

# S. Michael & All Angels

Friday, 29 September 2023

6:15 p.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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# *Welcome to S. Bart's, Regent Park!*

*September 29 was formerly dedicated to all the angels, wherefore Pope Boniface II, around A.D. 530, chose that date to dedicate a church in the great circus, at Rome, to S. Michael.*

*The Hebrew meaning of Michael is: Who is like God, and recalls the combat which took place in heaven between "the archangel of God who deserved to be placed at the head of the heavenly Host" and the devil. As we have fallen through sin into the power of Satan, it is S. Michael's part to continue the fight for our deliverance: wherefore our guardian angels are subordinate to him. S. Michael conquers Satan's pride and obtains humility for us. It is also he who presides over the worship of adoration rendered to the most High, for he offers to God the prayers of the saints symbolized by incense whose smoke rises towards heaven. When a Christian has left this world, we pray that the standard-bearer S. Michael should introduce him into heaven; he is also often represented with the scales of divine justice wherein souls are weighed. His name is mentioned in the Confiteor [the confession in the Mass of the old Western Rite], after that of Mary who is the Queen of Angels.*

*S. Michael was the protecting angel of the synagogue, as he is now of the Church. To him the liturgy attributes the revelation of the future made to S. John in the Apocalypse.*

*- Dom Gaspar Lefebvre, O.S.B, The S. Andrew Daily Missal, p. 1471.*

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*The flowers in the church today are given to the greater glory of God,  
and in loving memory of Fraser and Mary Cunningham.  
Rest eternal grant unto them, O Lord!*

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam, Vicar, S. Bartholomew's

CANTRIX AND CHOIRMASTER

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

GUEST ORGANIST

Fr David Smith

# S. Michael & All Angels

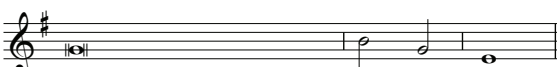
## Prelude

Chorale Prelude on “Schmucle dich, O liebe Seele”  
(Deck thyself, my soul, with gladness)

*Johannes Brahms*  
(1833-1897)


## DEVOTIONS BEFORE MASS

### Angelus




*CELEBRANT:*

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

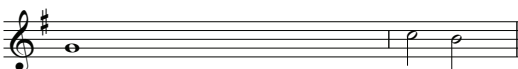


*ALL:*

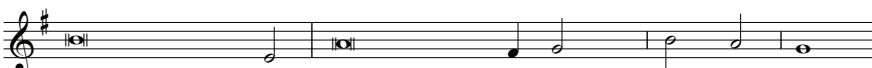
1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong - us.



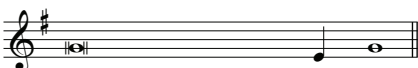
*CELEBRANT:* Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



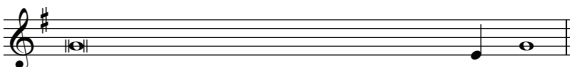
and blessèd is the fruit of thy womb, Je - sus.



*ALL:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



*CELEBRANT:* Pray for us, O holy Mother of God.



*ALL:* That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.



ALL:

A - men.

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Benedicite Dominum*

*Psalm 103*

(CANTORS) (PLEASE KNEEL)

*O praise the Lord, all ye his Angels: ye mighty in power,  
that execute his commandment,  
and hearken unto the voice of his words.*

*Praise the Lord, O my soul:*

*and all that is within me, praise his holy Name.*

Kyrie Eleison (CHOIR)

*Missa Brevis No. 7 –  
Charles Gounod (1890)*

*Kyrie eleison*

Lord, have mercy upon us

*Christe eleison*

Christ, have mercy upon us

*Kyrie eleison*

Lord, have mercy upon us

# Gloria in Excelsis (PLEASE STAND)

## Missa de Angelis

*Celebrant* People  
 Glo - ry be to God\_ on high, And in earth\_ peace, good will to - wards\_ men.

*Choir* People *Choir* People  
 We praise\_ thee,\_ We\_ bless\_ thee,\_ We wor - ship\_ thee, We glo - ri - fy\_ thee,

*Choir* People  
 We give\_ thanks to\_ thee, for thy\_ great glo - ry, O Lord God,\_ hea - ven - ly King,

*Choir*  
 God the\_ Fa - ther. Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su\_ Christ;

People  
 O Lord\_ God,\_\_\_ Lamb of God,\_\_\_ Son of the\_\_\_ Fa - ther,

*Choir*  
 That tak - est a - way the sin\_ of the world, have mer - cy up - on us.

People  
 Thou that tak - est a - way\_ the sin of the world, re - ceive our\_ prayer.

