

The Second Sunday after Trinity

(com. S. Bernard Mizeki, Martyr, Octave of Sacred Heart)

Sunday, 18 June 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“BRING IN HITHER THE POOR AND THE MAIMED”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR
Katherine Hill, BMus, MA

INTERIM ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

Communion, Douze Pieces


Eugene Gigout
(1844 - 1925)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

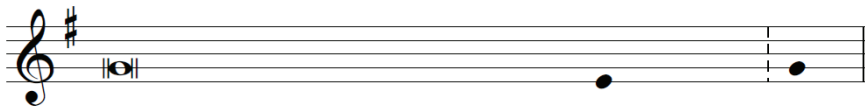


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



V O Lord, show thy mercy up - **on** us.
 R And grant us thy salva - **tion**.
 V O Lord, hear **our** prayer.
 R And let our cry come un - **to** thee.
 V The Lord be with **you**.
 R And with thy spi - - **rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

R Amen.

English Hymnal N° 577

O Jesus I have promised

Day of Rest

*O Jesus, I have promised To serve thee to the end;
 Be thou for ever near me, My Master and my Friend;
 I shall not fear the battle If thou art by my side,
 Nor wander from the pathway If thou wilt be my Guide.*

*O let me feel thee near me: The world is ever near;
 I see the sights that dazzle, The tempting sounds I hear;
 My foes are ever near me, Around me and within;
 But, Jesus, draw thou nearer, And shield my soul from sin.*

*O Jesus, thou hast promised To all who follow thee,
 That where thou art in glory There shall thy servant be;
 And, Jesus, I have promised To serve thee to the end;
 O give me grace to follow, My Master and my Friend.*

*O let me see thy footmarks, And in them plant mine own;
 My hope to follow duly Is in thy strength alone:
 O guide me, call me, draw me, Uphold me to the end;
 And then in heaven receive me, My Saviour and my Friend.*

THE MASS OF THE CATECHUMENS

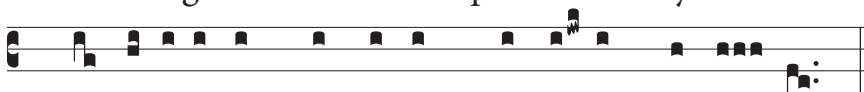
THE ENTRANCE RITES

Introit —

Factus est Dominus (PLEASE KNEEL)

Psalms 18

CANTOR: The Lord was my refuge and my upholder;
 and he brought me forth into a place of liberty:



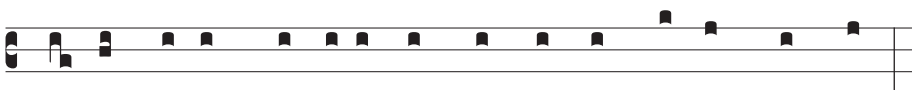
ALL: He de-liver-èd me, because he de-light-ed in me.

CANTOR: I will love thee, O Lord my strength:



ALL: The Lord is my rock, my fortress and my Sa-viour.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

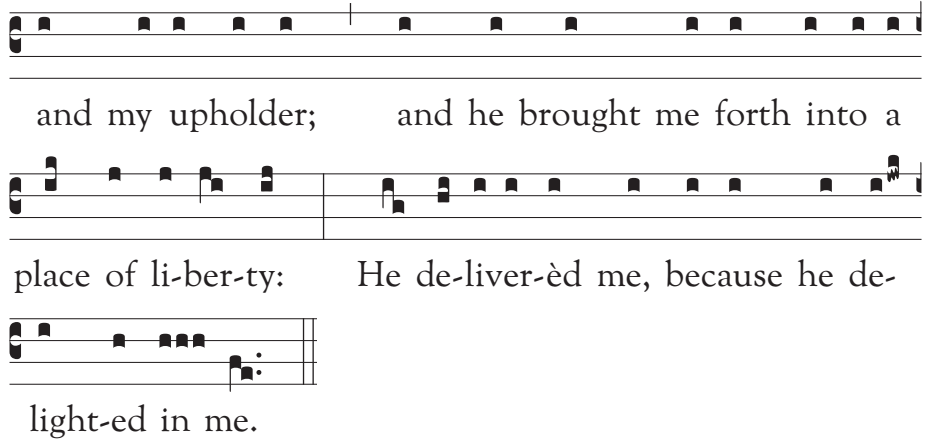


ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men. The Lord was my refuge



CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Cantor, with 'ALL CANTOR' written to the left. The second staff is for the All, with 'ALL CANTOR ALL' written to the left. The third staff is for the Cantor, with 'CANTOR ALL' written to the left. The fourth staff is for the All, with 'CANTOR ALL' written above the staff. The lyrics are: Ky - ri - e - - - - le - i - son. Chri - ste - - - - le-i-son. Ky - ri - e - - - - le - i-son. Ky - ri - e - - - - *e - - - - le-i-son.

