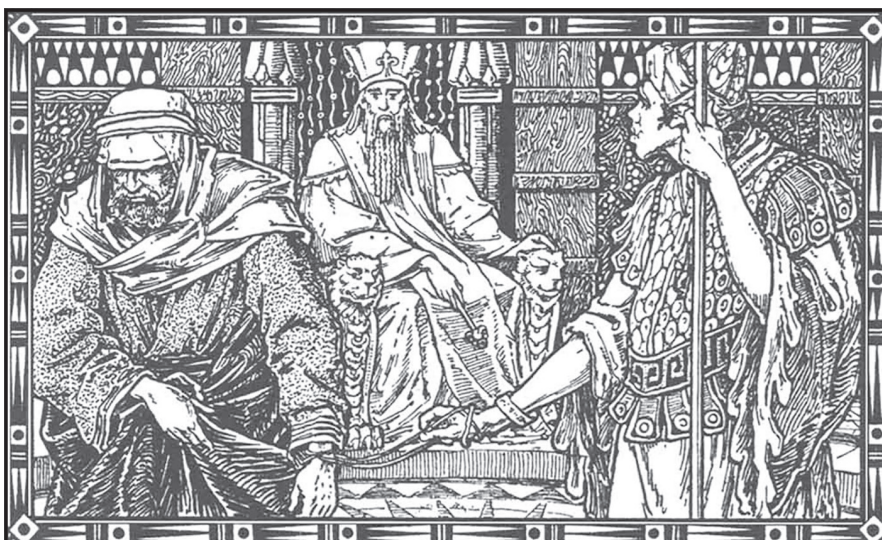


The 22nd Sunday after Trinity

(com. Octave of All Saints)

Sunday, 5 November 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“AND HIS LORD WAS WROTH,
AND DELIVERED HIM TO THE TORMENTORS”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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5 NOVEMBER 2023

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

ORGANIST

Fr David Smith

Sung Mass

Prelude
Choral Dorian

Jehan Alain
(1911-1940)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*

Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*

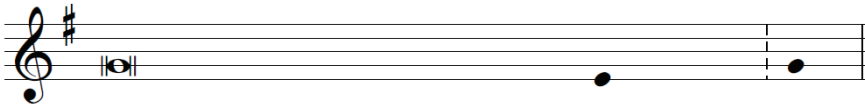
Ps. 51. Have mer-cy up-on me, O God :* af - ter thy great good - ness.

Cantor

Glo - ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*
All

As it was in the be-gin-ning, is now, and ev - ver shall be :
world with - out end. A - men.

Repeat Antiphon:
Thou shalt purge me...



∇ O Lord, show thy mercy up - **on** us.
℞ And grant us thy salva - **tion.**
∇ O Lord, hear **our** prayer.
℞ And let our cry come un - **to** thee.
∇ The Lord be with **you.**
℞ And with thy spi - - **rit.**

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 402

He who would valiant be

Monks Gate

He who would valiant be 'Gainst all disaster,

Let him in constancy Follow the Master.

There's no discouragement Shall make him once relent

His first avowed intent To be a pilgrim.

Who so beset him round With dismal stories,

Do but themselves confound – His strength the more is.

No foes shall stay his might, Though he with giants fight:

He will make good his right To be a pilgrim.

Since, Lord, thou dost defend Us with thy Spirit,

We know we at the end Shall life inherit.

Then fancies flee away! I'll fear not what men say,

I'll labour night and day To be a pilgrim.

THE MASS OF THE CATECHUMENS

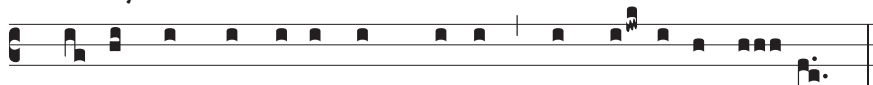
THE ENTRANCE RITES

Introit — *Si iniquitates*

Psalm 130

(PLEASE KNEEL)

CANTOR: If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: *



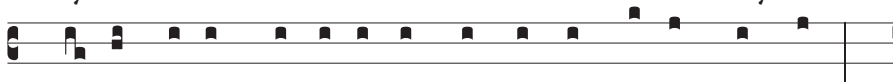
ALL: For un-to thee be-longeth mercy, O God of Is-ra- el.

