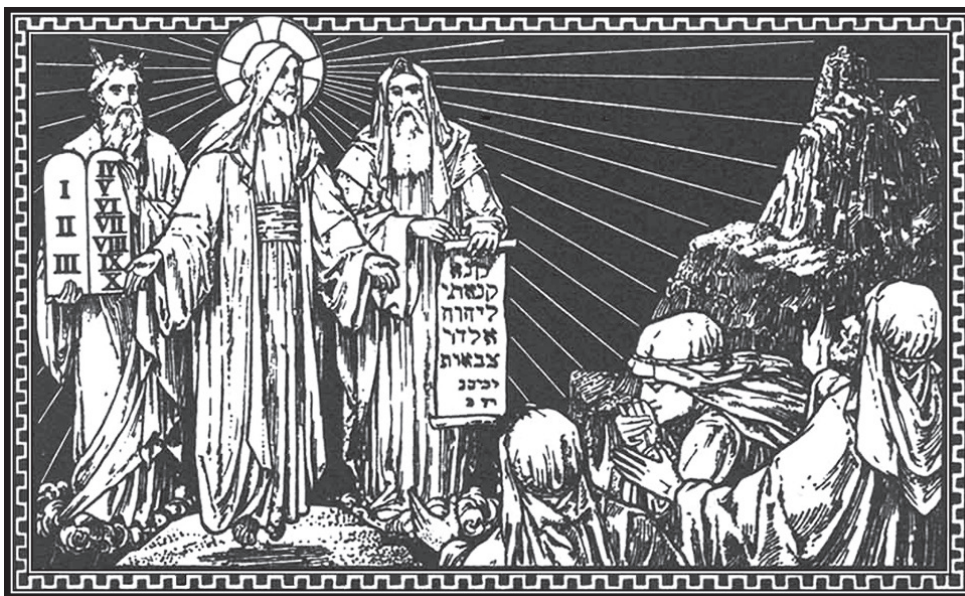


# The Transfiguration of Our Lord

(com. Trinity 9)

Sunday, 6 August 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



AND BEHOLD, THERE APPEARED UNTO THEM MOSES AND ELIJAH  
TALKING WITH HIM.



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER*  
The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*  
Rebecca Claborn, BMus, MMus

*ORGANIST*  
Fr David Smith

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.


**Prelude** Partita on 'Auf meinen lieben Gott,' *Dieterich Buxtehude*  
(In my dear God I trust), (c. 1637-1707)  
Allemande, Sarabande and Gigue, BuxWV 179

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*

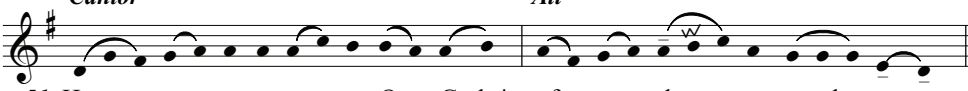


Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :



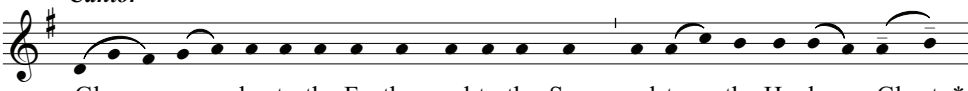
thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*



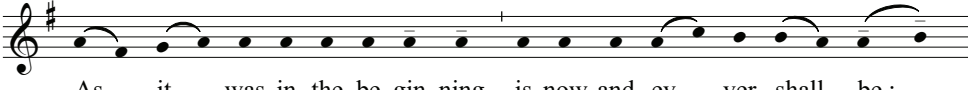
*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

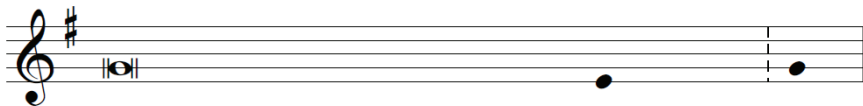


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



✂ O Lord, show thy mercy up - **on** us.  
✂ And grant us thy salva - **tion**.  
✂ O Lord, hear **our** prayer.  
✂ And let our cry come un - **to** thee.  
✂ The Lord be with **you**.  
✂ And with thy spi - - **rit**.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty,  
Everlasting God: and vouchsafe to send thy holy Angel  
from heaven; to guard and cherish, to protect and visit, and  
to defend all who dwell in this thy holy habitation. Through  
Christ our Lord.

