

Low Mass

Trinity 13 | Sunday, 3 September, 2023

English Hymnal N° 445

O for a closer walk with God

Caithness

- 1 *O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!*
- 2 *Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.*
- 3 *The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.*
- 4 *So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment

And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray.

ALmighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Galatians 5:16

The Epistle is written in the fifth chapter of the Epistle of Paul to the Galatians beginning at the sixteenth verse.

ISAY then, Walk in the Spirit, and ye shall not fulfil the desire of the flesh. For the desire of the flesh is against the Spirit, and the Spirit is against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you beforehand, as I have also told you in time past, that they who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh, with the affections and lusts.

Here endeth the Epistle.

English Hymnal N° 446

O for a thousand tongues

Richmond

- 1 *O for a thousand tongues to sing
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!*
- 2 *Jesus – the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.*
- 3 *He breaks the power of cancelled sin,
He sets the prisoner free;
His Blood can make the foulest clean;
His Blood availed for me.*
- 4 *He speaks; – and, listening to his voice,
New life the dead receive,*

*The mournful broken hearts rejoice,
The humble poor believe.*

- 5 *Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!*
- 6 *My gracious Master and my God,
Assist me to proclaim
And spread through all the earth abroad
The honours of thy name.*

The Holy Gospel: S. Luke 10:25

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the tenth chapter of the Gospel according to S. Luke, beginning at the twenty-fifth verse.

℟ Glory be to thee, O Lord.

AND behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right; this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain Priest that way, and, when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was; and, when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

℟️ Praise be to thee, O Christ.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven,

(ALL KNEEL) And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man, *(ALL RISE)*
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory

to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the ✠ Life of the world to come. Amen.

Sermon

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

Offertory Sentence (CELEBRANT)

*Not every one that saith unto me,
Lord, Lord, shall enter into the kingdom of heaven;
but he that doeth the will of my Father which is in heaven.*

English Hymnal N° 152

Come down, O love divine

Down Ampney

1 *Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.*

- 2 *O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.*
- 3 *Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part.
And o'er its own shortcomings weeps with loathing.*
- 4 *And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.*

Prayer for the Catholic Church *(CELEBRANT)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom

and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Rx Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:

Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

℣ The Lord be with you.
℟ And with thy spirit.
℣ Lift up your hearts.
℟ We lift them up unto the Lord.
℣ Let us give thanks unto our Lord God.
℟ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*ALL*)

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(*CELEBRANT*)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,
by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the
whole world; and did institute, and in his holy Gospel command us
to continue, a perpetual memorial of that his precious death, until
his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and
grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHOO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

COMMUNION OF THE FAITHFUL

Fraction and Pax

✠ The peace of the Lord be always with you.

✠ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

HERE THE PEOPLE RECEIVE COMMUNION.
THE COMMUNION HYMN WILL BEGIN
WHEN THE CELEBRANT RETURNS TO THE ALTAR.

English Hymnal N° 160

Father most holy, merciful and tender

Herzliebster Jesu

- 1 *Father most holy, merciful and tender;
Jesus our Saviour, with the Father reigning;
Spirit all-kindly, Advocate, Defender,
Light never waning;*
- 2 *Trinity sacred, Unity unshaken;
Deity perfect, giving and forgiving,
Light of the Angels, Life of the forsaken,
Hope of all living;*
- 3 *Maker of all things, all thy creatures praise thee;
Lo, all things serve thee through thy whole creation:
Hear us, Almighty, hear us as we raise thee
Heart's adoration.*
- 4 *To the all-ruling triune God be glory:
Highest and greatest, help thou our endeavour;
We too would praise thee, giving honour worthy,
Now and for ever. Amen.*

THANKSGIVING

Pater Noster

CELEBRANT: Let us pray.

Our Father,

ALL: Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

Post-Communion Thanksgiving

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences.

Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Gloria in Excelsis

CELEBRANT: Glory be to God on high,

ALL: and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art ✠ most high in the glory of God the Father. Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

R̃ Amen.

