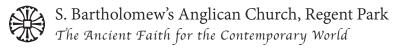
The Visitation of the Blessed Virgin Mary

(com. Trinity IV)

Sunday, 2 July 2023 9:00 a.m. Low Mass | 11:00 a.m. Sung Mass





S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning! You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER The Rev'd Dr Walter Hannam, Vicar, S. Bartholomew's

CANTOR Katherine Hill, BMus, MA

> INTERIM ORGANIST Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3. THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

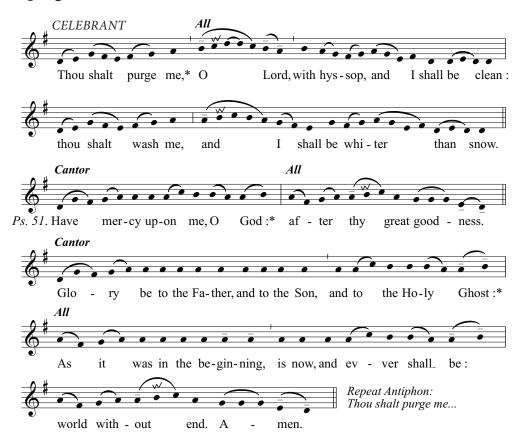
Leon Boellmann (1862 - 1895)

Priere a Notre Dame, Suite Gothique

PLEASE STAND WHEN THE BELL RINGS. THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Devotions before Mass

Asperges



Ŵ O Lord, show thy mercy up on US. R⁄ And grant us thy salva tion. Ŵ O Lord, hear prayer. our R And let our cry come un thee. to Ŵ *The Lord be with* you. R⁄ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

₿⁄ Amen.

English Hymnal Nº 214

S. Ambrose

The God whom earth, and sea, and sky, Adore, and laud, and magnify, Who o'er their threehold fabric reigns, The Virgin's spotless womb contains.

The God, whom earth and sea and sky

The God whose will by mood and sun And all things in due course is done, Is borne upon a Maiden's breast, By fullest heavenly grace possest.

How blest that mother, in whose shrine The great Artificer Divine, Whose hand contains the earth and sky, Vouchsafed, as in his ark, to lie! Blest, in the message Gabriel brought; Blest, by the work the Spirit wrought: From whom the Great Desire of earth Took human flesh and human birth.

All honour, laud, and glory be, O Jesu, Virgin-born, to thee! All glory, as is ever meet, To Father and to Paraclete. Amen.

THE MASS OF THE CATECHUMENS

The Entrance Rites

Introit — *Salve, sancta parens* (*PLEASE KNEEL*) (*CANTOR*)

Hail O Mother most holy, who in childbirth didst bring forth the Monarch; him who o'er heaven and earth reigneth for ever and ever.

PS. 45 My heart is inditing of a goodly matter: I speak of the things which I have made unto the King.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

CELEBRANT: Our Father,

Who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

₿⁄ Amen.

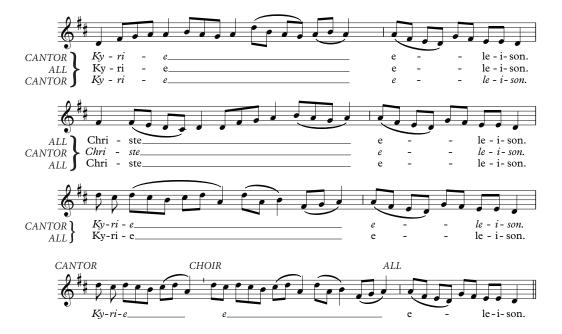
The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

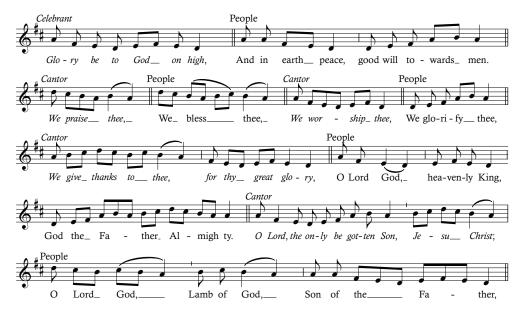
Kyrie Eleison (ALL)

Missa de Angelis



Gloria in Excelsis (PLEASE STAND)

Missa de Angelis





The Collects

- \mathbb{V} The Lord be with you.
- \mathbb{R}^{\prime} And with thy spirit.