CANTOR: Out of the deep have I called unto thee, O Lord: *



ALL: Lord, hear my voice

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the be-ginning, is now and ev-er shall be,

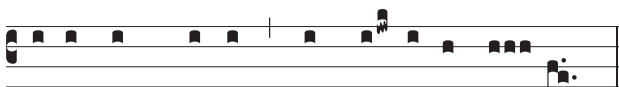
ANTIPHON



world with-out end. A-men If thou, O Lord, wilt be ex-treme



to mark i-niquities, Lord, who may a-bide it: for un-to thee



be-longeth mercy, O God of Is ra- el.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTORS }
ALL }
CANTORS }
Ky - ri - e — e - - - le - i - son.

ALL }
CANTORS }
ALL }
Chri - ste — e - - - le-i-son.

CANTORS }
ALL }
Ky - ri - e — e - - - le - i -son.

CANTORS }
ALL }
Ky - ri - e — *e - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT }
PEOPLE }
GLO - RY — be — to God on high, — And in — earth — peace,

CHOIR }
PEOPLE }
good - will — to - wards men... We — praise — thee, we — bless — thee, —

CHOIR }
PEOPLE }
we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE }
for — thy — great — glo - ry, O — Lord — God, hea-ven-ly King,

CHOIR

God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got - ten Son,

PEOPLE

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CHOIR

That ta - kes a - way the sin of the world, have mer - cy up - on us.

PEOPLE

Thou that ta - kes a - way the sin of the world, re - ceive our prayer.

CHOIR

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE *CHOIR*

For thou on - ly art ho - ly; Thou on - ly art the Lord;

ALL

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

The Collects

- ∞ The Lord be with you.
 ✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

LORD, we beseech thee to keep thy house hold the Church
 in continual godliness; that through thy protection it
 may be free from all adversities, and devoutly given to serve

thee in good works, to the glory of thy Name. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Philippians 1:3 (*PLEASE BE SEATED*)

The Epistle is written in the first chapter of the Epistle of Paul the Apostle to the Philippians beginning at the third verse.

I THANK my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the Gospel from the first day until now; being confident of this very thing, that he who hath begun a good work in you will perform it until the day of Jesus Christ; even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my witness, how greatly I long after you all in the mercies of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgement: that ye may approve things that are excellent; that ye may be sincere, and without offence, till

the day of Christ: being filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God.

Here endeth the Epistle.

Gradual — *Ecce quam bonum*

CANTOR: Behold, how good and joyful a thing it is: *



ALL: Breth-ren, to dwell to-geth-er in u-ni-ty.

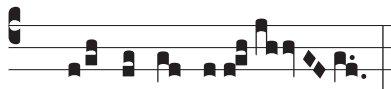
CANTOR: It is like the precious ointment upon the head: *



ALL: That ran down unto the beard, even un-to Aa-ron's beard.

Alleluia — *Qui timent Dominum* (PLEASE STAND)

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Ye that fear the Lord, put your trust in him: *



ALL: He is their helper and de-fender. Al-le-lu-ia.

The Holy Gospel: S. Matthew 18:21 (*PLEASE STAND*)

∿ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel according to S. Matthew, beginning at the twenty-first verse.

℞ Glory be to thee, O Lord.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, until seven times; but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell on his face before him, and said, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
 to__ judge both the quick and the dead: Whose king - dom shall have no end.
 And I be - lieve in the Ho - ly Ghost, the Lord, The__ gi - ver of Life,
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther
 is__ wor - ship - p'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,
 Ho - ly, Ca - tho - lic__ and Ap - os - to - lic__ Church. I ac - know - ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,
 And the Life of the world__ to come. A - - - men__

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
 AT THE CONCLUSION OF THE SERMON.*

Motet — *Sicut cervus* (CHOIR)

Johannes Ockeghem (1498)

*Sicut cervus desiderat ad fontes aquarum:
ita desiderat anima mea ad te, Deus.*

*Like as the hart desireth the waterbrooks:
so longeth my soul after thee, O God. (PSALM 42)*

Holy Baptism

(PLEASE TURN TO PAGE 523 IN THE WINE-COLOURED PRAYER-BOOK
FOR THE MINISTRATION OF HOLY BAPTISM TO CHILDREN)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
℞ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Recordare mei*

CANTOR: Remember me, O Lord, King of all power: *



ALL: And put a well-ordered speech in my mouth, that my words



may be pleas-ing in thy sight.

