

The Third Sunday after Trinity

(com. Octave of S. John Baptist)

Sunday, 25 June 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



HE SEEKETH UNTIL HE HATH FOUND IT AGAIN



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR
Katherine Hill, BMus, MA

INTERIM ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

Reflection after an old French Air


Percy Whitlock
(1903 - 1946)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

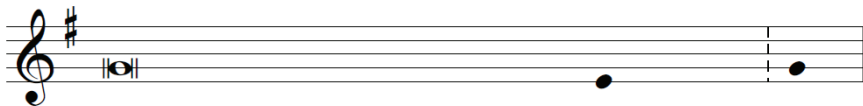


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



V O Lord, show thy mercy up - **on** us.
 R And grant us thy salva - **tion.**
 V O Lord, hear **our** prayer.
 R And let our cry come un - **to** thee.
 V The Lord be with **you.**
 R And with thy spi - - **rit.**

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

R Amen.

English Hymnal N° 365

All people that on earth do dwell

Old Hundredth

*All people that on earth do dwell,
 Sing to the Lord with cheerful voice;
 Him serve with fear, his praise forth tell,
 Come ye before him, and rejoice.*

*The Lord, ye know, is God indeed,
 Without our aid he did us make;
 We are his folk, he doth us feed,
 And for his sheep he doth us take.*

*O enter then his gates with praise,
 Approach with joy his courts unto;
 Praise, laud, and bless his name always,
 For it is seemly so to do.*

*For why? The Lord our God is good:
 His mercy is for ever sure;
 His truth at all times firmly stood,
 And shall from age to age endure.*
*To Father, Son, and Holy Ghost,
 The God whom heaven and earth adore,
 From men and from the angel-host
 Be praise and glory evermore. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Respice me* (PLEASE KNEEL)

Psalm 25

CANTOR: Turn thee unto me, and have mercy upon me, O Lord;
 for I am desolate, and in tribulation: *



ALL: Look thou on mine affliction, and my travail, and forgive



me all mine i-ni-qui-ties, O my God.

CANTOR: Unto thee, O Lord, do I lift up my soul: *

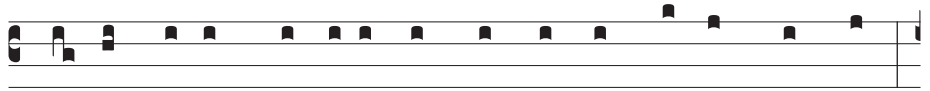


ALL: My God, in thee have I trusted; let me never be



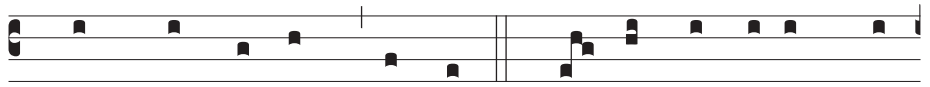
con-found-ed.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,

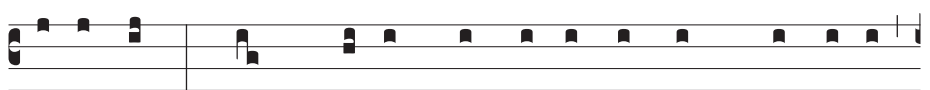
ANTIPHON



world with-out end. A-men. Turn un-to me, and have



mercy upon me, O Lord; for I am deso-late, and in tri-



bu-la-tion: Look thou on mine affliction, and my travail,-



and forgive me all mine i-ni-qui-ties, O my God.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

R Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTOR } Ky - ri - e — e - - - - le - i - son.
ALL }
CANTOR }

ALL } Chri - ste — e - - - - le-i-son.
CANTOR }
ALL }

5

CANTOR }
ALL } Ky - ri - e — e - - - - le - i-son.

CANTOR ALL
Ky - ri - e — — — — *e - - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE
GLO - RY ——— be — to God on high, — And in — earth — peace,

CANTOR PEOPLE
good - will ——— to - wards men. — We — praise — thee, we bless — thee, —

CANTOR PEOPLE CANTOR
we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE
for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

CANTOR
God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,

PEOPLE
Je - su — Christ. O — Lord — God, Lamb of God, Son of the — Fa-ther.

