

# Harvest Festival

*(com. Trinity 18; Octave of the Dedication)*

Sunday, 8 October 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*ORGANIST*

Fr David Smith

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

## Prelude Prelude on the Chorale

'Es ist das Heil, uns kommen her'

(Now has salvation come to us)

Anon.

(18th c., German)

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*



Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*



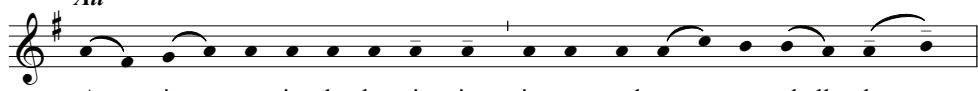
Ps. 51. Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

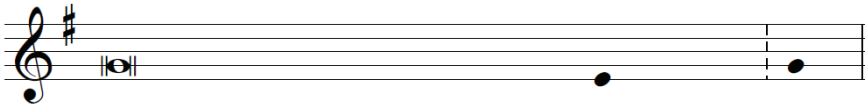


As it was in the be-gin-ning, is now, and ev-er shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



∿ O Lord, show thy mercy up - **on** us.  
℞ And grant us thy salva - **tion.**  
∿ O Lord, hear **our** prayer.  
℞ And let our cry come un - **to** thee.  
∿ The Lord be with **you.**  
℞ And with thy spi - - **rit.**

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

### English Hymnal N° 533

Now thank we all our God

*Nun Danket*

- 1 *Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours to-day.*
- 2 *O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessèd peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,*

*And free us from all ills  
In this world and the next.*

- 3 *All praise and thanks to God  
The Father now be given,  
The Son, and him who reigns  
With them in highest heaven,  
The One eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore. Amen.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

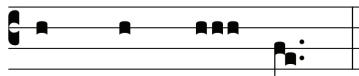
**Introit** — *Oculi omnium* (PLEASE KNEEL)

*Psalm 145:15,1*

*CANTOR:* The eyes of all wait upon thee, O Lord,  
and thou givest them their meat in due season: \*

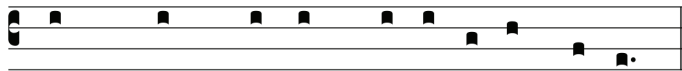


*ALL:* Thou o-penest thy hand, and fillest all things liv- ing



with plen-teous-ness.

*CANTOR:* I will magnify thy name, O God my King: \*

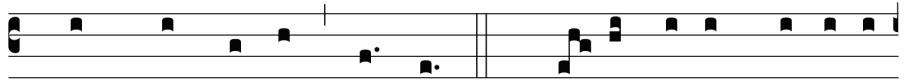


*ALL:* And praise thy name for ev-er and ev-er.

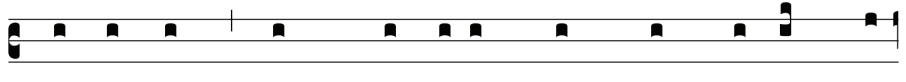
*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the be-gin-ning, is now and ev-er shall be:-  
*ANTIPHON*



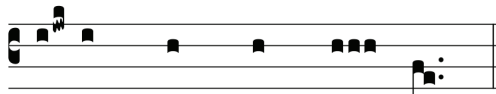
world with-out end. A-men The eyes of all wait upon



thee, O Lord, and thou givest them their meat in due



sea-son: Thou o-penest thy hand, and fillest all things



liv-ing with plen-teous-ness.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

### The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments  
hang all the Law and the Prophets.

*PEOPLE:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CHOIR*)

*Missa Brevis on Two Chansons by Lassus –  
Walter MacNutt (1965)*

*Kyrie eleison*

Lord, have mercy upon us

*Christe eleison*

Christ, have mercy upon us

*Kyrie eleison*

Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

*CELEBRANT* *PEOPLE*

GLO - RY \_\_\_\_\_ be\_\_\_ to God on high,\_\_\_ And in\_\_\_ earth\_ peace,

*CHOIR* *PEOPLE*

good - will\_\_\_\_\_ to - wards men.\_ We\_\_\_ praise\_ thee, we\_ bless\_ thee, -

