

All Saints' Day

Procession & Solemn High Mass

Wednesday 1 November 2023

6:15 p.m.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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Welcome to S. Bart's, Regent Park!

Holy Mother Church, always solicitous and anxious for our salvation, exults today with exceeding joy as she contemplates the glory of her children who, having reached their heavenly fatherland, are safe for all eternity, forever delivered from the snares of the evil one, and now numbered among the elect, the people of God. Like a mother, proud of the triumph of her children, she presents them to the whole Christian world, inviting all the faithful to share her maternal joy: "Let us rejoice in the Lord, celebrating a feast in honour of all the saints, at whose solemnity the angels rejoice and give praise to the Son of God" (Introit).

Who are these glorious Saints? Men who have lived upon earth as we have, who have known our miseries, our difficulties, our struggles. Some of them we recognize easily, for the Church has raised them to the honours of the Altar, but the great majority are entirely unknown to us. They are humble people who lived obscurely in the accomplishment of duty, without display, without renown, whom no one here below remembers, but whom the heavenly Father looked upon, knew in secret, and, having proved their fidelity, called to His glory. The honourable positions occupied by some of this vast gathering, or the mighty deeds accomplished by others, no longer possess any value of themselves: eternal beatitude is not determined by the great things achieved here below. One thing only endures, for the humble and great, the poor and the wealthy: the degree of love they have attained, to which corresponds the degree of glory which now renders them eternally happy.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year, pp. 1130-1.

CELEBRANT & PREACHER

The Rev'd Canon David Brinton OGS

CANTRIX AND CHOIRMASTER

Katherine Hill, BMus, MA

SUNG BY

Margaret Cormier, Rebecca Claborn, Sharang Sharma & Jesse Billett

GUEST ORGANIST

Fr David Smith

All Saints

Prelude
Choral Phrygian

Jehan Alain
(1911-1940)

DEVOTIONS BEFORE MASS

Angelus

CELEBRANT:  1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL:  1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong - us.

CELEBRANT:  Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,
 and blessèd is the fruit of thy womb, Je - sus.

ALL:  Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:  Pray for us, O holy Mother of God.

ALL:  That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ

by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL:

A - men.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Gaudeamus*

Psalm 33:1

(CANTOR) (PLEASE KNEEL)

☩ *Rejoice we all, and praise the Lord,
celebrating a holy day in honour of all Hallows:
in whose solemnity the angels are joyful,
and glorify the Son of God.
Rejoice in the Lord, O ye righteous:
for it becometh well the just to be thankful.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

Kyrie Eleison (CHOIR)

*Missa de Beata Virgine –
Gregor Aichinger (1603)*

Kyrie eleison

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

Kyrie eleison

Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant *People*

Glo - ry be to God on high, And in earth peace, good will to - wards men.

Choir *People* *Choir* *People*

We praise thee, We bless thee, We wor - ship thee, We glo - ri - fy thee,

Choir *People*

We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

Choir

God the Fa - ther Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su Christ,

People

O Lord God, Lamb of God, Son of the Fa - ther,

Choir

That tak - est a - way the sin of the world, have mer - cy up - on us.

People

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

All

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

The Collect

✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Lesson: Revelation 7:9 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the seventh chapter of the Revelation of S. John the Divine, beginning at the ninth verse.

AFTER this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four living creatures, and fell before the throne on their faces, and worshipped God, saying, Amen; Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they

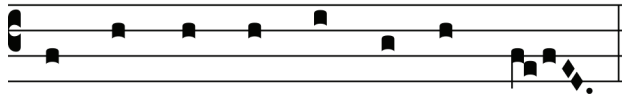
which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Here endeth the Lesson.

Gradual — *Timete Dominum*

Psalm 34

CANTOR: O fear the Lord, all ye Saints of his: *



ALL: For they that fear him lack no- thing.

CANTOR: But they that seek the Lord: *

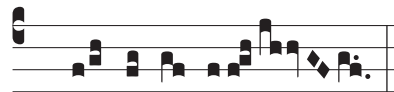


ALL: Shall want no manner of thing that is good.

Alleluia — *Venite ad me* (PLEASE STAND)

S. Matthew 11

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Come unto me, all ye that labour and are heavy laden: *



ALL: And I will give you rest. Al- le-lu- ia.

The Holy Gospel: S. Matthew 5:1 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the fifth chapter of the Gospel according to S. Matthew, beginning at the first verse.

∞ Glory be to thee, O Lord.

AT that time: Jesus, seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

∞ Praise be to thee, O Christ.

Creed (ALL)

Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,

the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
 Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
 Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci-fied, al - so for us, un-der Pon-tius Pi - late.
 He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain
 ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,
 And sit - teth on the right hand of the Fa - ther.
 And he shall come a - gain with glo - ry to judge both the quick and the dead:
 Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,
 The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa-ther and the Son to-ge ther is wor-ship-pèd, and glo-ri - fi - èd,
 Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,
 and A-po-sto-lic Church. I ac-know-ledge one_ Bap - tism for the re-mis-sion of sins.
 And I look for the Re-sur-rec-tion of_ the dead, And the_ life of the world to_ come.
 A - - - - - men.