✂ Amen.

### English Hymnal N° 234

O light of light, by love inclined

*Auctoritate Sæculi (EH 176)*

*O light of light, by love inclined,*

*Jesu, Redeemer of mankind,*

*With loving-kindness deign to hear*

*From suppliant voice praise and prayer.*

*Thou who to raise our souls from hell*

*Didst deign in fleshly form to dwell,*

*Vouchsafe in us, when our race is run,*

*In thy fair Body to be one.*

*More bright than day thy face did show,*

*Thy raiment whiter than the snow,*

*When on the mount to mortals blest*

*Man's Maker thou wast manifest.*

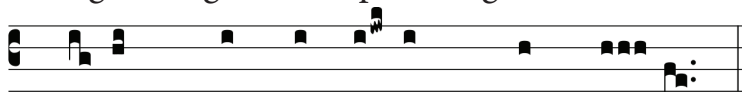
# THE MASS OF THE CATECHUMENS

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## THE ENTRANCE RITES

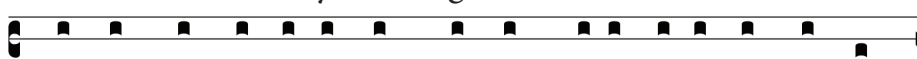
**Introit** — *Illuxerunt* (PLEASE KNEEL)

CANTORS: The lightnings shone upon the ground: \*



ALL: The earth was mov-èd and shook with-al.

CANTORS: O how amiable are thy dwellings, thou Lord of hosts: \*

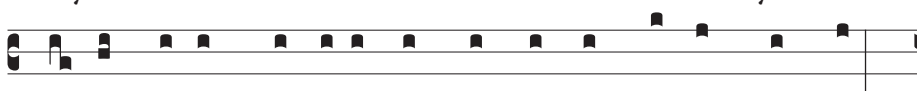


ALL: My soul hath a de-sire and longing to enter into the courts



of the Lord.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; \*

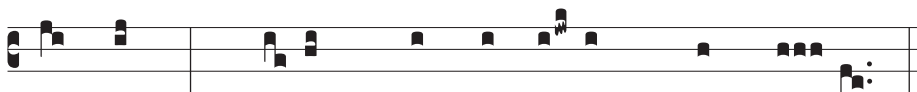


ALL: As it was in the beginning, is now and ev-er shall be,-

ANTIPHON



world with-out end. A-men. The lightnings shone upon



the ground: The earth was mov-èd and shook with-al.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:  
Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.  
This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

*Missa Orbis Factor – Mode vi*

CANTORS } Ky - ri - e — e - - - - le - i - son.  
ALL  
CANTORS }

ALL } Chri - ste — e - - - - le-i-son.  
CANTORS  
ALL }

CANTORS } Ky - ri - e — e - - - - le - i-son.  
ALL }

CANTORS Ky - ri - e — \*e - - - - le-i-son.  
ALL

## Gloria in Excelsis (PLEASE STAND)

*Missa Orbis Factor – Mode ii*

CELEBRANT PEOPLE  
GLO - RY — be — to God on high, — And in — earth — peace,

CANTOR PEOPLE  
good - will — to - wards men... We — praise — thee, we — bless — thee, —

CANTOR PEOPLE CANTOR  
we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE  
for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

*CANTOR*

God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got - ten Son,

*PEOPLE*

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

*CANTOR*

That ta - kest a - way the sin of the world, have mer - cy up - on us.

*PEOPLE*

Thou that ta - kest a - way the sin of the world, re - ceive our prayer.

*CANTOR*

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

*PEOPLE* *CANTOR*

For thou on - ly art ho - ly; Thou on - ly art the Lord;

*ALL*

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

## The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O** GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant unto us such a vision of his divine majesty, that we, being purified and strengthened by

thy grace, may be transformed into his likeness from glory to glory. Through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Let us pray.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

## THE LITURGY OF THE WORD

The Epistle: 2 Peter 1:16 (*PLEASE BE SEATED*)

The Epistle is written in the first chapter of the second epistle general of Peter beginning at the sixteenth verse.

