

Trinity Sunday

Sunday, 4 June 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“HOLY, HOLY, HOLY! LORD GOD OF HOSTS!”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

5 JUNE 2023

Order for Low Mass	1
Weekly Notices.	32
Intercessions.	34
Report on Parish Givings	35
Poetry Corner	36
Through the Week (Weekly Schedule).	37

CELEBRANT

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

PREACHER

Louis Harris

CANTORS

Katherine Hill, BMUS, MA.

Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

INTERIM ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 8.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

Prelude on 'Ein feste Burg ist unser Gott,'
'A fortified City is our God'

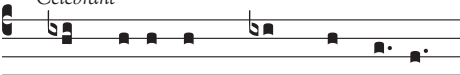
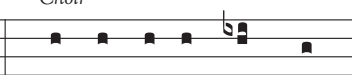
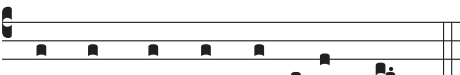


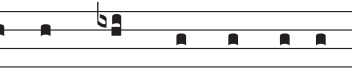
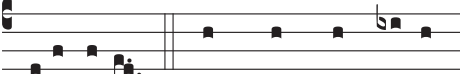
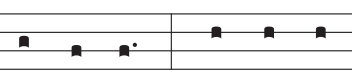
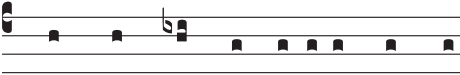


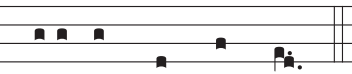
Dietrich Buxtehude
(1637 - 1707)

PROCESSION

PLEASE NOTE THAT A SHORT PAUSE IS OBSERVED
AT THE ASTERISKS IN THE QUICUMQUE VULT.

Quicumque vult

Commonly called the Creed of S. Athanasius
Tonus Peregrinus A, Tone I B 5, and Tone I B 8.

Celebrant	Choir
	
WHOSOEVER would be saved:- * needeth before all things	
	
to hold fast the Catholic Faith.- 2 Which Faith except a man	
	
keep whole and undefil-ed:- * without doubt he will perish	
	
eternally.- 3 Now the Cath- o-lic Faith is this: * that we wor-	
	
ship one God in Trinity, and the Trinity in Unit-y.- 4 Nei-	
	
ther confusing the Persons: * nor dividing the Substance.-	

Choir

5 For there is one Person of the Father,- † an- other of the

All

Son, * another of the Holy Ghost.- 6 But the Godhead of the

Father, and of the Son,- † and of the Holy Ghost is all one: *

Tone I B 5: Cantor

the Glory equal, the Majesty co-eternal.- 7 Such as the Father

Choir All

is, such is the Son: * and such is the Holy Ghost.- 8 The

Father uncreated, the Son uncrea- ted: * the Holy Ghost un-

Choir

created.- 9 The Father in- finite, the Son in- finite: * the Holy

All

Ghost in- finite.- 10 The Father eternal: the Son eternal: * the

Choir

Holy Ghost eternal.- 11 And yet there are not three eternals: *

All

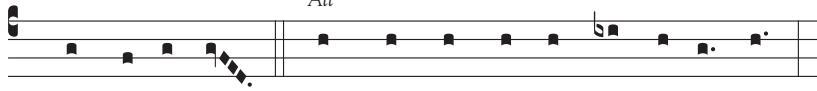
but one eternal.- 12 As also there are not three uncreated, nor

Choir

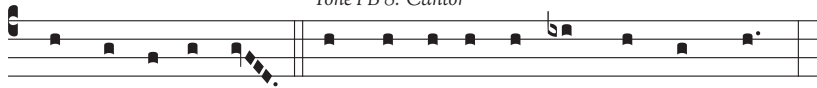
three in- finites: * but one in- finite, and one uncreated.- 13 So



likewise the Father is almighty, the Son almighty: * the Holy
All



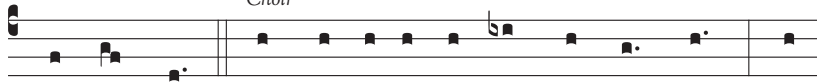
Ghost almighty.- 14 And yet there are not three almighties: *
Tone 1 B 8: Cantor



