

# The Eighth Sunday after Trinity

(com. S. James the Apostle)

Sunday, 30 July 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



‘EVERY GOOD TREE BRINGETH FORTH GOOD FRUIT’



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*PREACHER*

The Rev'd Theo Ipema,  
*Honourary Assistant, S. Mary Magdalene*

*CANTORS*

Katherine Hill, Rebecca Claborn, Thomas McCallum

*INTERIM ORGANIST*

Fr David Smith

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

**Prelude** Sarabande,  
French Suite V, BWV 816


*J.S. Bach*  
(1685-1750)

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*




Ps. 51. Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

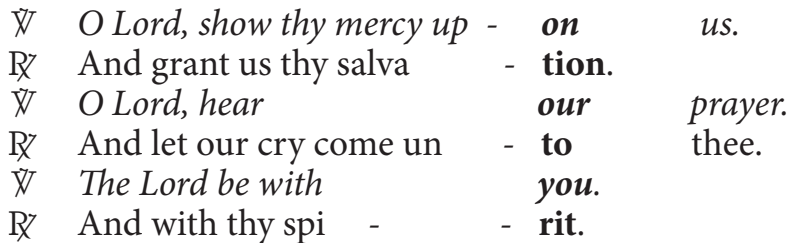


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

## English Hymnal N° 574

*Kingsfold*

*I heard the voice of Jesus say, 'Come unto me and rest;  
Lay down, thou weary one, lay down Thy head upon my breast':  
I came to Jesus as I was, Weary, and worn, and sad;  
I found in him a resting-place, And he has made me glad.*

*I heard the voice of Jesus say, 'Behold, I freely give  
The living water, thirsty one; Stoop down, and drink, and live':  
I came to Jesus, and I drank Of that life-giving stream;  
My thirst was quenched, my soul revived, And now I live in him.*

*I heard the voice of Jesus say, 'I am this dark world's Light;  
Look unto me, thy morn shall rise, And all thy day be bright':  
I looked to Jesus, and I found In him my Star, my Sun;  
And in that light of life I'll walk Till travelling days are done.*

# THE MASS OF THE CATECHUMENS

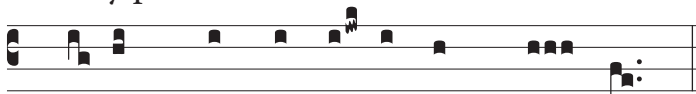
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## THE ENTRANCE RITES

**Introit** — *Suscepimus* (PLEASE KNEEL)

*Psalm 48*

CANTORS: We have waited, O God, for thy loving-kindness  
in the midst of thy temple; according to thy Name, O God,  
so is thy praise unto the world's end: \*



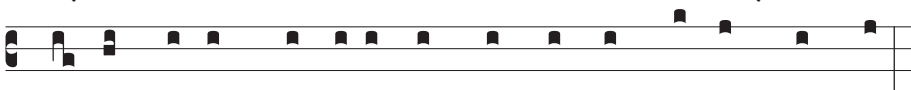
ALL: Thy right hand is full of righ-teous-ness.

CANTORS: Great is the Lord, and highly to be praised: \*



ALL: In the ci-ty of our God, even up-on his ho-ly hill.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the beginning, is now and ev-er shall be,-

ANTIPHON



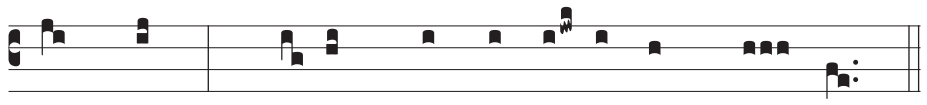
world with-out end. A-men. We have waited, O God,



for thy loving kindness in the midst of thy temple; ac-



cording to thy Name, O God, so is thy praise un-to the



world's end: Thy right hand is full of righ-teous-ness.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

R̃ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:  
Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment  
 And the second is like unto it:  
 Thou shalt love thy neighbour as thyself.  
 On these two commandments  
 hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,  
 and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

*Missa Orbis Factor – Mode vi*

CANTORS  
ALL  
CANTORS } Ky - ri - e — e - - - - le - i - son.

ALL  
CANTORS } Chri - ste ————— e - - - - le-i-son.  
ALL

CANTORS  
ALL } Ky - ri - e — e - - - - le - i-son.

