

# Our Lord Jesus Christ the King

(com. Trinity 21)

Sunday, 29 October 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



CHRIST THE HIGH PRIEST AND VICTIM OF LOVE



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER*

The Rev'd Canon David Brinton OGS

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*ORGANIST*

Fr David Smith

# Sung Mass

**Prelude**  
Choral Phrygian

*Jehan Alain*  
(1911-1940)

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

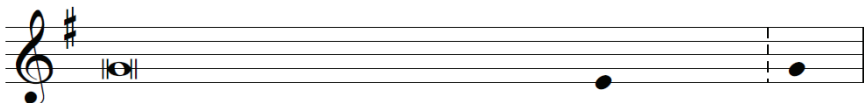
## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*  
Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :  
thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*  
*Ps. 51.* Have mer-cy up-on me, O God :\* af - ter thy great good - ness.

*Cantor*  
Glo - ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*  
*All*  
As it was in the be-gin-ning, is now, and ev - ver shall be :  
world with - out end. A - men. *Repeat Antiphon:*  
*Thou shalt purge me...*



∿ O Lord, show thy mercy up - **on** us.  
℞ And grant us thy salva - **tion.**  
∿ O Lord, hear **our** prayer.  
℞ And let our cry come un - **to** thee.  
∿ The Lord be with **you.**  
℞ And with thy spi - - **rit.**

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

## Opening Hymn

King of Love, O Christ, we crown thee

*Hermon*

*King of Love, O Christ, we crown thee  
Lord of thought and Lord of will,  
Each demand of thy high challenge  
Dedicated to fulfill—*

*We with thee by grace co-workers,  
Till, where're man's foot hath trod,  
Peoples, kings, dominions, races,  
Own the empire of our God.*

*King of life, who hast created  
Wheat in golden harvest spread:  
Make thy servants strong to serve thee  
By the gift of daily bread;  
Feed us with thy Body broken,  
With thy Blood outpoured sustain,*

*That our souls divinely strengthened  
May the life eternal gain.*

*King of mercy, thou hast saved us  
From the haunting sense of loss,  
Nailing in thy vast compassion  
Sin's indictment to the Cross;  
Them who love, by thy sore anguish,  
From the past thou makest free,  
Breathing words of absolution  
Where thou reignest from the Tree.*

*King triumphant, King victorious,  
Take thy throne our hearts within,  
Lest the might of fierce temptation  
Snare us into mortal sin.*

*By thy Spirit's rich anointing  
Grant us strength life's race to run,  
Till the lure of sin be vanquished,  
Till the prize of God be won.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

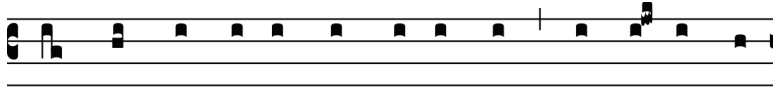
**Introit** —

*Dignus est Agnus* (PLEASE KNEEL)

*Revelation 5,*

*Psalm 72*

CANTOR: Worthy is the Lamb that was slain to receive power,  
and riches, and wisdom, and strength, and honour: \*



*ALL:* To him be glory and dominion, for ev-er and



ev- er.

*CANTOR:* Give the King thy judgements, O God: \*

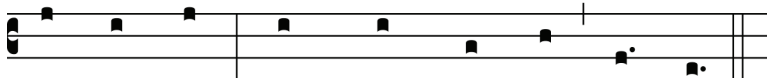


*ALL:* And thy righteousness un- to the King's Son.

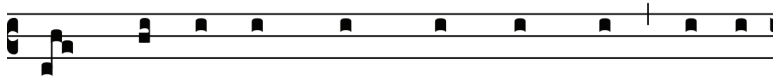
*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



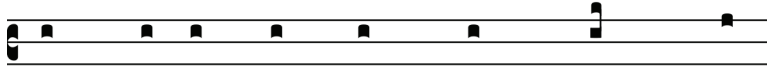
*ALL:* As it was in the beginning, is now and ev-



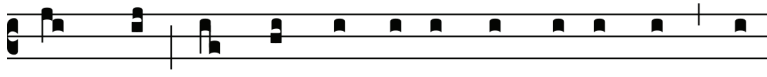
er shall be, world with- out end. A- men



Wor- thy is the Lamb that was slain, to re-



ceive power, and riches, and strength, and



hon- our: To him be glory and dominion, for



ev-er and ev- er.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℞ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:  
Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.  
This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (CHOIR)

