

The Seventh Sunday after Trinity

Sunday, 23 July 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



THEY TOOK UP OF THE BROKEN MEAT THAT WAS LEFT SEVEN BASKETS



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS
Katherine Hill, BMUS, MA.
Rebecca Claborn, BMUS, MMUS

INTERIM ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude Berceuse,
24 Pieces en style libre Op. 31


Louis Vierne
(1870-1937)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

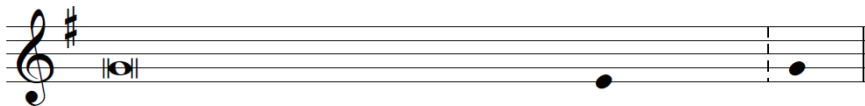


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



✂ O Lord, show thy mercy up - **on** us.
✂ And grant us thy salva - **tion**.
✂ O Lord, hear **our** prayer.
✂ And let our cry come un - **to** thee.
✂ The Lord be with **you**.
✂ And with thy spi - - **rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
Everlasting God: and vouchsafe to send thy holy Angel
from heaven; to guard and cherish, to protect and visit, and
to defend all who dwell in this thy holy habitation. Through
Christ our Lord.

✂ Amen.

English Hymnal N° 258

Christ, whose glory fills the skies

Voller

*Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.*

*Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.*

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy Divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

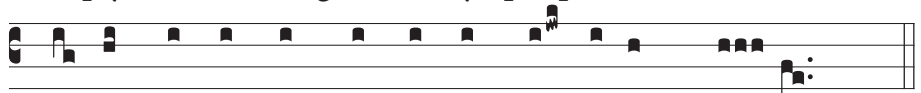
THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Omnes gentes* (PLEASE KNEEL)

Psalm 47

CANTORS: O clap your hands together all ye people: *



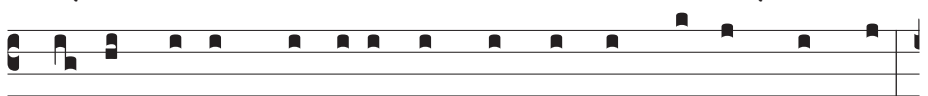
ALL: O sing unto God with a voice of joy and triumph.

CANTORS: For the Lord is high, and to be feared: *



ALL: He is the great King up-on all the earth.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,-

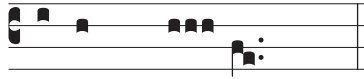
ANTIPHON



world with-out end. A-men. O clap your hands to-



gether all ye peo-ple: O sing unto God with a voice of



joy and tri- umph.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

The musical score is written on four staves. The first staff is for Cantors, with lyrics 'Ky - ri - e — e - - - - le - i - son.' The second staff is for All, with lyrics 'Chri - ste — e - - - - le-i-son.' The third staff is for Cantors, with lyrics 'Ky - ri - e — e - - - - le - i-son.' The fourth staff is for Cantors, with lyrics 'Ky - ri - e — *e - - - - le-i-son.' The music is in Mode vi, featuring a mix of eighth and quarter notes, with some measures containing rests. The lyrics are written below the notes, with some words connected by long horizontal lines indicating sustained notes.

CANTORS } Ky - ri - e — e - - - - le - i - son.
ALL
CANTORS }

ALL } Chri - ste — e - - - - le-i-son.
CANTORS
ALL }

CANTORS } Ky - ri - e — e - - - - le - i-son.
ALL }

CANTORS Ky - ri - e — *e - - - - le-i-son.
ALL

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE

GLO - RY be to God on high, And in earth peace,

CANTOR PEOPLE

good - will to - wards men. We praise thee, we bless thee,

CANTOR PEOPLE CANTOR

we wor-ship thee, we glo-ri - fy thee, we give thanks to thee

PEOPLE

for thy great glo - ry, O Lord God, hea-ven - ly King,

CANTOR

God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got - ten Son,

PEOPLE

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CANTOR

That ta - kest a-way the sin of the world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a-way the sin of the world, re - ceive our prayer.

CANTOR

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE CANTOR

For thou on - ly art ho - ly; Thou on - ly art the Lord;

ALL

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high



The Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

LORD of all power and might, who art the author and Giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Romans 6:17 (*PLEASE BE SEATED*)

The Epistle is written in the sixth chapter of the Epistle of Paul the Apostle to the Romans beginning at the seventeenth verse.

