ta - kest a - way the \_\_\_ sin of the \_\_\_\_\_ world, have mer - cy up - on us.

*PEOPLE*

Thou that ta - kest a - way the \_\_\_ sin of the \_\_\_\_\_ world, re - ceive our\_ prayer.

*CHOIR*

Thou that\_ sit test on the right hand of God the Fa - ther, have mer - cy up - on us.

*PEOPLE* *CHOIR*

For\_ thou \_\_\_\_\_ on - ly art ho - ly; Thou\_ on - ly art the Lord;

*ALL*

Thou on - ly, O \_\_\_\_\_ Christ, with the\_ Ho - ly Ghost, art\_ most\_ high





## The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O**LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour.

℟ Amen.

Let us pray.

**M**ERCIFUL Lord, we pray thee to pour the bright beams of thy grace into our hearts: that, by the glorious prayers of thy blessed Saint Elizabeth, we may learn to despise all worldly prosperity, and ever to rejoice in all heavenly consolation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: Colossians 1:3 (*PLEASE BE SEATED*)

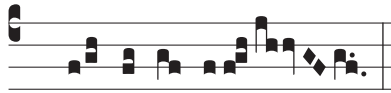
The Epistle is written in the first chapter of the Epistle of Paul the Apostle to the Colossians, beginning at the third verse.



**Alleluia** — *De profundis* (PLEASE STAND)

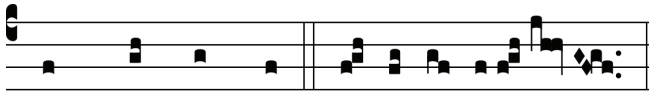
*Psalm 130*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Out of the deep have I callèd unto thee, O Lord: \*



ALL: Lord, hear my voice. Al- le-lu- ia.

**The Holy Gospel: S. Matthew 9:18** (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel according to S. Matthew, beginning at the eighteenth verse.

∞ Glory be to thee, O Lord.

**W**HILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead; but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when



ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry  
 to\_\_ judge both the quick and the dead: Whose king - dom shall have no end.  
 And I be - lieve in the Ho - ly Ghost, the Lord, The\_\_ gi - ver of Life,  
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther  
 is\_\_ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,  
 Ho - ly, Ca - tho - lic\_\_ and Ap - os - to - lic\_\_ Church. I ac - know - ledge one Bap - tism  
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,  
 And the Life of the world\_\_ to come. A - - - men\_\_

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

### Sermon

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
 AT THE CONCLUSION OF THE SERMON.*

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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## OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

### Offertory Antiphon —

*De profundis*

*Psalm 130*

CANTOR: Out of the deep have I called unto thee, O Lord: \*



ALL: Lord, hear my voice.

### Offertory Motet (CHOIR) (AT 11 A.M. ONLY)

*Orlando Gibbons (1623)*

Peace, perfect peace

TEXT: BP. E.H. BICKERSTETH (1875)

*Peace, perfect peace, in this dark world of sin?  
The Blood of Jesus whispers peace within.*

*Peace, perfect peace, by thronging duties pressed?  
To do the will of Jesus, this is rest.*

*Peace, perfect peace, with sorrows surging round?  
On Jesus' bosom nought but calm is found.*

*Peace, perfect peace, with loved ones far away?  
In Jesus' keeping we are safe and they.*

*Peace, perfect peace, our future all unknown?  
Jesus we know, and he is on the throne.*

*Peace, perfect peace, death shadowing us and ours?  
Jesus has vanquished death and all its powers.*

*It is enough: earth's struggles soon shall cease,  
And Jesus call us to heaven's perfect peace.*

**English Hymnal N° 152**

Come down, O Love divine

*Down Ampney*

*Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.*

*O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.*

*Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part.  
And o'er its own shortcomings weeps with loathing.*

*And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.*

**Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**W**E offer unto thee, O Lord, this sacrifice of praise to  
the increasing of our faithfulness in thy service: and  
we humbly beseech thee, that although we be unworthy of  
the gifts that thou bestowest, yet thou wouldest of thy mercy  
accomplish in us the effectual working of the same. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, world without end.

℞ Amen.

**G**RANT, O Lord, we pray thee, that like as we thy  
faithful people do acknowledge that in the time of our  
tribulation we have been succoured by the merits of thy  
Saints: so this oblation, which we here do offer and present  
unto thee in their honour, may be acceptable in thy sight.  
Through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

℞ Amen.