CANTOR }
ALL
CANTOR }
Ky - ri - e - - - - le - i - son.

ALL
CANTOR }
ALL
Chri - ste - - - - le-i-son.

CANTOR }
ALL
Ky - ri - e - - - - le - i-son.

CANTOR ALL
Ky - ri - e - - - - *e - - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT **PEOPLE**

GLO - RY _____ be _____ to God on high, _____ And in _____ earth _____ peace,

CANTOR **PEOPLE**

good - will _____ to _____ wards men. _____ We _____ praise _____ thee, we _____ bless _____ thee, _____

CANTOR **PEOPLE** **CANTOR**

we _____ wor-ship _____ thee, we glo-ri - fy _____ thee, _____ we give thanks to _____ thee _____

PEOPLE

for _____ thy _____ great _____ glo - ry, O _____ Lord _____ God, hea-ven - ly King,

CANTOR

God the _____ Fa-ther _____ Al - migh - ty. O _____ Lord, the _____ on - ly be - got - ten Son,

PEOPLE

Je - su _____ Christ. O _____ Lord _____ God, Lamb of God, Son of the _____ Fa-ther.

CANTOR

That ta - kest a - way the _____ sin of the _____ world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a - way the _____ sin of the _____ world, re - ceive our _____ prayer.

CANTOR

Thou that _____ sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE **CANTOR**

For _____ thou _____ on - ly art ho - ly; Thou _____ on - ly art the Lord;

ALL

Thou on - ly, O _____ Christ, with the _____ Ho - ly Ghost, art _____ most _____ high

THE LITURGY OF THE WORD

The Epistle: 1 S. John 3:13 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the First Epistle General of John, beginning at the thirteenth verse.

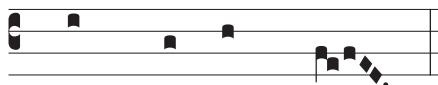
MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer; and ye know that no murderer hath eternal life abiding in him. Hereby we know love, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his heart against him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe in the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

Here endeth the Epistle.

Gradual — *Ad Dominum*

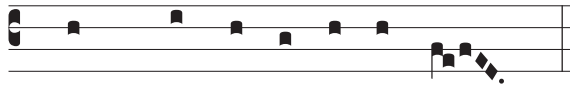
Psalm 91

CANTOR: When I was in trouble I callèd upon the Lord: *



ALL: And he heard me.

CANTOR: Deliver my soul, O Lord, from lying lips: *



ALL: And from a de-ceitful tongue.

Alleluia — Domine Deus meus

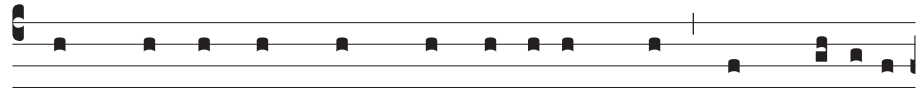
Psalm 7

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: O Lord my God, in thee have I put my trust: *



ALL: Save me from all them that persecute me, and de-liver



me. Al-le-lu-ia.

The Holy Gospel: S. Luke 14:15 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter of the Gospel according to S. Luke, beginning at the fifteenth verse.

℟ Glory be to thee, O Lord.

AND one of them that sat at meat with Jesus said unto him, Blessed is he that shall eat bread in the kingdom of God. Then said he unto him, A certain man made a great supper, and bade many; and sent his servant at supper-time to say to them that were






bidden, Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

R^x Praise be to thee, O Christ.

