

S. Barnabas the Apostle

(com. Trinity 1, Octave of Corpus Christi)

Sunday, 11 June 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. BARNABAS, EVANGELIST OF MILAN,
ANONIMO LOMBARDO, 8TH CENTURY



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS
Katherine Hill, BMUS, MA.
Jesse Billett, AB, MPhil, PhD.

SUNG BY
The Choir of S. Bartholomew's

INTERIM ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

Psalm Prelude Op. 32, No. 2

Herbert Howells


(1892 - 1983)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

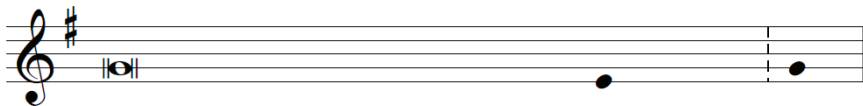


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



℣ O Lord, show thy mercy upon us.

℟ And grant us thy salvation.

℣ O Lord, hear our prayer.

℟ And let our cry come unto thee.

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

Opening Hymn

O Son of God, our Captain of Salvation

Strength and Stay

O Son of God, our Captain of Salvation

Thyself by suffering schooled to human grief,

We bless thee for thy sons of consolation,

Who follow in the steps of thee their Chief:

Those whom thy Spirit's dread vocation severs

To lead the vanguard of thy conquering host;

Whose toilsome years are spent in brave endeavours

To bear thy saving Name from coast to coast;

Those whose bright faith makes feeble hearts grow stronger,

And sends fresh warriors to the great campaign,

Bids the lone convert feel estranged no longer,

And wins the sundered to be one again;

*And all true helpers, patient, kind and skilful,
Who shed thy light across our darkened earth,
Counsel the doubting, and restrain the wilful,
Soothe the sick bed, and share the children's mirth.*

*Such was thy Levite, strong in self-oblation
To cast his all at thine apostles' feet;
He whose new name, through every Christian nation,
From age to age our thankful strains repeat.*

*Thus, Lord, thy saint in holy memory keeping,
Still be thy Church's watchword, 'Comfort ye';
Till in our Father's house shall end our weeping,
And all our wants be satisfied in thee.*

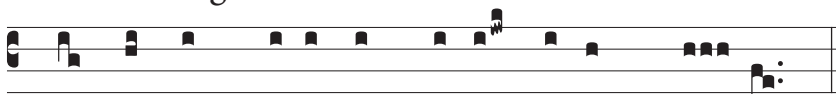
THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Mihi autem* (CANTORS) (PLEASE KNEEL)

Psalm 139

CANTORS: Right dear, O God, are thy friends unto me,
and held in highest honour: *



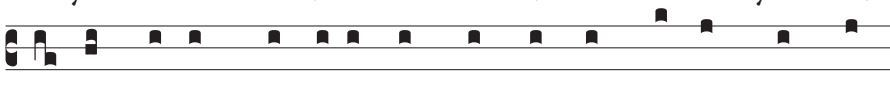
ALL: Their rule and governance is ex-ceeding stead-fast.

CANTORS: O Lord, thou hast searched me out, and known me: *

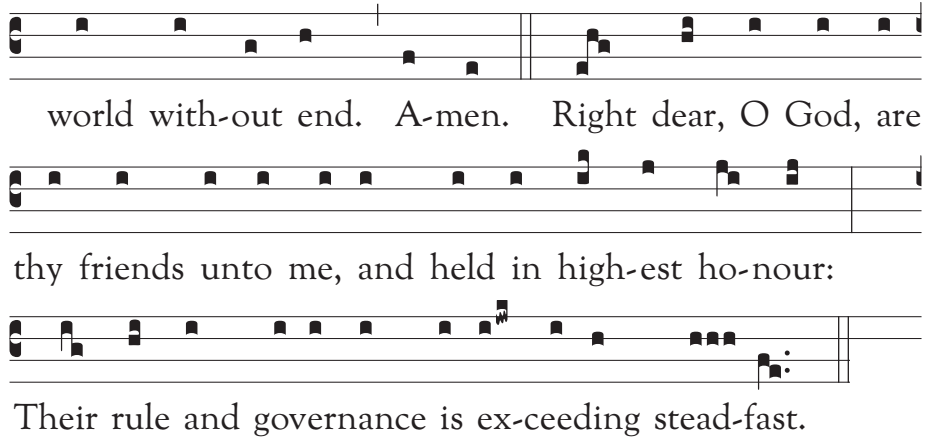


ALL: Thou knowest my down-sitting, and mine up-ri-sing.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,



CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

Rx Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*ALL*)

Missa de Angelis



CANTOR	Ky - ri - e	e	-	-	le - i - son.
ALL	Ky - ri - e	e	-	-	le - i - son.
CANTOR	Ky - ri - e	e	-	-	le - i - son.



