

The Sixth Sunday after Trinity

Sunday, 16 July 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“BE YE MERCIFUL, AS YOUR FATHER ALSO IS MERCIFUL”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

16 JULY 2023

Order for Low Mass	1
Weekly Notices.	30
Intercessions.	32
Report on Parish Givings	33
Poetry Corner	34
Through the Week (Weekly Schedule).	35

CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS
Katherine Hill, BMUS, MA.
Jesse Billett, AB, MPhil, PhD.

INTERIM ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude Sarabande and Air,
French Suite II, BWV 815


J. S. Bach
(1685-1750)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

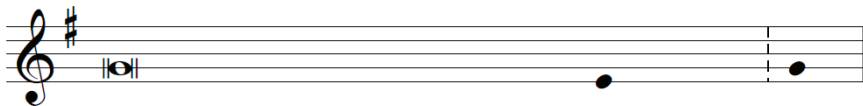


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



V O Lord, show thy mercy up - **on** us.
 R And grant us thy salva - **tion**.
 V O Lord, hear **our** prayer.
 R And let our cry come un - **to** thee.
 V The Lord be with **you**.
 R And with thy spi - - **rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 Everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

R Amen.

English Hymnal N° 256

At thy feet, O Christ, we lay

Voller

At thy feet, O Christ, we lay

Thine own gift of this new day;

Doubt of what it holds in store

Makes us crave thine aid the more;

Lest it prove a time of loss,

Mark it, Saviour, with thy Cross.

If it flow on calm and bright,

Be thyself our chief delight;

If it bring unknown distress,

Good is all that thou canst bless;

Only, while its hours begin,

Pray we, keep them clear of sin.

*We in part our weakness know,
 And in part discern our foe;
 Well for us, before thine eyes
 All our danger open lies;
 Turn not from us, while we plead
 Thy compassions and our need.
 Fain would we thy word embrace,
 Live each moment on thy grace,
 All our selves to thee consign,
 Fold up all our wills in thine,
 Think, and speak, and do, and be
 Simply that which pleases thee.
 Hear us, Lord, and that right soon;
 Hear, and grant the choicest boon
 That thy love can e'er impart,
 Loyal singleness of heart;
 So shall this and all our days,
 Christ our God, show forth thy praise.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

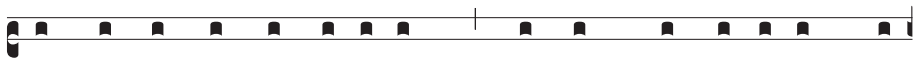
Introit — *Dominus fortitudo* (PLEASE KNEEL)

Psalm 28

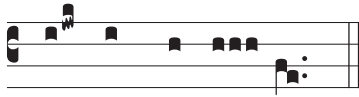
CANTORS: The Lord is the strength of his people, and a stronghold
 of salvation to his Anointed: *



ALL: O Lord, save thine own people, and give thy bless-

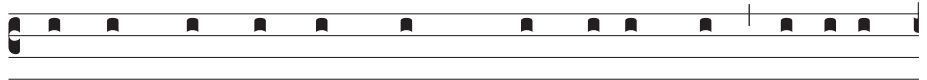


ing unto thine inhe-ri-tance; O feed them also, and set



them up for ev- er.

CANTORS: Unto thee will I cry, O Lord; my God, be not silent unto me: *

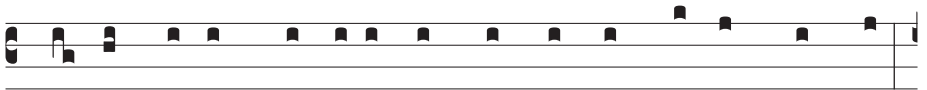


ALL: Lest, if thou make as though thou hearest not, I become



like them that go down in-to the pit.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *

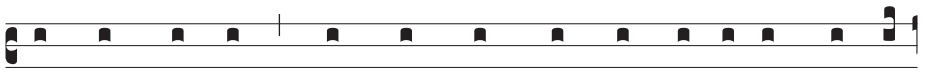


ALL: As it was in the beginning, is now and ev-er shall be,-

ANTIPHON



world with-out end. A-men. The Lord is the strength



of his people, and a stronghold of salvation to his



A-noint-ed One: O Lord, save thine own people,



and give thy blessing unto thine inhe-ri-tance; O feed



them also, and set them up for ev- er.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,

and with all thy strength.
 This is the first and great commandment
 And the second is like unto it:
 Thou shalt love thy neighbour as thyself.
 On these two commandments
 hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
 and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTORS }
 ALL }
 CANTORS }
 Ky - ri - e — e - - - - le - i - son.