Missa L'Hora Passa  
— Ludovico Viadana (1596)

Kyrie eleison. Lord, have mercy.  
Christe eleison. Christ, have mercy.  
Kyrie eleison. Lord, have mercy.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE  
GLO - RY \_\_\_\_\_ be\_\_\_ to God on high,\_\_\_ And in\_\_\_ earth\_ peace,  
CHOIR PEOPLE  
good - will\_\_\_\_\_ to - wards men... We\_\_\_ praise\_ thee, we\_ bless\_\_\_ thee, -  
CHOIR PEOPLE CHOIR  
we\_ wor-ship\_ thee, we glo-ri - fy\_\_\_ thee,\_\_\_\_\_ we give\_thanks to\_\_\_ thee -  
PEOPLE  
for\_\_\_ thy\_\_\_\_\_ great\_ glo - ry, O\_\_\_ Lord\_\_\_\_\_ God, hea-ven-ly King,  
CHOIR  
God the\_\_\_ Fa-ther\_ Al - migh - ty. O\_\_\_ Lord, the\_\_\_ on - ly be - got - ten Son,  
PEOPLE  
Je - su\_\_\_\_\_ Christ. O\_\_\_ Lord\_\_\_\_\_ God, Lamb of God, Son of the\_ Fa-ther.  
CHOIR  
That ta - kest a-way the\_\_\_ sin of the\_\_\_\_\_ world, have mer - cy up - on us.  
PEOPLE  
Thou that ta - kest a-way the\_\_\_ sin of the\_\_\_\_\_ world, re - ceive our\_ prayer.

6







**Alleluia** — *Postestas eius* (PLEASE STAND)

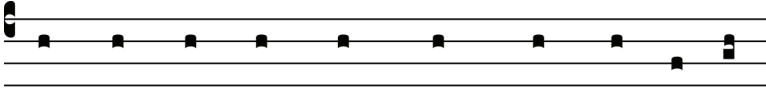
*Daniel 7*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: His dominion is an everlasting dominion,  
which shall not pass away: \*



ALL: And his kingdom that which shall not be de-



stroy- ed. Al-lelu-ia.

**The Holy Gospel: S. John 18:33** (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter  
of the Gospel according to S. John, beginning  
at the thirty-seventh verse.

∞ Glory be to thee, O Lord.

**A**T that time: Pilate said unto Jesus, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born,



ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry  
 to\_\_ judge both the quick and the dead: Whose king - dom shall have no end.  
 And I be - lieve in the Ho - ly Ghost, the Lord, The\_\_ gi - ver of Life,  
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther  
 is\_\_ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,  
 Ho - ly, Ca - tho - lic\_\_ and\_\_ Ap - os - to - lic\_\_ Church. I ac - know - ledge one Bap - tism  
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,  
 And the Life of the world\_\_ to come. A - - - men\_\_

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

### Sermon

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
 AT THE CONCLUSION OF THE SERMON.*



*and blessings more than we can give,  
be, Lord, for ever thine!*

*The whole creation join in one  
to bless the sacred name  
of him that sits upon the throne,  
and to adore the Lamb!*

### **English Hymnal N° 381**

Crown him with many crowns

*Diademata*

*Crown him with many crowns, The Lamb upon his throne;  
Hark! How the heavenly anthem drowns All music but its own:  
Awake, my soul, and sin Of him who died for thee,  
And hail him as thy matchless King Through all eternity.*

*Crown him the Virgin's Son, The God incarnate born,  
Whose arm those crimson trophies won Which now his brow adorn:  
Fruit of the mystic Rose, As of that Rose the Stem;  
The Root whence mercy ever flows, The Babe of Bethlehem.*

*Crown him the Lord of love! Behold his hands and side,  
Rich wounds yet visible above In beauty glorified:  
No Angel in the sky Can fully bear that sight,  
But downward bends his burning eye At mysteries so bright.*

*Crown him the Lord of peace, Whose power a sceptre sways  
From pole to pole, that wars may cease, Absorbed in prayer and praise:  
His reign shall know no end, And round his piercèd feet  
Fair flowers of Paradise extend Their fragrance ever sweet.*

*Crown him the Lord of years, The Potentate of time,  
Creator of the rolling spheres, Ineffably sublime.  
Glassed in a sea of light, Where everlasting waves  
Reflect his throne – the Infinite! Who lives – and loves – and saves.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secrets (Prayers over the Gifts)

**W**E offer unto thee, O Lord, this sacrifice of our  
reconciliation: humbly beseeching thee; that he whom  
in this sacrifice we offer unto thee, may himself bestow on all  
nations the gifts of unity and peace, even Jesus Christ thy Son  
our Lord: Who liveth and reigneth with thee and the Holy  
Spirit, one God, world without end.