ALL	Chri - ste	e	-	-	le - i - son.
CANTOR	Chri - ste	e	-	-	le - i - son.
ALL	Chri - ste	e	-	-	le - i - son.



CANTOR	Ky - ri - e	e	-	-	le - i - son.
ALL	Ky - ri - e	e	-	-	le - i - son.



CANTOR	CHOIR	ALL			
Ky - ri - e	e	e	-	-	le - i - son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

Celebrant *People*

Glo-ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Choir *People* *Choir* *People*

We praise_ thee, We_ bless_ thee, We wor - ship_ thee, We glo-ri-fy_ thee,

Choir *People*

We give thanks to_ thee, for thy_ great glo- ry, O Lord God, hea-ven-ly King,

Choir

God the_ Fa - ther Al - migh-ty. O Lord, the on-ly be got ten Son, Je - su_ Christ;

People

O Lord_ God, Lamb of God, Son of the_ Fa - ther,

Choir

That tak-est a-way the sin_ of the world, have mer - cy up - on us.

People

Thou that tak-est a - way_ the sin of the world, re - ceive our_ prayer.

Choir

Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up - on us.

People *Choir*

For thou on - ly art_ Ho - ly; Thou on - ly_ art_ the_ Lord;

All

Thou on - ly, O Christ, with the Ho-ly Ghost, art_ most_ high



The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost: leave us not, we beseech thee, destitute of thy manifold gifts; nor yet of grace to use them always to thy honour and glory. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

OGOD, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed.

OGOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Acts 11:22 *(PLEASE BE SEATED)*

The Lesson for the Epistle is written in the eleventh chapter of the Acts of the Apostles, beginning at the twenty-second verse.

IN those days: Tidings of these things came unto the ears of the Church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad: and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost, and of faith. And much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul: and when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the Church, and taught much people: and the disciples were called Christians first in Antioch.

Here endeth the Lesson.

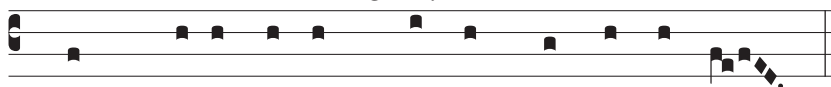
Gradual — *In omnem terram*

CANTORS: Their sound is gone out into all lands: *



ALL: And their words unto the ends of the world.

CANTORS: The heavens declare the glory of God: *



ALL: And the firmament show-eth his handi-work.

Alleluia — *Ego vos elegi*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: I have chosen you out of the world: *



ALL: That ye should go and bring fruit, and that your fruit



should remain. Al-le-lu-ia.

The Holy Gospel: S. John 15:12 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel according to S. John, beginning at the twelfth verse.

℟ Glory be to thee, O Lord.

AT that time: Jesus said unto his disciples: This is my commandment, that ye love one another: as I have loved you. Greater love hath no man than this: that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants: for the servant knoweth not what his lord doeth. But I have called you friends: for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you: and ordained you, that ye should go and bring forth fruit, and that your fruit should remain. That whatsoever ye shall ask of the Father in my Name: he may give it to you.

℟ Praise be to thee, O Christ.

Children's Catechesis Moment

Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

Missa de Angelis

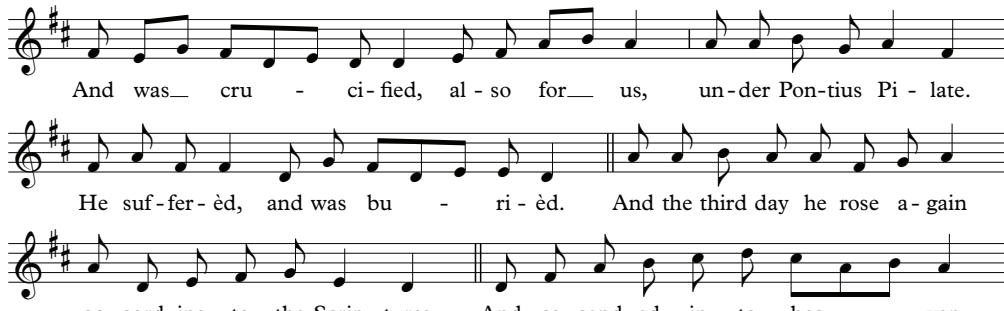
Celebrant *All*



I be-lieve in one— God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not—made;
Be-ing of one sub-stance with the Fa - ther; Through whom all— things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was— cru - ci-fied, al - so for— us, un-der Pon-tius Pi - late.
He suf-fer-èd, and was bu - ri - èd. And the third day he rose a - gain
ac - cord-ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,

Who with the Fa-ther and the Son to - ge ther is wor-ship-pèd, and glo-ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,

and A-po-sto-lic Church. I ac-know-ledge one. Bap - tism for the re-mis-sion of sins.