ALL }
 CANTORS }
 ALL }
 Chri - ste ————— e - - - - le-i-son.

CANTORS }
 ALL }
 Ky - ri - e — e - - - - le - i-son.

CANTORS }
 ALL }
 Ky - ri - e ————— *e - - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT }
 PEOPLE }
 GLO - RY ————— be — to God on high, — And in — earth — peace,

CANTOR *PEOPLE*

good - will _____ to - wards men. We _____ praise thee, we bless thee,

CANTOR *PEOPLE* *CANTOR*

we wor-ship thee, we glo-ri - fy thee, _____ we give thanks to thee

PEOPLE

for thy great glo - ry, O Lord God, hea-ven-ly King,

CANTOR

God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got - ten Son,

PEOPLE

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CANTOR

That ta - kest a - way the sin of the world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a - way the sin of the world, re - ceive our prayer.

CANTOR

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE *CANTOR*

For thou on - ly art ho - ly; Thou on - ly art the Lord;

ALL

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

The Collect

✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: Romans 6:3 (*PLEASE BE SEATED*)

The Epistle is written in the sixth chapter of the Epistle of Paul the Apostle to the Romans beginning at the third verse.

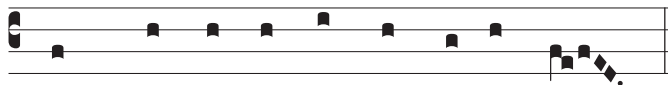
KNOW ye not that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we were buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted with him in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old Adam was crucified with him, that our sinful self might be destroyed, that we should never again be the slaves of sin. Now if we died with Christ, we believe that we shall also live with him; knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead

indeed unto sin, but alive unto God through Jesus Christ our Lord.
Here endeth the Epistle.

Gradual — *Convertere Domine*

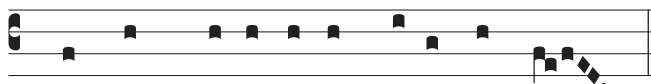
Psalm 90

CANTORS: Turn thee again, O Lord, at the last: *



ALL: And be gracious un-to thy ser-vants.

CANTORS: Lord, thou hast been our refuge: *



ALL: From one gene-ration to an-o-ther.

Alleluia — *In te, Domine, speravi*

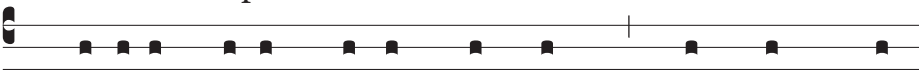
Psalm 31

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: In thee, O Lord, have I put my trust,
let me never be put to confusion: *



ALL: De-liver me in thy righteousness; bow down thine



ear to me, make haste to de-liv-er me. Al-le-lu-



ia.

The Holy Gospel: S. Luke 6:27 *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel according to S. Luke, beginning at the twenty-seventh verse.

℞ Glory be to thee, O Lord.

JESUS said, Love your enemies, do good to them which hate you, bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek, offer also the other; and him that taketh away thy cloak, forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods, ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful, and to the evil. Be ye therefore merciful, as your Father also is merciful.

℞ Praise be to thee, O Christ.

Creed *(SAID AT 9:00 A.M.) (PLEASE STAND)*

Authenticus

CELEBRANT *ALL*



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,

the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;

God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;

Be - ing of one sub-stance with the Fa- ther; Through whom all things were made:

Who for us men and for our sal - va - tion came down from hea - ven:

KNEEL And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

RISE And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,

He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain

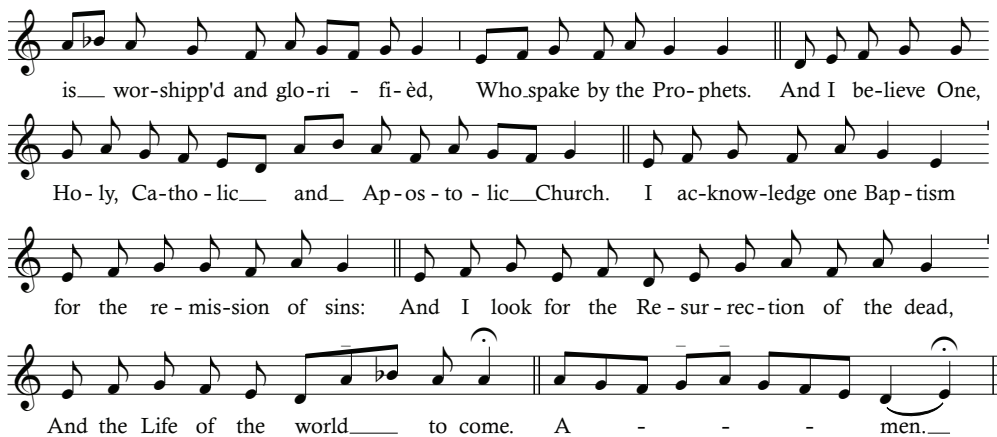
ac - cord - ing to the Scrip-tures, And a - scen-ded in - to hea - ven,

And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry

to judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
 AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
 ✠ And with thy spirit.
 Let us pray. (*PLEASE KNEEL*)

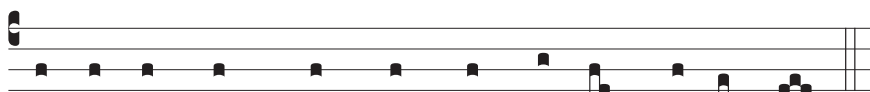
Offertory Antiphon — *Perfice gressus meos*

Psalm 17

CANTORS: O hold thou my going in thy paths, that my footsteps slip not;
incline thine ear unto me, and hearken unto my words: *



ALL: Show thy marvellous loving- kindness; thou that art the



Saviour of them which put their trust in thee, O Lord.

Offertory Motet (CANTORS) (THE PEOPLE SIT)

Richard Dering

Dulcissime Jesu Christe

(c. 1580-1630)

*Dulcissime Jesu Christe,
O quam benignus es!
O quam amabilis,
O quam desiderabilis
et misericors et suavis,
qui pro nobis
mori dignatus es, alleluia!*

*O sweetest Jesu Christ,
O how kind you are!
O how amiable,
O how desirable,
both merciful and mild,
who for us
deigned to die, alleluia!*

*Te decet laus,
tibi debetur omnis honor,
tibi benedictio et claritas,
tibi gratiarum actio,
tibi gloria, virtus et fortitudo,
Deo nostro,
in saecula saeculorum, alleluia!*

*Praise is due to you;
to you every honour should be given,
to you blessing and renown,
to you every act of grace,
to you glory, power, and strength,
to our God,
forever and ever, alleluia!*

English Hymnal No 459 (PLEASE STAND)

O Love, how deep, how broad, how high!

Puer Nobis Nascitur

*O Love, how deep, how broad, how high!
How passing thought and fantasy*

*That God, the Son of God, should take
Our mortal form for mortals' sake.*

*He sent no Angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to this world came.*

*For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.*

*For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the Cross's death;
For us at length gave up his breath.*

*For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.*

*All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy servants and handmaidens; that those things which each hath offered to the honour of thy Name may be profitable unto all for their salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom

among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

R Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



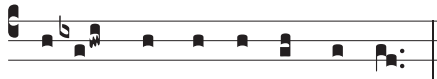
∞ The Lord be with you.



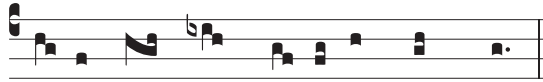
∞ And with thy spi-rit.



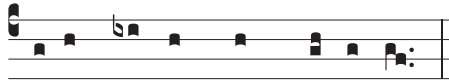
∞ Lift up your hearts.



∞ We lift them up unto the Lord.



Let us give thanks unto our Lord God.



It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL



San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me.”

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,
in remembrance of me.”

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̃ Amen.


COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*



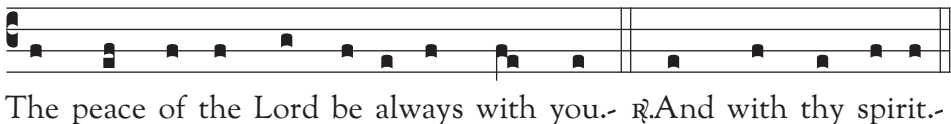
O UR Father, who art in heav-en, Hal-low-ed be thy



Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,

But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

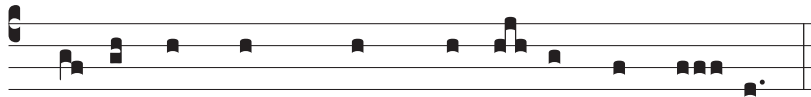




Communion Antiphon — *Circuibo*

Psalm 27

CANTORS: I will offer in his dwelling an oblation with great gladness: *



ALL: I will sing, and speak prais-es un-to the Lord.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 329 (PLEASE REMAIN KNEELING OR SEATED)

Strengthen for service, Lord

Ach Gott und Herr

*Strenthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.*

*Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessèd hope perceiving.*

*The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.*

Communion Motet (CANTORS) (PLEASE REMAIN KNEELING OR SEATED)

O sacrum convivium

Richard Dering (c.1580-1630)

*O sacrum convivium,
in quo Christus sumitur;
recolitur memoria
passionis ejus.*

*O sacred banquet,
wherein Christ is received;
and the memorial
of his passion is renewed.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed

company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Post-Communion Collect

✠ The Lord be with you.

R̄ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

OLORD, who hast satisfied us with thy heavenly bounties, grant that we may be cleansed from all our secret faults, and delivered from all the crafts and assaults of our enemies. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Blessing (*CELEBRANT*)

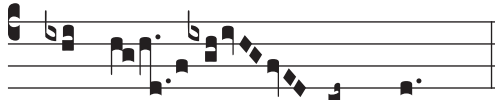
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̄ Amen.

Dismissal *(PLEASE STAND)*

✠ The Lord be with you.

✠ And with thy spirit.



✠ De-part in peace.



✠ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

✠ The Lord be with you.

✠ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R☒ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (AFTER 11 O'CLOCK MASS ONLY)

V☒ The Angel of the Lord brought tidings to Mary.

R☒ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V☒ Behold the handmaid of the Lord.

R☒ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V☒ And the Word was made flesh.

R☒ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V☒ Pray for us, O holy Mother of God.

R☒ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

R̃ Amen.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose
of the soul of Susan Johnson.*

*Rest eternal grant unto her, O Lord,
and let light perpetual shine upon her.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

SATURDAY, 22 JULY is the Feast of S. Mary Magdalene. The Prayer-Book Red Letter Days are *DAYS OF SPECIAL DEVOTION* on which attendance at mass and reception of the Holy Communion are encouraged in the Faithful. Please consider attending mass on this day, either in the Parish Church or elsewhere.

A FUNDRAISING COMMITTEE is being formed to guide our efforts as we prepare for S. Bart's 150th anniversary and beyond. Anyone interested in volunteering should make themselves known to the Vicar by Sunday, 16 July. Those with prior fundraising or grant writing experience are particularly welcome.

FROM THE STEWARDSHIP COMMITTEE: Planning to get away this summer? S. Bart's ministry still needs your support. Pre-authorized donation (PAD) ensures that you can maintain a consistent commitment to the parish year-round and avoid having to "catch up" after your holiday. Of course if you need to pause your pre-authorized donation for any reason, you may email Miles Nagamatsu, Parish Treasurer (stbartstoronto@outlook.com), who will put it on hold until you let him know things are back on track, or that you need to adjust your details. If you would like to set up PAD, please email Miles for a fillable PDF form.

BREAKFAST PROGRAMME SUMMER HOURS: Please note that the Breakfast Programme is now on summer hours. Each Thursday during the

summer months, the doors will open for breakfast at 5:15 a.m., with the hot food being served from 5:45 a.m. until 6:45 a.m., when we will shut down for clean-up. *If anyone arrives in the next few minutes they will be given a take-away container. (We need to have the Parish Hall cleared by 7:30 a.m. so that the Children's Centre can begin setting up).*

THE S. BART'S FOOD BANK is now closed for July and August. It will resume regular open hours on Thursday, 7 September, 2023 (Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.).