Let us pray. (PLEASE KNEEL)

W E beseech thee, O Lord, pour into our hearts the abundance of thy heavenly grace: that like as the childbearing of the Blessed Virgin Mary was unto us thy servants the beginning of our salvation, so the devout observance of her Visitation may avail for the increasing of our peace. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R∕ Amen.

Let us pray.

OGOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

₿⁄ Amen.

The Liturgy of the Word

The Lesson for the Epistle: Song of Solomon 2:8-14 (PLEASE BE SEATED)

The Lesson is written in the second chapter of the Song of Solomon, beginning at the eighth verse.

B^{EHOLD}, he cometh, leaping upon the moutains, skipping upon the hills: my beloved is like a roe or a young hart. Behold he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice. My beloved spake and said unto me: rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone. The flowers appear on the earth, the time of the singing of birds is come: and the voice of the turtle is heard in our land: the fig tree putteth forth her green figs: and the vines with the tender grape give forth good smell. Arise, my love, my fair one, and come away: O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice: for sweet is thy voice, and thy countenance is comely. Here endeth the Lesson.

Gradual — Benedicta et venerabilis

CANTOR: Blessèd and venerable art thou, O Virgin Mary: *



ALL: Who without spot was found the Mother of the Sa-viour.

CANTOR: Virgin, Mother of God, he whom the world containeth not: *



ALL: Be-ing made man lay hid in thy womb.

Alleluia — Felix es

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Happy art thou, O sacred Virgin Mary, and most worthy of all praise: *



ALL: For out of thee hath a-ris-en the sun of righteous-ness,



Christ the Lord. Al-le-lu-ia.

The Holy Gospel: S. Luke 1:39 (PLEASE STAND)

- $\tilde{\mathbb{V}}$ The Lord be with you.
- R⁷ And with thy spirit.
 ➡ The Holy Gospel is written in the first chapter of the Gospel according to S. Luke, beginning at the thirty-ninth verse.
- ₿ Glory be to thee, O Lord.

A ND Mary arose in those days: and went into the hill country with haste, into a city of Juda: and entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb: and Elisabeth was filled with the Holy Ghost: and she spake out with a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed, for there shall be a performance of those things which were told her from the Lord. And Mary said: My soul doth magnify the Lord: And my spirit hath rejoiced in God my Saviour.

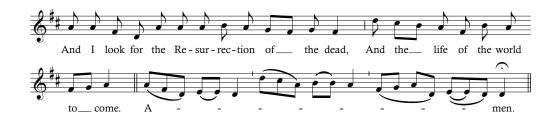
₽? Praise be to thee, O Christ.



Children's Catechesis Moment

Be-ing of one sub-stance with the Fa - ther; Through whom all___ things were made:





The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

Offertory

- \mathbb{V} The Lord be with you.
- R/And with thy spirit.Let us pray.(PLEASE KNEEL)

Offertory Antiphon — Beata es

CANTOR: Blessèd art thou, O Virgin Mary, who didst bear the creator of all things: *



ALL: Thou broughtest forth him who made thee; and for

ever re-main-est a Vir-gin.

Offertory Motet (CANTOR) (THE PEOPLE SIT)

Ave, maris stella

Ave, maris stella, Dei Mater alma, Atque semper Virgo, Felix caeli porta.

Sumens illud Ave Gabrielis ore, Funda nos in pace, Mutans Evae nomen.

Solve vincla reis, Profer lumen caecis, Mala nostra pelle, Bona cuncta posce

Monstra te esse matrem Sumat per te preces, Qui pro nobis natus Tulit esse tuus.

Virgo singularis, Inter omnes mitis, Nos culpis solutos, Mites fac et castos.

Vitam praesta puram, Iter para tutum, Ut videntes Jesum, Semper collaetemur.

Sit laus Deo Patri, Summo Christo decus Spiritui Sancto, Tribus honor unus. Amen. Hail, O Star of the ocean, God's own Mother blest, ever sinless Virgin, gate of heav'nly rest.