Offertory Motet (CHOIR) (AT 11 A.M. ONLY)

Heinrich Isaac

O esca viatorum

(c.1450-1517)

*O esca viatorum,
o panis angelorum,
o manna coelitem,
esurientes ciba,
dulcedine non priva
cor te quaerentium.*

*O food of men wayfaring,
The bread of angels sharing,
O manna from on high!
We hunger; Lord, supply us,
Nor Thy delights deny us,
Whose hearts to Thee draw nigh.*

*O lympa, fons amoris,
quae puro Salvatoris
e corde profluis,
te sitientes pota:
haec sola nostra vota;
his una sufficis.*

*O stream of love past telling,
O purest fountain, welling
From out the Saviour's side!
We faint with thirst; revive us,
Of Thine abundance give us,
And all we need provide.*

*O Jesu, tuum vultum,
quem colimus occultum
sub panis specie,
remoto tandem velo
serena fac in coelo
cernamus acie.*

*O Jesus, by Thee bidden,
We here adore Thee, hidden.
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold, in heaven,
Thy countenance divine.*

English Hymnal N° 466

O worship the King

Hanover

*O worship the King All glorious above;
O gratefully sing His power and his love:
Our Shield and Defender, The Ancient of days,
Pavilioned in splendour, And girded with praise.*

*O tell of his might, O sing of his grace,
Whose robe is the light, Whose canopy space.
His chariots of wrath The deep thunder-clouds form,
And dark is his path On the wings of the storm.*

*This earth, with its store Of wonders untold,
Almighty, thy power Hath founded of old;
Hath stablished it fast By a changeless decree,
And round it hath cast, Like a mantle, the sea.*

*Thy bountiful care What tongue can recite?
It breathes in the air, It shines in the light;
It streams from the hills, It descends to the plain,
And sweetly distils In the dew and the rain.*

*Frail children of dust, And feeble as frail,
In thee do we trust, Nor find thee to fail:
Thy mercies how tender! How firm to the end!
Our Maker, Defender, Redeemer, and Friend.*

*O measureless Might, Ineffable Love,
While Angels delight To hymn thee above,
Thy humbler creation, Though feeble their lays,
With true adoration Shall sing to thy praise.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

OLORD, who hast ordained this sacrifice to be the
propitiation for our sins, and the means whereby of thy
loving-kindness we are restored unto salvation: mercifully
grant that these our oblations may be acceptable in thy sight.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℞ Amen.

GRANT, we beseech thee, O Lord: that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints; and by thy mercy profitable unto us for our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart

and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess

our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



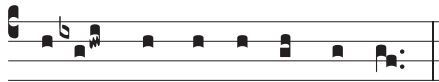
∞ The Lord be with you.



℞ And with thy spi-rit.



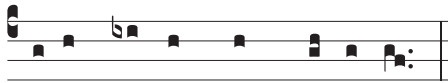
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
 that we should at all times, and in all places
 give thanks unto thee, O Lord, Holy Father,
 Almighty, Everlasting God,
 Creator and Preserver of all things.

WHO in the multitude of thy Saints
 hast compassed us about with so great
 a cloud of witnesses, that we, rejoicing in their fellowship,
 may run with patience the race that is set before us,
 and together with them may receive
 the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR	ALL
<p>San - ctus, * San - ctus, San - ctus Do - mi - nus,</p>	
<p>De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra</p>	
<p>Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.</p>	
<p>Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.</p>	
<p>Ho - san - na in ex - cel - sis.</p>	

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHOO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

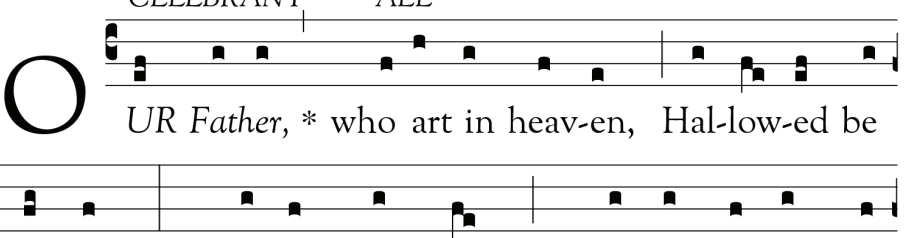
COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*