CANTOR
That ta - kest a - way the — sin of the — world, have mer - cy up - on us.

PEOPLE
Thou that ta - kest a - way the — sin of the — world, re - ceive our — prayer.

CANTOR

Thou that sit test on the right hand of God the Fa- ther, have mer - cy up - on us.

PEOPLE *CANTOR*

For_ thou_ on - ly art ho - ly; Thou_ on - ly art the Lord;

ALL

Thou on - ly, O_ Christ, with the_ Ho - ly Ghost, art_ most_ high

in the glo-ry of_ God_ the Fa - - - ther_ A - men.

The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and

patiently suffer for the truth's sake. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S. Peter 5:5 (*PLEASE BE SEATED*)

The Epistle is written in the fifth chapter of the First Epistle General of Peter, beginning at the fifth verse.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time; casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. And the God of all grace, who hath called you into his eternal glory in Christ, after that ye have suffered a while, shall himself restore, stablish, strengthen you. To him be glory and dominion for ever and ever. Amen.

Here endeth the Epistle.

Gradual — *Jacta cogitatum*

Psalm 55, 18

CANTOR: O cast thy burden upon the Lord *



ALL: And he shall nourish thee.

CANTOR: When I crièd unto the Lord, he heard my voice: *

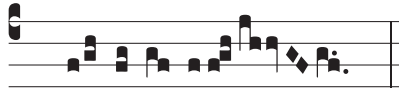


ALL: From the battle that was a-gainst me.

Alleluia — *Deus iudex justus*

Psalm 18

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: God is a righteous judge, strong and patient: *



ALL: And God is pro-vok-ed ev-ery day. Al-le-lu-ia.



The Holy Gospel: S. Luke 15:1 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel according to S. Luke, beginning at the first verse.

℟ Glory be to thee, O Lord.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

R^x Praise be to thee, O Christ.

Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

10

Who for us men and for our sal - va - tion came down from hea - ven:

KNEEL And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

RISE And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,

He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip-tures, And a - scen - ded in - to hea - ven,

And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry

to judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther

is wor-shipp'd and glo-ri - fi - èd, Who spake by the Pro-phets. And I be-lieve One,

Ho - ly, Ca-tho - lic and Ap-os - to - lic Church. I ac-know-ledge one Bap - tism

for the re - mis-sion of sins: And I look for the Re - sur - rec - tion of the dead,



PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

V The Lord be with you.
 R And with thy spirit.
 Let us pray. (PLEASE KNEEL)

Psalm 9

ALL: O praise the Lord which dwel-eth in Si-on; for he
forgetteth not the com-plaint of the poor.

Offertory Motet (CANTOR) (THE PEOPLE SIT)

Cantabo Domino

Alessandro Grandi
(1625)

Cantabo Domino in vita mea, alleluia!

Psallam Deo meo quam diu fuero, alleluia!

*Jucundum sit ei eloquium meum,
ego vero delectabor in Domino, alleluia!*

I will sing unto the Lord as long as I live, alleluia!

I will praise my God while I have my being, alleluia!

*And so shall my words praise him,
my joy shall be in the Lord, alleluia! (PSALM 104:34)*

English Hymnal N° 490 (PLEASE STAND)

The King of love my Shepherd is

S. Columba

*The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mind for ever.*

*Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.*

*Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.*

*In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.*

*Thou spread'st a table in my sight;
Thy unction grace bestoweth*

*And O what transport of delight
From thy pure chalice floweth!
And so though all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

SANCTIFY, O Lord, we beseech thee, the oblations which
we offer unto thee: and mercifully grant that they may be
made unto us the Body and Blood of thine only-begotten
Son, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

R Amen.

OLORD, who didst send forth thy servant, Saint John
Baptist, to foretell the coming, and declare the presence
of the Saviour of the world: grant that the gifts which we do
here present upon thine altars in honour of his wondrous
birth, may be an acceptable offering in thy sight. Through
the same Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

R Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R^x Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

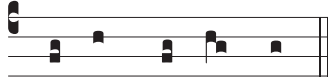
Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



✠ The Lord be with you.