THANKS be to God that you, who were once slaves to sin, have obeyed from the heart that pattern of teaching whereunto you were delivered; you were set free from sin, and have become servants of righteousness. I speak after the manner of men because of the weakness of your human nature; for just as you once offered your bodily members to serve uncleanness, and to iniquity after iniquity, even so you now offer them as servants of righteousness unto holiness. For when you were the servants of sin, you were free from righteousness. What fruit had you then in those things

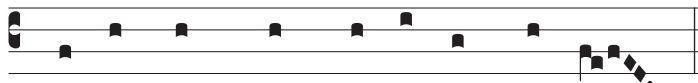
whereof you are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, you have your fruit unto holiness, and the end everlasting life. For the wages of sin is death: but the free gift of God is eternal life, through Jesus Christ our Lord.

Here endeth the Epistle.

Gradual — *Venite filii*

Psalm 34

CANTORS: Come, ye children, and hearken unto me: *



ALL: I will teach you the fear of the Lord.

CANTORS: They had an eye unto him, and were enlightened: *



ALL: And their faces were not a-sham-èd.

Alleluia — *Omnes gentes*

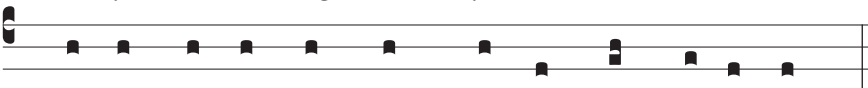
Psalm 47

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: O clap your hands together, all ye people: *



ALL: O sing unto God with the voice of me-lo-dy.



Al-le-lu-ia.

The Holy Gospel: S. Mark 8:1 (PLEASE STAND)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The Holy Gospel is written in the eighth chapter of the Gospel according to S. Mark, beginning at the first verse.

✠ Glory be to thee, O Lord.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way; for many of them came from a distance. And his disciples answered him, How can any one satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground. And he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they ate, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand. And he sent them away.

✠ Praise be to thee, O Christ.

Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

Authenticus

CELEBRANT *ALL*



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,

the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;

God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;

Be - ing of one sub-stance with the Fa- ther; Through whom all things were made:

Who for us men and for our sal - va - tion came down from hea - ven:

KNEEL And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

RISE And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,

He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain

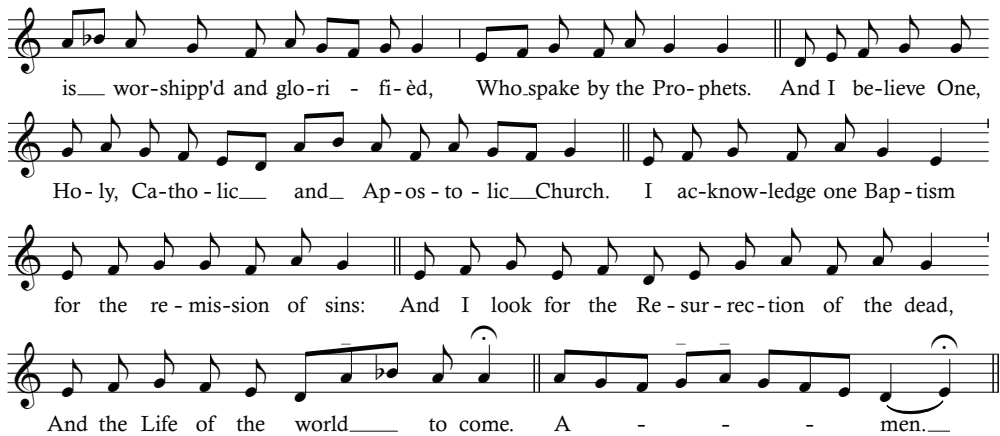
ac - cord - ing to the Scrip-tures, And a - scen-ded in - to hea - ven,

And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry

to judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
 AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
 ✠ And with thy spirit.
 Let us pray. (*PLEASE KNEEL*)

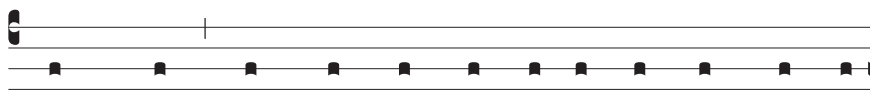
Offertory Antiphon — *Sicut in holocausto*

Daniel 3

CANTORS: Like as in the burnt offerings of rams and bullocks;
and like as in ten thousands of fat lambs: *



ALL: So let our sacri-fice be in thy sight this day, that it may



please thee; for they shall not be confounded that put



their trust in thee, O Lord.