O UR Father, * who art in heav-en, Hal-low-ed be
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly
bread; And for-give us our tres-pass-es, As we for-
give them that tres-pass a-gainst us; And lead us not
in-to temp-ta-tion, But de-liv-er us from e-vil.
For thine is the king-dom, the pow-er, and the glo-ry,
For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,

But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.

*We here present, we here spread forth to thee
That only Offering perfect in thine eyes,
The one true, pure, immortal Sacrifice.*

*Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim:
For lo! between our sins and their reward
We set the Passion of thy Son our Lord.*

*And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls true weal:
From tainting mischief keep them white and clear,
And crown thy gifts with strength to persevere.*

*And so we come; O draw us to thy feet,
Most patient Saviour, who canst love us still;
And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us never more to part with thee.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed

company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD, who hast vouchsafed to bestow upon us the sustenance of everlasting life: we humbly beseech thee that those things which we have received with our outward lips, we may ever inwardly seek in purity of heart. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

GRANT, O Lord, we pray they, that thy faithful people may evermore rejoice in the veneration of all thy Saints, and be defended by their perpetual intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any
thing made that was made: in him was life, and the life was the
light of men: and the light shineth in darkness, and the darkness
comprehended it not. There was a man sent from God, whose name

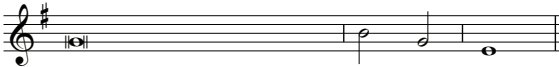
was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R̄ Thanks be to God.

DEVOTIONS AFTER MASS


Angelus

CELEBRANT:




1. The Angel of the Lord brought tidings to Mary,
 2. Behold, the handmaid of the Lord;
 3. And the Word was made flesh,

ALL:

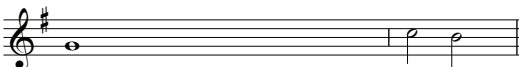


1. And she conceived by the Ho - ly Ghost.
 2. Be it unto me ac - cord - ing to thy word.
 3. And dwelt a - mong - us.

CELEBRANT:

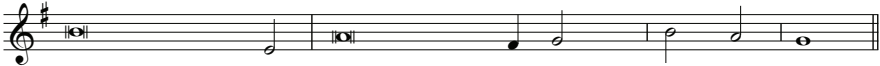


Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,

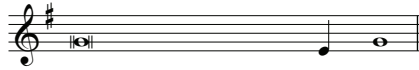


and blessèd is the fruit of thy womb, Je - sus.

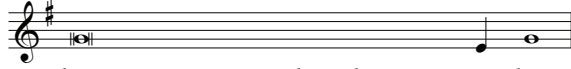
ALL:



Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.




CELEBRANT: Pray for us, O holy Mother of God.



ALL: That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross  and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL: A - men.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

The Flowers in the Church today are given by Miles Nagamatsu to the Glory of God and in loving memory of Susan Johnson. The Sanctuary Lamp burns for the repose of her soul.

Rest eternal grant unto her, O Lord, and let light perpetual shine upon her.

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

OUR SEASON OF INVITATION CONTINUES.. Mark your calendars for Remembrance, Sunday, 11 November. Every congregant is encouraged to prayerfully consider inviting one person to join them at church. **Invitations are available at the back of the church.** *The single most common reason people give for why they don't go to church? No one ever invited me!*

MYSTAGOGY (CONFIRMATION CLASSES): Our parish mystagogy (learning about the Christian Mystery/Mysteries) meets following the Saturday Mass (noon). This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course.

THE FOOD BANK: Our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhdlouis.harris@gmail.com.

YOUNG ADULTS AT S. BART’S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults.