*CHOIR* *PEOPLE* *CHOIR*

we\_ wor-ship\_ thee, we glo-ri - fy\_\_\_ thee, \_\_\_\_\_ we give\_ thanks to\_\_\_ thee\_

*PEOPLE*

for\_\_\_ thy\_\_\_\_\_ great\_ glo - ry, O\_\_\_ Lord\_\_\_\_\_ God, hea-ven-ly King,

*CHOIR*

God the\_ Fa-ther\_ Al - migh - ty. O\_\_\_ Lord, the\_ on - ly be - got - ten Son,

*PEOPLE*

Je - su\_\_\_\_\_ Christ. O\_\_\_ Lord\_\_\_\_\_ God, Lamb of God, Son of the\_ Fa-ther.

*CHOIR*

That ta - kest a - way the\_ sin of the\_\_\_\_\_ world, have mer - cy up - on us.

*PEOPLE*

Thou that ta - kest a - way the\_ sin of the\_\_\_\_\_ world, re - ceive our\_ prayer.

*CHOIR*

Thou that\_ sit test on the right hand of God the Fa- ther, have mer - cy up - on us.

*PEOPLE* *CHOIR*

For\_ thou\_\_\_\_\_ on - ly art ho - ly; Thou\_ on - ly art the Lord;

*ALL*

Thou on - ly, O\_\_\_\_\_ Christ, with the\_ Ho - ly Ghost, art\_ most\_ high





## The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O**ALMIGHTY and everlasting God, who crownest the year with thy goodness, and hast given unto us the fruits of the earth in their season: Give us grateful hearts, that we may unfeignedly thank thee for all thy loving-kindness, and worthily magnify thy holy Name; through Jesus Christ our Lord. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

**L**ORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God.

**O**MOST blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we maybe living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end.

✠ Amen.

# THE LITURGY OF THE WORD

The Lesson for the Epistle: Isaiah 55:1 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the fifty-fifth chapter of the Book of the Prophet Isaiah, beginning at the first verse.

**H**O, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

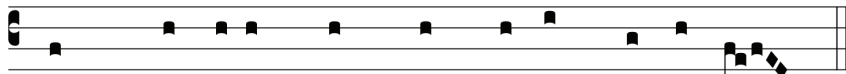
For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Here endeth the Lesson.

**Gradual** — *Oculi omnium*

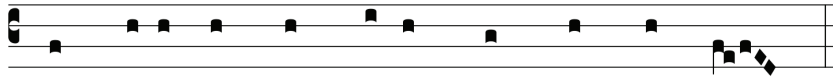
*Psalm 145:15*

*CANTOR:* The eyes of all wait upon thee, O Lord: \*



*ALL:* And thou givest them their meat in due season.

CANTOR: Thou openest thy hand: \*

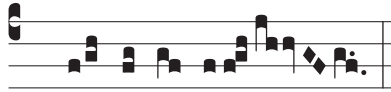


ALL: And fillest all things liv-ing with plen-teousness.

**Alleluia** — *Laudate Dominum* (PLEASE STAND)

*Psalm 147:1*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: O praise the Lord, for it is a good thing to sing praises  
unto our God: \*



ALL: Yea, a joyful and pleasant thing it is to be thank-ful.



Al-le-lu-ia.

**The Holy Gospel: S. John 6:27** (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter  
of the Gospel according to S. John, beginning at the  
twenty-seventh verse.

∞ Glory be to thee, O Lord.

JESUS said, Labour not for the meat which perisheth, but for that  
meat which endureth unto everlasting life, which the Son of man  
shall give unto you: for him hath God the Father sealed. Then said  
they unto him, What shall we do, that we might work the works of

God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

℞ Praise be to thee, O Christ.