WE have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory,

*This is my beloved Son, in whom I am well pleased.*

And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: knowing this first, that no prophecy of the Scripture is of any private interpretation. For the prophecy came not

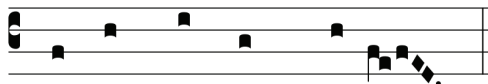
in old time by the will of man: but holy men of God spake as they were moved by the Holy Spirit.

Here endeth the Epistle.

## **Gradual** — *Gradual Speciosus forma*

*Psalm 45*

*CANTORS:* Thou art fairer than the children of men: \*



*ALL:* Full of grace are thy lips.

*CANTORS:* My heart is inditing of a good matter,  
I speak of the things which I have made unto the King: \*



*ALL:* My tongue is the pen of a ready writer.

## **Alleluia** — *Candor est*

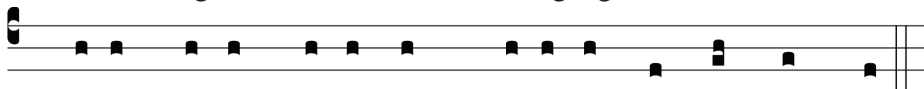
*Wisdom 7*

*CANTORS:* Alleluia.

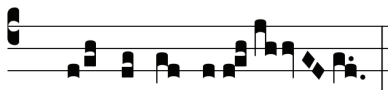


*ALL:* Al-le-lu-ia.

*CANTORS:* He is the brightness of the everlasting light; \*



*ALL:* The unspotted mirror, and the image of his goodness.



Al-le-lu-ia.

## The Holy Gospel: S. Matthew 17:1 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the seventeenth chapter of the Gospel according to S. Matthew, beginning at the first verse.

℟ Glory be to thee, O Lord.

**A**FTER six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And behold, there appeared unto them Moses and Elijah talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elijah. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said,

*This is my beloved Son, in whom I am well pleased; Hear ye him.*

And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

℟ Praise be to thee, O Christ.

## Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

*Authenticus*

CELEBRANT                      ALL



I BE-LIEVE in one God    The Fa-ther Al-migh-ty,    Ma-ker of hea-ven and earth,

And of all things vi - si-ble and in - vi - si - ble:    And in one Lord Je-sus Christ,

the on - ly be - got - ten Son of God, Be - got - ten of the Fa - ther be - fore all worlds;

God of God; Light of Light; Ve - ry God of Ve - ry God; Be - got - ten, not made;

Be - ing of one sub - stance with the Fa - ther; Through whom all things were made:

Who for us men and for our sal - va - tion came down from hea - ven:

*KNEEL* And was in - car - na - te by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man:

*RISE* And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,

He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

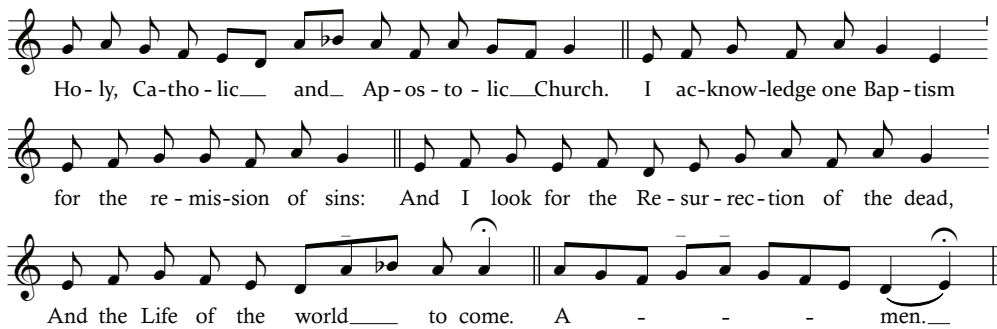
And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther

is wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.*

## A RITE FOR ASSOCIATE ADMISSION IN THE ORDER OF JULIAN OF NORWICH

*THE OFFICIANT STANDS FACING THE PEOPLE;  
THE CANDIDATE AND SPONSOR COME FORWARD AND STAND FACING THE OFFICIANT.  
THE PEOPLE MAY BE SEATED.*

*SPONSOR:* Reverend Father, I present to you Sydney Lauren Delisle Hegele to be admitted as an Associate of the Order of Julian of Norwich.