CANTORS ALL  
Ky - ri - e ————— \*e - - - - le-i-son.

## Gloria in Excelsis (PLEASE STAND)

*Missa Orbis Factor – Mode ii*

CELEBRANT PEOPLE  
GLO - RY ————— be — to God on high, — And in — earth — peace,

CANTOR PEOPLE  
good - will ————— to - wards men.. We — praise — thee, we — bless — thee, —

*CANTOR* *PEOPLE* *CANTOR*

we wor-ship thee, we glo-ri - fy thee, we give thanks to thee

*PEOPLE*

for thy great glo - ry, O Lord God, hea-ven-ly King,

*CANTOR*

God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got - ten Son,

*PEOPLE*

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

*CANTOR*

That ta - kest a - way the sin of the world, have mer - cy up - on us.

*PEOPLE*

Thou that ta - kest a - way the sin of the world, re - ceive our prayer.

*CANTOR*

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

*PEOPLE* *CANTOR*

For thou on - ly art ho - ly; Thou on - ly art the Lord;

*ALL*

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

## The Collect

✠ The Lord be with you.  
✠ And with thy spirit.



Let us pray. (*PLEASE KNEEL*)

**O** GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**G**RANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: Romans 8:12 (*PLEASE BE SEATED*)

The Epistle is written in the eighth chapter of the Epistle of Paul the Apostle to the Romans beginning at the twelfth verse.

**M**Y brethren, we are debtors, not to the flesh, to live after the manner of the flesh; for if you live after the manner of the flesh, you will die; but if through the Spirit you mortify the deeds of the body, you will live. For as many as are led by the Spirit of God, they are the sons of God. For you have not received a spirit of servitude again unto fear; you have received a spirit of sonship, in which we cry aloud, Abba, Father; the Spirit himself bearing witness with our spirit, that we are children of God: and if children, then

heirs; heirs of God, and fellow-heirs with Christ: if so be that we suffer with him, that we may also be glorified with him.

Here endeth the Epistle.

### Gradual — *Esto mihi*

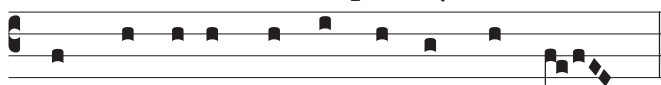
*Psalm 31*

CANTORS: Be thou my strong rock, and house of defence: \*



ALL: That thou may-est save me.

CANTORS: In thee, O Lord, have I put my trust: \*

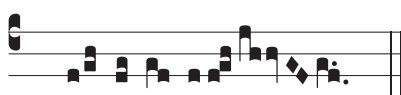


ALL: Let me never be put to con-fu-sion.

### Alleluia — *Magnus Dominus*

*Psalm 48*

CANTORS: Alleluia.

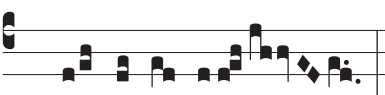


ALL: Al-le-lu-ia.

CANTORS: Great is the Lord, and highly to be praised: \*



ALL: In the ci-ty of our God, even up-on his ho-ly hill.



Al-le-lu-ia.

The Holy Gospel: S. Matthew 7:15 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the seventh chapter of the Gospel according to S. Matthew, beginning at the fifteenth verse.  
 R̃ Glory be to thee, O Lord.

JESUS said unto his disciples, Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

R̃ Praise be to thee, O Christ.

Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

*Authenticus*

<i>CELEBRANT</i>	<i>ALL</i>
<i>I BE-LIEVE in one God      The Fa-ther Al-migh-ty,      Ma-ker of hea-ven and earth,</i>	
<i>And of all things vi - si-ble and in - vi - si - ble:      And in one Lord Je-sus Christ,</i>	
<i>the on-ly be-got-ten Son of God,      Be - got-ten of the Fa-ther be-fore all worlds;</i>	
<i>God of God; Light of Light;      Ve-ry God of Ve-ry God;      Be - got-ten, not made;</i>	
<i>Be - ing of one sub-stance with the Fa- ther;      Through whom all things were made:</i>	

Who for us men and for our sal - va - tion came down from hea - ven:

*KNEEL* And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

*RISE* And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,

He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther

is wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,

Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac - know - ledge one Bap - tism

for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,

And the Life of the world to come. A - - - men.