## Children's Catechesis

Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

*Authenticus*

<i>CELEBRANT</i>	<i>ALL</i>
	
I BE-LIEVE in one God	The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
	
And of all things vi - si-ble and in - vi - si - ble:	And in one Lord Je-sus Christ,
	
the on-ly be-got-ten Son of God,	Be - got-ten of the Fa-ther be-fore all worlds;
	
God of God; Light of Light;	Ve-ry God of Ve-ry God; Be - got-ten, not made;
	
Be - ing of one sub-stance with the Fa-ther;	Through whom all things were made:




Who for us men and for our sal - va - tion came down from hea - ven:

*ALL KNEEL AS THE CHOIR SINGS:*


AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,




He\_\_ suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain\_\_




ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,




And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry



to\_\_ judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, the Lord,\_\_ The\_\_ gi - ver of Life,



Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther



is\_\_ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,



Ho - ly, Ca - tho - lic\_\_ and\_\_ Ap - os - to - lic\_\_ Church. I ac - know - ledge one Bap - tism



for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.  
 ∞ And with thy spirit.  
 Let us pray. (PLEASE KNEEL)

Offertory Antiphon —

Canite Domino

Psalm 147:7

CANTOR: O sing unto the Lord with thanksgiving: \*



ALL: Sing prais-es upon the harp un-to our God.

**Offertory Motet** (CHOIR) (THE PEOPLE SIT)

J.S. Bach (1723)

God is our hope and strength

TEXT: PSALM 46

*God is our hope and strength, all heav'n and earth adore him!*

*Renew eternal praise, and prostrate fall before him!*

*For all things are of him, and in all things is he,*

*The works that aye have been, and evermore shall be.*

*Honour and thanks to God, who wrought this world's creation.*

*To taste of heav'nly joy, in death and tribulation.*

*Him praise we while we live, and on his will attend;*

*until we there arrive, where song shall have no end!.*

**English Hymnal N° 289**

Come, ye thankful people, come

S. George

*Come, ye thankful people, come,*

*Raise the song of harvest-home!*

*All be safely gathered in,*

*Ere the winter storms begin;*

*God, our Maker, doth provide*

*For our wants to be supplied;*

*Come to God's own temple, come;*

*Raise the song of harvest-home!*

*We ourselves are God's own field,*

*Fruit unto his praise to yield;*

*Wheat and tares together sown,*

*Unto joy or sorrow grown;*

*First the blade and then the ear,*

*Then the full corn shall appear:*

*Grant, O harvest lord, that we*

*Wholesome grain and pure may be.*

*For the Lord our God shall come,*

*And shall take his harvest home;*

*From his field shall purge away  
All that doth offend, that day;  
Give his Angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In his garner evermore.*

*Then, thou Church triumphant, come,  
Raise the song of harvest-home;  
All be safely gathered in,  
Free from sorrow, free from sin,  
There for ever purified  
In God's garner to abide:  
Come, ten thousand Angels, come,  
Raise the glorious harvest-home.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**O**LORD, who hast vouchsafed to hear the prayers of thy  
servants and hast preserved them from all perils: we  
beseech thee, mercifully to accept the savour of this our  
Sacrifice of thanksgiving; granting that we, being defended  
against all adversities, may devoutly serve thee in all good  
works and continually increase in thy love. Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

℞ Amen.



**A**LMIGHTY God, we humbly beseech thy majesty:  
that we which here perform these holy mysteries may  
thereby be absolved from all our former sins, and evermore  
defended against all temptations.

**W**E pray thee, O Lord our God, that thou wouldest  
pour down upon this altar the abundance of thy Holy  
Spirit: that he may at all time sanctify the oblations of thy  
people, and graciously cleanse the hearts of them that shall be  
partakers of thy holy Sacrament. Through Jesus Christ our  
Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, world without end.

℟ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree in the  
truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of  
righteousness; and so to guide and direct their governors  
and rulers, that thy people may enjoy the blessings of freedom  
and peace: And grant unto thy servant CHARLES our King, and  
to all that are put in authority under him, that they may truly  
and impartially administer justice, to the maintenance of thy true  
religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament

to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface



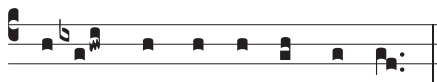
∩ The Lord be with you.



℞ And with thy spi-rit.