*OFFICIANT:* Dear friends in Christ, we are gathered here in the sight of God to admit Sydney Lauren Delisle Hegele Associate of the Order of Julian of Norwich.

As Saint Julian prayed often in silence, so do her followers give priority to silent prayer and intercession; as Saint Julian advised and counseled those who came to her, so do her

followers offer spiritual love and assistance to others; as Saint Julian worshiped daily at the altar, so do her followers hold in high honor the liturgical prayer of the Church. Associates of the Order of Julian are those who seek a Rule of Life in a spiritual bond with the whole community of the Order in its prayer and work.

We commend Sydney to your earnest prayers that she may have the grace to live the Associate Rule and that her life may be lived to the glory of God and the welfare of all God's people.

*A SHORT PERIOD OF SILENCE IS KEPT.*

*OFFICIANT:* Sydney, what is it that you desire?

*CANDIDATE:* Reverend Father, I desire the mercy of God and the prayers of my brothers and sisters, as an Associate of the Order of Julian of Norwich.

*OFFICIANT:* My sister, wilt thou live faithfully the Associate Rule of Stability, Conversion of Life, and Obedience, and pray regularly for the Order, its members and its work?

*CANDIDATE:* I will, the Lord being my helper.

*OFFICIANT:* Let us pray.

*CANDIDATE KNEELS, IF ABLE. PEOPLE REMAIN SEATED.*

*OFFICIANT:* O God, by whose grace thy servant Julian, kindled with the fire of thy love, became a burning and shining light in thy Church; grant that Sydney may be aflame with the spirit of love and discipline and walk before thee as a child of light; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

℟ Amen.

*OFFICIANT:* Sydney Lauren Delisle, we admit thee Associate of the Order of Julian of Norwich. Receive this medallion as a symbol of thy promises, and this manual as a guide and support to thy commitment.

*THE MEDALLION IS PLACED AROUND THE ASSOCIATE'S NECK,  
AND THE MANUAL IS GIVEN.*

*THE ASSOCIATE SAYS THE FOLLOWING PRAYER ALONE.*

*ASSOCIATE:* God, of thy goodness, give me thyself, for thou art enough to me, and I can ask nothing less that can be full honour to thee. And if I ask anything that is less, ever shall I be in want, for only in thee have I all; through thy Risen Son, and the Spirit of Love, who together with thee live and reign, now and for ever. Amen.

*THE ASSOCIATE STANDS.*

*OFFICIANT:* The peace of the Lord be always with thee.

*ALL:* And with thy spirit.

*OFFICIANT GREET'S THE NEWLY RECEIVED ASSOCIATE WITH THE PEACE.*

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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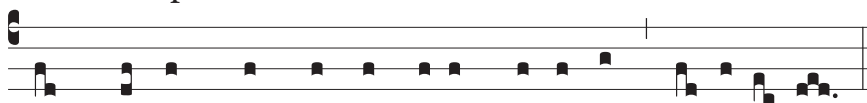
### OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. *(PLEASE KNEEL)*

## Offertory Antiphon — *Gloria et divitiae*

*Psalm 112*

*CANTORS:* Riches and plenteousness shall be in his house;



*ALL:* And his righteousness endureth for ev-er. Alle-lu<sup>u</sup>-ia.

