

# The Nineteenth Sunday after Trinity

(com. Translation of Our Lady of Walsingham & S. Theresa, Virgin)

Sunday, 15 October 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“SON, BE OF GOOD CHEER, THY SINS BE FORGIVEN THEE”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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## *Table of Contents*

15 OCTOBER 2023

Order for Mass . . . . .	1
Weekly Notices. . . . .	31
Intercessions. . . . .	33
Report on Parish Givings . . . . .	34
Poetry Corner . . . . .	35
Through the Week (Weekly Schedule). . . . .	36

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### *CELEBRANT*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

### *PREACHER AT 11:00 A.M.*

The Rev'd Dr Thomas H. Curran,  
*Associate Professor of Humanities, University of King's College, Halifax, N.S.*

### *CANTOR*

Katherine Hill, BMus, MA

### *SUNG BY*

The Choir of S. Bartholomew's

### *ORGANIST*

Fr David Smith

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

## Prelude

Pastorale, 24 piece en style libre


Louis Vierne  
(1870-1937)

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*



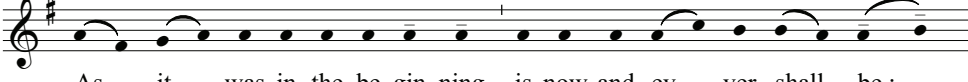
*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

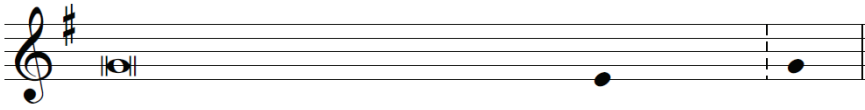


As it was in the be-gin-ning, is now, and ev-er shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



∇ O Lord, show thy mercy up - **on** us.  
℞ And grant us thy salva - **tion.**  
∇ O Lord, hear **our** prayer.  
℞ And let our cry come un - **to** thee.  
∇ The Lord be with **you.**  
℞ And with thy spi - - **rit.**

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

### English Hymnal N° 419

Jesus, the very thought of thee

*S. Botolph*

*Jesu, the very thought of thee  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest.*

*Nor voice can sing, nor heart can frame,  
Nor can the memory find,  
A sweeter sound than thy blest name,  
O Saviour of mankind!*

*O hope of every contrite heart,  
O joy of all the meek,  
To those who fall, how kind thou art!  
How good to those who seek!*

*But what to those who find? Ah! This  
Nor tongue nor pen can show;  
The love of Jesus! What it is,  
None but his loved ones know.*

*Jesu, our only joy be thou,  
As thou our prize wilt be;  
Jesu, be thou our glory now,  
And through eternity.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

#### Introit —

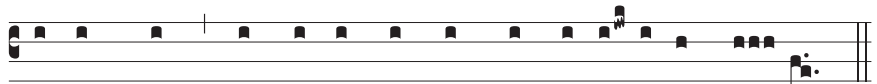
*Salus populi* (PLEASE KNEEL)

*Exodus 24:4,5*

CANTOR: I am the saving health of my people, saith the Lord God: \*



ALL: Out of whatso-ever tribu-lation they shall pray to me, I will sure-



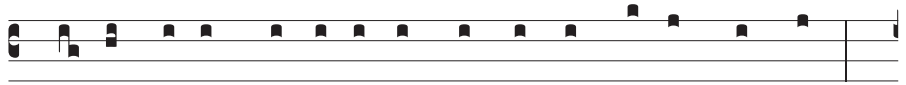
ly help them, and I will be their God for ev-er and ev- er.

CANTOR: Hear my law, O my people: \*



ALL: Incline your ears unto the words of my mouth.

*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the be-ginning, is now and ev-er shall be,

*ANTIPHON*



world with-out end. A-men I am the sa-ving health of



my people, saith the Lord God: Out of whatso-ever tribu-lation



they shall pray to me, I will surely help them, and I will be their



God for ev-er and ev- er.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

### The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*PEOPLE:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTORS }  
ALL }  
CANTORS }  
Ky - ri - e — e - - - - le - i - son.

ALL }  
CANTORS }  
ALL }  
Chri - ste ————— e - - - - le-i-son.

CANTORS }  
ALL }  
Ky - ri - e — e - - - - le - i - son.