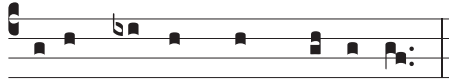
∩ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



∞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Missa Brevis on Two Chansons  
by Lassus – Walter MacNutt (1965)*

HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh in the Name of the Lord:  
Hosanna in the highest.

# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

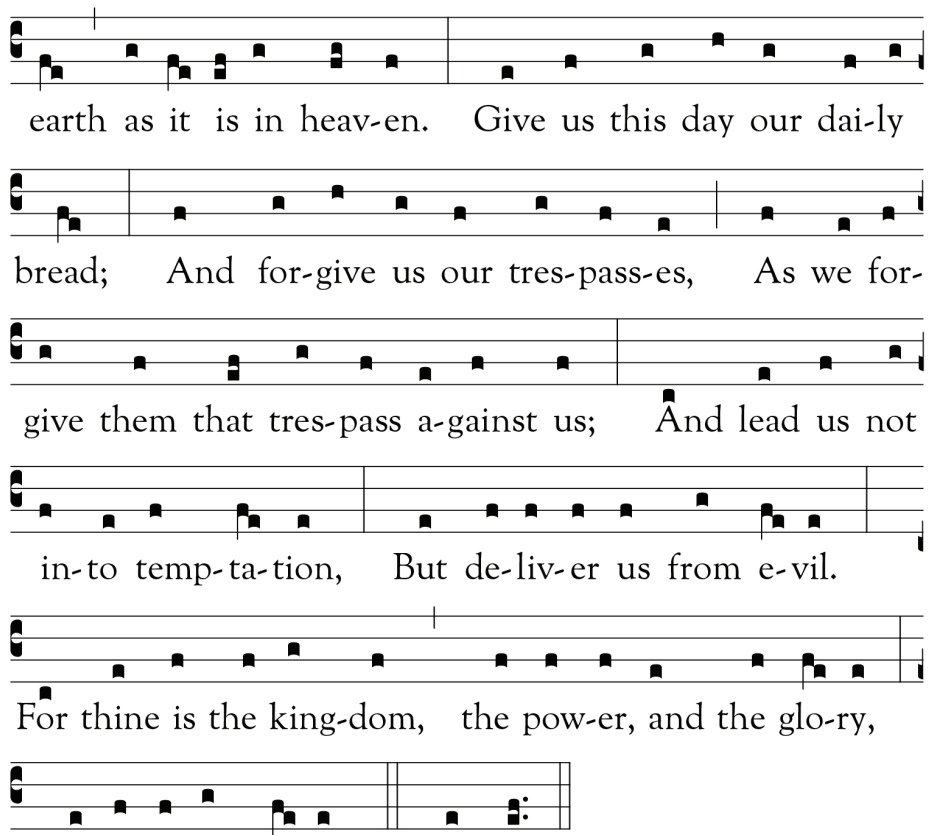
## COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

	CELEBRANT	ALL	
<b>O</b>			



earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-ta-tion, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

### Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

### The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,



But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

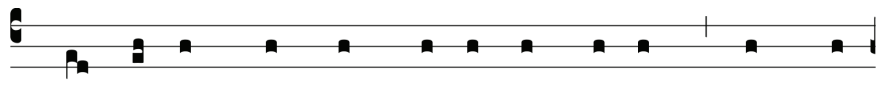
*Agnus Dei (CHOIR)*

*Missa Brevis on Two Chansons by Lassus –  
 Walter MacNutt (1965)*

O Lamb of God, that takest away the sin of the world,  
 have mercy upon us.  
 O Lamb of God, that takest away the sin of the world,  
 grant us thy peace.  
 O Lamb of God, that takest away the sin of the world,  
 grant us thy peace.

**Communion Antiphon** — *Lauda Jerusalem* *Psalm 147:12*

*CANTOR:* Praise the Lord, O Jerusalem, praise thy God, O Sion: \*

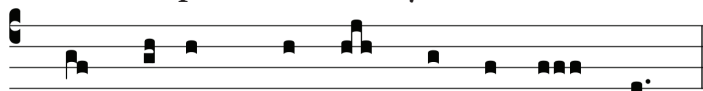


*ALL:* For he hath made fast the bars of thy gates: and hath



blessèd thy chil-dren with-in thee.