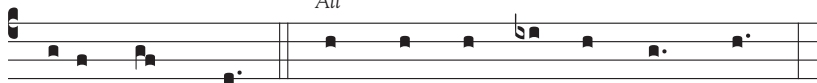
but one almighty.- 15 So the Father is God, the Son God: *
Choir All



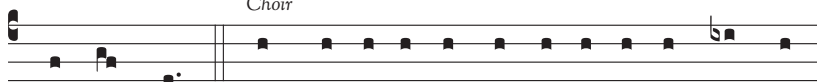
the Holy Ghost God.- 16 And yet there are not three Gods. *
Choir



but one God.- 17 So the Father is Lord, the Son Lord: * the
All



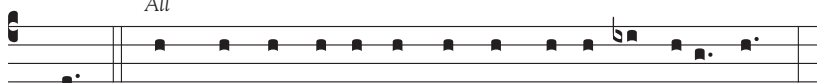
Holy Ghost Lord.- 18 And yet there are not three Lords: *
Choir



but one Lord.- 19 For like as we are compelled by the Christian



verity:- * to confess each Person by himself to be both God and
All



Lord.- 20 So are we forbidden by the Catho-lic Reli-gion: *
Tonus Peregrinus: Cantor



to speak of three Gods or three Lords.- 21 The Father is made
Choir All



of none: * nor created, nor begotten.- 22 The Son is of the

Choir

Father alone: * not made, nor created, but begotten.- 23 The

Holy Ghost is of the Father and the Son: * not made, nor

All

cre- ated, nor begotten, but proceeding.- 24 There is therefore

one Father, not three Fathers; † one Son, not three Sons: *

Choir

one Holy Ghost, not three Holy Ghosts.- 25 And in this Trinity

All

there is no before or af-ter:- * no greater or less.- 26 But all

Choir

three Persons are co-eternal together: * and co-equal.- 27 So

that in all ways, as is aforesaid: * both the Trinity is to be

All

worshipped in Unity, and the Unity in Trinity.- 28 He there-

fore that would be saved:- * let him thus think of the Trini-

Tone I B 5: Cantor

ty.- 29 FURTHERMORE, it is necessary to eternal salvation: *

Choir

that he also believe faithfully the Incarnation of our Lord Je-

All

sus Christ.- 30 Now the right Faith is that we believe and

confess: * that our Lord Jesus Christ, the Son of God, is both

Choir

God and Man.- 31 He is God, of the Substance of the Father,-

† begotten before the worlds: * and he is Man, of the Sub-

All

stance of his Mother, born in the world.- 32 Perfect God; per-

fect Man: * of reasoning soul and human flesh subsisting.-

Choir

33 Equal to the Father as touching his Godhead: * less than

All

the Father as touching his Manhood.- 34 Who although he

be God and Man: * yet he is not two, but is one Christ;-

Choir

35 One, however, not by conversion of Godhead into flesh: *

All

but by taking of Manhood into God;- 36 One altogether;-

† not by confusion of Substance: * but by u-nity of Person.-

Tone 1 B 8: Cantor *Choir*

37 For as reasoning soul and flesh is one man: * so God and

All

Man is one Christ;- 38 Who sufferèd for our salvation: * de-

Choir

scended into hell, rose again from the dead;- 39 Ascended in-

to heaven,- † sat down at the right hand of the Father: *

from whence he shall come to judge the quick and the dead.-

All

40 At whose coming all men must rise again with their bodies *

Choir

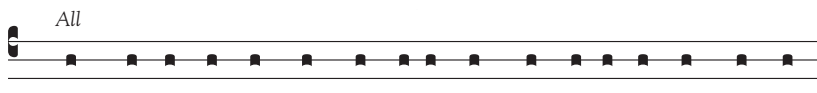
and shall give account for their own deeds.- 41 And they that

have done good- † will go into life eternal: * they that have

Cantor

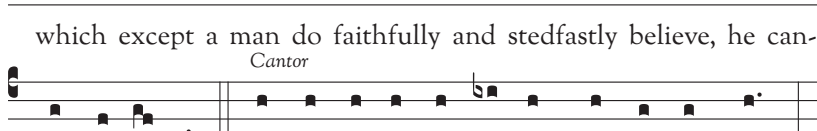
done e-vil into e-ternal fire.- 42 THIS is the Catholic Faith: *