Taking that sweet Ave, which from Gabriel came, peace confirm within us, changing Eve's name.

Break the sinners' fetters, make our blindness day, Chase all evils from us, for all blessings pray.

Show thyself a Mother, may the Word divine born for us thine Infant hear our prayers through thine.

Virgin all excelling, mildest of the mild, free from guilt preserve us meek and undefiled.

Keep our life all spotless, Make our way secure till we find in Jesus, joy for evermore.

Praise to God the Father, honour to the Son, in the Holy Spirit, be the glory one. Amen.

Edward Elgar (1907)

English Hymnal Nº 218 (*PLEASE STAND*) Ye who own the faith of Jesus

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Daily, daily
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Ye who own the faith of Jesus Sing the wonders that were done, When the love of God the Father O'er our sin the victory won, When he made the Virgin Mary Mother of his only Son. Hail Mary, full of grace.

Blessèd were the chosen people Out of whom the Lord did come, Blessèd was the land of promise Fashioned for his earthly home; But more blessèd far the Mother She who bare him in her womb. Hail Mary, full of grace.

Wherefore let all faithful people Tell the honour of her name, Let the Church in her foreshadowed Part in her thanksgiving claim; What Christ's Mother sang in gladness Let Christ's people sing the same. Hail Mary, full of grace.

Let us weave our supplications, She with us and we with her, For the advancement of the faithful, For each faithful worshipper, For the doubting, for the sinful, For each heedless wanderer. Hail Mary, full of grace.

Praise, O Mary, praise the Father, Praise thy Saviour and thy Son, Praise the everlasting Spirit, Who hath made thee ark and throne O'er all creatures high exalted, Lowly praise the Three in One. Hail Mary, full of grace. Amen.

Orate Fratres (Celebrant) (Please Kneel)

- CELEBRANT: Pray, brethren, that this my sacrifice, and yours, may be acceptable to God the Father Almighty.
 - *PEOPLE:* The Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.

Secrets (Prayers over the Gifts)

We beseech thee, O Lord, that the manhood of thine only-begotten Son may in such wise avail for our succour: that even as he, being born of a Virgin, destroyed not but hallowed the innocence of his Mother; so on this feast of her Visitation, he may deliver us from all our offences, and render us an oblation acceptable unto thee. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

₿⁄ Amen.

REGARD, O Lord, we pray thee, the prayers and oblations of thy Church: and grant that they may ever be profitable for the salvation and sanctification of us thy faithful people. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R∕ Amen.

Prayer for the Catholic Church (CELEBRANT) (PLEASE REMAIN KNEELING)

Let us pray for Christ's holy Catholic Church.

A LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE Remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

₿⁄ Amen.

[†] HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY. Confession and Absolution

Y E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

- ALL: Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness. Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.
- CELEBRANT: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you;

★ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

R∕ Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

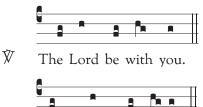
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 S. John 2:1,2

CONSECRATION AND OBLATION

Sursum Corda and Preface



 \mathbb{R} And with thy spi-rit.



T is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

A ND that on the Visitation of Blessed Mary, We should praise, bless, and tell forth thy wonders: In that by the overshadowing of the Holy Ghost, she conceived thy only-begotten Son, and without let to the glory of her abiding maidenhood, brought forth for man the Light eternal, even Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying: Sanctus and Benedictus (ALL)

Missa de Angelis



Canon of the Mass

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine,

according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

> THIS IS MY BODY WHICH IS GIVEN FOR YOU: Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

A ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and **X** heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

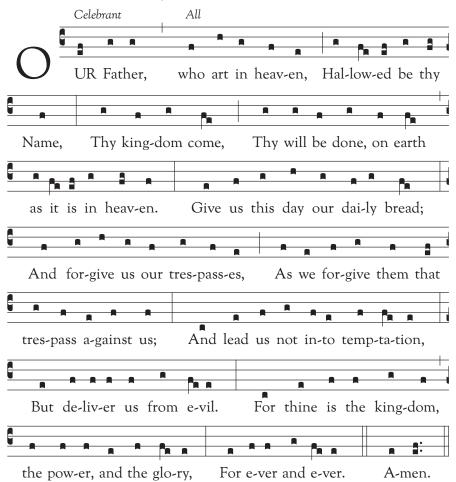
₿⁄ Amen.