CANTORS ALL  
Ky - ri - e ————— \*e - - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE  
GLO - RY ————— be — to God on high, — And in — earth — peace,

CHOIR PEOPLE  
good - will — to - wards men... We — praise — thee, we — bless — thee, —

CHOIR PEOPLE CHOIR  
we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE  
for — thy — great — glo - ry, O — Lord — God, hea-ven-ly King,

CHOIR  
God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,



PEOPLE

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CHOIR

That ta - kest a-way the sin of the world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a-way the sin of the world, re - ceive our prayer.

CHOIR

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE CHOIR

For thou on - ly art ho - ly; Thou on - ly art the Lord;

ALL

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

## The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O** GOD, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

**A**LMIGHTY God, who through the mystery of the Word made Flesh, didst in thy mercy sanctify the House of blessed Mary the Virgin: grant that we may keep aloof from the tabernacles of sinners, and become worthy indwellers of thy House.

**G**RACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of thy blessed Virgin Saint Theresa; so we may be fed with the sustenance of her heavenly doctrine. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Epistle: Ephesians 4:17 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the Epistle of Paul the Apostle to the Ephesians, beginning at the seventeenth verse.

**T**HIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind; having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the hardness of their heart: who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off, concerning your former manner of life, the old manhood, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new manhood, which after God is created in righteousness and true holiness. Wherefore,

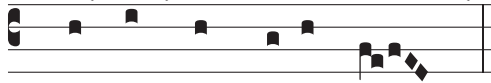
putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and yet sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no evil speech proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evilspeaking, be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Here endeth the Epistle.

**Gradual** — *Dirigatur*

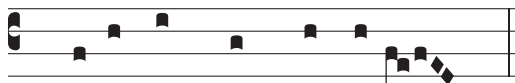
*Psalm 141:2*

CANTOR: Let my prayer be set forth in thy sight: \*



ALL: O Lord, as the in-cense.

CANTOR: And let the lifting up of my hands: \*

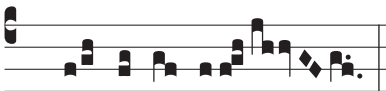


ALL: Be an eve-ning sa-cri-fice.

**Alleluia** — *Confitemini* (PLEASE STAND)

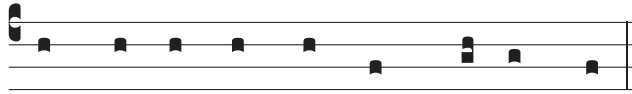
*Psalm 105:1*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: O give thanks unto the Lord, and call upon his Name: \*



ALL: Tell the people what things he hath done.



. Al-le-lu-ia.

The Holy Gospel: S. Matthew 9:1 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel according to S. Matthew, beginning at the first verse.

℞ Glory be to thee, O Lord.

**J**ESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee? or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

℞ Praise be to thee, O Christ.

Children's Catechesis

Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

*Authenticus*

*CELEBRANT*                      *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;  
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;  
Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:  
Who for us men and for our sal - va - tion came down from hea - ven:

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,  
He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain  
ac - cord - ing to the Scrip-tures, And a - scen-ded in - to hea - ven,  
And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry

to\_ judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther

is\_ wor-shipp'd and glo-ri - fi-èd, Who.spake by the Pro-phets. And I be-lieve One,

Ho - ly, Ca-tho - lic\_ and\_ Ap - os - to - lic\_ Church. I ac-know-ledge one Bap - tism

for the re - mis-sion of sins: And I look for the Re - sur - rec-tion of the dead,

And the Life of the world\_ to come. A - - - men.\_

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Rev'd Dr Thomas H. Curran

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.*

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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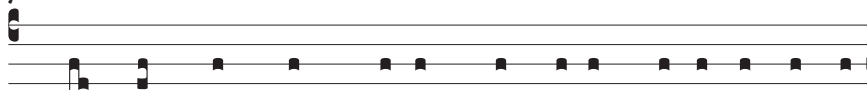
## OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

### Offertory Antiphon — *Si ambulavero*

*Psalm 138:7*

CANTOR: Though I walk in the midst of trouble,  
yet shalt thou refresh me, O Lord: \*



*Most blessèd, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.*

*Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains high soaring above  
Thy clouds which are fountains of goodness and love.*

*To all life thou givest – to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish – but nought changeth thee.*

*Great Father of Glory, pure Father of Light,  
Thine Angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.*

#### **Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

#### **Secrets (Prayers over the Gifts)**

**O** GOD, who by the wondrous operation of this sacrifice,  
dost make us partakers of thy glorious Godhead: grant,  
we beseech thee, that we which are taught the knowledge  
of thy truth, may in all our conversation walk worthily of  
the same. Through Jesus Christ our Lord, who liveth and  
reigneth with thee and the Holy Spirit, one God, world  
without end.