Children's Catechesis Moment

Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

Authenticus

<p><i>CELEBRANT</i></p> 	<p><i>ALL</i></p> 
<p><i>I BE-LIEVE in one God</i></p>	<p><i>The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,</i></p>
	
<p><i>And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,</i></p>	
	
<p><i>the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;</i></p>	
	
<p><i>God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;</i></p>	

Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:

Who for us men and for our sal - va - tion came down from hea - ven:

KNEEL And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

RISE And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,

He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip-tures, And a - scen - ded in - to hea - ven,

And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry

to judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther

is wor-shipp'd and glo-ri - fi - èd, Who spake by the Pro-phets. And I be-lieve One,

Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac-know-ledge one Bap - tism



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Domine, convertere*

Psalm 6

CANTOR: Turn thee, O Lord, and deliver my soul: *



ALL: O save me for thy mer-cies' sake.

Offertory Motet (CANTOR) (THE PEOPLE SIT)
Confitemini Domino

Giovanni Paolo Cima
(c.1570 - 1610)

*Confitemini Domino quoniam bonus
quoniam in saeculum misericordia eius.*

*O give thanks unto the Lord, for he is gracious:
because his mercy endureth forever. (PSALM 118:1)*

English Hymnal N° 407 (PLEASE STAND)

Immortal, invisible, God only wise

S. Denio

*Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.
Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice, like mountains high soaring above
Thy clouds which are fountains of goodness and love.
To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish—but nought changeth thee.
Great Father of Glory, pure Father of Light,
Thine Angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, that the oblation which we consecrate unto thy Name may cleanse us from all our sins: and daily renew us to the attainment of heavenly life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, graciously to accept these our prayers and oblations: that we being cleansed by these heavenly mysteries may obtain of thy great mercy the fulfillment of all our desires.

REGARD, we beseech thee, O Lord, the ineffable charity of the Heart of thy beloved Son: that the gift which we offer may be acceptable unto thee, and avail for the expiation of our offences. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors

and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

R̃ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



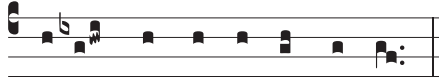
✠ The Lord be with you.



R̃ And with thy spi-rit.



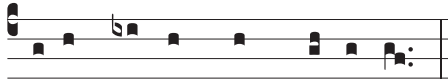
☞ Lift up your hearts.



☞ We lift them up unto the Lord.



☞ Let us give thanks unto our Lord God.



☞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO didst will that a soldier's spear
should pierce thine only begotten Son
as he hung upon the Cross: that his heart
which containeth all the riches of divine goodness
might be opened to pour forth on us
showers of mercy and of grace;
and that as his Heart once pierced
doth ever burn with love towards us,
so it should remain a haven of rest for the godly,
and for the patient an open refuge of salvation.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread;
and, when he had given thanks, he brake it; and gave it to his
disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given
thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy
humble servants, with all thy holy Church, remembering
the precious death of thy beloved Son, his mighty resurrection, and
glorious ascension, and looking for his coming again in glory, do
make before thee, in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation, the memorial which he hath
commanded;

AND we entirely desire thy fatherly goodness mercifully to
Accept this our sacrifice of praise and thanksgiving, most
humbly beseeching thee to grant, that by the merits and death of
thy Son Jesus Christ, and through faith in his blood, we and all
thy whole Church may obtain remission of our sins, and all other
benefits of his passion; And we pray that by the power of thy Holy
Spirit, all we who are partakers of this holy Communion may be
fulfilled with thy grace and ✠ heavenly benediction; through Jesus
Christ our Lord, by whom and with whom, in the unity of the Holy
Spirit, all honour and glory be unto thee, O Father Almighty, world
without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-against us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.

Communion Antiphon — *Cantabo Domino*

Psalm 13

CANTOR: I will sing of the Lord, because he hath dealt
so lovingly with me: *



ALL: Yea, I will praise the Name of the Lord Most High-est.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

Sweet feast of love divine

S. George (S. Olave)

*Sweet feast of love divine, 'Tis Grace that makes us free
To feed upon this Bread and Wine, In memory, Lord, of thee.*

*Here every welcome guest Waits, Lord, from thee to learn
The secrets of thy Father's breast, And all thy grace discern.*

*Here conscience ends its strife, And faith delights to prove
The sweetness of the Bread of life, The fulness of thy love.*

*The blood that flowed for sin In symbol here we see,
And feel the blessed pledge within, That we are loved of thee.*