Communion of the Faithful

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say,



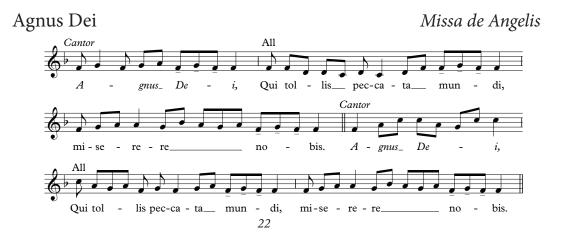
Fraction and Pax (SAID AT 9 A.M.)



The peace of the Lord be always with you.- R.And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.





Communion Antiphon — Beata viscera (CANTOR)

Blessèd is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT. THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God, behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FA-THER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEM-BERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND <u>ONLY</u> UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINIS-TERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRA-MENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.' **Communion Hymn** (PLEASE REMAIN KNEELING OR SEATED) Sing of Mary, pure and lowly

Hermon

Sing of Mary meek and lowly, Virgin-mother pure and mild, Sing of God's own Son most holy, Who became her little child. Fairest child of fairest mother, God the Lord who came to earth, Word made flesh, our very brother, Takes our nature by his birth.

Sing of Jesus, son of Mary, In the home at Nazareth. Toil and labor cannot weary Love enduring unto death. Constant was the love he gave her, Though he went forth from her side, Forth to preach, and heal, and suffer, Till on Calvary he died.

Glory be to God the Father; Glory be to God the Son; Glory be to God the Spirit; Glory to the Three in One. From the heart of blessed Mary, From all saints the song ascends, And the Church the strain reechoes Unto earth's remotest ends. Amen.

Communion Motet (CANTOR) (PLEASE REMAIN KNEELING OR SEATED)

O Maria, O felix puerpera

Paris, 13th century

O Maria, o felix puerpera, Mater pia, cuius suxit ubera, Qui creavit sidera, Munera dee te fluunt dulcia Spiritus sancti cratera.

Aqua viva, clausa semper ianua, progressiva stella non occidua, ficus sed non fatua, Rigua, paradisi pascua, Balsamus myrtus oliva.

Salomonis, thronus eburneus, Visionis, electrinum urceus, David sitim satians Puteus, tu septenus cereus Donis septenis radians. O Mary, O happy childbearer, Holy mother who nursed the one who created the stars: Gifts of sweetness flow from you, O chalice of the Holy Ghost,

O living water, flowing through a door ever-shut, O star never setting, fruitful fig-tree, watered meadow of Paradise; balsam, myrtle, olive:

You are Solomon's ivory throne, The amber water-jar of vision, the well that quenches David's thirst, you, seven-fold gleaming light shining forth, with seven gifts. Mundi mala carnew satan fugere. Tollens Eve misere, *Scanda pietatis ubere* Gratie fove sub ala.

Iacob scala, fac me celum scandere, O Jacob's ladder, let me ascend to heaven; Help me flee sin, the flesh and the devil. removing Eve's unhappy offence. Nourish us at thy holy breast, under the wings of grace.

Thanksgiving

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

▲ LMIGHTY and everliving God, we most heartily thank A thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

Post-Communion Collects

- Ŵ The Lord be with you.
- R And with thy spirit.

Let us pray. (PLEASE REMAIN KNEELING)

RANT, we beseech thee, O Lord: that the sacraments Uwhich we have received in thy mysteries of this yearly festival: may both in this life and in that which is to come be profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

₿⁄ Amen.

Let us pray.

WE pray thee, O Lord, that being quickened by these holy mysteries which we have received, may thereby be cleansed from our sins and made ready for the obtaining of thy everlasting mercy. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

₿⁄ Amen.

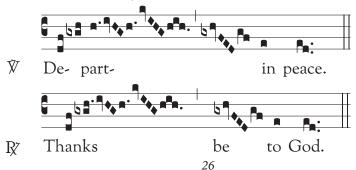
Blessing (CELEBRANT)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R∕ Amen.