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew’s Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
 1. *Login to your PayPal account.*
 2. *Select “Send.”*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select “Send Money Now.”*

REPORT ON PARISH GIVING

FINANCIAL: 2023 Actual to 31 October: \$110,174
 2023 Budget to 31 October: \$125,000
 (2022 Actual to 31 October: \$95,739)

To date for 2023 we have a shortfall of \$14,826. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 5 November:** *La Iglesia Anglicana de Mexico*
- **Monday, 6 November:** *The Diocese of Arkansas – The Episcopal Church*
- **Tuesday, 7 November:** *The Diocese of Armagh – The Church of Ireland*
- **Wednesday, 8 November:** *The Diocese of Armidale – The Anglican Church of Australia*
- **Thursday, 9 November:** *The Diocese of Arochukwu / Ohafia – The Church of Nigeria (Anglican Communion)*
- **Friday, 10 November:** *The Diocese of Aru – Province de L’Eglise Anglicane Du Congo*
- **Saturday, 11 November:** *The Diocese of Asaba – The Church of Nigeria (Anglican Communion)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 5 November:** *All Saints Church - Community Centre*
- **Monday, 6 November:** *Christ Church, Woodbridge*
- **Tuesday, 7 November:** *Emmanuel, Richvale (Richmond Hill)*
- **Wednesday, 8 November:** *Grace Church, Markham*
- **Thursday, 9 November:** *Holy Trinity, Thornhill*
- **Friday, 10 November:** *Military Chaplains*
- **Saturday, 11 November:** *St. Christopher*

CONFIRMANDS: Jean Giroux, Kenny Risk, Robert Thompson

THE SICK AND THOSE IN NEED: WED: Alison, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Jenni; | **SAT:** Catherine LaFond, Marlyn, Patrick, Todd

DAILY INTERCESSIONS: Andrea, Sr Barbara SLSM, Ben, Bruce, Sr Christine SLG, Christopher, David Conatser, Grace, Debbie Hartley, Scott Hunter, Greg Irvine, Katherine, Paul Kent, Audrey Kern, Larry, Laura, Marilyn, Margaret

McQuillan, Marguerite, Peter; Samantha, Rachel & Nickson; Heekyung Song, Stephen, Stuart, Augustine Thompson, O.P. (*priest*), Mark Weymouth

DEPARTED: Peter Pak Ping Hei

THOSE WHO MOURN: Alice, Johanna and Quentin

POETRY CORNER

“THE HABIT OF PERFECTION”

by Gerard Manley Hopkins (1844 - 1889)

ELECTED Silence, sing to me
And beat upon my whorlèd ear,
Pipe me to pastures still and be
The music that I care to hear.

Shape nothing, lips; be lovely-dumb:
It is the shut, the curfew sent
From there where all surrenders come
Which only makes you eloquent.

Be shellèd, eyes, with double dark
And find the uncreated light:
This ruck and reel which you remark
Coils, keeps, and teases simple sight.

Palate, the hutch of tasty lust,
Desire not to be rinsed with wine:
The can must be so sweet, the crust
So fresh that come in fasts divine!

Nostrils, your careless breath that spend
Upon the stir and keep of pride,
What relish shall the censers send
Along the sanctuary side!

O feel-of-primrose hands, O feet
That want the yield of plushy sward,
But you shall walk the golden street
And you unhouse and house the Lord.
And, Poverty, be thou the bride
And now the marriage feast begun,
And lily-coloured clothes provide
Your spouse not laboured-at nor spun.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 5 November	<i>THE TWENTY-SECOND SUNDAY AFTER TRINITY (com. the Octave of All Saints)</i>
	9:00 a.m. Low Mass 10:00 a.m. Mattins 11:00 a.m. Sung Mass
Monday, 6 November	<i>S. Leonard, Confessor (com. the Octave of All Saints)</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 7 November	<i>S. Willibrord, Bishop & Confessor (com. the Octave of All Saints)</i>
Wednesday, 8 November	<i>The Octave Day of All Saints</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Thursday, 9 November	<i>Feria</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 5:30 p.m. Evening Prayer
Friday, 10 November	<i>Feria</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Saturday, 11 November	<i>S. Martin of Tours, Bishop & Confessor</i>
	11:00 a.m. Low Mass 12:00 p.m. Mystagogy
Sunday, 12 November	<i>THE TWENTY-THIRD SUNDAY AFTER TRINITY (Remembrance Sunday)</i>
	9:00 a.m. Low Mass 10:00 a.m. Mattins 11:00 a.m. Sung Mass