Offertory Motet (CANTORS) (THE PEOPLE SIT)

Lord, what love have I unto thy law

William Croft (1724)

Lord, what love have I unto thy law!

All the day long is my study in it. (TEXT: PSALM 119:97)

English Hymnal No 518 (PLEASE STAND)

Ye servants of the lord

Narenza

*Ye servants of the Lord, Each in his office wait,
Observant of his heavenly word, And watchful at his gate.*

*Let all your lamps be bright, And trim the golden flame;
Gird up your loins as in his sight, For awful is his name.*

*Watch! 'tis your Lord's command, And while we speak, he's near;
Mark the first signal of his hand, And ready all appear.*

*O, happy servant he, In such a posture found!
He shall his Lord with rapture see, And be with honour crowned.*

*Christ shall the banquet spread With his own royal hand,
And raise that faithful servant's head Amidst the angelic band.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, to have compassion on our
prayers: and graciously to accept the oblations of thy
faithful people: and to the intent that none may ask amiss or
fail in his petitions, grant, we beseech thee, that what we ask
faithfully, we may obtain effectually. Through Jesus Christ
our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, world without end.

R̄ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of
righteousness; and so to guide and direct their governors
and rulers, that thy people may enjoy the blessings of freedom
and peace: And grant unto thy servant CHARLES our King, and
to all that are put in authority under him, that they may truly

and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:

Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



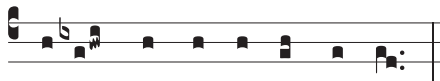
∞ The Lord be with you.



℞ And with thy spi-rit.



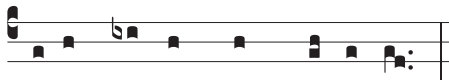
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread;
and, when he had given thanks, he brake it; and gave it to his
disciples, saying, “Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me.”

LIKEWISE after supper he took the Cup; and, when he had given
thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me.”

WHEREFORE, O Father, Lord of heaven and earth, we thy
humble servants, with all thy holy Church, remembering
the precious death of thy beloved Son, his mighty resurrection, and
glorious ascension, and looking for his coming again in glory, do
make before thee, in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation, the memorial which he hath
commanded;

AND we entirely desire thy fatherly goodness mercifully to
Accept this our sacrifice of praise and thanksgiving, most
humbly beseeching thee to grant, that by the merits and death of
thy Son Jesus Christ, and through faith in his blood, we and all
thy whole Church may obtain remission of our sins, and all other
benefits of his passion; And we pray that by the power of thy Holy
Spirit, all we who are partakers of this holy Communion may be
fulfilled with thy grace and ✠ heavenly benediction. Through Jesus
Christ our Lord, by whom and with whom, in the unity of the Holy
Spirit, all honour and glory be unto thee, O Father Almighty, world
without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

O UR Father, who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

CANTOR *ALL*

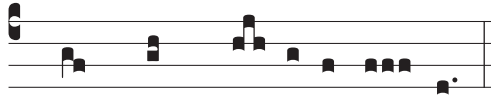
A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.

Communion Antiphon — *Inclina aurem*

Psalm 31

CANTORS: Bow down thine ear to me: *



ALL: Make haste to de-li-ver me.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 304 (PLEASE REMAIN KNEELING OR SEATED)

Bread of heaven, on thee we feed *Christopher (Ihr Gestirn')*

*Bread of heaven, on thee we feed,
For thy Flesh is meat indeed;
Ever may our souls be fed
With this true and living Bread,
Day by day with strength supplied.
Through the life of him who died.
Vine of heaven, thy Blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy Cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.*

Communion Motet (CANTORS)

(PLEASE REMAIN KNEELING OR SEATED)

O sacrum convivium

*O sacrum convivium,
in quo Christus sumitur,
recolitur memoria passionis
eius;*

*Jean-Baptiste Lallouette
(1651-1728)*

*O sacred banquet
in which Christ is received.
and the memory of his passion
is renewed;*

*mens impletur gratia,
et futurae gloriae nobis
pignus datur.*

*the mind is filled with grace,
and the pledge of future glory
is given to us.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

OLORD, who hast vouchsafed to satisfy us with these thy gifts: grant, we beseech thee, that the same may ever cleanse us by their operation, and defend us by their

succour. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Blessing *(CELEBRANT)*

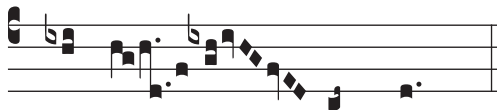
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̃ Amen.

