

The Sixteenth Sunday after Trinity

Sunday, 24 September 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“YOUNG MAN, I SAY UNTO THEE, ARISE”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

24 SEPTEMBER 2023

Order for Low Mass	1
Weekly Notices.	30
Intercessions.	32
Report on Parish Givings	34
Poetry Corner	34
Through the Week (Weekly Schedule).	35

CELEBRANT

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

PREACHER

The Rev'd Theo Ipema,
Honourary Assistant, S. Mary Magdalene

CANTOR

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

Pastorale, 24 Pieces en style libre


*Louis Vierne
(1870-1937)*

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

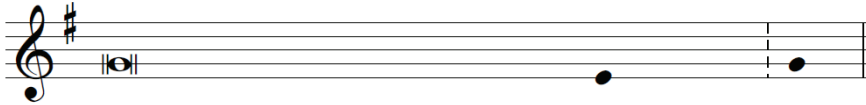


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

*Repeat Antiphon:
Thou shalt purge me...*



∞ O Lord, show thy mercy up - **on** us.
℞ And grant us thy salva - **tion.**
∞ O Lord, hear **our** prayer.
℞ And let our cry come un - **to** thee.
∞ The Lord be with **you.**
℞ And with thy spi - - **rit.**

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 260

New every morning

Melcombe

- 1 *New every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.*
- 2 *New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.*
- 3 *If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.*
- 4 *Old friends, old scenes, wil lovelier be,
As more of heaven in each we see;*

*Some softening gleam of love and prayer
Shall dawn on every cross and care.*

5 *We need not bid, for cloistered cell,
Our neighbour and our work farewell,
Nor strive to wind ourselves to high
For sinful man beneath the sky:*

6 *The trivial round, the common task,
Would furnish all we ought to ask, —
Room to deny ourselves, a road
To bring us daily nearer God.*

7 *Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this and every day
To live more nearly as we pray.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

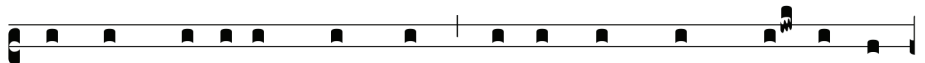
Introit — *Miserere mihi* (PLEASE KNEEL)

Psalm 86

CANTORS: Have mercy upon me, O Lord,
for I have called daily upon thee: *



ALL: For thou, O Lord, art gracious and merci-ful, and plen-

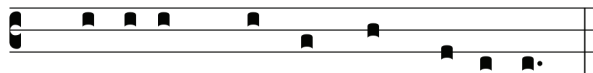


teous in thy loving-kindness toward all them that call up-



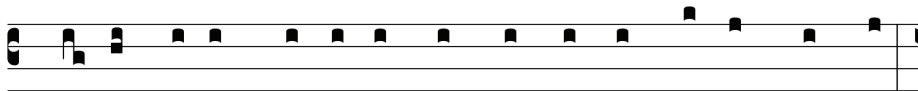
on thee.

CANTORS: Bow down thine ear, O Lord, and hear me: *



ALL: For I am poor and in mi-se-ry.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the be-gin-ning, is now and ev-er shall be:-

ANTIPHON



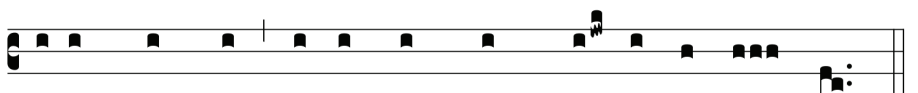
world with-out end. A-men Have mer-cy upon me,



O Lord, for I have callèd dai-ly up-on me: For thou, O



Lord, art gra-cious and merci-ful, and plenteous in thy



loving-kindness toward all them that call up-on thee.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;

And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTORS }
ALL }
CANTORS }
Ky - ri - e — e - - - - le - i - son.

ALL }
CANTORS }
ALL }
Chri - ste ————— e - - - - le - i - son.

CANTORS }
ALL }
Ky - ri - e — e - - - - le - i - son.

CANTORS ALL
Ky - ri - e ————— e - - - - le - i - son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE
GLO - RY ————— be — to God on high, — And in — earth — peace,

CANTOR PEOPLE
good - will — to - wards men. — We — praise — thee, we — bless — thee, —

CANTOR PEOPLE CANTOR
we — wor-ship — thee, we glo-ri - fy — thee, ————— we give thanks to — thee —

PEOPLE
for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

CANTOR
God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,

PEOPLE

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CANTOR

That ta - kest a-way the sin of the world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a-way the sin of the world, re - ceive our prayer.