R̄ Amen.



**A**CCCEPT, we beseech thee, O Lord, the gifts worthily offered unto thee in this Sacred House: and by the helping merits of blessed Mary the Virgin, grant they may profit us unto salvation.

**G**RANT, O Lord, we pray thee, that like as we thy faithful people do acknowledge that in the time of our tribulation we have been succoured by the merits of thy Saints: so this oblation, which we here do offer and present unto thee in their honour, may be acceptable in thy sight. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament

to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface



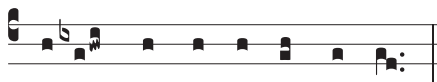
∩ The Lord be with you.



℞ And with thy spi-rit.



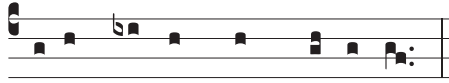
∩ Lift up your hearts.



℞ We lift them up unto the Lord.



∩ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus

*Missa Orbis Factor – Mode ii*

CANTOR                      ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
Ho - san - na in ex - cel - sis.

# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

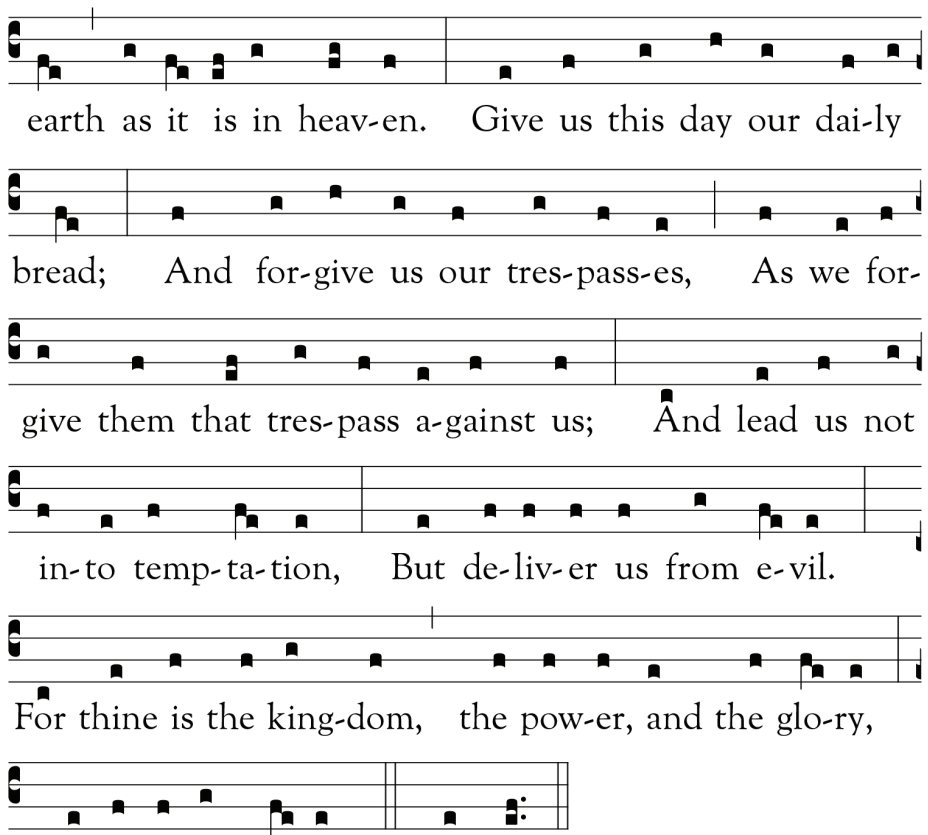
Pater Noster (SAID AT 9 A.M.)