*The dearest idol I have known, whate'er that idol be,  
help me to tear it from thy throne, and worship only thee.  
So shall my walk be close to God; calm and serene my frame,  
so purer light shall mark the road, that leads me to the Lamb.*

**English Hymnal No 152** (PLEASE STAND)

Come down, O Love divine

*Down Ampney*

*Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.  
O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.  
Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part.  
And o'er its own shortcomings weeps with loathing.  
And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secret (Prayer over the Gifts)

**O** GOD, who didst ratify the manifold sacrifices of the law by the one perfect sacrifice of our redemption: mercifully accept the oblation of thy bounden servants, and sanctify them with that benediction wherewith thou didst bless the gifts of Abel thy servant; that what each hath offered to the honour of thy majesty may be profitable unto all for their salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**W**E beseech thee, O Lord, that the blessed sufferings of Saint James thy Apostle may commend unto thee the oblations of thy people: that whereas our own righteousness availeth not to their worthiness, his prayers may render them acceptable unto thee. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our

alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.



**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,

To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
R̄ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface



∞ The Lord be with you.



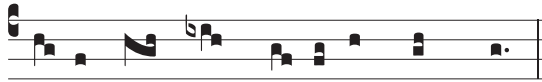
℞ And with thy spi-rit.



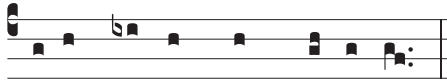
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

## Sanctus and Benedictus

*Missa Orbis Factor – Mode ii*

CANTOR                      ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
Ho - san - na in ex - cel - sis.

## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread;  
and, when he had given thanks, he brake it; and gave it to his  
disciples, saying, “Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me.”

LIKEWISE after supper he took the Cup; and, when he had given  
thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me.”

WHEREFORE, O Father, Lord of heaven and earth, we thy  
humble servants, with all thy holy Church, remembering  
the precious death of thy beloved Son, his mighty resurrection, and  
glorious ascension, and looking for his coming again in glory, do  
make before thee, in this sacrament of the holy Bread of eternal life  
and the Cup of everlasting salvation, the memorial which he hath  
commanded;

AND we entirely desire thy fatherly goodness mercifully to  
Accept this our sacrifice of praise and thanksgiving, most  
humbly beseeching thee to grant, that by the merits and death of  
thy Son Jesus Christ, and through faith in his blood, we and all  
thy whole Church may obtain remission of our sins, and all other  
benefits of his passion; And we pray that by the power of thy Holy  
Spirit, all we who are partakers of this holy Communion may be  
fulfilled with thy grace and ✠ heavenly benediction. Through Jesus  
Christ our Lord, by whom and with whom, in the unity of the Holy  
Spirit, all honour and glory be unto thee, O Father Almighty, world  
without end.

R̃ Amen.

# COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant*      *All*

**O** UR Father,      who art in heav-en,      Hal-low-ed be thy

Name,      Thy king-dom come,      Thy will be done, on earth

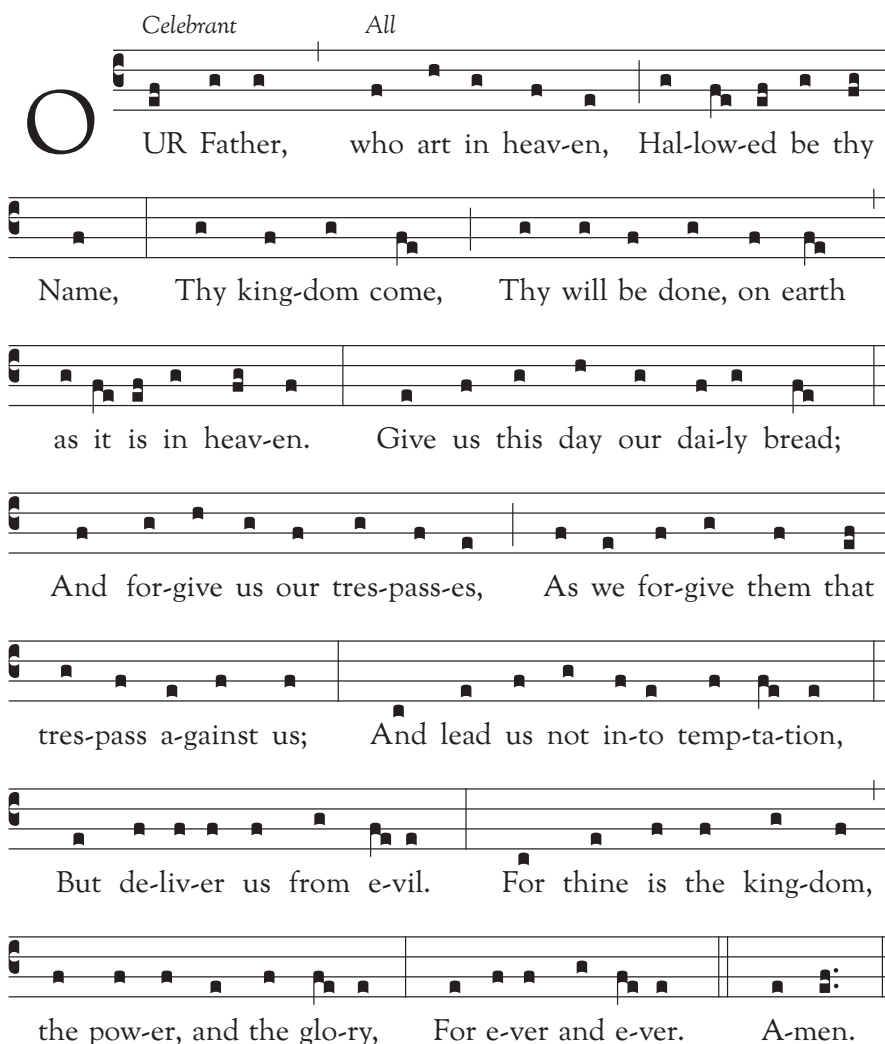
as it is in heav-en.      Give us this day our dai-ly bread;

And for-give us our tres-pass-es,      As we for-give them that

tres-pass a-gainst us;      And lead us not in-to temp-tation,

But de-liv-er us from e-vil.      For thine is the king-dom,

the pow-er, and the glo-ry,      For e-ver and e-ver.      A-men.



## Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei

*Missa Orbis Factor – Mode i*

*CANTOR* *ALL*

*A* - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.

## Communion Antiphon — *Gustate*

*Psalm 34*

*CANTORS:* O taste and see how gracious the Lord is: \*



*ALL:* Bless-ed is he that put-teth his trust in him.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.



ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

**English Hymnal N° 440** (PLEASE REMAIN KNEELING OR SEATED)

My God and Father, while I stray *Layriz (Ins Feld Geh)*

*My God and Father, while I stray,  
Far from my home, in life's rough way,  
O teach me from my heart to say,  
'Thy will be done!'*

*If but my fainting heart be blest  
With thy sweet Spirit for its guest,  
My God, to thee I leave the rest –  
Thy will be done!*

*enew my will from day to day,  
Blend it with thine, and take away  
All that now makes it hard to say,  
'Thy will be done!'*

*Then when on earth I breathe no more  
The prayer oft mixed with tears before,  
I'll sing upon a happier shore –  
'Thy will be done!'*

## Communion Motet (CANTORS)

(PLEASE REMAIN KNEELING OR SEATED)

Father, hear the prayer we offer

*Ball & Drinkard (1859)*

TEXT: MRS L.M. WILLIS (1864)

*Father, hear the prayer we offer; not for ease that prayer shall be,  
but for strength that we may ever live our lives courageously.*

*Not forever in green pastures do we ask our way to be;*

*but the steep and rugged pathway may we tread rejoicingly.*

*Not forever by still waters would we idly rest and stay;*

*but would smite the living fountains from the rocks along the way:*

*Be our Strength in hours of weakness, in our wanderings be our Guide;  
through endeavour, failure, danger, Father be thou at our side.*

*Father, hear the prayer we offer; not for ease that prayer shall be,  
but for strength that we may ever live our lives courageously.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

### Post-Communion Collect

V The Lord be with you.

R And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

**G**RANT, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities, and lead us henceforth in the paths of righteousness. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

Let us pray.