CANTOR

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE CANTOR

For thou on - ly art ho - ly; Thou on - ly art the Lord;

ALL

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

The Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

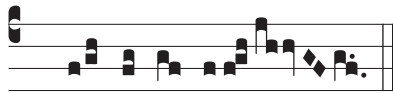
OLORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Alleluia — *Cantate Domino* (PLEASE STAND)

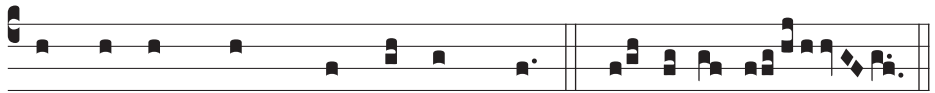
Psalm 98

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: O sing unto the Lord a new song: *



ALL: For he hath done mar-vellous things. Al-le-lu-ia.

The Holy Gospel: S. Luke 7:11 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the seventh chapter of the Gospel according to S. Luke, beginning at the eleventh verse.

℞ Glory be to thee, O Lord.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier; and they that bare him stood still: and he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak: and he delivered him to his mother. And there came a fear on all, and they glorified God, saying, that a great Prophet is risen up among us, and that God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

℞ Praise be to thee, O Christ.

Children's Catechesis

Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

Authenticus

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,
He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain
ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry
to__ judge both the quick and the dead: Whose king-dom shall have no end.
And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,
Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther
is__ wor-shipp'd and glo-ri - fi-èd, Who spake by the Pro-phets. And I be-lieve One,
Ho - ly, Ca - tho - lic__ and__ Ap - os - to - lic__ Church. I ac-know-ledge one Bap - tism
for the re - mis-sion of sins: And I look for the Re - sur - rec-tion of the dead,
And the Life of the world__ to come. A - - - men__

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Rev'd Theo Ipema

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

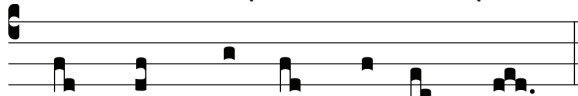
✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon —

Domine, in auxilium

Psalm 40

CANTORS: Look down, O Lord, to help me;
let them be ashamed, and confounded together,
that seek after my soul to destroy it: *



ALL: Look down, O Lord, to help me.

Offertory Motet (*CHOIR*) (*THE PEOPLE SIT*)

Richard Farrant
(1530-1585)

Lord, for thy tender mercy's sake
*Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.
To decline from sin, and incline to virtue,
that we may walk with a perfect heart
before thee now and evermore. Amen.*

English Hymnal N° 155 (PLEASE STAND)

Come, thou holy Paraclete

Veni Sancte Spiritus
(Modern Tune)

- 1 *Come, thou holy Paraclete,
And from thy celestial seat
Send thy light and brilliancy:
Father of the poor, draw near;
Giver of all gifts, be here;
Come, the soul's true radiancy:*
- 2 *Come, of comforters the best,
Of the soul the sweetest guest,
Come in toil refreshingly:
Thou in labour rest most sweet,
Thou art shadow from the heat,
Comfort in adversity.*
- 3 *O thou Light, most pure and blest,
Shine within the inmost breast
Of thy faithful company.
Where thou art not, man hath nought;
Ev'ry holy deed and thought
Comes from thy Divinity.*
- 4 *What is soiled, make thou pure;
What is wounded, work its cure;
What is parchèd, fructify;
What is rigid, gently bend;
What is frozen, warmly tend;
Straighthen what goes erringly.*
- 5 *Fill thy faithful, who confide
In thy power to guard and guide,
With thy sevenfold Mystery.
Here thy grace and virtue send:
Grant salvation in the end,
And in heaven felicity.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, O Lord, we pray thee, that by the protection of
thy holy sacraments, we may ever be defended against
all the assaults of the devil. Through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one
God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of
righteousness; and so to guide and direct their governors
and rulers, that thy people may enjoy the blessings of freedom
and peace: And grant unto thy servant CHARLES our King, and
to all that are put in authority under him, that they may truly
and impartially administer justice, to the maintenance of thy true
religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament

to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



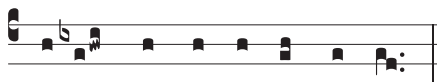
∞ The Lord be with you.



℞ And with thy spi-rit.



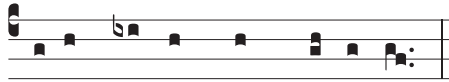
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∇ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.



