

# Corpus Christi

Thursday, 8 June 2023

6:15 p.m.

Sung Mass & Procession of the Blessed Sacrament



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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# *Welcome to S. Bart's, Regent Park!*

*We have gone, step by step, in the course of the liturgical year, from the consideration of the mysteries of the life of Jesus to the contemplation of the Blessed Trinity, whose feast we celebrated last Sunday. Jesus, our Mediator, our Way, has taken us by the hand and led us to the Trinity; and today it seems as though the three Persons Themselves wish to take us back to Jesus, considered in His Eucharist. "No man cometh to the Father but by me" (John 14:6), Jesus said, and He added, "no man can come to me except the Father... draw him" (ibid. 6:44). This is the journey of the Christian soul: from Jesus to the Father, to the Trinity; from the Trinity, from the Father, to Jesus. Jesus brings us to the Father, the Father draws us to Jesus. The Christian cannot do without Christ; He is, in the strictest sense of the word, our Pontiff, the great Bridge-builder who has spanned the abyss between God and us. At the end of the liturgical cycle in which we commemorate the mysteries of the Savior, the Church, who like a good Mother knows that our spiritual life cannot subsist without Jesus, leads us to Him, really and truly present in the Most Holy Sacrament of the altar. The solemnity of the Corpus Domini is not just the simple memorial of an historical event which took place almost two thousand years ago at the Last Supper; rather, it recalls to us the ever-present reality of Jesus always living in our midst. We can say, in truth, that He has not "left us orphans," but has willed to remain permanently with us, in the integrity of His Person in the fulness of His humanity and His divinity. "There is no other nation so great," the Divine Office enthusiastically sings, "as to have its gods so near as our God is present to us" (Roman Breviary). In the Eucharist, Jesus is really Emmanuel, God with us.*

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year*, p. 548.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,  
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA, Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

INTERIM ORGANIST

Fr David Smith

# Corpus Christi

**Prelude** Choral prelude on Opus 122.5

*'Schmuke dich, O liebe Seele'*

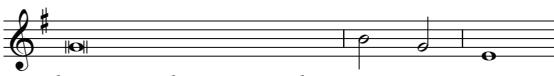
*'Deck thyself, my soul, with gladness'*

*Johannes Brahms*

*(1833-1897)*

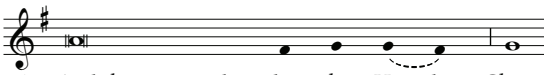
## DEVOTIONS BEFORE MASS

### Angelus

Musical notation for the first staff of the CELEBRANT part, featuring a treble clef, a key signature of one sharp (F#), and a common time signature (C). The staff contains a whole rest followed by a half note G4, a quarter note A4, and a whole note B4.


**CELEBRANT:**

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

Musical notation for the second staff of the ALL part, featuring a treble clef, a key signature of one sharp (F#), and a common time signature (C). The staff contains a whole rest followed by a half note G4, a quarter note A4, a dotted quarter note B4, and a whole note C5.

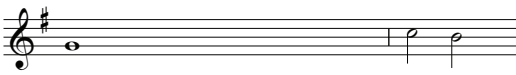
**ALL:**

1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong - us.


Musical notation for the third staff of the CELEBRANT part, featuring a treble clef, a key signature of one sharp (F#), and a common time signature (C). The staff contains a whole rest followed by a half note G4, a quarter note A4, a dotted quarter note B4, and a whole note C5.

**CELEBRANT:**

Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,


Musical notation for the fourth staff of the CELEBRANT part, featuring a treble clef, a key signature of one sharp (F#), and a common time signature (C). The staff contains a whole rest followed by a half note G4, a quarter note A4, and a whole note B4.

and blessèd is the fruit of thy womb, Je - sus.

Musical notation for the fifth staff of the ALL part, featuring a treble clef, a key signature of one sharp (F#), and a common time signature (C). The staff contains a whole rest followed by a half note G4, a quarter note A4, a dotted quarter note B4, and a whole note C5.