Sermon

THE MASS OF THE FAITHFUL
 (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
 ✠ And with thy spirit.
 Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Iustorum anime* (CANTORS)

*The souls of the righteous are in the hand of God,
 and there shall no torment touch them:
 in the sight of the unwise they seemed to die,
 but they are in peace, alleluia.*

Offertory Motet

Ludovico Viadana

Exultate justi

(1627)

*Exultate justi in Domino;
rectos decet collaudatio.*

*Confitemini Domino in cithara;
in psalterio decem chordarum
psallite illi.*

*Cantate ei canticum novum;
bene psallite
ei in vociferatione*

*Exultate justi in Domino;
rectos decet collaudatio.*

*Rejoice in the Lord, O ye righteous;
for it becometh the just to be thankful.*

*Praise the Lord with harp;
sing praises unto him with lute
and instrument of ten strings.*

*Sing unto the Lord a new song:
sing praises lustily unto him
with a good courage.*

*Rejoice in the Lord, O ye righteous;
for it becometh the just to be thankful.*

English Hymnal N° 519

Ye watchers and ye holy ones

Lasst uns Erfreuen

*Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluia!*

*Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia, Alleluia!*

Ye holy Twelve, ye Martyrs strong,

*All Saints triumphant, raise the song
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!
O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, we beseech thee, O Lord: that the gifts which we
offer unto thee of our bounden duty and service may
be acceptable unto thee for the honour of thy Saints; and by
thy mercy profitable unto us for our salvation. Through Jesus
Christ our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the

universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

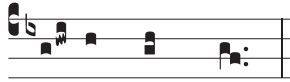
Sursum Corda and Preface



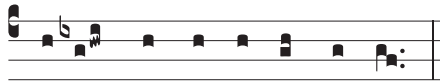
∞ The Lord be with you.



℞ And with thy spi-rit.



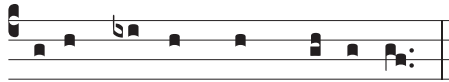
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,

and together with them may receive
the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa de Beata Virgine –
Gregor Aichinger (1603)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHOO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant | *All*

O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-against us; And lead us not in-to temp-tation,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- *℞* And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
 But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Missa de Beata Virgine –
Gregor Aichinger (1603)*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Beati mundo corde (CANTORS)

Psalm 33

The souls of the righteous are in the hand of God:

And there shall no torment touch them.

In the sight of the unwise they seemed to die:

But they are in peace.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

Lord, enthroned in heavenly splendour S. Osmund

Lord, enthroned in heavenly splendour,

First-begotten from the dead,

Thou alone, our strong Defender,

Liftest up thy people's head.

Alleluia! Jesus, true and living bread!

Here our humblest homage pay we;

Here in loving reverence bow;

Here for Faith's discernment pray we,

Lest we fail to know thee now.

Alleluia! Thou art here, we ask not how.

Though the lowliest form doth veil thee

As of old in Bethlehem,

Here as there thine Angels hail thee,

Branch and Flower of Jesse's stem.

Alleluia! We in worship join with them.

*Paschal Lamb, thine Offering, finished
 Once for all when thou was slain,
 In its fullness undiminished
 Shall for evermore remain,
 Alleluia! Cleansing souls from every stain.
 Life-imparting heavenly Manna,
 Stricken Rock with streaming side,
 Heaven and earth with loud hosanna
 Worship thee, the Lamb who died.
 Alleluia! Risen, ascended, glorified!*

Communion Motet *Justorum animae* Orlando di Lasso (1582)

(CHOIR) (PLEASE REMAIN KNEELING OR SEATED)

TEXT: WISDOM 3:1-3

*Justorum animae
 in manu Dei sunt,
 et non tangent illos
 tormentum mortis.
 Visi sunt oculis
 insipientium mori,
 illi autem sunt in pace.*

*The souls of the righteous
 are in the hand of God,
 and there shall
 no torment touch them.
 In the sight of the unwise
 they seem to die:
 but they are in peace.*

THANKSGIVING

Post-Communion Collect

☩ The Lord be with you.

☩ And with thy spirit.

Let us pray.

GRANT, O Lord, we pray thee, that thy faithful people may evermore rejoice in the veneration of all thy Saints, and be defended by their perpetual intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

☩ Amen.

Blessing *(CELEBRANT)*

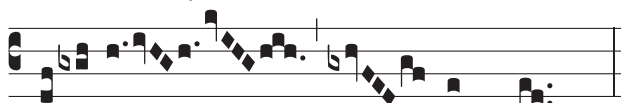
THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ De- part- in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God. All
things were made by him: and without him was not any thing made
that was made: in him was life, and the life was the light of men: and
the light shineth in darkness, and the darkness comprehended it not.
There was a man sent from God, whose name was John. The same
came for a witness, to bear witness of the light, that all men through

him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

English Hymnal N° 204

Who are these, like stars appearing

All Saints

*Who are these, like stars appearing,
These before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluia! hark, they sing,
Praising loud their heavenly King.*

*Who are these of dazzling brightness,
These in God's own truth arrayed,
Clad in robes of purest whiteness,
Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand—
Whence comes all this glorious band?*

*These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.*

*These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.*

*These like priests have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night to serve him still:
Now, in God's most holy place,
Blest they stand before his face.*

Postlude Improvisation

Fr David Smith