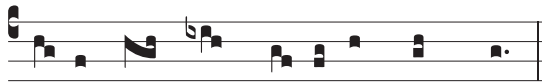
✠ And with thy spi-rit.



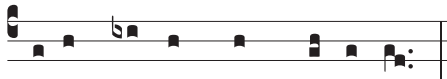
✠ Lift up your hearts.



✠ We lift them up unto the Lord.



✠ Let us give thanks unto our Lord God.



✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
 Ho - san - na in ex - cel - sis.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

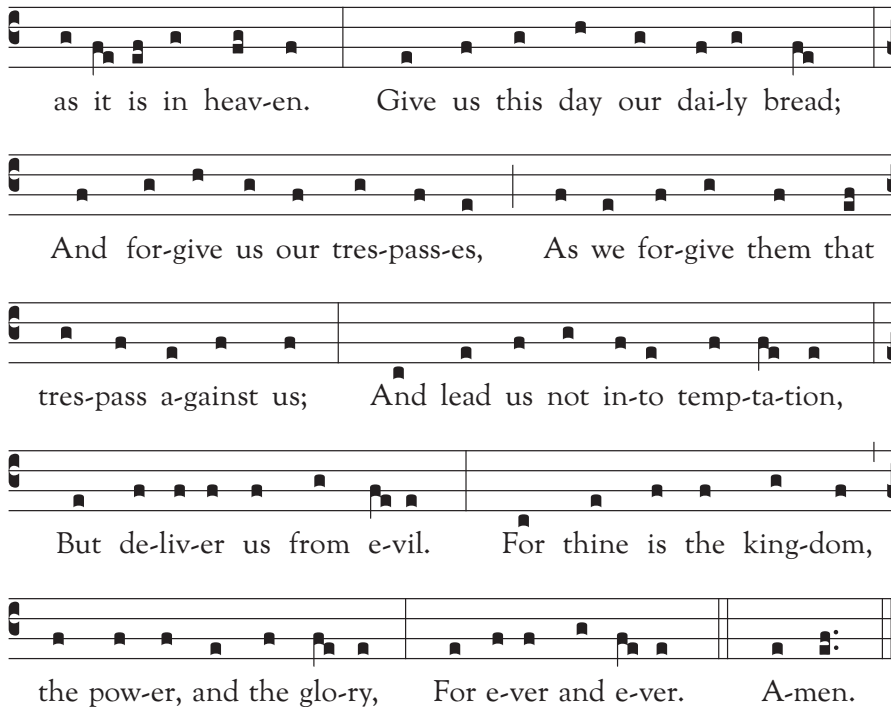
Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

OUR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

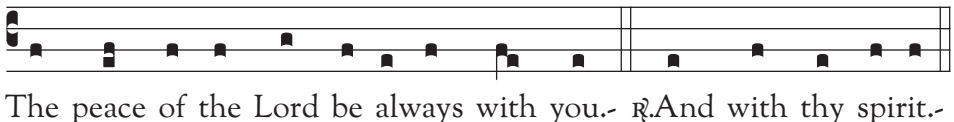
tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 mi - se - re - re no - bis.

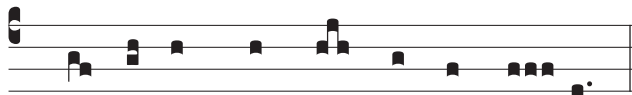
CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 do - na no - bis pa - cem.

Communion Antiphon — *Dico vobis*

Psalm 17

CANTOR: I say unto you, There is joy in the presence of the Angels
of God: *



ALL: O-ver one sin-ner that re- pent-eth.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

Very Bread, good Shepherd, tend us

Unitas Fratrum

*Very Bread, good Shepherd, tend us,
Jesus of thy love befriend us,*

*Thou refresh us, thou defend us,
Thine eternal goodness send us,
In the land of life to see:*

*Thou, who all things canst and knowest,
Who on earth such food bestowest,
Grant us, with thy saints, though lowest,
Where the heav'nly feast thou showest,
Fellow-heirs and guests to be.*

Communion Motet (CANTOR) (PLEASE REMAIN KNEELING OR SEATED)

O Salutaris Hostia

Charles Gounod (1878)