## Offertory Motet (CANTORS) (THE PEOPLE SIT)

*Heirich Schütz (1636)*

Bringt her dem Herren

TEXT: PSALM 29 AND 66

*Bringt her dem Herren*

*Ascribe unto the Lord,*

*ihr Gewaltigen,*

*O ye mighty,*

*Bringt her dem Herren*

*ascribe unto the Lord*

*Ehre und Stärke, alleluia.*

*worship and strength, alleluia.*

*Bringt her dem Herren Ehre*

*Give unto the Lord the honour*

seines Namens, bete an den herren

*due unto his Name; worship the Lord*

*im heiligen Schmuck, alleluia.*

*with holy worship, alleluia.*

*Alle Lande beten dich*

*All the world shall worship thee,*

*an und lobsingende dir,*

*sing of thee,*

*lobsingen deinem Namen, alleluia.*

*and praise thy Name, alleluia.*

**Offertory Hymn** (PLEASE STAND)

Upon the Holy mount they stood

*Abridge (EH 369)*

*Upon the holy mount they stood*

*That wondrous, awful night;*

*They saw, and knew that it was good*

*To see that vision bright.*

*No Man of Sorrows stands there now;*

*But, keen as lightning flame,*

*The streams of heavenly radiance flow*

*From that transfigured Frame.*

*Beneath that mount another scene*

*They saw, when morning smiled;*

*A father, torn with anguish keen,  
Sought mercy for his child.*

*No more the blaze of glistening light  
Enwraps the Form divine,  
But tender love and healing might  
Around him softly shine.*

*He came from hours of rapture high  
To care for human woe;  
So angels from God's presence fly  
To succour men below.*

*O Jesu, be our life like thine;  
Blest labour, doubly blest  
By communings with things divine  
Upon the mountain's crest.*

*Lord, we would pass from hours of prayer,  
That lift our souls above,  
To go where want and sorrow are  
With lowly deeds of love.*

*Let no self-will within us lurk,  
No faithless sloth be there;  
But prayer give life to all our work,  
And work crown all our prayer.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

## Secrets (Prayers over the Gifts)

**W**E beseech thee, O Lord, that, by the glorious Transfiguration of thine only-begotten Son, thou wouldest vouchsafe to sanctify these our oblations: and by the splendour of his brightness to cleanse us from the defilement of all our iniquities. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**A**CCEPT, O Lord, we pray thee, the gifts which of thine own bounty we do offer unto thee: that by the powerful operation of thy grace these holy mysteries may sanctify our conversation in this life present, and bring us in the end to everlasting felicity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and

to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R☒ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;

✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

R Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface



∞ The Lord be with you.



R And with thy spi-rit.



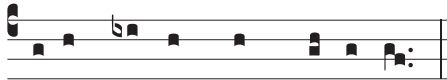
✠ Lift up your hearts.



✠ We lift them up unto the Lord.



✠ Let us give thanks unto our Lord God.



✠ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**ECAUSE in the mystery of the Word made flesh,  
thou hast caused a new light to shine in our hearts,  
to give the knowledge of thy glory,  
in the face of thy Son Jesus Christ our Lord.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

# Sanctus and Benedictus

## Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
 Ho - san - na in ex - cel - sis.



# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

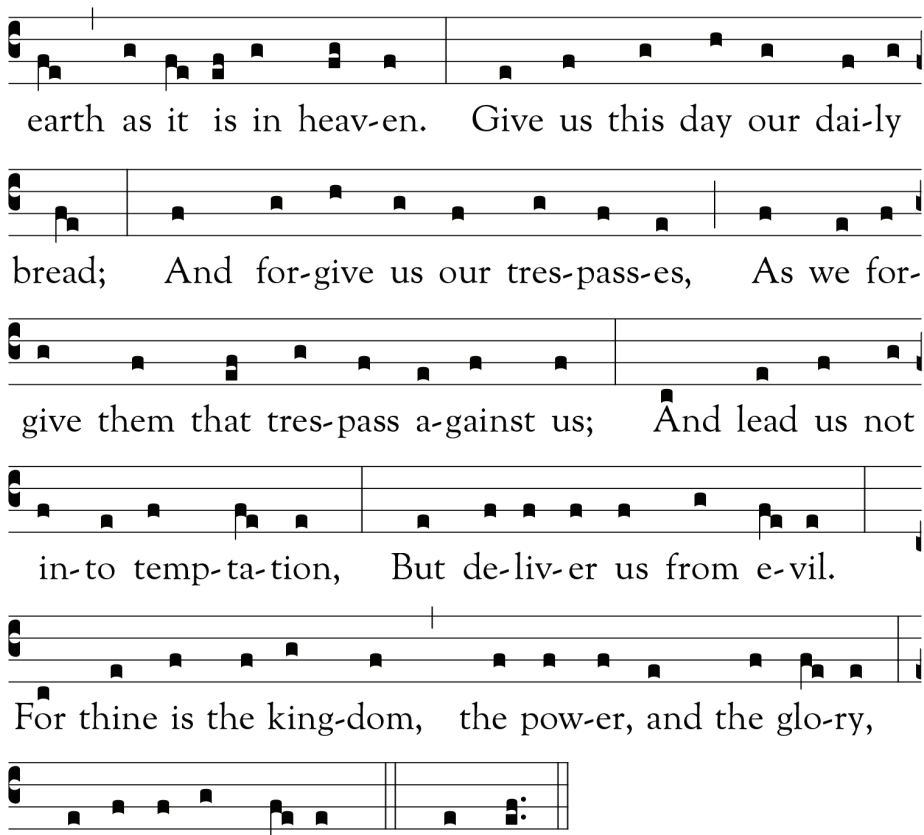
## COMMUNION OF THE FAITHFUL

**Pater Noster** (*SAID AT 9 A.M.*)

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,


	<i>CELEBRANT</i>	<i>ALL</i>	
O			
	UR Father, * who art in heav-en, Hal-low-ed be		
	thy Name, Thy king-dom come, Thy will be done, on		



earth as it is in heav-en. Give us this day our dai-ly  
 bread; And for-give us our tres-pass-es, As we for-  
 give them that tres-pass a-gainst us; And lead us not  
 in-to temp-ta-tion, But de-liv-er us from e-vil.  
 For thine is the king-dom, the pow-er, and the glo-ry,  
 For ev-er and ev-er. A-men.

## Fraction and Pax *(SAID AT 9 A.M.)*

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,  
 But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

## Agnus Dei

## Missa Orbis Factor – Mode i

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

*CANTOR* *ALL*

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :



## Communion Antiphon — *Visionem*

*S. Matthew 17*

*CANTORS:* Tell the vision which ye have seen to no man: \*



*ALL:* Un-til the Son of man be ri-sen a-gain from the dead.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**English Hymnal N° 312** (PLEASE REMAIN KNEELING OR SEATED)

Here, O my Lord, I see thee face to face S. Agnes (Langran)

*Here, O my Lord, I see thee face to face;  
Here faith would touch and handle  
Here grasp with firmer hand the eternal grace,  
And all my weariness upon thee lean.*

*Here would I feed upon the Bread of God;  
Here drink with thee the royal Wine of heaven;  
Here would I lay aside each earthly load;  
Here taste afresh the calm of sin forgiven.*

*I have no help but thine; nor do I need  
Another arm save thine to lean upon:  
It is enough, my Lord, enough indeed;  
My strength is in thy might, thy might alone.*

*Mine is the sin, but thine the righteousness;  
Mine is the guilt, but thine the cleansing Blood;  
Here is my robe, my refuge, and my peace, —  
Thy Blood, thy righteousness, O Lord my God.*

**Communion Motet** (CANTORS)

(PLEASE REMAIN KNEELING OR SEATED)

*J.S. Bach (1733)*

Et exultavit, from 'Magnificat'

*TEXT: S. LUKE 1*

*Et exultavit spiritus meus  
in Deo salutari meo.*

*And my spirit hath rejoiced  
in God my Saviour.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank  
thee that thou dost graciously feed us, in these holy

mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

### Post-Communion Collects

℣ The Lord be with you.

R̄ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

**G**RANT, we beseech thee, Almighty God: that we which here have celebrated in our outward office the sacred mysteries of the Transfiguration of thy Son, may in all purity of heart and mind receive the benefits of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Let us pray.

**G**RANT, O Lord, we pray thee, that these heavenly mysteries may renew us both in body and soul: that we which have therein offered unto thee our outward worship, may inwardly feel the effectual benefit of the same. Through

R~~x~~ Amen.

THE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord: And the blessing  
of God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you and remain with you always.

Rx Amen.

✠ The Lord be with you.

R<sup>x</sup> And with thy spirit.



De-part in peace.



Rx Thanks be to God.

✠ The Lord be with you.

R<sup>x</sup> And with thy spirit.

✠ The continuation of the Holy Gospel according to Luke.

R<sup>x</sup> Glory be to thee, O Lord.