CHRISTVS SACERDOS



CHRIST OUR PASSEVER
IS SACRIFICED FOR US
THEREFORE
LET US KEEP THE FEAST

IN AETERNVM

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHOO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT | *ALL*

O UR Father, * who art in heav-en, Hal-low-ed be
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly
 bread; And for-give us our tres-pass-es, As we for-
 give them that tres-pass a-gainst us; And lead us not
 in-to temp-ta-tion, But de-liv-er us from e-vil.
 For thine is the king-dom, the pow-er, and the glo-ry,
 For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di:
mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di:
mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
do - na no - bis pa - cem.

Communion Antiphon — *Domine, memorabor* *Psalm 71*

CANTORS: O Lord, I will make mention of thy righteousness only;
thou, God, hast taught me from my youth up until now: *

ALL: For-sake me not, O God, in my old age, when I am

gray-head- ed.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 303 (PLEASE REMAIN KNEELING OR SEATED)

Author of life divine

Lovely

- 1 *Author of life divine,
Who hast a table spread,
Furnished with mystic Wine
And everlasting Bread,
Preserve the life thyself hast given,
And feed and train us up for heaven.*
- 2 *Our needy souls sustain
With fresh supplies of love,
Till all thy life we gain,
And all thy fullness prove,
And, strengthened by thy perfect grace,
Behold without a veil thy face.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we

are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

WE beseech thee, O Lord, that the operation of thy heavenly bounty may in such wise prevail upon us both in body and soul: that the desires of our hearts being done away, we may in all things be governed by the effectual working of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

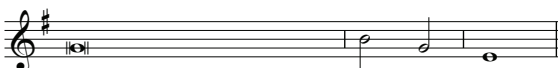
℟ Amen.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.


R̄ Thanks be to God.

DEVOTIONS AFTER MASS


Angelus (AFTER 11 O'CLOCK MASS ONLY)



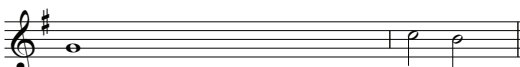
CELEBRANT: 1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,



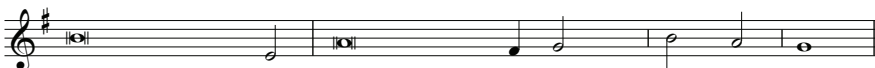
ALL: 1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong - us.



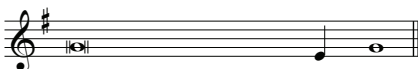
CELEBRANT: Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



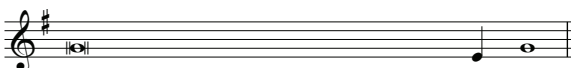
and blessèd is the fruit of thy womb, Je - sus.



ALL: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



CELEBRANT: Pray for us, O holy Mother of God.



ALL: That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ

by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord, and let light perpetual shine upon her.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

MORNING PRAYER resumes this week.

“DARK GREEN THEOLOGY: ECOLOGICAL MYSTICISM IN PSEUDO-DIONYSIUS’ THE DIVINE NAMES” ONLINE LECTURE, Monday, September 25 at 7:00 p.m. featuring Dr. Brett Potter. Contact Fr Hannam or Philip Benmore for a zoom link.

SAVE THE DATE: Michaelmas will be celebrated this coming Friday, September 29 with a Sung Mass at 6:15 p.m. The music for the mass will be *Missa Brevis in C* by Charles Gounod (1890), and the motets will be *Factum est silentium* by Felice Anerio (1560-1614) and *Panis angelicus* by Claudio Casciolini (1697-1760).

MYSTAGOGY (CONFIRMATION CLASSES): Our parish mystagogy (learning about the Christian Mystery/Mysteries) resumes Saturday, 30 September following the Saturday Mass (noon). This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course.

OUR SEASON OF INVITATION CONTINUES... Mark your calendars for Harvest Thanksgiving, Sunday, 8 October. Every congregant is encouraged to prayerfully consider inviting one person to join them at church. Invitations can be found at the back of the church. *The single most common reason people give for why they don't go to church? No one ever invited me!*

MONTHLY REQUIEM: On Friday, 20 October at 6:15 p.m. Fr Hannam will sing a Votive Requiem for departed members of our parish. This is the first monthly Sung Requiem for the fall. *The Catholic Religion teaches that the Holy Sacrifice can and should be offered for all Christian souls not yet perfected (i.e., named by the Church as Saints). The Guild of All Souls, of which our parish has a Branch, witnesses to this truth by their prayers and education work. Are you interested in joining the Guild? If so, please take an Intercession Paper from the Tract Rack to study the Benefits, Duties, and Objectives of the Guild and speak to Father Hannam, Branch Chaplain and Father Founder.*