**Prayer for the Catholic Church** *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the



universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface



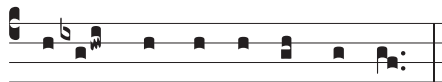
∞ The Lord be with you.



℞ And with thy spi-rit.



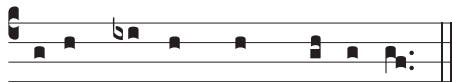
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

# Sanctus and Benedictus

# Missa Orbis Factor – Mode ii

CANTOR                      ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
Ho - san - na in ex - cel - sis.



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HOO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.


## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT*      *ALL*



**O** UR Father, \* who art in heav-en, Hal-low-ed be  
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-ta-tion, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

### Fraction and Pax

*Celebrant*

The peace of the Lord be always with you.- R. And with thy spirit.-

### The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,



But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

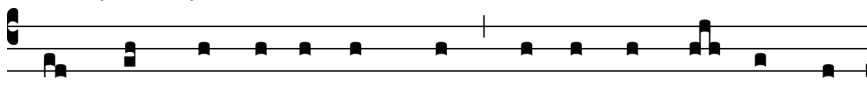
A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.

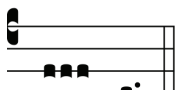
**Communion Antiphon —**  
*Amen dico vobis quidquid*

*S. Mark 11*

**CANTOR:** Verily I say unto you, what things soever ye desire,  
when ye pray: \*



**ALL:** Be- lieve that ye receive them, and it shall be done un-



to you.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

**CELEBRANT:** Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

**ALL:** Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**English Hymnal N° 306** (PLEASE REMAIN KNEELING OR SEATED)

Deck thyself, my soul, with gladness

*Schmücke Dich*

*Deck thy self, my soul, with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendour,  
There with joy thy praises render  
Unto him whose grace unbounded  
Hath this wondrous banquet founded;  
High o'er all the heavens he reigneth,  
Yet to dwell with thee he deigneth.*

*Now I sink before thee lowly,  
Filled with joy most deep and holy,  
As with trembling awe and wonder  
On thy mighty works I ponder;  
How, by mystery surrounded,  
Depths no man hath ever sounded,  
None may dare to pierce unbidden  
Secrets that with thee are hidden.*

*Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the sweetest man e'er knoweth,  
Found, whence all my being floweth.  
At thy feet I cry, my Maker,  
Let me be a fit partaker  
Of this blessèd food from heaven,  
For our good, thy glory, given.*

*Jesus, Bread of Life, I pray thee,  
Let me gladly here obey thee;  
Never to my hurt invited,  
Be thy love with love requited:*

*From this banquet let me measure,  
Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me,  
As thy guest in heaven receive me.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

### Post-Communion Collects

℣ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**G**RANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness,

may by thee be defended from all earthly perils. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

**O**LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: mercifully grant that we, who celebrate the feast of thy blessed Saint Elizabeth, may at all times be comforted by her intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

### Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

### Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.



℣ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE REMAIN STANDING)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

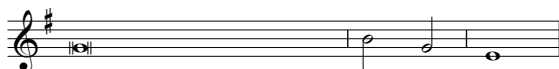
∞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

∞ Thanks be to God.

## DEVOTIONS AFTER MASS


### Angelus



CELEBRANT:


1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

*ALL:*



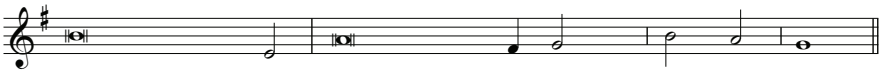
1. And she conceivèd by the Ho - ly Ghost.  
 2. Be it unto me ac - cord - ing to thy word.  
 3. And dwelt a - mong - us.

*CELEBRANT:*



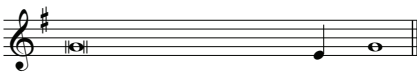
Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,  
 and blessèd is the fruit of thy womb, Je - sus.

*ALL:*



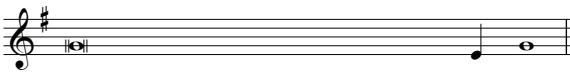
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

*CELEBRANT:*



Pray for us, O holy Mother of God.

*ALL:*



That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
 that as we have known the Incarnation of thy Son Jesus Christ  
 by the message of an angel, so by his Cross ✠ and Passion,  
 we may be brought unto the glory of his Resurrection.  
 Through the same Christ our Lord.

*ALL:*



A - men.

## Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
 AFTER THE CONCLUSION OF THE POSTLUDE*