29

that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig, to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his master's debtors unto him, and said unto the first, How much owest thou to my master? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And his master praised the unrighteous steward, because he had acted with prudence: for the children of this age are in their generation more prudent than the children of light. And I say unto you, Make to yourselves friends by means of the mammon of unrighteousness; and when it fails you, they will receive you into everlasting habitations. He that is faithful in that which is least is faithful also in much; and he that is unrighteous in that which is least is unrighteous also in much.

℟️ Thanks be to God.

## DEVOTIONS AFTER MASS

Angelus (AFTER 11 O'CLOCK MASS ONLY)

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.  
℟ Be it unto me according to thy word.  
Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ And the Word was made flesh.  
℟ And dwelt among us.  
Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.  
℟ That we may be made worthy of the promises of Christ.  
Let us pray:  
We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.  
℟ Amen.

**Postlude** Improvisation

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose  
of the soul of Susan Johnson.*

*Rest eternal grant unto her, O Lord,  
and let light perpetual shine upon her.*

**FATHER HANNAM** requests that all cases of sorrow or suffering be reported to him.

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass!  
We meet in the Parish Hall, down the front stairs and to the right.

**SUMMER PASTORAL CARE:** Please direct all pastoral emergencies requiring a priest this week only to Father Geoff Sangwine at 416-720-2099. All non-emergency pastoral or parish matters should be directed to Drew Badgley at 647-654-0443 or by email at [drew\\_badgley@hotmail.com](mailto:drew_badgley@hotmail.com).

**SUMMER MASS SCHEDULE:** While Father Hannam is on vacation there will be only one service per week, the 11 o'clock Sunday Mass, which will be a Low (Said) Mass with hymns and a sermon. The mass rite will be that of the Book of Common Prayer, p. 67. Sung Mass and other regularly-scheduled services will recommence the week of 17 September.

**BACK TO CHURCH & PARISH GATHERING SUNDAY:** Mark your calendars for Sunday, 17 September. This year we will make a strong push to bring everyone in our parish back together early in the post-vacation season. To this end, we're encouraging everyone to return to church on this PARISH GATHERING SUNDAY as a sort-of 'new year's resolution' to make gathering with our parish family central to our lives. We'll also be marking *on the same day* our first ever BACK TO CHURCH SUNDAY, on which we encourage every congregant to prayerfully consider inviting one person with little or no contact with the Parish to join them at church. *The single most common reason people give for why they don't go to church? No one ever invited me!*

**MARK YOUR CALENDARS!** Remember that our Patronal Festival, S. Bartholomew's Day, will be celebrated as an External Solemnity on Sunday, 27 August at 11:00 a.m.

**IF YOU LOVE S. BART’S**, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

**FROM THE STEWARDSHIP COMMITTEE:** Planning to get away this summer? S. Bart’s ministry still needs your support. Pre-authorised donation (PAD) ensures that you can maintain a consistent commitment to the parish year-round and avoid having to “catch up” after your holiday. Of course if you need to pause your pre-authorised donation for any reason, you may email Miles Nagamatsu, Parish Treasurer ([stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)), who will put it on hold until you let him know things are back on track, or that you need to adjust your details. If you would like to set up PAD, please email Miles for a fillable PDF form.

**BREAKFAST PROGRAMME SUMMER HOURS:** Please note that the Breakfast Programme is now on summer hours. Each Thursday during the summer months, the doors will open for breakfast at 5:15 a.m., with the hot food being served from 5:45 a.m. until 6:45 a.m., when we will shut down for clean-up. *If anyone arrives in the next few minutes they will be given a take-away container. (We need to have the Parish Hall cleared by 7:30 a.m. so that the Children’s Centre can begin setting up).* ***Please note that there will be no Breakfast ministry offered this Thursday, 3 August (this day only).***

**THE S. BART’S FOOD BANK** is now closed for July and August. It will resume regular open hours on Thursday, 7 September, 2023 (Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.).

**YOUNG ADULTS AT S. BART’S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults), or get in touch with Thomas McCallum at [youngadults@stbartstoronto.ca](mailto:youngadults@stbartstoronto.ca).