*Choir*  
 Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*  
 For thou on - ly art\_ Ho - ly; Thou on - ly\_ art\_ the\_ Lord;

All  
 Thou on - ly,\_\_\_ O Christ, with the Ho - ly Ghost, art\_ most\_ high

in the glo - ry of God the Fa - ther. A - - - men.

## The Collect

✠ The Lord be with you.  
✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O**VERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant that, as thy holy Angels always do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

## THE LITURGY OF THE WORD

The Lesson for the Epistle: Revelation 12:7 *(PLEASE BE SEATED)*

The Lesson for the Epistle is written in the twelfth chapter of the Revelation of S. John the Divine, beginning at the seventh verse..

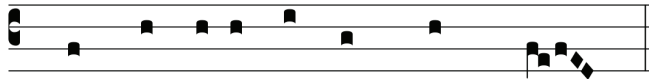
**T**HERE was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not, neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and power, and the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Here endeth the Epistle.

**Gradual** — *Benedicite Dominum*

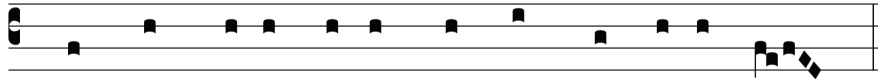
*Psalm 103*

CANTORS: O praise the Lord, ye Angels of his,  
ye that excel in strength: \*



ALL: Ye that fulfil his com-mand-ments.

CANTORS: O praise the Lord, O my soul: \*

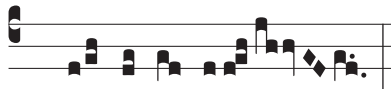


ALL: And all that is within me praise his ho-ly Name.

**Alleluia** — *Sancte Michael* (PLEASE STAND)

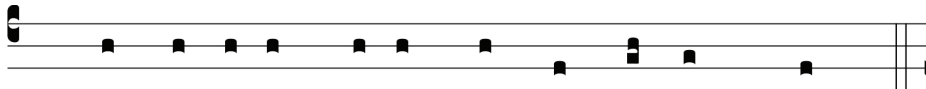
*Psalm 104*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Holy Michael Archangel, defend us in the day of battle: \*



ALL: That we pe-rish not in the dread-ful judge-ment.



Al-le-lu-ia.

**The Holy Gospel: S. Matthew 18:1** (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel according to S. Matthew, beginning at the first verse.

℞ Glory be to thee, O Lord.

**A**T the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences: for it must needs be that offences come: but woe to that man by whom the offence cometh. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire. Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven



℞ Praise be to thee, O Christ.



Creed (ALL)

Missa de Angelis

*Celebrant* All

I be-lieve in one— God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
 and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;  
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not—made;  
 Be-ing of one sub-stance with the Fa - ther; Through whom all— things were made:  
 Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was— cru - ci-fied, al - so for— us, un-der Pon-tius Pi - late.  
 He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain  
 ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther.  
 And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,  
 The Lord, The Gi-ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,  
 Who with the Fa-ther and the Son to-ge ther is wor-ship-pèd, and glo-ri-fi-cèd,  
 Who spake by the Pro-phets. And I be-lieve One, Ho-ly, Ca-tho-lic,  
 and A-po-sto-lic Church. I ac-know-ledge one Bap-tism for the re-mis-sion of sins.  
 And I look for the Re-sur-rec-tion of the dead, And the life of the world to come.  
 A - - - - - men.

Sermon: The Father Vicar

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- Let us pray. (PLEASE KNEEL)

**Offertory Antiphon** — *Stetit Angelus* (CANTOR)

*Tobit 12*

*An Angel stood by the altar of the temple, having a golden censer  
in his hand: and there was given unto him much incense:  
and the smoke of the incense ascended up before God, alleluia.*

**Offertory Motet**

*Felice Anerio (1560-1614)*

**Factum est silentium**

TEXT: BASED ON REVELATION 12

<i>Factum est silentium in caelo, dum committeret bellum draco cum Michael archangelo: Audita est vox millia millium dicentium: “Salus, honor et virtus omnipitenti Deo.” Millia millium ministrabant ei et decies centena millia assistebant ei.</i>	<i>There was silence in heaven when the dragon battled with Michael the Archangel: The voice of a thousand thousand was heard, saying: “Salvation, honour and power be to almighty God.” A thousand thousand ministered unto him, and ten hundreds of thousands stood before him.</i>
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**English Hymnal N° 242**

**Christ, the fair glory of the holy Angels**

*Coelites Plaudant*

*Christ, the fair glory of the holy Angels,  
Thou who hast made us, thou who o'er us rulest,  
Grant of thy mercy unto us thy servants  
Steps up to heaven.*