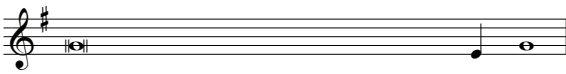
**ALL:**

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Musical notation for the sixth staff of the CELEBRANT part, featuring a treble clef, a key signature of one sharp (F#), and a common time signature (C). The staff contains a whole rest followed by a half note G4, a quarter note A4, and a whole note B4.

**CELEBRANT:**

Pray for us, O holy Mother of God.

Musical notation for the seventh staff of the ALL part, featuring a treble clef, a key signature of one sharp (F#), and a common time signature (C). The staff contains a whole rest followed by a half note G4, a quarter note A4, and a whole note B4.

**ALL:**

That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.



ALL:

A - men.

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Cibavit eos*

*Psalm 81*

(CANTOR) (PLEASE KNEEL)

*He fed them also with the finest wheat flour, alleluia:  
and with honey from the rock hath he satisfied them,  
alleluia, alleluia, alleluia.*

*Sing we merrily unto God our helper:  
Make a cheerful noise unto the God of Jacob.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:*

*As it was in the beginning, is now, and ever shall be,  
world without end. Amen.*

Kyrie Eleison (CHOIR)

*Missa Douce Memoire –  
Orlando di Lasso (1577)*

*Kyrie eleison*

Lord, have mercy upon us

*Christe eleison*

Christ, have mercy upon us

*Kyrie eleison*

Lord, have mercy upon us

# Gloria in Excelsis (PLEASE STAND)

## Missa de Angelis

*Celebrant* *People*

Glo - ry be to God on high, And in earth peace, good will to - wards men.

*Choir* *People* *Choir* *People*

We praise thee, We bless thee, We wor - ship thee, We glo - ri - fy thee,

*Choir* *People*

We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

*Choir*

God the Fa - ther. Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su Christ,

*People*

O Lord God, Lamb of God, Son of the Fa - ther,

*Choir*

That tak - est a - way the sin of the world, have mer - cy up - on us.

*People*

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

*Choir*

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

*People* *Choir*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

*All*

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

## The Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O** GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 11: 23 (*PLEASE BE SEATED*)

The Epistle is written in the eleventh chapter of the first epistle of Paul the Apostle to the Corinthians, beginning at the twenty-third verse.

**B**RETHREN, I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new covenant in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh condemnation to himself, not discerning the Lord's body.

Here endeth the Epistle.

**Gradual — Oculi omnium** (CANTOR)

*Psalm 145*

*The eyes of all wait upon thee, O Lord,  
and thou givest them their meat in due season.  
Thou openest thine hand,  
and fillest all things living with plenteousness.*

**Alleluia — Emitte Spiritum** (CANTORS)

*Psalm 104*

*Alleluia, alleluia. My Flesh is meat indeed,  
and my Blood is drink indeed: He that eateth my Flesh,  
and drinketh my Blood, dwelleth in me, and I in him. Alleluia.*

PLEASE SIT AND STAND WITH THE CELEBRANT.

**Sequence** (CHOIR)

*Modes vii, viii*

*Laud, O Sion, thy salvation, Laud with hymns of exultation Christ,  
thy King and Shepherd true. Spend thyself, his honour raising, Who  
surpasseth all thy praising; Never canst thou reach his due.*

*Sing today, the mystery showing, Of the living life bestowing Bread from  
heaven before thee set. E'en the same of old provided, Where the Twelve,  
divinely guided, At the holy Table met.*

*Full and clear ring out thy chanting, Joy nor sweetest grace be wanting  
To thy heart and soul today; When we gather up the measure Of that  
Supper and its treasure, Keeping feast in glad array.*

*Lo, the new King's Table gracing, This new Passover of blessing Hath  
fulfilled the elder rite: Now the new the old effaceth, Truth revealed the  
shadow chaseth, Day is breaking on the night.*