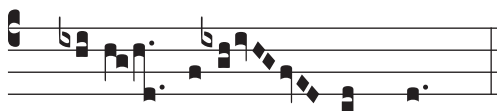
Dismissal *(PLEASE STAND)*

W̃ The Lord be with you.

R̃ And with thy spirit.



W̃ De-part in peace.



R̃ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

W̃ The Lord be with you.

R̃ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R̃ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R̃ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (AFTER 11 O'CLOCK MASS ONLY)

Ṽ The Angel of the Lord brought tidings to Mary.

R̃ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

Ṽ Behold the handmaid of the Lord.

R̃ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose
of the soul of Susan Johnson.*

*Rest eternal grant unto her, O Lord,
and let light perpetual shine upon her.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

TUESDAY, 25 JULY is the Feast of S. James the Apostle. The Prayer-Book Red Letter Days are *DAYS OF SPECIAL DEVOTION* on which attendance at mass and reception of the Holy Communion are encouraged in the Faithful. Please consider attending mass on this day, either in the Parish Church or elsewhere.

IF YOU LOVE S. BART'S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

FROM THE STEWARDSHIP COMMITTEE: Planning to get away this summer? S. Bart's ministry still needs your support. Pre-authorized donation (PAD) ensures that you can maintain a consistent commitment to the parish year-round and avoid having to "catch up" after your holiday. Of course if you need to pause your pre-authorized donation for any reason, you may email Miles Nagamatsu, Parish Treasurer (stbartstoronto@outlook.com), who will put it on hold until you let him know things are back on track, or that you need to adjust your details. If you would like to set up PAD, please email Miles for a fillable PDF form.

BREAKFAST PROGRAMME SUMMER HOURS: Please note that the Breakfast Programme is now on summer hours. Each Thursday during the summer months, the doors will open for breakfast at 5:15 a.m., with the hot food being served from 5:45 a.m. until 6:45 a.m., when we will shut down for clean-up. *If anyone arrives in the next few minutes they will be given a take-*

away container. (We need to have the Parish Hall cleared by 7:30 a.m. so that the Children's Centre can begin setting up).

THE S. BART'S FOOD BANK is now closed for July and August. It will resume regular open hours on Thursday, 7 September, 2023 (Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.).

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 23 July:** *The Church of the Province of Central Africa*
- **Monday, 24 July:** *The Diocese of Southwestern Virginia – The Episcopal Church (III (3) Province)*
- **Tuesday, 25 July:** *The Diocese of West Virginia – The Episcopal Church (III (3) Province)*
- **Wednesday, 26 July:** *The Diocese of Waiapu – The Anglican Church in Aotearoa, New Zealand and Polynesia (Pakeha Tikanga)*
- **Thursday, 27 July:** *The Diocese of Waikato and Taranaki – The Anglican Church in Aotearoa, New Zealand and Polynesia (Pakeha Tikanga)*
- **Friday, 28 July:** *The Diocese of Wandí – The Province of the Episcopal Church of South Sudan (Amadi Province)*
- **Saturday, 29 July:** *The Diocese of Wang Lei – The Province of the Episcopal Church of South Sudan (Jonglei Province)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: We give thanks for recognition of the 'Our Way of Life' document and Sacred Circle Covenant by General Synod 2023; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 23 July:** *Huronía Deanery*
- **Monday, 24 July:** *Parish of Penetanguishene*
- **Tuesday, 25 July:** *S. Athanasius, Orillia*
- **Wednesday, 26 July:** *S. David Anglican-Lutheran Church, Orillia*
- **Thursday, 27 July:** *S. George, Fairvalley*
- **Friday, 28 July:** *S. James, Orillia*
- **Saturday, 29 July:** *S. John, Waverly (Parish of Elmvale)*