Dismissal (please stand)

- \mathbb{V} The Lord be with you.
- \mathbb{R}^{\prime} And with thy spirit.



The Last Gospel: S. Luke 6:36 (PLEASE REMAIN STANDING)

- \mathbb{R}^{\prime} And with thy spirit.

The continuation of the Holy Gospel according to Luke.

₿⁄ Glory be to thee, O Lord.

TESUS said unto his disciples, Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master; but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

₽⁄ Thanks be to God.

Devotions after Mass

Angelus (AFTER 11 O'CLOCK MASS ONLY)

- \mathbb{V} The Angel of the Lord brought tidings to Mary.
- And she conceived by the Holy Ghost.
 Hail Mary, full of grace, the Lord is with thee;
 blessed art thou among women,
 and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

- Be it unto me according to thy word.
 Hail Mary, full of grace, the Lord is with thee;
 blessed art thou among women,
 and blessed is the fruit of thy womb, Jesus.
 Holy Mary, Mother of God, pray for us sinners,
 now and at the hour of our death.
- \mathbb{V} And the Word was made flesh.
- And dwelt among us.
 Hail Mary, full of grace, the Lord is with thee;
 blessed art thou among women,
 and blessed is the fruit of thy womb, Jesus.
 Holy Mary, Mother of God, pray for us sinners,
 now and at the hour of our death.
- $\tilde{\mathbb{V}}$ Pray for us, O holy Mother of God.
- \mathbb{R} That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross 🖈 and Passion, we may be brought unto the glory of his Resurrection. Through the same Christ our Lord.

₿⁄ Amen.

Postlude Improvisation

FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE AFTER THE CONCLUSION OF THE POSTLUDE

WEEKLY NOTICES

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson. Rest eternal grant unto her, O Lord, and let light perpetual shine upon her.

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

NEED FOR COFFEE HOUR VOLUNTEERS: Since the reintroduction of the Sunday Coffee Hour / Lunch, the work of catering, and even more of cleanup, has increasingly fallen to a small handful of people. This is an unfair burden for the Parish to impose. If you enjoy coffee hour, please consider signing up to cater *and* to help with cleanup once a month. Many hands make light work. Too few will burn out!

A FUNDRAISING COMMITTEE is being formed to guide our efforts as we prepare for S. Bart's 150th anniversary and beyond. Anyone interested in volunteering should make themselves known to the Vicar by Sunday, 16 July. Those with prior fundraising or grant writing experience are particularly welcome.

FROM THE STEWARDSHIP COMMITTEE: Planning to get away this summer? S. Bart's ministry still needs your support. Pre-authorised donation (PAD) ensures that you can maintain a consistent commitment to the parish year-round and avoid having to "catch up" after your holiday. Of course if you need to pause your pre-authorised donation for any reason, you may email Miles Nagamatsu, Parish Treasurer (stbartstoronto@outlook.com), who will put it on hold until you let him know things are back on track, or that you need to adjust your details. If you would like to set up PAD, please email Miles for a fillable PDF form. **THE S. BART'S FOOD BANK** is now closed for July and August. It will resume regular open hours on Thursday, 7 September, 2023 (Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.).

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at *stbartstoronto.ca/parish-life/young-adults*, or get in touch with Thomas McCallum at *youngadults@stbartstoronto.ca*.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: *stbartstoronto.ca/youth*, or contact Louis Harris at *lhd.louis*. *harris@gmail.com*.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email *stbartstoronto@outlook.com* to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 - 1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 - 2. Select the account that you would like funds transferred from.
 - 3. Enter the amount that you would like to send.
 - 4. Add recipient, St. Bartholomew's Anglican Church.
 - 5. Add email address, stbartstoronto@outlook.com.
- You may also send a donation via **PayPal**. Here's how:
 - 1. Login to your PayPal account.
 - 2. Select "Send."
 - 3. Insert the email address: stbartstoronto@outlook.com
 - 4. Enter the amount that you would like to send.