CANTOR: He maketh peace within thy borders: \*



ALL: And fill-eth thee with the flour of wheat.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

### English Hymnal N<sup>o</sup> 321 (PLEASE REMAIN KNEELING OR SEATED)

O Food of men wayfaring

*Meinen Thaten*

1 O Food of men wayfaring,  
The Bread of Angels sharing,  
O Manna from on high!  
We hunger; Lord, supply us,

*Nor thy delights deny us,  
Whose hearts to thee draw nigh.*

- 2 *O Stream of love past telling,  
O purest Fountain, welling  
From out the Saviour's side!  
We faint with thirst; revive us,  
Of thine abundance give us,  
And all we need provide.*
- 3 *O Jesu, by thee bidden,  
We here adore thee, hidden  
'Neath forms of bread and wine.  
Grant when the veil is riven,  
We may behold, in heaven,  
Thy countenance divine.*

**Communion Motet** (CHOIR)

*Dulcissime Jesu Christe*

*Dulcissime Jesu Christe,  
O quam benignus es!  
O quam amabilis,  
O quam desiderabilis  
et misericors et suavis,  
qui pro nobis  
mori dignatus es, alleluia!*

*Te decet laus,  
tibi debetur omnis honor,  
tibi benedictio et claritas,  
tibi gratiarum actio,  
tibi gloria, virtus et fortitudo,  
Deo nostro,  
in saecula saeculorum, alleluia!*

*Richard Dering  
(c. 1580-1630)*

*O sweetest Jesu Christ,  
O how kind you are!  
O how amiable,  
O how desirable,  
both merciful and mild,  
who for us  
deigned to die, alleluia!*

*Praise is due to you;  
to you every honour should be given,  
to you blessing and renown,  
to you every act of grace,  
to you glory, power, and strength,  
to our God,  
forever and ever, alleluia!*

# THANKSGIVING

## Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

## Post-Communion Collects

℣ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O**LORD, we pray thee, sow the seed of thy word in our hearts, and send down upon us the showers of thy grace, that we may bring forth the fruit of the Spirit, and at the great day of harvest may be gathered by the holy angels into the heavenly garner; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

**G**RANT, we beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting.

**A**LMIGHTY and everlasting God, vouchsafe, we beseech thee, to sanctify with the power of thy heavenly benediction this altar, which we have dedicated to the honour of thy Name: and to show forth upon all that put their trust in thee, the bounty of thy succour; that they may effectually obtain the grace of thy holy sacraments and the fulfilment of all their desires. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.

S De-part in peace.  
 T Thanks be to God.

The Last Gospel: S. Mark 12:28 *(PLEASE REMAIN STANDING)*

∩ The Lord be with you.

∩ And with thy spirit.

✠ The continuation of the Holy Gospel according to Mark.

∩ Glory be to thee, O Lord.

AND one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment; and the second is like it, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he; and to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is better than all the burnt offerings and sacrifices. And when Jesus saw that he answered intelligently, he said unto him, Thou art not far from the kingdom of God. And after that no one dared to ask him any question. And Jesus answered and said, while he was teaching in the temple, How say the scribes that the Christ is the son of David? For

David himself saith by the Holy Spirit,

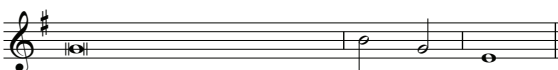
*The Lord said unto my lord, Sit thou on my right hand,  
Until I make thine enemies thy footstool.*

David himself calleth him his lord; how then can he be his son? And the common people heard him gladly.

℞ Thanks be to God.


## DEVOTIONS AFTER MASS

### Angelus (AFTER 11 O'CLOCK MASS ONLY)




**CELEBRANT:**

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

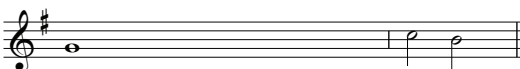


**ALL:**

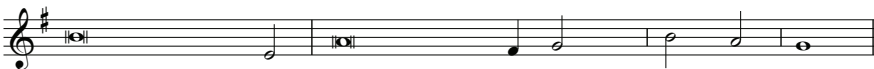
1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong\_ us.