And I look for the Re-sur-rec-tion of the dead, And the life of the world to come.

A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

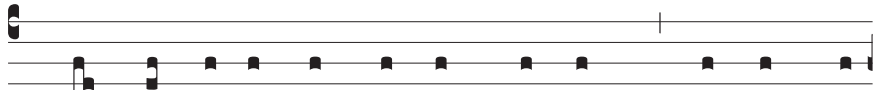
OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Constitues eos*

Psalm 47

CANTORS: Thou shalt make them princes in all lands: *



ALL: They shall remember thy Name, O Lord, from one ge-



ne-ration to an-o-ther.

Offertory Motet (*CHOIR*) (*THE PEOPLE SIT*)

Herbert Howells (1925)

TEXT: ROBERT SEYMOUR BRIDGES
(1844-1930)

Mine eyes for beauty pine

Mine eyes for beauty pine,

My soul for Goddès grace:

No other care nor hope is mine,

To heaven I turn my face.

One splendour thence is shed

From all the stars above:

'Tis named when God's name is said,

'Tis Love, 'tis heavenly Love.

And every gentle heart,

That burns with true desire,

Is lit from eyes that mirror part

Of that celestial fire.

English Hymnal N° 519 (PLEASE STAND)

Ye watchers and ye holy ones

Lasst uns Erfreuen

*Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluya!
Cry out Dominions, Princedoms, Powers',
Virtues, Archangels, Angels' choirs,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!
O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!
Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!
O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya! Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,

to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, that thou wouldest vouchsafe to sanctify these our oblations: and at the intercession of blessed Barnabas thine Apostle, to cleanse us from the defilement of all our iniquities. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, graciously to accept this our sacrifice which we offer unto thee: that the same may effectually avail for our succour unto everlasting life.

WE beseech thee, O Lord, that as we in these our oblations do show forth in a mystery the unity and concord of thy Church: so thou wouldest ever mercifully bestow upon her these thy blessings. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

R̃ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



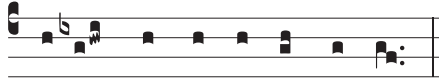
✠ The Lord be with you.



R̃ And with thy spi-rit.



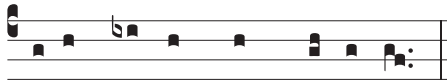
✠ Lift up your hearts.



✠ We lift them up unto the Lord.



✠ Let us give thanks unto our Lord God.



✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BECAUSE thou didst give Jesus Christ
thine only Son to be born for us;
who, by the operation of the Holy Spirit,
was made very man of the substance
of the Virgin Mary his mother;
and that without spot of sin, to make us clean from all sin.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (ALL)

Missa de Angelis

Cantor All

San - ctus, San ctus, San - ctus, Do -

- mi - nus De - us Sa - ba - oth. Ple - ni - sunt

cae - li et ter - ra glo - ri - a tu - a.

Cantor

Ho - san - na in ex - cel - sis. Be - ne - di - ctus

All

qui ve - nit in no - mi - ne Do - mi - ni. Ho - san - na

in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine,

according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy

Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̃ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

O UR Father, who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

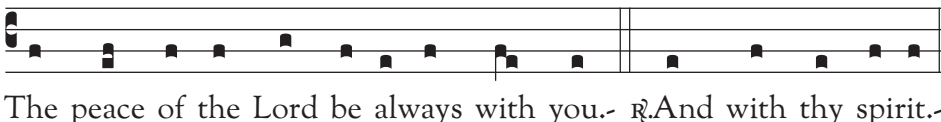
tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,



Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant



The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei

Missa de Angelis

Cantor *All*

A - gnus_ De - i, Qui tol - lis_ pec-ca - ta_ mun - di,

Cantor

mi - se - re - re_ no - bis. A - gnus_ De - i,

All

Qui tol - lis pec-ca - ta_ mun - di, mi-se - re - re_ no - bis.

Cantor *All*

A - gnus_ De - i, Qui tol - lis_ pec-ca - ta_ mun - di,

Do-na_ no - bis_ pa - cem.