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

TRAVELLING: Byron Clarke; Matthew, Brooke, & Jude; Michael & Lorna, Bill Riddell, Jesse Billett, Jill Aitkin, Margaret, James, & William Billett

LEAVE TAKING: Tim Troutner, Sarah Griffin

THE SICK AND THOSE IN NEED: WED: George Barkhouse, Ronald Bentley, Frances Britain; | **FRI:** The Carlen Family, Kimberley Curtis, Jenni; | **SAT:** Marlyn, Patrick

DAILY INTERCESSIONS: Ann, Sr Barbara SLSM, Ben, Bruce, Christopher, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Audrey Kern, Marilyn, Margaret McQuillan, Heekyung Song, Mark Weymouth

DEPARTED: Claus Nabert, Pauline Wills, Sr. Lioba CSM

REPORT ON PARISH GIVING

FINANCIAL: 2023 Actual to 30 June: \$62,789
2023 Budget to 30 June: \$75,000
(2022 Actual to 30 June: \$57,164)

To date for 2023 we have a shortfall of \$12,211. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

Food Bank: *Since our special appeal, donations of \$3,252 have been received towards this ministry.*

POETRY CORNER

THE BOY WITH THE FIVE LOAVES

by John Keble (1792–1866)

‘If thou hast little, do thy diligence gladly to give of that little.’

WHAT time the Saviour spread His feast
For thousands on the mountain’s side,
One of the last and least
The abundant store supplied.

Haply, the wonders to behold,
A boy ’mid other boys he came,
A lamb of JESUS’ fold,
Though now unknown by name.

Or for his sweet obedient ways
The Apostles brought him near, to share
Their Lord’s laborious days,
His frugal basket bear?

Or might it be his duteous heart,
That led him sacrifice to bring
For his own simple part,
To the world’s hidden King?

Well may I guess how glow’d his cheek,
How he look’d down, half pride, half fear
Far off he saw one speak
Of him in JESUS’ ear.

‘There is a lad—five loaves hath he,
And fishes twain:—but what are they

Where hungry thousands be?—
Nay, Christ will find a way.

In order, on the fresh green hill,
The mighty Shepherd ranks his Sheep
By tens and fifties, still
As clouds when breezes sleep.

O who can tell the trembling joy,
Who paint the grave endearing look,
When from that favoured boy
The wondrous pledge He took?—

Keep thou, dear child, thine early word;
Bring Him thy best: who knows but He
For His eternal board
May take some gift of thee?

Thou prayest without the veil as yet:
But kneel in faith: an arm benign
Such prayer will duly set
Within the holiest shrine.

And Prayer has might to spread and grow.
Thy childish darts, right-aim'd on high,
May catch Heaven's fire and glow
Far in the eternal sky:

Even as He made that stripling's store
Type of the Feast by Him decreed,
Where Angels might adore,
And souls for ever feed.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Please note that the Food Bank is closed during the months of July and August.

It will open again beginning Thursday, 7 September, 2023.

Sunday, 23 July	<i>THE SEVENTH SUNDAY AFTER TRINITY</i>
	9:00 a.m. Low Mass 10:00 a.m. Mattins
	11:00 a.m. Sung Mass
Monday, 24 July	<i>Vigil of S. James the Apostle</i>
Tuesday, 25 July	<i>S. JAMES THE APOSTLE</i>
	6:15 p.m. Low Mass
Wednesday, 26 July	<i>S. ANNE, MOTHER OF THE BLESSED VIRGIN MARY</i>
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	5:30 p.m. Evening Prayer
Thursday, 27 July	<i>In the Octave of S. James</i>
	5:45 a.m. Breakfast Ministry (Doors open at 5:15 a.m., till 6:45 a.m.)
	8:30 a.m. Morning Prayer
	5:30 p.m. Evening Prayer
Friday, 28 July	<i>In the Octave of S. James</i>
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	5:30 p.m. Evening Prayer
Saturday, 29 July	<i>S. Martha of Bethany, Virgin (com. Octave of S. James & S. Olaf, King & Martyr)</i>
	11:00 a.m. Low Mass
Sunday, 30 July	<i>THE EIGHTH SUNDAY AFTER TRINITY</i>
	9:00 a.m. Low Mass 10:00 a.m. Mattins
	11:00 a.m. Sung Mass