℞ Amen.

**W**E beseech thee, O Lord, that these holy mysteries may  
in such wise bestow upon us thy heavenly healing, that  
our hearts may thereby be cleansed from all their iniquities.  
Through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree in the  
truth of thy holy Word, and live in unity and godly love.



**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;

✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

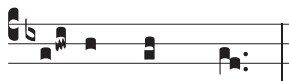
Sursum Corda and Preface



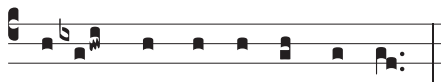
℣ The Lord be with you.



℞ And with thy spi-rit.



∩ Lift up your hearts.



℞ We lift them up unto the Lord.



∩ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**ECAUSE thou hast anointed thine only begotten  
Son Jesus Christ our Lord with the oil of gladness  
to be a Priest for ever and to be King over all mankind;  
that when he had rendered himself a spotless sacrifice  
of peace upon the altar of the Cross he might fulfill  
the mystery of our redemption, and having brought  
all creatures under his governance might present unto thine  
infinite Majesty a kingdom universal and everlasting,  
a kingdom of truth and life, a kingdom of sanctity and grace,  
a kingdom of justice, love, and peace.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HOO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

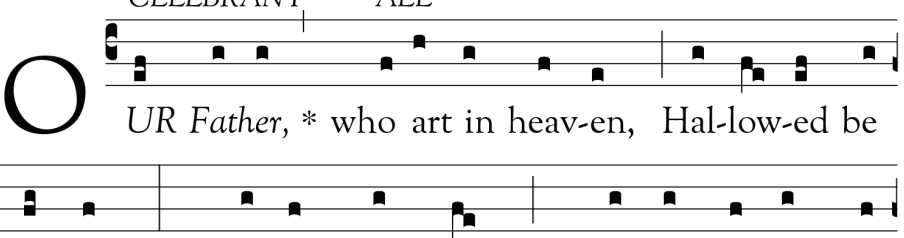
## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT*      *ALL*



**O** UR Father, \* who art in heav-en, Hal-low-ed be  
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-ta-tion, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

### Fraction and Pax

*Celebrant*

The peace of the Lord be always with you.- R. And with thy spirit.-

### The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,



But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

**Agnus Dei** (CHOIR)

*Missa L'Hora Passa*  
 — Ludovico Viadana (1596)

*Agnus Dei,*  
*qui tollis peccata mundi,*  
*miserere nobis.*

O Lamb of God,  
 that takest away the sin of the world,  
 have mercy upon us.

*Agnus Dei,*  
*qui tollis peccata mundi,*  
*miserere nobis.*

O Lamb of God,  
 that takest away the sin of the world,  
 grant us thy peace.

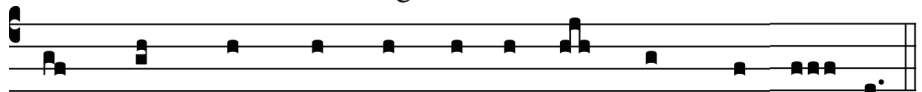
*Agnus Dei,*  
*qui tollis peccata mundi,*  
*dona nobis pacem.*

O Lamb of God,  
 that takest away the sin of the world,  
 grant us thy peace.

**Communion Antiphon** — *Sedebit*

*Psalm 29*

CANTOR: The Lord remaineth a King for ever: \*



ALL: The Lord shall give his people the blessing of peace.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**English Hymnal N° 319** (PLEASE REMAIN KNEELING OR SEATED)

Lord, enthroned in heavenly splendour S. Osmund

*Lord, enthroned in heavenly splendour,*

*First-begotten from the dead,*

*Thou alone, our strong Defender,*

*Liftest up thy people's head.*

*Alleluia, Jesu, true and living Bread!*

*Here our humblest homage pay we;*

*Here in loving reverence bow;*

*Here for Faith's discernment pray we,*

*Lest we fail to know thee now.*

*Alleluia, Thou art here, we ask not how.*

*Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine Angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluia, We in worship join with them.*