**G**RANT, O Lord, that we who on this feast of thy blessed Apostle Saint James have joyfully received thy holy mysteries, may by his intercession obtain thy succour. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

### Blessing (*CELEBRANT*)

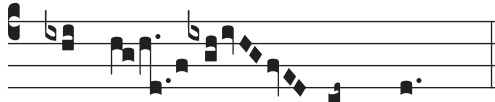
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R Amen.

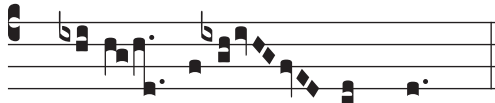
## Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De-part in peace.



℟ Thanks be to God.

## The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R☒ Thanks be to God.

## DEVOTIONS AFTER MASS

Angelus (AFTER 11 O'CLOCK MASS ONLY)

V☒ The Angel of the Lord brought tidings to Mary.

R☒ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

V☒ Behold the handmaid of the Lord.

R☒ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

V☒ And the Word was made flesh.

R☒ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

V☒ Pray for us, O holy Mother of God.

R☒ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

R̃ Amen.

## **Postlude** Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
AFTER THE CONCLUSION OF THE POSTLUDE*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose  
of the soul of Susan Johnson.*

*Rest eternal grant unto her, O Lord,  
and let light perpetual shine upon her.*

**FATHER HANNAM** requests that all cases of sorrow or suffering be reported to him.

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass!  
We meet in the Parish Hall, down the front stairs and to the right.

**MONTHLY REQUIEM:** This Friday Fr Hannam will sing a Votive Requiem for departed members of our parish. This is the first of what we hope will become a monthly Sung Requiem in the fall. The Catholic Religion teaches that the Holy Sacrifice can and should be offered for all Christian souls not yet perfected (i.e., named by the Church as Saints). *The Guild of All Souls, of which our parish has a Branch, witnesses to this truth by their prayers and education work. Are you interested in joining the Guild? If so, please take an Intercession Paper from the Tract Rack to study the Benefits, Duties, and Objectives of the Guild and speak to Father Hannam, Branch Chaplain and Father Founder.*

**THE PARISH IS INVITED** to gather with us for a Votive Mass of Thanksgiving to the Holy Spirit, this Wednesday, 2 August, to give thanks with Sandy Dawkins. Mass will begin at 6:30 p.m.

**IF YOU LOVE S. BART'S**, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

**FROM THE STEWARDSHIP COMMITTEE:** Planning to get away this summer? S. Bart's ministry still needs your support. Pre-authorised donation (PAD) ensures that you can maintain a consistent commitment to the parish year-round and avoid having to "catch up" after your holiday. Of course if you need to pause your

pre-authorised donation for any reason, you may email Miles Nagamatsu, Parish Treasurer ([stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)), who will put it on hold until you let him know things are back on track, or that you need to adjust your details. If you would like to set up PAD, please email Miles for a fillable PDF form.

**BREAKFAST PROGRAMME SUMMER HOURS:** Please note that the Breakfast Programme is now on summer hours. Each Thursday during the summer months, the doors will open for breakfast at 5:15 a.m., with the hot food being served from 5:45 a.m. until 6:45 a.m., when we will shut down for clean-up. *If anyone arrives in the next few minutes they will be given a take-away container. (We need to have the Parish Hall cleared by 7:30 a.m. so that the Children's Centre can begin setting up).* **Please note that there will be no Breakfast ministry offered this Thursday, 3 August (this day only).**

**THE S. BART'S FOOD BANK** is now closed for July and August. It will resume regular open hours on Thursday, 7 September, 2023 (Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.).

**YOUNG ADULTS AT S. BART'S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults), or get in touch with Thomas McCallum at [youngadults@stbartstoronto.ca](mailto:youngadults@stbartstoronto.ca).