5. Confirm the details.

6. Select "Send Money Now."

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- TODAY: Sunday, 2 July: Igreja Episcopal Anglicana do Brasil Province
- Monday, 3 July: The Diocese of Northern Uganda The Church of the Province of Uganda
- **Tuesday, 4 July:** *The Diocese of Ughelli The Church of Nigeria (Anglican Communion) (Bendel Province)*
- Wednesday, 5 July: The Diocese of Ukwa The Church of Nigeria (Anglican Communion) (Aba Province)
- **Thursday, 6 July:** *The Diocese of Umuahia The Church of Nigeria* (Anglican Communion) (Aba Province)
- Friday, 7 July: The Diocese of Umzimvubu The Anglican Church of Southern Africa
- **Saturday, 8 July:** *Te Pihopatanga o Upoko o Te Ika The Anglican Church in Aotearoa, New Zealand and Polynesia (Maori Tikanga)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for peace, healing, and reconciliation as General Synod prepares to acknowledge the 'Our Way of Life' document and Indigenous Covenant later this month; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- TODAY: Sunday, 2 July: Toronto East Deanery
- Monday, 3 July: Resurrection
- Tuesday, 4 July: S. Aidan, Toronto
- Wednesday, 5 July: S. Andrew, Japanese
- Thursday, 6 July: S. Barnabas, Chester
- Friday, 7 July: S. Bede
- Saturday, 8 July: S. David, Donlands

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

TRAVELLING: Byron Clarke; Matthew, Brooke, & Jude; Michael & Lorna, Bill Riddell

THE SICK AND THOSE IN NEED: WED: George Barkhouse, Ronald Bentley, Frances Britain; | FRI: The Carlen Family, Kimberley Curtis, Jenni; | SAT: Marlyn, Patrick

DAILY INTERCESSIONS: Ann, Sr Barbara SLSM, Ben, Bruce, Christopher, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Audrey Kern, Marilyn, Margaret McQuillan, Heekyung Song, Mark Weymouth

DEPARTED: Brian, Dana Edward Hammond, Pauline Wills, Sr. Lioba CSM

THOSE WHO MOURN: Veronica, Roger and Tina

REPORT ON PARISH GIVING

FINANCIAL:

2023 Actual to 31 May: \$54,140 2023 Budget to 31 May: \$62,500 (2022 Actual to 31 May: \$44,919)

To date for 2023 we have a shortfall of \$8,360. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

Food Bank: *Since our special appeal, donations of \$2,852 have been received towards this ministry.*

POETRY CORNER

THE VISITATION *by Malcolm Guite (1957-)*

Here is a meeting made of hidden joys Of lightenings cloistered in a narrow place From quiet hearts the sudden flame of praise And in the womb the quickening kick of grace. Two women on the very edge of things Unnoticed and unknown to men of power But in their flesh the hidden Spirit sings And in their lives the buds of blessing flower. And Mary stands with all we call 'too young', Elizabeth with all called 'past their prime' They sing today for all the great unsung Women who turned eternity to time Favoured of heaven, outcast on the earth Prophets who bring the best in us to birth.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Please note that the Food Bank is closed during the months of July and August. It will open again beginning Thursday, 7 September, 2023.

Sunday, 2 July	THE VISITATION OF THE BLESSED VIRGIN MARY TO S. ELIZABETH (com. Trinity IV)		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	
Monday, 3 July	In the Octave of SS. Peter and Paul		
Tuesday, 4 July	Translation of S. Martin, B.C. (com. Octave of SS. Peter & Paul)		
Wednesday, 5 July	In the Octave of SS. Peter and Paul		
	7:30 a.m.	Low Mass	
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
Thursday, 6 July	The Octave Day of SS. Peter and Paul (com. S. Thomas More, M.)		
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)		
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
Friday, 7 July	Feria		
	7:30 a.m.	Low Mass	
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
Saturday, 8 July	Our Lady on Saturday		
	11:00 a.m.	Low Mass	
Sunday, 9 July	THE FIFTH SUNDAY AFTER TRINITY		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	

S. BARTHOLOMEW'S ANGLICAN CHURCH, REGENT PARK The Ancient Faith for the Contemporary World 509 Dundas Street East | 416-368-9180 | stbartstoronto.ca