*O Salutaris Hostia, quae cœli pandis ostium,
bella premunt hostilia, da robur fer auxilium.*

*O Saving Victim, opening wide the gate of heaven to man below;
our foes press on from every side, thine aid supply, thy strength bestow.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits,

but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

WE beseech thee, O Lord, that we which have received these holy mysteries may by their power be cleansed from all our iniquities: and evermore be filled with the bounteous gifts of thy grace. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, O Lord, we pray thee: that like as thou didst send thy blessed Saint John Baptist to reveal unto thy Church the Author of its regeneration; so we thy people may evermore rejoice in the remembrance of his birth. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing

of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̃ Amen.

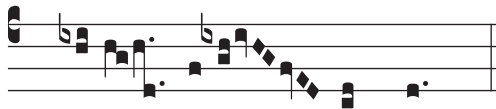
Dismissal (*PLEASE STAND*)

∞ The Lord be with you.

R̃ And with thy spirit.



∞ De-part in peace.



R̃ Thanks be to God.

The Last Gospel: S. John 1:1 (*PLEASE REMAIN STANDING*)

∞ The Lord be with you.

R̃ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R̃ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not.

He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R☒ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (AFTER 11 O'CLOCK MASS ONLY)

V The Angel of the Lord brought tidings to Mary.

R☒ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V Behold the handmaid of the Lord.

R☒ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V And the Word was made flesh.

R☒ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

✠ Pray for us, O holy Mother of God.

✠ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

✠ Amen.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose
of the soul of Francis Robert Buckland (1933-2022).*

*Rest eternal grant unto him, O Lord,
and let light perpetual shine upon him.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

THURSDAY, 29 JUNE is the Feast of Ss. Peter and Paul. The Prayer-Book Red Letter Days are *DAYS OF SPECIAL DEVOTION* on which attendance at mass and reception of the Holy Communion are encouraged in the Faithful. Please consider attending mass on this day, either in the Parish Church or elsewhere.

ADVISORY BOARD will meet this Wednesday, 28 June at 7 p.m. on Zoom. The agenda has one item: Preparing for S. Bart's 150th Anniversary celebrations which will happen in 2024.

NEED FOR COFFEE HOUR VOLUNTEERS: Since the reintroduction of the Sunday Coffee Hour / Lunch, the work of catering, and even more of cleanup, has increasingly fallen to a small handful of people. This is an unfair burden for the Parish to impose. If you enjoy coffee hour, please consider signing up to cater *and* to help with cleanup once a month. Many hands make light work. Too few will burn out!

THE WEEKLY PRAYER LISTS have now been emended based on the feedback we have received on the list on the back table over the past three weeks. *If anyone has dropped off that you wish to be left on, please contact Father Hannam directly and the name will be restored.*

AN INCREASE IN FOOD INSECURITY has impacted food banks across the City, including our own. While the needs have increased, the resources have stayed the same. On several occasions recently we have had to close our doors

early after running out of food completely. If you are able to help us keep our doors open, please consider making a donation to the S. Bart's Food Bank. Whenever possible, our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. ***Donations may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.***

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 2. Select the account that you would like funds transferred from.
 3. Enter the amount that you would like to send.
 4. Add recipient, St. Bartholomew's Anglican Church.
 5. Add email address, stbartstoronto@outlook.com.
- You may also send a donation via **PayPal**. Here's how:
 1. Login to your PayPal account.
 2. Select "Send."

3. Insert the email address: *stbartstoronto@outlook.com*
4. Enter the amount that you would like to send.
5. Confirm the details.
6. Select “Send Money Now.”