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT* | *ALL*

**O** UR Father, \* who art in heav-en, Hal-low-ed be  
thy Name, Thy king-dom come, Thy will be done, on



earth as it is in heav-en. Give us this day our dai-ly  
 bread; And for-give us our tres-pass-es, As we for-  
 give them that tres-pass a-gainst us; And lead us not  
 in-to temp-ta-tion, But de-liv-er us from e-vil.  
 For thine is the king-dom, the pow-er, and the glo-ry,  
 For ev-er and ev-er. A-men.

### Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

### The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
 Trusting in our own righteousness,



But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.



**English Hymnal N° 468** (PLEASE REMAIN KNEELING OR SEATED)

Peace, perfect peace

Song 46

*Peace, perfect peace, in this dark world of sin?*

*The Blood of Jesus whispers peace within.*

*Peace, perfect peace, by thronging duties pressed?*

*To do the will of Jesus, this is rest.*

*Peace, perfect peace, with sorrows surging round?*

*On Jesus' bosom nought but calm is found.*

*Peace, perfect peace, with loved ones far away?*

*In Jesus' keeping we are safe and they.*

*Peace, perfect peace, our future all unknown?*

*Jesus we know, and he is on the throne.*

*Peace, perfect peace, death shadowing us and ours?*

*Jesus has vanquished death and all its powers.*

*It is enough: earth's struggles soon shall cease,*

*And Jesus call us to heaven's perfect peace.*

**Communion Motet** (CANTOR) (PLEASE REMAIN KNEELING OR SEATED)

O Salutaris Hostia

Charles Gounod (1878)

*O Salutaris Hostia, quae cœli pandis ostium,*

*bella premunt hostilia, da robur fer auxilium.*

*O Saving Victim, opening wide the gate of heaven to man below;*

*our foes press on from every side, thine aid supply, thy strength bestow.*

## THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy

mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

### Post-Communion Collects

℣ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**W**E render unto thee, O Lord, our hearty thanks, for that thou hast vouchsafed to quicken us with thy heavenly gifts: and we humbly beseech thy mercy that thou wouldest make us worthy of those things which we have received. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

**G**RANT, we beseech thee, O Lord our God: that these holy mysteries, which thou hast given unto us for the assurance of our salvation, may by the intercession of blessed Mary ever Virgin, be profitable unto us for the healing of our souls.

**O**LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: mercifully grant that we, who celebrate the feast of thy blessed Saint Theresa, may at all times be comforted by her intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.



℣ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

☩ The Lord be with you.

☩ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

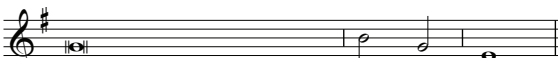
☩ Glory be to thee, O Lord.


**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

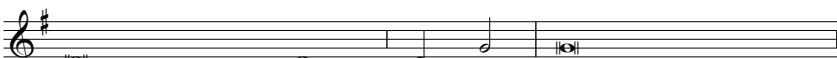
☩ Thanks be to God.

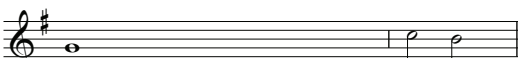
# DEVOTIONS AFTER MASS

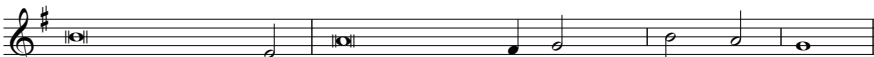
## Angelus (AFTER 11 O'CLOCK MASS ONLY)

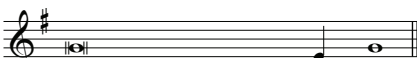
*CELEBRANT:*  1. The Angel of the Lord brought tidings to Mary,  
2. Behold, the handmaid of the Lord;  
3. And the Word was made flesh,

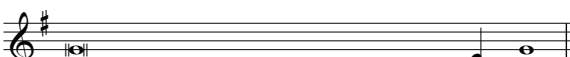
*ALL:*  1. And she conceived by the Ho - ly Ghost.  
2. Be it unto me ac - cord - ing to thy word.  
3. And dwelt a - mong - us.

*CELEBRANT:*  Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,

 and blessèd is the fruit of thy womb, Je - sus.

*ALL:*  Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

*CELEBRANT:*  Pray for us, O holy Mother of God.