**YOUTH AT S. BART’S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com).

## FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 6 August:** *Province de L'Eglise Anglicane Du Congo*
- **Monday, 7 August:** *The Diocese of Wernyol – The Province of the Episcopal Church of South Sudan (Jonglei Province)*
- **Tuesday, 8 August:** *The Diocese of Wiawso – The Church of the Province of West Africa (Ghana Province)*
- **Wednesday, 9 August:** *The Diocese of Willochra – The Anglican Church of Australia (South Australia Province)*
- **Thursday, 10 August:** *The Diocese of Winchester – The Church of England (Canterbury Province)*

- **Friday, 11 August:** *The Diocese of Windward Islands – The Church in the Province of the West Indies*
- **Saturday, 12 August:** *The Diocese of Wonduruba – The Province of the Episcopal Church of South Sudan (Province Cantral Equatoria Province)*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop: that he and Tracy may find rest and renewal during their summer holidays; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

**DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 6 August:** *The Staff of the Synod Office*
- **Monday, 7 August:** *Parish of Mulmur*
- **Tuesday, 8 August:** *S. Andrew, Alliston*
- **Wednesday, 9 August:** *S. David, Everett*
- **Thursday, 10 August:** *S. John, Cookstown*
- **Friday, 11 August:** *Diocesan Girls' Choir School*
- **Saturday, 12 August:** *Bishop's Youth Ministry Committee*

**CONFIRMANDS:** George Barkhouse, Jean Giroux, Robert Thompson

**TRAVELLING:** Byron Clarke; Matthew, Brooke, & Jude; Bill & Catherine Riddell, Jesse Billett, Jill Aitkin, Margaret, James, & William Billett, Jared Tomlinson & Martha Riddell

**THE SICK AND THOSE IN NEED: WED:** Aniyah, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlen Family, Mary Clark, Kimberley Curtis, Demetra, Jenni; | **SAT:** Marlyn, Patrick, Robert, Shanika, Trevon

**DAILY INTERCESSIONS:** Ann, Sr Barbara SLSM, Ben, Bruce, Sr Christine SLG, Christopher, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Katherine, Audrey Kern, Larry, Marilyn, Margaret McQuillan, Peter; Samantha, Rachel & Nickson; Heekyung Song, Mark Weymouth

**DEPARTED:** Claus Nabert, Eva Dyer

# REPORT ON PARISH GIVING

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## FINANCIAL:

2023 Actual to 31 July: \$75,158

2023 Budget to 31 July: \$87,500

(2022 Actual to 31 July: \$64,993)

*To date for 2023 we have a shortfall of \$12,343. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.*

**Food Bank:** *Since our special appeal, donations of \$6,302 have been received towards this ministry.*

# POETRY CORNER

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## TRANSFIGURATION

*by Malcolm Guite (1957– )*

For that one moment, 'in and out of time',  
On that one mountain where all moments meet,  
The daily veil that covers the sublime  
In darkling glass fell dazzled at his feet.  
There were no angels full of eyes and wings  
Just living glory full of truth and grace.  
The Love that dances at the heart of things  
Shone out upon us from a human face  
And to that light the light in us leaped up,  
We felt it quicken somewhere deep within,  
A sudden blaze of long-extinguished hope  
Trembled and tingled through the tender skin.  
Nor can this blackened sky, this darkened scar  
Eclipse that glimpse of how things really are.

# THROUGH THE WEEK

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*Please check the website and subscribe to our enews list to stay informed of scheduling changes.*

*Please note that the Food Bank is closed during the months of July and August.*

*It will open again beginning Thursday, 7 September, 2023.*

Sunday, 6 August	THE TRANSFIGURATION OF OUR LORD (com. Trinity 9)		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	
Monday, 7 August	THE HOLY NAME OF OUR LORD JESUS CHRIST		
Tuesday, 8 August	S. Dominic, Confessor		
Wednesday, 9 August	The Vigil of S. Laurence, Deacon & Martyr		
Thursday, 10 August	S. LAURENCE, DEACON & MARTYR		
	5:45 a.m.	Breakfast Ministry (Doors open at 5:15 a.m., till 6:45 a.m.)	
Friday, 11 August	S. Clare of Assisi, Virgin		
Saturday, 12 August	Our Lady on Saturday		
Sunday, 13 August	THE TENTH SUNDAY AFTER TRINITY (com. S. Hippolytus, Bishop & Martyr)		
	11:00 a.m.	Sung Mass	