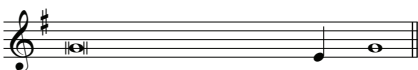
**CELEBRANT:** Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



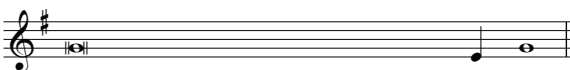
and blessèd is the fruit of thy womb, Je - sus.



**ALL:** Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



**CELEBRANT:** Pray for us, O holy Mother of God.



**ALL:** That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.



*ALL:*

A - men.

## **Postlude** Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
AFTER THE CONCLUSION OF THE POSTLUDE*



# WEEKLY NOTICES

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*The Flowers in the Church are given to the greater glory of God  
and in loving memory of Founders, Benefactors, and all  
who have shaped our lives in Christ*

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*

**FATHER HANNAM** requests that all cases of sorrow or suffering be reported to him.

**WELCOME OR WELCOME BACK** to S. Bart's! If you are new to the Parish, we wish you a warm welcome from our parish family. We look forward to getting to know you! If you are returning after a season, welcome home. We've missed you!

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

**MYSTAGOGY (CONFIRMATION CLASSES):** Our parish mystagogy (learning about the Christian Mystery/Mysteries) meets following the Saturday Mass (noon). This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course.

**MONTHLY REQUIEM:** On Friday, 20 October at 6:15 p.m. Fr Hannam will sing a Votive Requiem for departed members of our parish. This is the first monthly Sung Requiem for the fall. *The Catholic Religion teaches that the Holy Sacrifice can and should be offered for all Christian souls not yet perfected (i.e., named by the Church as Saints). The Guild of All Souls, of which our parish has a Branch, witnesses to this truth by their prayers and education work. Are you interested in joining the Guild? If so, please take an Intercession Paper from the Tract Rack to study the Benefits, Duties, and Objectives of the Guild and speak to Father Hannam, Branch Chaplain and Father Founder.*

## **NEW SIGN-UP SHEETS FOR SANCTUARY LAMP & FLOWER MEMORIALS:**

At S. Bart's we maintain a burning sanctuary lamp and beautiful altar flowers to express the gratitude we feel as a congregation towards God's gifts and our awe at his grace, and to symbolise the intentions of our hearts in prayer. For this reason, the fundraising committee is encouraging our members to consider taking on a Sunday or major feast day on which to support one of these funds in the coming year. Congregants may choose to donate to the Sanctuary Lamp and Altar Flower Funds for many reasons. There might be a time of year that is particularly important or special in your family; you may be remembering a deceased loved one; or you might be celebrating or commemorating big moments and giving thanks. Some congregants may simply choose to support the overall operating costs of these initiatives. To donate, simply sign up for a Sunday on the new sign-up sheets at the back of the church and include a note in your tithing envelope or e-transfer that you are making a special donation to one of these funds. Weekly Suggested Donations: Sanctuary Lamp: \$10; Altar Flowers: \$60. Larger donations will result in larger floral arrangements.

**THE FOOD BANK:** Our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *Donations are always welcome. They may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.*

**THE BREAKFAST PROGRAMME** continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

**YOUTH AT S. BART'S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com).

**YOUNG ADULTS AT S. BART'S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults).

## FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew’s Anglican Church.*
  5. *Add email address, [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com).*
- You may also send a donation via **PayPal**. Here’s how:
  1. *Login to your PayPal account.*
  2. *Select “Send.”*
  3. *Insert the email address: [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select “Send Money Now.”*

# REPORT ON PARISH GIVING

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## FINANCIAL:

2023 Actual to 31 August: \$86,971  
2023 Budget to 31 August: \$100,000  
(2022 Actual to 31 August: \$73,010)

*To date for 2023 we have a shortfall of \$13,029. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 8 October:** *The Episcopal Church in Jerusalem & The Middle East*
- **Monday, 9 October:** *The Diocese of Albany – The Episcopal Church*
- **Tuesday, 10 October:** *The Diocese of Algoma – The Anglican Church of Canada*
- **Wednesday, 11 October:** *The Diocese of All Saints – The Anglican Church of Kenya*
- **Thursday, 12 October:** *The Diocese of Aluakluak – Province of the Episcopal Church of South Sudan*
- **Friday, 13 October:** *The Diocese of Amazônia – Igreja Episcopal Anglicana do Brasil*
- **Saturday, 14 October:** *The Diocese of Amichi – The Church of Nigeria (Anglican Communion)*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 8 October:** *Food banks and food sharing ministries*
- **Monday, 9 October:** *Farmers and food providers*
- **Tuesday, 10 October:** *Holy Trinity, Trinity Square*
- **Wednesday, 11 October:** *Parroquia San Esteban*
- **Thursday, 12 October:** *Redeemer, Bloor Street*
- **Friday, 13 October:** *San Lorenzo Ruiz Anglican Church*
- **Saturday, 14 October:** *S. Andrew by-the-Lake*

**CONFIRMANDS:** Jean Giroux, Kenny Risk, Robert Thompson

**THE SICK AND THOSE IN NEED: WED:** Alison, George Barkhouse, Ronald Bentley; | **FRI:** Florence Britain, The Carlén Family, Kimberley Curtis, Demetra; | **SAT:** Jenni, Marlyn, Patrick

**DAILY INTERCESSIONS:** Andrea, Sr Barbara SLSM, Ben, Bruce, Sr Christine SLG, Christopher, David Conatser, Grace, Debbie Hartley, Scott Hunter, Greg Irvine, Katherine, Paul Kent, Audrey Kern, Larry, Laura, Marilyn, Margaret McQuillan, Marguerite, Peter; Samantha, Rachel & Nickson; Heekyung Song, Stephen, Stuart, Mark Weymouth

**DEPARTED:** Jo-Anne Goyder

## POETRY CORNER

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### “GOOD GROUND”

*by Malcolm Guite (1953 - )*

I love your simple story of the sower,  
With all its close attention to the soil,  
Its movement from the knowledge to the knower,  
Its take on the tenacity of toil.

I feel the fall of seed a sower scatters,  
So equally available to all,  
Your story takes me straight to all that matters,  
Yet understands the reasons why I fall.

Oh deepen me where I am thin and shallow,  
Uproot in me the thistle and the thorn,  
Keep far from me that swiftly snatching shadow,  
That seizes on your seed to mock and scorn.

O break me open, Jesus, set me free,  
Then find and keep your own good ground in me.

# THROUGH THE WEEK

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*Please check the website and subscribe to our enews list to stay informed of scheduling changes.*

<b>Sunday, 8 October</b>	<i>HARVEST FESTIVAL (com. Trinity 18; Octave of the Dedication)</i>
	9:00 a.m. Low Mass   10:00 a.m. Mattins 11:00 a.m. Sung Mass
<b>Monday, 9 October</b>	<i>S. Denys, Bishop &amp; Martyr; Thanksgiving Day</i> <i>Please note that the Food Bank is closed, today only</i>
<b>Tuesday, 10 October</b>	<i>S. Paulinus, Bishop &amp; Confessor</i>
<b>Wednesday, 11 October</b>	<i>S. Philip, Martyr</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer
<b>Thursday, 12 October</b>	<i>Feria</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.)
<b>Friday, 13 October</b>	<i>S. Edward the Confessor, King</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer
<b>Saturday, 14 October</b>	<i>Our Lady on Saturday</i>
	11:00 a.m. Low Mass 12:00 p.m. Mystagogy
<b>Sunday, 15 October</b>	<i>THE NINETEENTH SUNDAY AFTER TRINITY</i> <i>(com. Translation of Our Lady of Walsingham &amp; S. Theresa, Virgin)</i>
	9:00 a.m. Low Mass   10:00 a.m. Mattins 11:00 a.m. Sung Mass