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 25 June:** *The Church of Bangladesh*
- **Monday, 26 June:** *The Diocese of Trichy-Tanjore – The (united) Church of South India*
- **Tuesday, 27 June:** *The Diocese of Trinidad & Tobago – The Church in the Province of the West Indies*
- **Wednesday, 28 June:** *The Diocese of Truro – The Church of England (Canterbury Province)*
- **Thursday, 29 June:** *The Diocese of Tuam, Killala & Achonry – The Church of Ireland (Armagh Province)*
- **Friday, 30 June:** *The Diocese of Twic East – The Province of the Episcopal Church of South Sudan (Jonglei Province)*
- **Saturday, 1 July:** *The Diocese of Udi – The Church of Nigeria (Anglican Communion) (Enugu Province)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for peace, healing, and reconciliation as General Synod prepares to acknowledge the ‘Our Way of Life’ document and Indigenous Covenant later this month; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 25 June:** *The General Synod of the Anglican Church of Canada*
- **Monday, 26 June:** *Delegates from Toronto to Assembly 2023*
- **Tuesday, 27 June:** *The General Synod of the Anglican Church of Canada*
- **Wednesday, 28 June:** *The General Synod of the Anglican Church of Canada*
- **Thursday, 29 June:** *The General Synod of the Anglican Church of Canada*

- **Friday, 30 June:** *The General Synod of the Anglican Church of Canada*
- **Saturday, 1 July:** *Anglican Church of Canada - Archbishop Linda Nicholls, Primate*

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

TRAVELLING: Greg White; Byron Clarke; Matthew, Brooke, & Jude; Michael & Lorna

Lt (N) Philip Poon and the crew of HMCS Glace Bay.

THE SICK AND THOSE IN NEED: WED: George Barkhouse, Ronald Bentley, Frances Britain; | **FRI:** The Carlen Family, Kimberley Curtis, Jenni; | **SAT:** Marlyn, Patrick

DAILY INTERCESSIONS: Ann, Sr Barbara SLSM, Ben, Bruce, Christopher, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Audrey Kern, Marilyn, Margaret McQuillan, Heekyung Song, Mark Weymouth

DEPARTED: Betty Leeson, Philip Penney, Brian, Dana Edward Hammond

THOSE WHO MOURN: Veronica, Roger and Tina

REPORT ON PARISH GIVING

FINANCIAL:

2023 Actual to 31 May: \$54,140
 2023 Budget to 31 May: \$62,500
 (2022 Actual to 31 May: \$44,919)

To date for 2023 we have a shortfall of \$8,360. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

Food Bank: *Since our special appeal, donations of \$2,852 have been received towards this ministry.*

POETRY CORNER

“LOVE (III)”

by George Herbert (1593-1633)

Love bade me welcome: yet my soul drew back,
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lacked anything.
“A guest,” I answered, “worthy to be here”:
Love said, “You shall be he.”
“I, the unkind, ungrateful? Ah, my dear,
I cannot look on thee.”
Love took my hand, and smiling did reply,
“Who made the eyes but I?”
“Truth, Lord; but I have marred them; let my shame
Go where it doth deserve.”
“And know you not,” says Love, “who bore the blame?”
“My dear, then I will serve.”
“You must sit down,” says Love, “and taste my meat.”
So I did sit and eat.

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 25 June	<i>TRINITY III (com. Octave of S. John Baptist)</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Sung Mass</div>
Monday, 26 June	<i>In the Octave of S. John Baptist</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 27 June	<i>In the Octave of S. John Baptist</i>
Wednesday, 28 June	<i>S. Irenaeus, Bishop & Martyr (com. Octave of S. John Baptist & Vigil of Apostles)</i>
	<div>7:30 a.m. Low Mass</div> <div>8:30 a.m. Morning Prayer</div> <div>5:30 p.m. Evening Prayer</div>
Thursday, 29 June	<i>SS. PETER AND PAUL, APOSTLES</i>
	<div>6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)</div> <div>8:30 a.m. Morning Prayer</div> <div>10:00 a.m. Food Bank (till 11:30 a.m.)</div> <div>6:00 p.m. Low Mass</div>
Friday, 30 June	<i>In the Octave of SS. Peter and Paul (com. Octave of S. John Baptist)</i>
	<div>7:30 a.m. Low Mass</div> <div>8:30 a.m. Morning Prayer</div> <div>5:30 p.m. Evening Prayer</div>
Saturday, 1 July	<i>THE PRECIOUS BLOOD OF OUR LORD JESUS CHRIST (com. Octave Day of the Baptist)</i>
	11:00 a.m. Low Mass
Sunday, 2 July	<i>THE VISITATION OF THE BLESSED VIRGIN MARY TO S. ELIZABETH (com. Trinity IV)</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Sung Mass</div>