*What he did at Supper seated, Christ ordained to be repeated, His  
memorial ne'er to cease: And, his word for guidance taking, Bread and  
wine we hallow, making Thus our Sacrifice of peace.*

*This the truth to Christians given: Bread becomes his Flesh from heaven,  
Wine becomes his holy Blood. Doth it pass thy comprehending? Yet by  
faith, thy sight transcending, Wondrous things are understood.*



*Yea, beneath these signs are hidden, Glorious things to sight forbidden:  
Look not on the outward sign. Wine is poured and Bread is broken, But  
in either sacred token Christ is here by power divine.*

*Whoso of this Food partaketh, Rendeth not the Lord nor breaketh:  
Christ is whole to all that taste. Thousands are, as one, receivers, One, as  
thousands of believers, Takes the Food that cannot waste.*

*Good and evil men are sharing One repast, a doom preparing Varied as  
the heart of man; Doom of life or death awarded, As their days shall be  
recorded Which from one beginning ran.*

*When the Sacrament is broken, Doubt not in each severed token,  
Hallowed by the word once spoken, Resteth all the true content: Nought  
the precious Gift divideth, Breaking but the sign betideth, He himself the  
same abideth, Nothing of his fullness spent.*

*Lo! the Angels' Food is given To the pilgrim who hath striven; see the  
children's Bread from heaven, Which to dogs may not be cast; Truth the  
ancient types fulfilling, Isaac bound, a victim willing, Paschal Lamb, its  
life-blood spilling, Manna sent in ages past.*

*Very Bread, good Shepherd, tend us, Jesu of thy love befriend us, Thou  
refresh us, thou defend us, Thine eternal goodness send us In the land  
of life to see; Thou who all things canst and knowest, Who on earth  
such Food bestowest, Grant us with the Saints, though lowest, Where  
the heavenly Feast thou showest, Fellow-heirs and guests to be. Amen.  
Alleluia.*

*PLEASE STAND WITH THE CELEBRANT AT THE END OF THE SEQUENCE.*

**The Holy Gospel: S. John 6:55** (PLEASE STAND)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel  
according to S. John, beginning at the fifty-fifth verse.

✠ Glory be to thee, O Lord.



AT that time: Jesus said unto the multitude of the Jews: My flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

R<sup>x</sup> Praise be to thee, O Christ.

# Creed (PLEASE STAND)

## Missa de Angelis

*Celebrant* *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
and of all things vi-si-ble, and in-vi-si-ble: And in one Lord Je-sus Christ,  
the on-ly be-got-ten Son of God. Be-got-ten of the Fa-ther be-fore all worlds;  
God of God; Light of Light; Ve-ry God of Ve-ry God; Be-got-ten, not made;  
Be-ing of one sub-stance with the Fa-ther; Through whom all things were made:  
Who for us men, and for our sal-va-tion, came down from hea-ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was\_ cru - ci - fied, al - so for\_ us, un - der Pon - tius Pi - late.

He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one\_ Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of\_ the dead, And the\_ life of the world to\_ come.



## Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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## OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

### Offertory Antiphon — *Sacerdotes Domini* (CANTORS)

*Tobit 12*

*The priests of the Lord do offer the offerings of the Lord,  
made by fire and the bread of their God:  
Therefore they shall be holy unto their God,  
and not profane the Name of their God, alleluia.*

### Offertory Motet (PLEASE BE SEATED) (CHOIR)

Victim Divine, thy grace we claim

*Robert King (1709)*

*Victim Divine, thy grace we claim,  
While thus thy precious Death we show;  
Once offered up, a spotless Lamb,  
In thy great temple here below,  
Thou didst for all mankind atone,  
And standest now before the throne.*