All



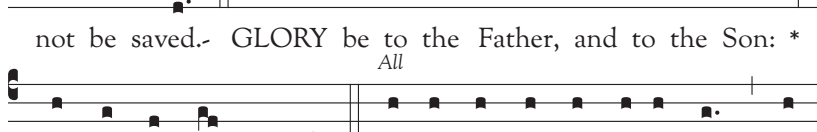
which except a man do faithfully and stedfastly believe, he can-

Cantor

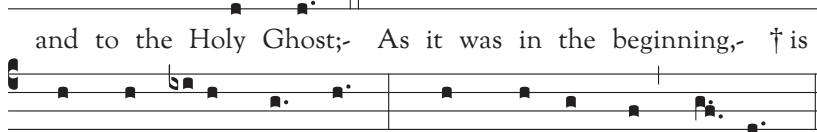


not be saved.- GLORY be to the Father, and to the Son: *

All



and to the Holy Ghost;- As it was in the beginning,- † is



now, and ever shall be:- * world without end. A-men.-

Station at the Crossing

℣ Glory be to thee, equal Trinity, one God-**head**.

℟ Before all time, now and forev-**er**.

Let us pray.

ALmighty God, who hast revealed to thy Church thine
 Eternal Being of glorious majesty and perfect love as one
 God in Trinity of Persons: Give us grace to continue stedfast
 in the confession of this faith, who livest and reignest, one
 God, world without end.

℟ Amen.

English Hymnal N° 633

All hail, adorèd Trinity

Gonfalon Royal

All hail, adorèd Trinity;

All hail, eternal Unity;

O God the Father, God the Son,

And God the Spirit, ever One:

*To thee, upon this holy day,
We offer up our thankful lay;
Thou hearest in thy love's great wealth,
And praising thee is all our health.*

*Three Persons praise we evermore,
One only God our hearts adore;
In thy sweet mercy ever kind
May we our sure protection find.*

*O Trinity! O Unity!
Be present as we worship thee;
And with the songs that Angels sing
Unite the hymns of praise we bring. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Benedicta sit* (CANTORS) (PLEASE KNEEL)

Tobit 12:6

*Blessed be the holy Trinity, and the undivided Unity:
we will praise and glorify him,
because he hath showed his mercy upon us.*

*O Lord our Governor:
How excellent is thy name in all the world.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

Kyrie Eleison (CHOIR)

Missa Prima – Claudio Crassini
(c1561-1632)

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant *People*

Glo - ry be to God on high, And in earth peace, good will to - wards men.

Choir *People* *Choir* *People*

We praise thee, We bless thee, We wor - ship thee, We glo - ri - fy thee,

Choir *People*

We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

Choir

God the Fa - ther. Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su Christ,

People

O Lord God, Lamb of God, Son of the Fa - ther,

Choir

That tak - est a - way the sin of the world, have mer - cy up - on us.

People

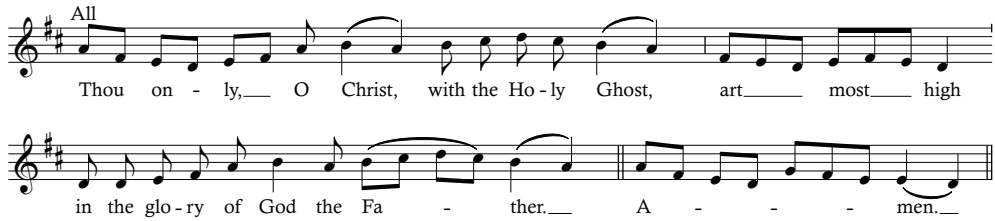
Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;



The Collect

✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Revelation 4:1 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the fourth chapter of the Revelation of S. John the Divine, beginning at the first verse.