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*

3. Insert the email address: *stbartstoronto@outlook.com*
4. Enter the amount that you would like to send.
5. Confirm the details.
6. Select “Send Money Now.”

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 16 July:** *The Anglican Church of Canada*
- **Monday, 17 July:** *The Diocese of Venezuela – The Episcopal Church (IX (9) Province)*
- **Tuesday, 18 July:** *The Diocese of Vermont – The Episcopal Church (I (1) Province)*
- **Wednesday, 19 July:** *The Diocese of Victoria Nyanza – The Anglican Church of Tanzania*
- **Thursday, 20 July:** *The Diocese of Virgin Islands – The Episcopal Church (II (2) Province)*
- **Friday, 21 July:** *The Diocese of Virginia – The Episcopal Church (III (3) Province)*
- **Saturday, 22 July:** *The Diocese of Southern Virginia – The Episcopal Church (III (3) Province)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: We give thanks for recognition of the ‘Our Way of Life’ document and Sacred Circle Covenant by General Synod 2023; and +Adam, Bishop of Mississippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 16 July:** *Giving With Grace – the Anglican Appeal of the Anglican Church of Canada*
- **Monday, 17 July:** *The Postulants of the Diocese*
- **Tuesday, 18 July:** *The Fresh Start and Momentum Programs*
- **Wednesday, 19 July:** *North Simcoe Regional Ministry*
- **Thursday, 20 July:** *Christ Church, Waubaushene*

- **Friday, 21 July:** *Good Samaritan, Port Stanton*
- **Saturday, 22 July:** *Parish of Elmvale*

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

TRAVELLING: Byron Clarke; Matthew, Brooke, & Jude; Michael & Lorna, Bill Riddell

THE SICK AND THOSE IN NEED: WED: George Barkhouse, Ronald Bentley, Frances Britain; | **FRI:** The Carlen Family, Kimberley Curtis, Jenni; | **SAT:** Marlyn, Patrick

DAILY INTERCESSIONS: Ann, Sr Barbara SLSM, Ben, Bruce, Christopher, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Audrey Kern, Marilyn, Margaret McQuillan, Heekyung Song, Mark Weymouth

DEPARTED: Pauline Wills, Sr. Lioba CSM

REPORT ON PARISH GIVING

FINANCIAL:

2023 Actual to 30 June: \$62,789

2023 Budget to 30 June: \$75,000

(2022 Actual to 30 June: \$57,164)

To date for 2023 we have a shortfall of \$12,211. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

Food Bank: *Since our special appeal, donations of \$3,252 have been received towards this ministry.*

POETRY CORNER

THIS TABLE

by Malcolm Guite (1957-)

The centuries have settled on this table
Deepened the grain beneath a clean white cloth
Which bears afresh our changing elements.
Year after year of prayer, in hope and trouble,
Were poured out here and blessed and broken, both
In aching absence and in absent presence.
This table too the earth herself has given
And human hands have made. Where candle-flame
At corners burns and turns the air to light
The oak once held its branches up to heaven,
Blessing the elements which it became,
Rooting the dew and rain, branching the light.
Because another tree can bear, unbearable,
For us, the weight of Love, so can this table.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Please note that the Food Bank is closed during the months of July and August.

It will open again beginning Thursday, 7 September, 2023.

Sunday, 16 July	<i>THE SIXTH SUNDAY AFTER TRINITY</i>		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	
Monday, 17 July	<i>Feria</i>		
Tuesday, 18 July	<i>Feria</i>		
Wednesday, 19 July	<i>Feria</i>		
	7:30 a.m.	Low Mass	
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
Thursday, 20 July	<i>S. Margaret of Antioch, Virgin & Martyr</i>		
	5:45 a.m.	Breakfast Ministry (Doors open at 5:15 a.m., till 6:45 a.m.)	
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
Friday, 21 July	<i>Feria</i>		
	7:30 a.m.	Low Mass	
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
Saturday, 22 July	<i>S. MARY MAGDALENE, PENITENT</i>		
	11:00 a.m.	Low Mass	
Sunday, 23 July	<i>THE SEVENTH SUNDAY AFTER TRINITY</i>		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	