*Thou standest in the holiest place,  
 As now for guilty sinners slain;  
 Thy Blood of sprinkling speaks and prays,  
 All prevalent for helpless man;  
 Thy Blood is still our ransom found,  
 And spreads salvation all around.*  
*We need not now go up to heav'n,  
 To bring the long-sought Saviour down;  
 Thou art to all already giv'n,  
 Thou dost e'en now thy banquet crown:  
 To every faithful soul appear,  
 And show thy real Presence here. Alleluia. Amen.*

**Offertory Hymn** (PLEASE STAND)

When the Patriarch was returning

*All Saints*

*When the Patriarch was returning  
 Crowned with triumph from the fray,  
 Him the peaceful king of Salem  
 Came to meet upon his way;  
 Meekly bearing bread and wine,  
 Holy Priesthood's awful sign.*

*On the truth thus dimly shadowed  
 Later days a lustre shed;  
 When the great High-Priest eternal,  
 Under form of wine and bread,  
 For the world's immortal food  
 Gave his flesh and gave his blood.*

*Wondrous gift! The Word who fashioned  
 All things by his might divine,  
 Bread into his body changes,  
 Into his own blood the wine; –*

*What though sense no change perceives,  
Faith admires, adores, believes.*

*He who once to die a Victim  
On the cross did not refuse,  
Day by day upon our altars,  
That same Sacrifice renews;  
Through his holy priesthood's hands,  
Faithful to his last commands.*

*While the people all uniting  
In the Sacrifice sublime  
Offer Christ to his high Father,  
Offer up themselves with him;  
Then together with the priest  
On the living Victim feast.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secret** (Prayer over the Gifts)

WE beseech thee, O Lord, that as we in these our  
oblations do show forth in a mystery the unity and  
concord of thy Church: so thou wouldest ever mercifully  
bestow upon her these thy blessings. Through Jesus Christ  
our Lord, who liveth and reigneth with thee and the Holy  
Spirit, one God, world without end.

R Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R<sup>x</sup> Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;



For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

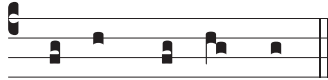
This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.  
If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface



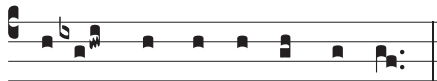
∞ The Lord be with you.



℞ And with thy spi-rit.



∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**ECAUSE thou didst give Jesus Christ  
thine only Son to be born for us;  
who, by the operation of the Holy Spirit,  
was made very man of the substance  
of the Virgin Mary his mother;  
and that without spot of sin, to make us clean from all sin.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Missa Douce Memoire –  
Orlando di Lasso (1577)*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

(*CELEBRANT*)

**B**LESSING and glory and thanksgiving be unto thee Almighty  
God, our heavenly Father, who of thy tender mercy didst give  
thine only Son Jesus Christ to take our nature upon him, and to  
suffer death upon the Cross for our redemption; who made there,  
by his one oblation of himself once offered, a full, perfect, and  
sufficient sacrifice, oblation, and satisfaction, for the sins of the  
whole world; and did institute, and in his holy Gospel command us

to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy

Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

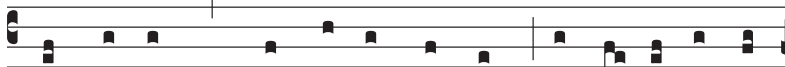
R̃ Amen.