THE FOOD BANK: Our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *Donations are always welcome. They may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.*

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:

1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 2. Select the account that you would like funds transferred from.
 3. Enter the amount that you would like to send.
 4. Add recipient, St. Bartholomew's Anglican Church.
 5. Add email address, stbartstoronto@outlook.com.
- You may also send a donation via **PayPal**. Here's how:
 1. Login to your PayPal account.
 2. Select "Send."
 3. Insert the email address: stbartstoronto@outlook.com
 4. Enter the amount that you would like to send.
 5. Confirm the details.
 6. Select "Send Money Now."

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 24 September:** *The Church of Ireland*
- **Monday, 25 September:** *The Diocese of Aguata – The Church of Nigeria (Anglican Communion)*
- **Tuesday, 26 September:** *The Diocese of Ahoada – The Church of Nigeria (Anglican Communion)*
- **Wednesday, 27 September:** *The Diocese of Aipo Rongo – The Anglican Church of Papua New Guinea*
- **Thursday, 28 September:** *The Diocese of Ajayi Crowther – The Church of Nigeria (Anglican Communion)*
- **Friday, 29 September:** *The Diocese of Akobo – Province of the Episcopal Church of South Sudan*
- **Saturday, 30 September:** *The Diocese of Akoko – The Church of Nigeria (Anglican Communion)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: that he and Tracy may find rest and renewal during their summer holidays; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 24 September:** *Lay Ministry and the Education for Ministry Program*
- **Monday, 25 September:** *Christ Church, Brampton*
- **Tuesday, 26 September:** *Holy Family, Heart Lake (Brampton)*
- **Wednesday, 27 September:** *S. Hugh and S. Edmund*
- **Thursday, 28 September:** *S. James the Apostles, Brampton*
- **Friday, 29 September:** *ReCharge Youth Retreat & Youth Ministries of the Diocese*
- **Saturday, 30 September:** *Toronto Urban Native Ministry*

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

THE SICK AND THOSE IN NEED: WED: George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra; | **SAT:** Jenni, Paul Kent, Marlyn, Patrick

DAILY INTERCESSIONS: Andrea, Sr Barbara SLSM, Ben, Bruce, Sr Christine SLG, Christopher, David Conatser, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Greg Irvine, Katherine, Audrey Kern, Larry, Laura, Marilyn, Margaret McQuillan, Peter; Samantha, Rachel & Nickson; Heekyung Song, Joy Spencer, Stuart, Mark Weymouth

DEPARTED: Catherine M. Palmer

THOSE WHO MOURN: Father Nicholas Morkel

REPORT ON PARISH GIVING

FINANCIAL:

2023 Actual to 31 August: \$86,971
2023 Budget to 31 August: \$100,000
(2022 Actual to 31 August: \$73,010)

To date for 2023 we have a shortfall of \$13,029. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

CHRIST THE KING

by Malcolm Guite (1957 -)

Our King is calling from the hungry furrows
Whilst we are cruising through the aisles of plenty,
Our hoardings screen us from the man of sorrows,
Our soundtracks drown his murmur: 'I am thirsty'
He stands in line to sign in as a stranger
And seek a welcome from the world he made,
We see him only as a threat, a danger,
He asks for clothes, we strip-search him instead.
And if he should fall sick then we take care
That he does not infect our private health,
We lock him in the prisons of our fear
Lest he unlock the prison of our wealth.
But still on Sunday we shall stand and sing
The praises of our hidden Lord and King.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 24 September	<i>THE SIXTEENTH SUNDAY AFTER TRINITY</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass 10:00 a.m. Mattins
Monday, 25 September	<i>Feria</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 26 September	<i>Feria</i>
Wednesday, 27 September	<i>Feria</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer
Thursday, 28 September	<i>Feria</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.)
Friday, 29 September	<i>S. MICHAEL AND ALL ANGELS</i>
	8:30 a.m. Morning Prayer 6:15 p.m. Sung Mass
Saturday, 30 September	<i>S. Jerome, Confessor & Doctor of the Church</i>
	11:00 a.m. Low Mass 12:00 p.m. Mystagogy
Sunday, 1 October	<i>DEDICATION FESTIVAL (com. Trinity 17)</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass 10:00 a.m. Mattins