*ALL:*  That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

*ALL:*  A - men.

## **Postlude** Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
AFTER THE CONCLUSION OF THE POSTLUDE*



# WEEKLY NOTICES

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*The Flowers in the church today are given by Lucy Amankwah to the Glory of God and in thanksgiving for the blessing of Tobias on his birthday.*

*Sanctuary Lamp burns for the repose of the soul of William Henry Scott, Missionary & Teacher.*

*Rest eternal grant unto him, O Lord, and let light perpetual shine upon him.*

**FATHER HANNAM** requests that all cases of sorrow or suffering be reported to him.

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

**BY THE GRACE OF GOD** +George, by Divine Permission, Bishop of Dallas, will ordain Louis Harris to the Sacred Order of Deacons in Christ's One, Holy, Catholic, and Apostolic Church, on the feast of S. Luke the Evangelist (18 October) in the Year of Our Lord 2023 at 7:00 p.m. Your presence and prayers are requested.

**MONTHLY REQUIEM:** On Friday, 20 October at 6:15 p.m. Fr Hannam will sing a Votive Requiem for departed members of our parish. This is the first monthly Sung Requiem for the fall. *The Catholic Religion teaches that the Holy Sacrifice can and should be offered for all Christian souls not yet perfected (i.e., named by the Church as Saints). The Guild of All Souls, of which our parish has a Branch, witnesses to this truth by their prayers and education work. Are you interested in joining the Guild? If so, please take an Intercession Paper from the Tract Rack to study the Benefits, Duties, and Objectives of the Guild and speak to Father Hannam, Branch Chaplain and Father Founder.*

**MYSTAGOGY (CONFIRMATION CLASSES):** Our parish mystagogy (learning about the Christian Mystery/Mysteries) meets following the Saturday Mass (noon). This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course.

## **NEW SIGN-UP SHEETS FOR SANCTUARY LAMP & FLOWER MEMORIALS:**

At S. Bart's we maintain a burning sanctuary lamp and beautiful altar flowers to express the gratitude we feel as a congregation towards God's gifts and our awe at his grace, and to symbolise the intentions of our hearts in prayer. For this reason, the fundraising committee is encouraging our members to consider taking on a Sunday or major feast day on which to support one of these funds in the coming year. Congregants may choose to donate to the Sanctuary Lamp and Altar Flower Funds for many reasons. There might be a time of year that is particularly important or special in your family; you may be remembering a deceased loved one; or you might be celebrating or commemorating big moments and giving thanks. Some congregants may simply choose to support the overall operating costs of these initiatives. To donate, simply sign up for a Sunday on the new sign-up sheets at the back of the church and include a note in your tithing envelop or e-transfer that you are making a special donation to one of these funds. Weekly Suggested Donations: Sanctuary Lamp: \$10; Altar Flowers: \$60. Larger donations will result in larger floral arrangements.

**THE FOOD BANK:** Our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *Donations are always welcome. They may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.*

**THE BREAKFAST PROGRAMME** continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

**YOUTH AT S. BART'S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com).

**YOUNG ADULTS AT S. BART'S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults).

## FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew’s Anglican Church.*
  5. *Add email address, [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com).*
- You may also send a donation via **PayPal**. Here’s how:
  1. *Login to your PayPal account.*
  2. *Select “Send.”*
  3. *Insert the email address: [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select “Send Money Now.”*

# REPORT ON PARISH GIVING

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## FINANCIAL:

2023 Actual to 30 September: \$97,468

2023 Budget to 30 September: \$112,500

(2022 Actual to 30 September: \$86,000)

*To date for 2023 we have a shortfall of \$15,032. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 October:** *The Anglican Church of Kenya*
- **Monday, 16 October:** *The Diocese of Amritsar – The Church of North India (United)*
- **Tuesday, 17 October:** *The Diocese of Andaman and Car Nicobar Islands – The Church of North India (United)*
- **Wednesday, 18 October:** *The Diocese of Saint Andrews, Dunkeld and Dunblane – The Scottish Episcopal Church*
- **Thursday, 19 October:** *The Missionary Diocese of Central and South Angola – Igreja Anglicana de Mocambique e Angola*
- **Friday, 20 October:** *The Diocese of Ankole – The Church of the Province of Uganda*
- **Saturday, 21 October:** *The Diocese of North Ankole – The Church of the Province of Uganda*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 October:** *Bishop's Committee on Healing Ministries*
- **Monday, 16 October:** *Lay Pastoral Visitors and Lay Anointers*
- **Tuesday, 17 October:** *Diocesan Parish Nurse Network*
- **Wednesday, 18 October:** *Health Care Chaplains*
- **Thursday, 19 October:** *S. Bartholomew*
- **Friday, 20 October:** *The Bishop's Company*
- **Saturday, 21 October:** *The Members of Synod for the Diocese of Toronto*