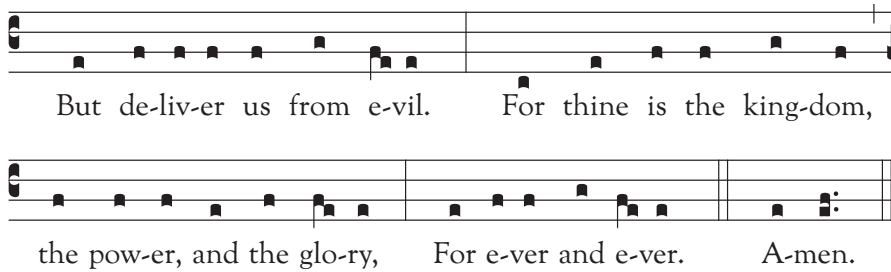
## COMMUNION OF THE FAITHFUL

### Pater Noster

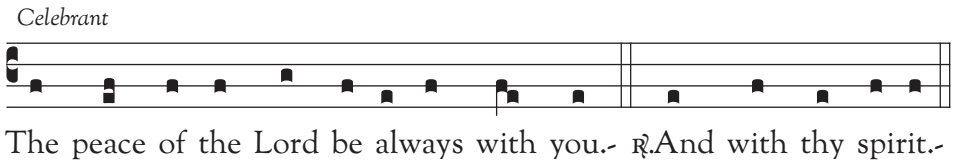
*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

O	<div style="display: flex; justify-content: space-around; font-size: small;"> <span><i>Celebrant</i></span> <span><i>All</i></span> </div> 
	UR Father,      who art in heav-en,    Hal-low-ed be thy
	Name,      Thy king-dom come,      Thy will be done, on earth
	as it is in heav-en.      Give us this day our dai-ly bread;
	And for-give us our tres-pass-es,      As we for-give them that
	tres-pass a-against us;      And lead us not in-to temp-tation,



## Fraction and Pax



## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

**Agnus Dei** (CHOIR)

*Missa Douce Memoire –  
Orlando di Lasso (1577)*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

**Communion Antiphon** — (CANTOR)

*Quotiescumque*

*1 Corinthians 11*

*As often as ye do eat of this Bread, and drink this cup:*

*Ye do show the Lord's death till he come.*

*Wherefore, whosoever shall eat of this Bread,  
and drink of this Cup of the Lord unworthily:*

*shall be guilty of the Body and Blood of the Lord, alleluia.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.



THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**English Hymnal N° 324** (PLEASE REMAIN KNEELING OR SEATED)

O thou, who at thy Eucharist didst pray

*Song 1*

*O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done.'  
Oh, may we all one Bread, one Body be,  
One through this Sacrament of unity.*

*For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.*

*We pray thee too for wanderers from thy Fold;  
O bring them back, good Shepherd of the sheep,  
Back to the Faith which Saints believed of old,  
Back to the Church which still that Faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.*

*So, Lord, at length when Sacraments shall cease,  
May we be one with all thy Church above,  
One with thy Saints in one unbroken peace,  
One with thy Saints in one unbounded love:*

*More blessed still, in peace and love to be  
One with the Trinity in Unity.*

## **Communion Motet** (CHOIR)

*O esca viatorum*

*Heinrich Isaac (c. 1450-1517)*

*O esca viatorum,  
O panis angelorum,  
O manna caelitum,  
Esurientes ciba,  
Dulcedine non priva  
Corda quaerentium.*

*O food of men wayfaring,  
The Bread of Angels sharing,  
O Manna from on high!  
We hunger; Lord, supply us,  
Nor thy delights deny us,  
Whose hearts to thee draw nigh.*

*O lympa, fons amoris,  
Qui puro Salvatoris  
E corde profluis.  
Te sitientes pota,  
Haec sola nostra vota,  
His una sufficis.*

*O Stream of love past telling,  
O purest Fountain, welling  
From out the Saviour's side!  
We faint with thirst; revive us,  
Of thine abundance give us  
And all we need provide.*

*O Jesu, tuum vultum,  
Quem colimus occultum  
Sub panis specie.  
Fac, ut remoto velo,  
Post libera in caelo  
Cernamus facie.*

*O Jesu, by thee bidden,  
We here adore thee, hidden  
'Neath forms of bread and wine.  
Grant when the veil is riven,  
We may behold, in heaven,  
Thy countenance divine.*

## **THANKSGIVING**

**Post-Communion Collect**

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

**G**RANT, we beseech thee, O Lord, that we who in these outward tokens have been made partakers of thy most precious Body and Blood: may after this life be replenished with the fruition of the glorious Godhead: who livest and reignest with God the Father, in the unity of the Holy Ghost, ever one God, world without end.