*Send thine Archangel, Michael to our succour;  
Peacemaker blessèd, may he banish from us  
Striving and hatred, so that for the peaceful  
All things may prosper.*

*Send thine Archangel, Gabriel, the mighty;  
Herald of heaven, may he, from us mortals*

*Spurn the old serpent, watching o'er the temples  
Where thou art worshipped.*

*Send thine archangel, Raphael, the restorer  
Of the misguided ways of men who wander,  
Who at thy bidding strengthens soul and body  
With thine anointing.*

*May the blest Mother of our God and Saviour,  
May the assembly of the saints in glory,  
May the celestial companies of angels  
Ever assist us.*

*Father Almighty, Son, and Holy Spirit,  
God ever blessèd, be thou our preserver;  
Thine is the glory which the angels worship,  
Veiling their faces. Amen.*

**Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secret (Prayer over the Gifts)**

**O**LORD, God Almighty, we humbly beseech thee, that by  
the power of thy holy Name, thou wouldest vouchsafe  
to sanctify this oblation of our sacrifice: that we may thereby  
be enabled to present ourselves unto thee to be an oblation  
acceptable in thy sight. Through Jesus Christ our Lord, who  
liveth and reigneth with thee and the Holy Spirit, one God,  
world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

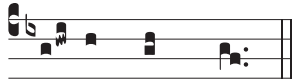
### Sursum Corda and Preface



∞ The Lord be with you.



℞ And with thy spi-rit.



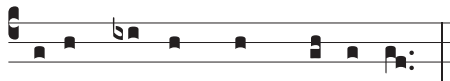
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.



THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Brevis no. 7 –  
Charles Gounod (1890)*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant* | *All*

**O** UR Father, who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-against us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

## Fraction and Pax

*Celebrant*

The peace of the Lord be always with you.-  $\mathcal{R}$ .And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,

Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

Agnus Dei (CHOIR)

*Missa Brevis no. 7 –  
Charles Gounod (1890)*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

Communion Antiphon —

*Benedicite omnes Angeli (CANTORS) Song of the Three Children, 37*

*O ye Angels of the lord, bless ye the Lord:  
Sing ye praises, and magnify him above all forever.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**English Hymnal N° 243** (PLEASE REMAIN KNEELING OR SEATED)

Around the throne of God a band

*Solothurn*

*Around the throne of God a band  
Of glorious Angels always stand;  
Bright things they see, sweet harps they hold,  
And on their heads are crowns of gold.*

*Some wait around him, ready still  
To sing his praise and do his will;  
And some, when he commands them, go  
To guard his servants here below.*

*Lord, give thy Angels every day  
Command to guide us on our way,  
And bid them every evening keep  
Their watch around us while we sleep.*

*So shall no wicked thing draw near,  
To do us harm or cause us fear;*

*And we shall dwell, when life is past,  
With angels round thy throne at last.*

## **Communion Motet**

*Claudio Casciolini*

(CHOIR) (PLEASE REMAIN KNEELING OR SEATED)

*(1697-1760)*

*Panis angelicus*

TEXT: THOMAS AQUINAS

*Panis angelicus  
Fit panis hominum;  
Dat panis coelicus  
Figuris terminum:  
O res mirabilis!  
Manducat Dominum  
Pauper, servus et humilis.*

*The bread of angels  
becomes the bread of mortals;  
the bread of heaven  
puts an end to prefigurations.  
O wondrous matter!  
The poor, the servant and the humble  
feed on their Lord.*

*Te trina Deitas,  
Unaque poscimus,  
Sic nos tu visita,  
Sicut te colimus;  
Per tuas semitas  
Duc nos quo tendimus,  
Ad lucem quam inhabitas.*

*Of you, threefold and  
one God, we ask:  
Come to visit us  
as we worship you;  
lead us on your paths  
as we strive to reach  
the light in which you dwell.*

## **THANKSGIVING**

### **Post-Communion Collect**

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray.

**O** LORD, who seest that we do trust in the intercession of blessed Michael thy Archangel: we humbly beseech thee, that as we have with our outward lips been made partakers of this holy Sacrament, so we may inwardly receive the benefit of the same. Through Jesus Christ thy Son our

Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De- part- in peace.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made



that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R̄ Thanks be to God.

Devotion to S. Michael *(ALL PLEASE KNEEL)*

*CELEBRANT:* Holy Michael Archangel,

*ALL:* Defend us in battle; be our defence against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all wicked spirits, who roam the world seeking the ruin of souls. Amen.

**Postlude** Improvisation

*Fr David Smith*