*O if this glimpse of love Is so divinely sweet,
What will it be, O Lord, above, Thy gladdening smile to meet;*

*To see thee face to face, Thy perfect likeness wear,
And all thy ways of wondrous grace Through endless years declare.*

Communion Motet (CANTOR)

The Bird's Song

Ralph Vaughan Williams (1952)

(PLEASE REMAIN KNEELING OR SEATED)

TEXT: PSALM 23

*The Lord is my shepherd: therefore can I lack nothing.
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
He restoreth my soul:
he leadeth me in the paths of righteousness for his name's sake.*

*Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me;
thy rod and thy staff they comfort me.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R^x Amen.

Post-Communion Collects

V The Lord be with you.

R And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

OLORD, who hast here vouchsafed unto us to be partakers of thy bounty: grant, we beseech thee, that we may so continue to draw near unto the same, that, growing more and more in grace, we may attain in the end to everlasting life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Let us pray.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy Saints, so we may in heaven rejoice in their eternal fellowship.

OLORD, Jesus Christ, who hast given unto us to taste of the sweetness of thy gracious Heart: kindle in us by these holy mysteries the fire of thy divine charity, that we may learn to despise the joys of earth and to set our affections on things above: Who with God the Father and the Holy Ghost liveth and reigneth, one God, world without end.

R̄ Amen.

Blessing (*CELEBRANT*)

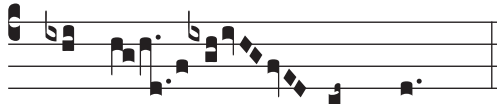
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̄ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De-part in peace.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R̃ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (AFTER 11 O'CLOCK MASS ONLY)

Ṽ The Angel of the Lord brought tidings to Mary.

R̃ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

Ṽ Behold the handmaid of the Lord.

R̃ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

Ṽ And the Word was made flesh.

R̃ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

Ṽ Pray for us, O holy Mother of God.

R̃ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose
of the soul of Eugene (Jurgen) Berlenbach, priest.*

*Rest eternal grant unto him, O Lord,
and let light perpetual shine upon him.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

SATURDAY, 24 JUNE is the Feast of the Nativity of S. John Baptist. The Prayer-Book Red Letter Days are *DAYS OF SPECIAL DEVOTION* on which attendance at mass and reception of the Holy Communion are encouraged in the Faithful. Please consider attending mass on this day, either in the Parish Church or elsewhere.

NEED FOR COFFEE HOUR VOLUNTEERS: Since the reintroduction of the Sunday Coffee Hour / Lunch, the work of catering, and even more of cleanup, has increasingly fallen to a small handful of people. This is an unfair burden for the Parish to impose. If you enjoy coffee hour, please consider signing up to cater *and* to help with cleanup once a month. Many hands make light work. Too few will burn out!

STUDY DAYS AT UoFT'S SHEPTYTSKY INSTITUTE: "The Art(s) of Prayer," June 23-25, will feature keynote presenters Fr. David Anderson on "The Transforming Power of a Liturgically Centered Life," and Fr. Michael Bombak on "The Name above all names: Living the Jesus Prayer in the Modern World." Further details, including schedule and registration link are available at sheptytskyinstitute.ca/event/study-days-2023-the-arts-of-prayer.

THE WEEKLY PRAYER LISTS have now been emended based on the feedback we have received on the list on the back table over the past three weeks. *If anyone has dropped off that you wish to be left on, please contact Father Hannam directly and the name will be restored.*

AN INCREASE IN FOOD INSECURITY has impacted food banks across the City, including our own. While the needs have increased, the resources have stayed the same. On several occasions recently we have had to close our doors early after running out of food completely. If you are able to help us keep our doors open, please consider making a donation to the S. Bart's Food Bank. Whenever possible, our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. ***Donations may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.***

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 2. Select the account that you would like funds transferred from.
 3. Enter the amount that you would like to send.
 4. Add recipient, St. Bartholomew's Anglican Church.
 5. Add email address, stbartstoronto@outlook.com.

- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 18 June:** *The Anglican Church of Australia*
- **Monday, 19 June:** *The Diocese of Tohoku – The Nippon Sei Ko Kai*
- **Tuesday, 20 June:** *The Diocese of Tokyo – The Nippon Sei Ko Kai*
- **Wednesday, 21 June:** *The Diocese of Toliara – The Church of the Province of the Indian Ocean*
- **Thursday, 22 June:** *The Diocese of Tonj – The Province of the Episcopal Church of South Sudan (Northern Bahr el Ghazal Province)*
- **Friday, 23 June:** *The Diocese of Torit – The Province of the Episcopal Church of South Sudan (Eastern Equatoria Province)*
- **Saturday, 24 June:** *The Diocese of Toronto – The Anglican Church of Canada (Ontario Province)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for peace, healing, and reconciliation as General Synod prepares to acknowledge the 'Our Way of Life' document and Indigenous Covenant later this month; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 18 June:** *Ecclesiastical Province of Ontario (Metropolitan: Archbishop Anne Germond)*
- **Monday, 19 June:** *BLACC Anglicans*
- **Tuesday, 20 June:** *Anglican United Refugee Alliance (AURA)*
- **Wednesday, 21 June:** *Toronto Urban Native Ministry*

- **Thursday, 22 June:** *The Rev'd Leigh Kern, Right Relations Coordinator*
- **Friday, 23 June:** *S. Peter, Oshawa*
- **Saturday, 24 June:** *S. Thomas, Brooklin*

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

TRAVELLING: Greg White; Byron Clarke; Matthew, Brooke, & Jude

THE SICK AND THOSE IN NEED: WED: George Barkhouse, Ronald Bentley, Frances Britain; | **FRI:** The Carlen Family, Kimberley Curtis, Jenni; | **SAT:** Marlyn, Patrick

DAILY INTERCESSIONS: Ann, Sr Barbara SLSM, Ben, Bruce, Christopher, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Audrey Kern, Marilyn, Margaret McQuillan, Heekyung Song, Mark Weymouth

DEPARTED: Betty Leeson, Philip Penney

REPORT ON PARISH GIVING

FINANCIAL: 2023 Actual to 31 May: \$54,140
 2023 Budget to 31 May: \$62,500
 (2022 Actual to 31 May: \$44,919)

To date for 2023 we have a shortfall of \$8,360. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

Food Bank: *Since our special appeal, donations of \$2,852 have been received towards this ministry.*

POETRY CORNER

“LOVE (II)”

by George Herbert (1593-1633)

Immortal Heat, O let Thy greater flame
Attract the lesser to it; let those fires
Which shall consume the world first make it tame,
And kindle in our hearts such true desires.
As may consume our lusts, and make Thee way:
Then shall our hearts pant Thee, then shall our brain
All her invention on Thine altar lay,
And there in hymns send back Thy fire again.
Our eyes shall see Thee, which before saw dust,
Dust blown by wit, till that they both were blind:
Thou shalt recover all Thy goods in kind,
Who wert disseized by usurping lust:
All knees shall bow to Thee; all wits shall rise,
And praise Him Who did make and mend our eyes.

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 18 June	<i>TRINITY II (com. S. Bernard Mizeki, Martyr and Oct. of Sacred Heart)</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Sung Mass</div>
Monday, 19 June	<i>In the Octave of Sacred Heart</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 20 June	<i>Translation of S. Edward, King & Martyr (com. the Octave of the Sacred Heart)</i>
Wednesday, 21 June	<i>In the Octave of Sacred Heart</i>
	<div>7:30 a.m. Low Mass</div> <div>8:30 a.m. Morning Prayer</div> <div>5:30 p.m. Evening Prayer</div>
Thursday, 22 June	<i>S. Alban, Martyr (com. the Octave of the Sacred Heart)</i>
	<div>6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)</div> <div>8:30 a.m. Morning Prayer</div> <div>10:00 a.m. Food Bank (till 11:30 a.m.)</div> <div>5:30 p.m. Evening Prayer</div>
Friday, 23 June	<i>The Octave Day of the Sacred Heart (com. Vigil of S. John Baptist)</i>
	<div>7:30 a.m. Low Mass</div> <div>8:30 a.m. Morning Prayer</div> <div>5:30 p.m. Evening Prayer</div>
Saturday, 24 June	<i>THE NATIVITY OF S. JOHN BAPTIST</i>
	11:00 a.m. Low Mass
Sunday, 25 June	<i>TRINITY III (com. Octave of S. John Baptist)</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Sung Mass</div>