R̃ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̃ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

R̃ And with thy spirit.



∞ De-part- in peace.



R̃ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

# PROCESSION OF THE BLESSED SACRAMENT

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WHEN THE MASS HAS ENDED, THE CELEBRANT REMOVES THE CHASUBLE AND PUTS ON THE COPE. ALL KNEEL FOR A MOMENT IN SILENT ADORATION. WHEN THE PROCESSION HAS FORMED, THE CELEBRANT CENSES THE BLESSED SACRAMENT. THE CELEBRANT RECEIVES THE HUMERAL VEIL FROM THE DEACON, AND ASCENDS TO THE ALTAR WITH THE DEACON TO KNEEL ON THE FOOT-PAVE, WHERE THE CELEBRANT RECEIVES THE MONSTRANCE FROM THE DEACON. THE MINISTERS RISE AND THE CANTOR INTONES THE HYMN PANGE LINGUA. THE PROCESSION THEN SETS FORTH.

AS YOU ARE ABLE, PLEASE FOLLOW THE SACRED MINISTERS IN THE PROCESSION. IN THE EVENT OF INCLEMENT WEATHER PREVENTING AN OUTDOOR PROCESSION THE PEOPLE REMAIN IN THEIR PEWS DURING THE PROCESSION. AS MANY OF THE HYMNS BELOW AS NECESSARY TO COVER THE PROCESSION WILL BE SUNG.

## English Hymnal N° 326

Pange Lingua

*Mechlin Version*

*Of the glorious Body telling,  
O my tongue, its mysteries sing,  
And the Blood, all price excelling,  
Which the world's eternal King,  
In a noble womb once dwelling  
Shed for the world's ransoming.  
Given for us, for us descending,  
Of a Virgin to proceed,  
Man with man in converse blending,  
Scattered he the Gospel seed,  
Till his sojourn drew to ending,  
Which he closed in wondrous deed.  
At the last great Supper lying  
Circled by his brethren's band,  
Meekly with the law complying,  
First he finished its command  
Then, immortal Food supplying,  
Gave himself with his own hand.*

*Word made Flesh, by word he maketh  
Very bread his Flesh to be;  
Man in wine Christ's Blood partaketh:  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.*

**Hymn** Hail thee, Festival Day!

*Salve Festa Dies*

*REFRAIN (ALL):*

*Hail thee, festival day, thrice hallowed for ages of ages;  
When to his Church on earth God doth his Presence impart!*

*WOMEN: Vanquished are death and hell; in gladness the festival dawneth;  
Sin hath surrendered to grace; life that was lost is restored. REFRAIN*

*MEN: Here is the Body of Christ, that saveth from death everlasting,  
Food by the manna foretold, writ in the records of yore. REFRAIN*

*WOMEN: Here is the Father's Word, of heaven and earth the Creator;  
He, with the Father one, blest with his Godhead the world. REFRAIN*

*MEN: Here is the Angels' Bread, to the righteous the food of salvation,  
Bread that availeth not them that receive it in sin. REFRAIN*

*WOMEN: He, the Incarnate God, who stablished the work of creation,  
Trampling on hell's dread hosts, ruleth, Redeemer and King. REFRAIN*

*MEN: He in the fullness of time was born by a wondrous conception,  
Son of a spotless maid, guest of a virginal womb. REFRAIN*

*WOMEN: His very Flesh and Blood he took when at supper reclining,  
And the disciples twelve fed with the mystical gifts. REFRAIN*

*MEN: Thus doth the Virgin-born, the Father's infinite Wisdom,  
Plead as a victim true, laid on the altar of God. REFRAIN*

*WOMEN: Throned on the cross in the flesh, o'er death he triumphed in dying,  
Saving the world from sin, cleansed by the water and blood. REFRAIN*