*Paschal Lamb, thine Offering, finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluia, Cleansing souls from every stain.*

*Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,  
Alleluia, Risen, ascended, glorified!*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

### Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**W**E beseech thee, O Lord: that we, who have here received the food of everlasting life: may so fight under the banner of Christ our King; that we may be made worthy to reign with him for ever on his throne in heaven: who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**O**LORD, who dost vouchsafe to feed us with these holy gifts: grant, we beseech thee; that we may be ever rendered worthy of the same, by walking obediently after thy commandments. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

### Blessing (*CELEBRANT*)

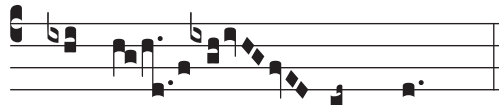
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

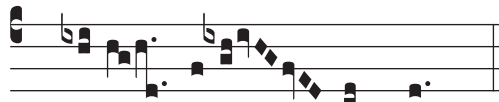
Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 4:46 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The continuation of the Holy Gospel according to John.

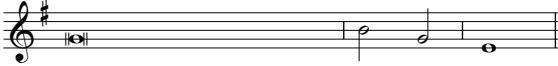
℞ Glory be to thee, O Lord.


**T**HERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second sign that Jesus did, when he was come out of Judaea into Galilee..


℞ Thanks be to God.

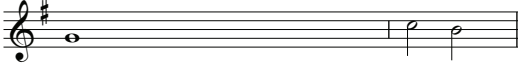
# DEVOTIONS AFTER MASS

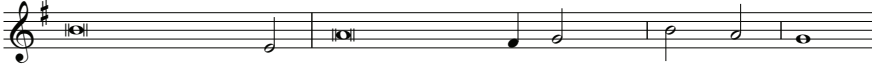
## Angelus

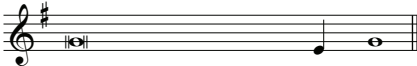
*CELEBRANT:*  1. The Angel of the Lord brought tidings to Mary,  
2. Behold, the handmaid of the Lord;  
3. And the Word was made flesh,

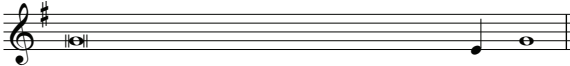
*ALL:*  1. And she conceived by the Ho - ly Ghost.  
2. Be it unto me ac - cord - ing to thy word.  
3. And dwelt a - mong\_ us.

*CELEBRANT:*  Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,

 and blessèd is the fruit of thy womb, Je - sus.

*ALL:*  Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

*CELEBRANT:*  Pray for us, O holy Mother of God.

*ALL:*  That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

*ALL:*  A - men.

## **Postlude** Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
AFTER THE CONCLUSION OF THE POSTLUDE*

# WEEKLY NOTICES

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*The Flowers in the church today are given by Rose Nabert to the Glory of God and in loving memory of Robert Donato, William Henry Scott & Michael Eagleson.*

*The Sanctuary Lamp burns for the repose of the soul of Francis Robert Buckland  
Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*

**FATHER HANNAM** requests that all cases of sorrow or suffering be reported to him.

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

**OUR SEASON OF INVITATION CONTINUES...** Mark your calendars for Remembrance, Sunday, 11 November. Every congregant is encouraged to prayerfully consider inviting one person to join them at church. Invitations will soon be available at the back of the church. *The single most common reason people give for why they don't go to church? No one ever invited me!*

**MYSTAGOGY (CONFIRMATION CLASSES):** Our parish mystagogy (learning about the Christian Mystery/Mysteries) meets following the Saturday Mass (noon). This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course.

**THE FOOD BANK:** Our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

**THE BREAKFAST PROGRAMME** continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

**YOUTH AT S. BART'S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com).



**YOUNG ADULTS AT S. BART’S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults).

## **FINANCIAL DONATIONS TO S. BART’S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew’s Anglican Church.*
  5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
  1. *Login to your PayPal account.*
  2. *Select “Send.”*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select “Send Money Now.”*

# **REPORT ON PARISH GIVING**

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**FINANCIAL:**                    2023 Actual to 30 September: \$97,468  
   2023 Budget to 30 September: \$112,500  
   (2022 Actual to 30 September: \$86,000)