**YOUTH AT S. BART'S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com).

### **FINANCIAL DONATIONS TO S. BART'S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*



2. *Select the account that you would like funds transferred from.*
3. *Enter the amount that you would like to send.*
4. *Add recipient, St. Bartholomew's Anglican Church.*
5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

## INTERCESSIONS

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### ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 30 July:** *Iglesia Anglicana de la Region Central de America*
- **Monday, 31 July:** *The Diocese of Wangaratta – The Anglican Church of Australia (Victoria Province)*
- **Tuesday, 1 August:** *The Diocese of Wanyjok – The Province of the Episcopal Church of South Sudan (Northern Bahr el Ghazal Province)*
- **Wednesday, 2 August:** *The Diocese of Warri – The Church of Nigeria (Anglican Communion) (Bendel Province)*
- **Thursday, 3 August:** *The Diocese of Washington – The Episcopal Church (III (3) Province)*
- **Friday, 4 August:** *The Diocese of Wau – The Province of the Episcopal Church of South Sudan (Northern Bahr el Ghazal Province)*
- **Saturday, 5 August:** *The Diocese of Wellington – The Anglican Church in Aotearoa, New Zealand and Polynesia (Pakeha Tikanga)*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop: that he and Tracy may find rest and renewal during their summer holidays; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

## **DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 30 July:** *Camp Couchiching*
- **Monday, 31 July:** *S. Luke, Price's Corners*
- **Tuesday, 1 August:** *Anti-Bias Anti-Racism Committee and Trainers of the Diocese*
- **Wednesday, 2 August:** *S. Mark, Midland*
- **Thursday, 3 August:** *The Community of Deacons (Archdeacon Kyn Barker)*
- **Friday, 4 August:** *S. Paul, Washago*
- **Saturday, 5 August:** *Evangelists, New Tecumseth*

**CONFIRMANDS:** George Barkhouse, Jean Giroux, Robert Thompson

**TRAVELLING:** Byron Clarke; Matthew, Brooke, & Jude; Bill Riddell, Jesse Billett, Jill Aitkin, Margaret, James, & William Billett

**THE SICK AND THOSE IN NEED: WED:** George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlen Family, Kimberley Curtis, Demetra; | **SAT:** Jenni, Marlyn, Patrick

**DAILY INTERCESSIONS:** Ann, Sr Barbara SLSM, Ben, Bruce, Sr Christine SLG, Christopher, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Katherine, Audrey Kern, Larry, Marilyn, Margaret McQuillan, Heekyung Song, Mark Weymouth

**DEPARTED:** Claus Nabert

# REPORT ON PARISH GIVING

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## FINANCIAL:

2023 Actual to 30 June: \$62,789

2023 Budget to 30 June: \$75,000

(2022 Actual to 30 June: \$57,164)

*To date for 2023 we have a shortfall of \$12,211. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.*

**Food Bank:** *Since our special appeal, donations of \$3,252 have been received towards this ministry.*

## POETRY CORNER

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### SEVEN WHOLE DAYS: THE SEVENTH DAY, “BLESSING AND REST”

*by Malcolm Guite (1957–)*

Blessing and rest, delight in everything  
Sustained by your strong love and richly blest,  
This is the the gift you give, the day you bring  
Blessing and rest.

This is indeed the ‘gladness of the best’,  
From first lines in the east where linnets sing,  
To where the last light lingers in the west,

You lift the cares to which I used to cling,  
As you yourself descend to be my guest  
And show me how to find in everything  
Blessing and rest.

# THROUGH THE WEEK

*Please check the website and subscribe to our enews list to stay informed of scheduling changes.*

*Please note that the Food Bank is closed during the months of July and August.*

*It will open again beginning Thursday, 7 September, 2023.*

Sunday, 30 July	THE EIGHTH SUNDAY AFTER TRINITY (com. St. James the Apostle)		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	
Monday, 31 July	In the Octave of S. James		
Tuesday, 1 August	The Octave Day of S. James (com. S. Peter's Chains & Holy Maccabees, Martyrs)		
	6:15 p.m.	Low Mass	
Wednesday, 2 August	Feria		
	7:30 a.m.	Low Mass	
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
	6:30 p.m.	Votive Mass of Thanksgiving to the Holy Spirit	
Thursday, 3 August	The Invention of S. Stephen, Doctor of the Church, Martyr		
	Please note, there will be no Breakfast Ministry, today only		
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
Friday, 4 August	Feria		
	7:30 a.m.	Low Mass (Sacred Heart Votive & First Friday Devotion)	
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
	6:15 p.m.	Monthly Requiem (Sung) — int: Departed Parishioners	
Saturday, 5 August	S. Oswald, King & Martyr		
	11:00 a.m.	Low Mass	
Sunday, 6 August	THE TRANSFIGURATION OF OUR LORD JESUS CHRIST (com. Trinity IX)		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	