**CONFIRMANDS:** Jean Giroux, Kenny Risk, Robert Thompson

**THE SICK AND THOSE IN NEED: WED:** Alison, George Barkhouse, Ronald Bentley; | **FRI:** Florence Britain, The Carlén Family, Kimberley Curtis, Demetra; | **SAT:** Jenni, Marlyn, Patrick, Todd

**DAILY INTERCESSIONS:** Andrea, Sr Barbara SLSM, Ben, Bruce, Sr Christine SLG, Christopher, David Conatser, Grace, Debbie Hartley, Scott Hunter, Greg Irvine, Katherine, Paul Kent, Audrey Kern, Larry, Laura, Marilyn, Margaret McQuillan, Marguerite, Peter; Samantha, Rachel & Nickson; Heekyung Song, Stephen, Stuart, Augustine Thompson, O.P. (*priest*), Mark Weymouth

**DEPARTED:** Jo-Anne Goyder, Keith McClean, Peter Kussmaul

**THOSE WHO MOURN:** Marguerite Bourbeau

## POETRY CORNER

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### HOLY SONNETS:

#### I AM A LITTLE WORLD MADE CUNNINGLY

*by John Donne (1572-1631)*

I am a little world made cunningly  
Of elements and an angelic sprite,  
But black sin hath betray'd to endless night  
My world's both parts, and oh both parts must die.  
You which beyond that heaven which was most high  
Have found new spheres, and of new lands can write,  
Pour new seas in mine eyes, that so I might  
Drown my world with my weeping earnestly,  
Or wash it, if it must be drown'd no more.  
But oh it must be burnt; alas the fire  
Of lust and envy have burnt it heretofore,  
And made it fouler; let their flames retire,  
And burn me O Lord, with a fiery zeal  
Of thee and thy house, which doth in eating heal.

# THROUGH THE WEEK

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*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

<b>Sunday, 15 October</b>	<i>THE NINETEENTH SUNDAY AFTER TRINITY (com. Translation of Our Lady of Walsingham &amp; S. Theresa, Virgin)</i>
	<b>9:00 a.m.</b> Low Mass <b>11:00 a.m.</b> Sung Mass <b>10:00 a.m.</b> Mattins
<b>Monday, 16 October</b>	<i>Feria</i>
	<b>10:00 a.m.</b> Food Bank (till 11:30 a.m.)
<b>Tuesday, 17 October</b>	<i>S. Ethelreda, Queen &amp; Virgin</i>
<b>Wednesday, 18 October</b>	<i>S. LUKE THE EVANGELIST</i>
	<b>7:30 a.m.</b> Low Mass <b>8:30 a.m.</b> Morning Prayer <b>7:00 p.m.</b> The Diaconal Ordination of Louis Harris
<b>Thursday, 19 October</b>	<i>Feria</i>
	<b>6:00 a.m.</b> Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) <b>8:30 a.m.</b> Morning Prayer <b>10:00 a.m.</b> Food Bank (till 11:30 a.m.)
<b>Friday, 20 October</b>	<i>Feria</i>
	<b>7:30 a.m.</b> Low Mass <b>8:30 a.m.</b> Morning Prayer <b>6:15 p.m.</b> Monthly Votive Requiem
<b>Saturday, 21 October</b>	<i>Our Lady on Saturday</i>
	<b>11:00 a.m.</b> Low Mass <b>12:00 p.m.</b> Mystagogy
<b>Sunday, 22 October</b>	<i>THE TWENTIETH SUNDAY AFTER TRINITY</i>
	<b>9:00 a.m.</b> Low Mass <b>11:00 a.m.</b> Sung Mass <b>10:00 a.m.</b> Mattins