*To date for 2023 we have a shortfall of \$15,032. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 29 October:** *The Anglican Church of Melanesia*
- **Monday, 30 October:** *The Diocese of Araucanía – Iglesia Anglicana de Chile*
- **Tuesday, 31 October:** *The Diocese of the Arctic – The Anglican Church of Canada*
- **Wednesday, 1 November:** *The Diocese of Argentina – The Anglican Church of South America*
- **Thursday, 2 November:** *The Diocese of Northern Argentina – The Anglican Church of South America*
- **Friday, 3 November:** *The Diocese of Argyll and The Isles – The Scottish Episcopal Church*
- **Saturday, 4 November:** *The Diocese of Arizona – The Episcopal Church*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 29 October:** *The Eastern Synod of the Evangelical Lutheran Church in Canada - Bishop Michael Pryse*
- **Monday, 30 October:** *Wycliffe College*
- **Tuesday, 31 October:** *The Evangelical Lutheran Church in Canada*
- **Wednesday, 1 November:** *All Saints, Markham*
- **Thursday, 2 November:** *Christ Church, Stouffville*
- **Friday, 3 November:** *The Church Historical Society*
- **Saturday, 4 November:** *Children's Ministry Conference*

**CONFIRMANDS:** Jean Giroux, Kenny Risk, Robert Thompson

**THE SICK AND THOSE IN NEED: WED:** Alison, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Jenni; | **SAT:** Catherine LaFond, Marlyn, Patrick, Todd

**DAILY INTERCESSIONS:** Andrea, Sr Barbara SLSM, Ben, Bruce, Sr Christine SLG, Christopher, David Conatser, Grace, Debbie Hartley, Scott Hunter, Greg Irvine, Katherine, Paul Kent, Audrey Kern, Larry, Laura, Marilyn, Margaret McQuillan, Marguerite, Peter; Samantha, Rachel & Nickson; Heekyung Song, Stephen, Stuart, Augustine Thompson, O.P. (*priest*), Mark Weymouth

**DEPARTED:** James Riddell, Peter Pak Ping Hei

**THOSE WHO MOURN:** Alice, Johanna and Quentin

## POETRY CORNER

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### CHRIST THE KING

*by Malcolm Guite (1953 - )*

Our King is calling from the hungry furrows  
Whilst we are cruising through the aisles of plenty,  
Our hoardings screen us from the man of sorrows,  
Our soundtracks drown his murmur: 'I am thirsty'.  
He stands in line to sign in as a stranger  
And seek a welcome from the world he made,  
We see him only as a threat, a danger,  
He asks for clothes, we strip-search him instead.  
And if he should fall sick then we take care  
That he does not infect our private health,  
We lock him in the prisons of our fear  
Lest he unlock the prison of our wealth.  
But still on Sunday we shall stand and sing  
The praises of our hidden Lord and King.

# THROUGH THE WEEK

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*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

<b>Sunday, 29 October</b>	<i>THE FEAST OF OUR LORD JESUS CHRIST THE KING (com. Trinity 21)</i>
	<b>11:00 a.m.</b> Sung Mass
<b>Monday, 30 October</b>	<i>Feria</i>
	<b>10:00 a.m.</b> Food Bank (till 11:30 a.m.)
<b>Tuesday, 31 October</b>	<i>Vigil of All Saints</i>
<b>Wednesday, 1 November</b>	<i>ALL SAINTS' DAY</i>
	<b>8:30 a.m.</b> Morning Prayer
	<b>6:15 p.m.</b> Procession & Solemn High Mass
<b>Thursday, 2 November</b>	<i>All Souls' Day</i>
	<b>6:00 a.m.</b> Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	<b>8:30 a.m.</b> Morning Prayer
	<b>10:00 a.m.</b> Food Bank (till 11:30 a.m.)
	<b>6:15 p.m.</b> Solemn Requiem Mass
<b>Friday, 3 November</b>	<i>In the Octave of All Saints</i>
	<b>7:30 a.m.</b> Low Mass
	<b>8:30 a.m.</b> Morning Prayer
<b>Saturday, 4 November</b>	<i>In the Octave of All Saints</i>
	<b>11:00 a.m.</b> Low Mass
	<b>12:00 p.m.</b> Mystagogy
<b>Sunday, 5 November</b>	<i>THE TWENTY-SECOND SUNDAY AFTER TRINITY (com. the Octave of All Saints)</i>
	<b>9:00 a.m.</b> Low Mass
	<b>10:00 a.m.</b> Mattins
	<b>11:00 a.m.</b> Sung Mass