Communion Antiphon — *Vos qui secuti*

CANTORS: Ye which have followed me shall sit upon twelve thrones: *



ALL: Judg-ing the twelve tribes of Is-ra- el.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 321 (PLEASE REMAIN KNEELING OR SEATED)

O Food of man wayfaring

In Allen Meinen Thaten

O Food of men wayfaring,

The Bread of Angels sharing,

O Manna from on high!

We hunger; Lord, supply us,

Nor thy delights deny us,

Whose hearts to thee draw nigh.

O Stream of love past telling,

O purest Fountain, welling

From out the Saviour's side!

We faint with thirst; revive us,

Of thine abundance give us,

And all we need provide.

O Jesu, by thee bidden,

We here adore thee, hidden

'Neath forms of bread and wine.

Grant when the veil is riven,

We may behold, in heaven,

Thy countenance divine.

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

ALmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

WE humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments, may at the intercession of thy blessed Apostle Barnabas continually serve thee in all virtuous and godly living. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

OLORD, who hast vouchsafed to fulfil us with thy wondrous bounty: grant, we beseech thee, that we receiving these gifts of our redemption may never cease from showing forth thy praises.

GRANT, we beseech thee, O Lord, that we who in these outward tokens have been made partakers of thy most precious Body and Blood: may after this life be replenished with the fruition of the glorious Godhead: who livest and reignest with God the Father, in the unity of the Holy Ghost, ever one God, world without end.

R Amen.

Blessing *(CELEBRANT)*

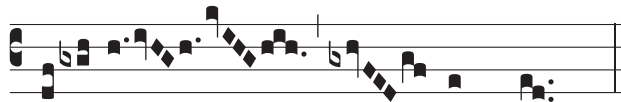
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R Amen.

Dismissal *(PLEASE STAND)*

W The Lord be with you.

R And with thy spirit.



W De- part- in peace.



R Thanks be to God.

The Last Gospel: S. Luke 16:19 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The continuation of the Holy Gospel according to Luke.

℟ Glory be to thee, O Lord.

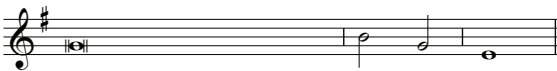
AND Jesus spake a parable unto them, saying, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

℟ Thanks be to God.

DEVOTIONS AFTER MASS


Angelus

CELEBRANT:



1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL:

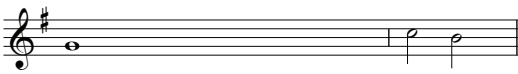


1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong_ us.

CELEBRANT:

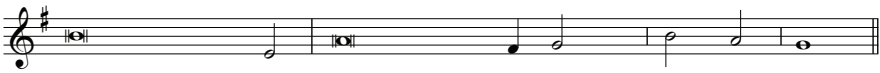


Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



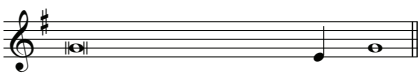
and blessèd is the fruit of thy womb, Je - sus.

ALL:



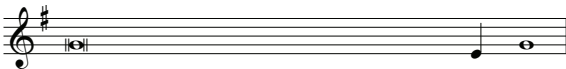
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:



Pray for us, O holy Mother of God.

ALL:



That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

ALL:



A - men.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose
of the soul of Susan Johnson.*

*Rest eternal grant unto her, O Lord,
and let light perpetual shine upon her.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

THIS FRIDAY IS THE FEAST OF THE SACRED HEART OF JESUS.

Mass will be celebrated at 6 p.m. to allow as many as possible to attend conveniently.

NEED FOR COFFEE HOUR VOLUNTEERS: Since the reintroduction of the Sunday Coffee Hour / Lunch, the work of catering, and even more of cleanup, has increasingly fallen to a small handful of people. This is an unfair burden for the Parish to impose. If you enjoy coffee hour, please consider signing up to cater *and* to help with cleanup once a month. Many hands make light work. Too few will burn out!

STUDY DAYS AT UoFT'S SHEPTYTSKY INSTITUTE: “The Art(s) of Prayer,” June 23-25, will feature keynote presenters Fr. David Anderson on “The Transforming Power of a Liturgically Centered Life,” and Fr. Michael Bombak on “The Name above all names: Living the Jesus Prayer in the Modern World.” Further details, including schedule and registration link are available at sheptytskyinstitute.ca/event/study-days-2023-the-arts-of-prayer.