*MEN: Purchasing life by death, his palms our ransom extended,  
And when the third day dawned, rose in the flesh from the grave. REFRAIN*

*WOMEN: Grant us eternal rest, primeval fountain of blessings!  
Ours be the land where day dureth, and night is unknown! REFRAIN*

### **English Hymnal N° 318**

Let all mortal flesh keep silence

*Picardy*

*Let all mortal flesh keep silence, and with fear and trembling stand;  
ponder nothing earthly-minded, for with blessing in his hand  
Christ our God to earth descendeth, our full homage to demand.*

*King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords in human vesture, in the Body and the Blood,  
he will give to all the faithful his own self for heavenly food.*

*Rank on rank the host of heaven spreads its vanguard on the way,  
as the Light of light descendeth from the realms of endless day,  
that the powers of hell may vanish as the darkness clears away.*

*At his feet the six-winged Seraph; Cherubim with sleepless eye,  
veil their faces to the Presence, as with ceaseless voice they cry,  
“Alleluia, alleluia! Alleluia, Lord Most High!”*

### **English Hymnal N° 301**

Alleluia! Sing to Jesus!

*Hyfrydol*

*Alleluia! sing to Jesus! His the sceptre, his the throne.*

*Alleluia! His the triumph, his the victory alone.*

*Hark! the songs of peaceful Sion thunder like a mighty flood.*

*Jesus, out of every nation, hath redeemed us by his Blood.*

*Alleluia! not as orphans are we left in sorrow now;*

*Alleluia! He is near us, faith believes, nor questions how;*

*Though the cloud from sight received him when the forty days were o'er  
shall our hearts forget his promise, ‘I am with you evermore’?*



*Alleluia! Bread of heaven, here on earth our Food and Stay!  
Alleluia! here the sinful flee to thee from day to day.  
Intercessor, Friend of sinners, Earth's Redeemer, plead for me,  
Where the songs of all the sinless sweep across the crystal sea.  
Alleluia! King eternal, thee the Lord of lords we own;  
Alleluia! born of Mary, earth thy footstool, Heaven thy throne.  
Thou within the veil hast entered, robed in flesh, our great High Priest.  
Thou on earth both Priest and Victim in the Eucharistic Feast.*

**English Hymnal N° 466 O Worship the King**

*Hanover*

*O worship the King, all glorious above!  
O gratefully sing his power and his love!  
Our Shield and Defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.  
O tell of his might! O sing of his grace!  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.  
The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath 'stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.  
Thy bountiful care what tongue can recite?  
It breathes in the air; it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.  
Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies, how tender! How firm to the end!  
Our Maker, Defender, Redeemer, and Friend!*

*O measureless Might, ineffable Love,  
while angels delight to worship thee above,  
the humbler creation, though feeble their lays,  
with true adoration shall all sing thy praise.*

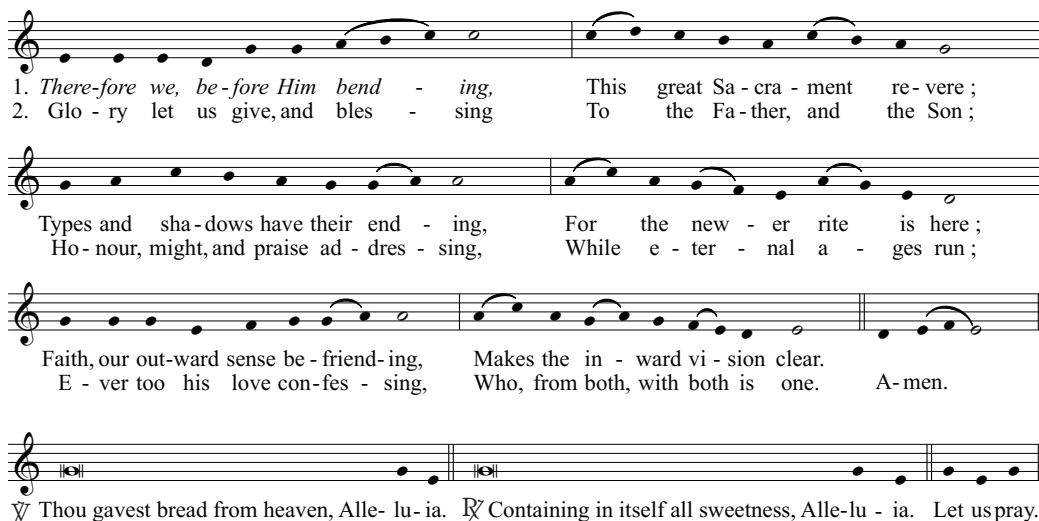
## BENEDICTION OF THE BLESSED SACRAMENT

*WHEN THE PROCESSION HAS RETURNED, THE DEACON PLACES THE BLESSED SACRAMENT ON THE ALTAR AND KNEELS ON THE CELEBRANT'S RIGHT. ALL KNEEL.*

*DURING THE SINGING OF THE FOLLOWING HYMN, AT THE WORDS THEREFORE WE BEFORE HIM BENDING, ALL BOW PROFOUNDLY IN REVERENT ADORATION OF THE MOST HOLY SACRAMENT, THE WHOLE CHRIST - BODY, BLOOD, SOUL, AND DIVINITY - PRESENT UNDER THE APPEARANCE OF LOWLY WHEATEN BREAD.*

### Hymn Tantum Ergo

*Mechlin Version*



1. There-fore we, be-fore Him bend - ing, This great Sa - cra - ment re - vere ;  
2. Glo - ry let us give, and bles - sing To the Fa - ther, and the Son ;

Types and sha - dows have their end - ing, For the new - er rite is here ;  
Ho - nour, might, and praise ad - dres - sing, While e - ter - nal a - ges run ;

Faith, our out-ward sense be - friend-ing, Makes the in - ward vi - sion clear.  
E - ver too his love con-fes - sing, Who, from both, with both is one. A - men.

Thou gavest bread from heaven, Alle- lu - ia. Containing in itself all sweetness, Alle-lu - ia. Let us pray.

### Collect

Let us pray. (PLEASE KNEEL)

**O** GOD, who in a wonderful sacrament hast left unto us  
a memorial of thy passion: Grant us so to reverence  
the holy mysteries of thy Body and Blood, that we may ever  
know within ourselves the fruit of thy redemption; who livest

and reignest with the Father in the unity of the Holy Ghost,  
one God, world without end.

R̄ Amen.

*ALL REVERENTLY ADORE AS BENEDICTION IS GIVEN.  
FOLLOWING BENEDICTION, PLEASE REPEAT THE DIVINE PRAISES  
AFTER THE CELEBRANT.*

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the Great Mother of God, Mary Most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

May the Heart of Jesus, in the Most Blessed Sacrament,  
be praised, adored, and loved  
with grateful affection, at every moment,  
in all the tabernacles of the world,  
even to the end of time.

Amen.

AS THE BLESSED SACRAMENT IS REPOSED,  
THE FOLLOWING ANTIPHON AND PSALM ARE SUNG.

## Closing Antiphon and Psalm

*Cantor:* Let us a-dore for - e - ver ; *All:* The most Ho - ly Sa - cra - ment.

*Cantor:* O praise the Lord all ye na - tions : *All:* laud him all ye peo - ples.

*All:* For his merciful kindness is ever more and more to - wards us:

and the truth of the Lord endureth for - e - ver. Praise the Lord.

*Cantor:* Glory be to the Father and to the Son : and to the Ho - ly Ghost ;

*All:* As it was in the beginning, is now, and ever shall be : world with - out end, A - men.

*All:* Let us a - dore for - e - ver ; The most Ho - ly Sa - cra - ment.

## Postlude Improvisation

FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
AFTER THE CONCLUSION OF THE POSTLUDE