THE WEEKLY PRAYER LISTS have now been emended based on the feedback we have received on the list on the back table over the past three weeks. *If anyone has dropped off that you wish to be left on, please contact Father Hannam directly and the name will be restored.*

AN INCREASE IN FOOD INSECURITY has impacted food banks across the City, including our own. While the needs have increased, the resources have stayed the same. On several occasions recently we have had to close our doors early after running out of food completely. If you are able to help us keep our doors open, please consider making a donation to the S. Bart's Food Bank. Whenever possible, our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. ***Donations may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.***

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 2. Select the account that you would like funds transferred from.
 3. Enter the amount that you would like to send.
 4. Add recipient, St. Bartholomew's Anglican Church.
 5. Add email address, stbartstoronto@outlook.com.

- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 11 June:** *The Anglican Church in Aotearoa, New Zealand and Polynesia*
- **Monday, 12 June:** *The Diocese of Northwest Texas – The Episcopal Church (VII (7) Province)*
- **Tuesday, 13 June:** *The Diocese of West Texas – The Episcopal Church (VII (7) Province)*
- **Wednesday, 14 June:** *The Diocese of Thika – The Anglican Church of Kenya*
- **Thursday, 15 June:** *The Diocese of Thoothukudi - Nazareth – The (united) Church of South India*
- **Friday, 16 June:** *The Diocese of Tirunelveli – The (united) Church of South India*
- **Saturday, 17 June:** *The Diocese of Toamasina – The Church of the Province of the Indian Ocean*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 11 June:** *Oshawa Deanery*
- **Monday, 12 June:** *S. John, Whitby*
- **Tuesday, 13 June:** *S. Martin, Bay Ridges (Pickering)*
- **Wednesday, 14 June:** *S. Martin, Courtice*
- **Thursday, 15 June:** *S. Matthew, Oshawa*

- **Friday, 16 June:** *S. Paul on-the-Hill, Pickering*
- **Saturday, 17 June:** *S. Paul, Uxbridge*

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

TRAVELLING: Greg White; Byron Clarke; Matthew, Brooke, & Jude

THE SICK AND THOSE IN NEED: George Barkhouse, Ronald Bentley, Frances Britain, The Carlen Family, Kimberley Curtis, Jenni, Betty Leeson, Marlyn, Patrick

DAILY INTERCESSIONS: Ann, Sr Barbara SLSM, Ben, Bruce, Christopher, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Audrey Kern, Marilyn, Margaret McQuillan, Heekyung Song, Mark Weymouth

DEPARTED: Bob Gay, Betty Leeson

REPORT ON PARISH GIVING

FINANCIAL: 2023 Actual to 31 May: \$54,140
 2023 Budget to 31 May: \$62,500
 (2022 Actual to 31 May: \$44,919)

To date for 2023 we have a shortfall of \$8,360. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

Food Bank: *Since our special appeal, donations of \$2,852 have been received towards this ministry.*

POETRY CORNER

LOVE'S CHOICE

by Malcolm Guite (1957-)

This bread is light, dissolving, almost air,
A little visitation on my tongue,
A wafer-thin sensation, hardly there.
This taste of wine is brief in flavour, flung
A moment to the palate's roof and fled,
Even its aftertaste a memory.
Yet this is how He comes. Through wine and bread
Love chooses to be emptied into me.
He does not come in unimagined light
Too bright to be denied, too absolute
For consciousness, too strong for sight,
Leaving the seer blind, the poet mute;
Chooses instead to seep into each sense,
To dye himself into experience.

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 11 June	<i>S. BARNABAS THE APOSTLE (com. Trinity 1 and the Octave of Corpus Christi)</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Sung Mass</div>
Monday, 12 June	<i>In the Octave of Corpus Christi</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 13 June	<i>In the Octave of Corpus Christi</i>
Wednesday, 14 June	<i>In the Octave of Corpus Christi (com. S. Basil the Great, Bishop, Confessor, and Doctor of the Church)</i>
	<div>7:30 a.m. Low Mass</div> <div>8:30 a.m. Morning Prayer</div> <div>5:30 p.m. Evening Prayer</div>
Thursday, 15 June	<i>The Octave Day of Corpus Christi</i>
	<div>6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)</div> <div>8:30 a.m. Morning Prayer</div> <div>10:00 a.m. Food Bank (till 11:30 a.m.)</div> <div>5:30 p.m. Evening Prayer</div>
Friday, 16 June	<i>THE SACRED HEART OF OUR LORD JESUS CHRIST</i>
	<div>8:30 a.m. Morning Prayer</div> <div>5:30 p.m. Evening Prayer</div> <div>6:00 p.m. Low Mass</div>
Saturday, 17 June	<i>In the Octave of the Sacred Heart</i>
	11:00 a.m. Low Mass
Sunday, 18 June	<i>TRINITY II (com. S. Bernard Mizeki, Martyr and Oct. of Sacred Heart)</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Sung Mass</div>