AFTER this I saw, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardius stone: and a rainbow round about the throne, in sight like unto an emerald. And

round about the throne four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and on their heads crowns of gold: and out of the throne proceed lightnings and thunderings and voices. And seven lamps of fire burning before the throne, which are the seven spirits of God; and before the throne as it were a sea of glass, like unto crystal; and in the midst of the throne, and round about the throne, four living creatures, full of eyes before and behind; the first one like a lion, and the second like a calf, and the third having a face like a man, and the fourth like a flying eagle; and every one of them had six wings; around and within they are full of eyes; and they rest not day or night, saying,

Holy, Holy, Holy, Lord God the Almighty,

Which was, and which is, and which is to come.

And when those living beings give glory and honour and thanks to him that sitteth upon the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sitteth upon the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Thou art worthy, O Lord,

To receive glory and honour and power;

For thou hast created all things,

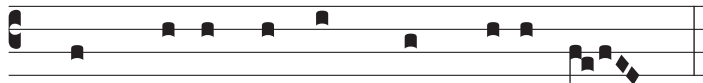
And for thy pleasure they are, and were created.

Here endeth the Lesson.

Gradual — Benedictus es

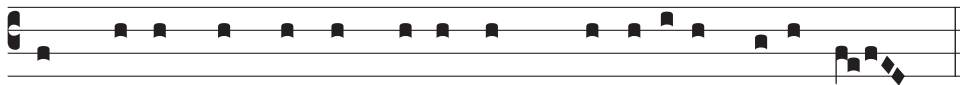
Daniel 3

CANTORS: Blessèd art thou, O Lord, which beholdest the great deep: *



ALL: And sittest up-on the Cheru-bim.

CANTORS: Blessèd art thou, O Lord, in the firmament of heaven: *

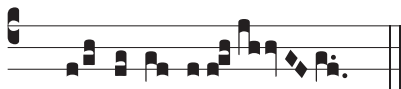


ALL: And above all to be praised and glo-ri-fi-èd forev-er.

Alleluia — *Benedictus es*

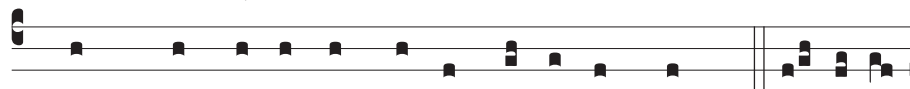
Song of the Three Children 29

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Blessèd art thou, O Lord God of our fathers: *



ALL: And worthy to be prais-èd for ev-er more. Al-le-lu-



ia.

The Holy Gospel: S. John 3: 1 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the third chapter of the Gospel according to S. John, beginning at the first verse.

℟ Glory be to thee, O Lord.







THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus

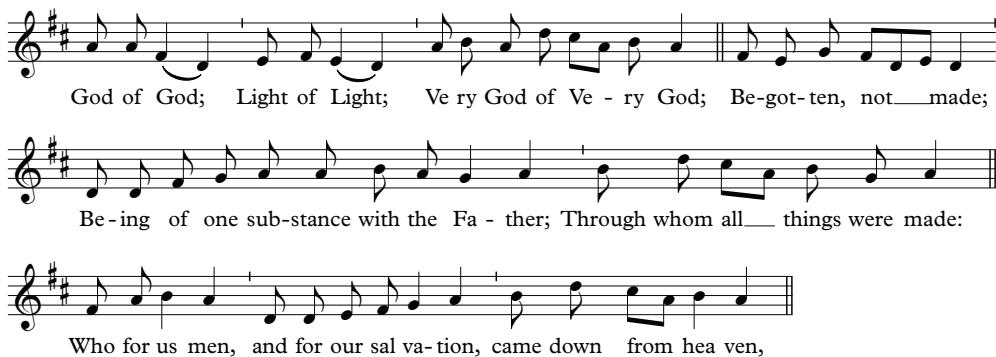
saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

R^x Praise be to thee, O Christ.

Creed (SAID AT 9 A.M.) (PLEASE STAND)

Missa de Angelis

<i>Celebrant</i>	All
	
<i>I be-lieve in one— God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,</i>	
	
<i>and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,</i>	
	
<i>the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;</i>	



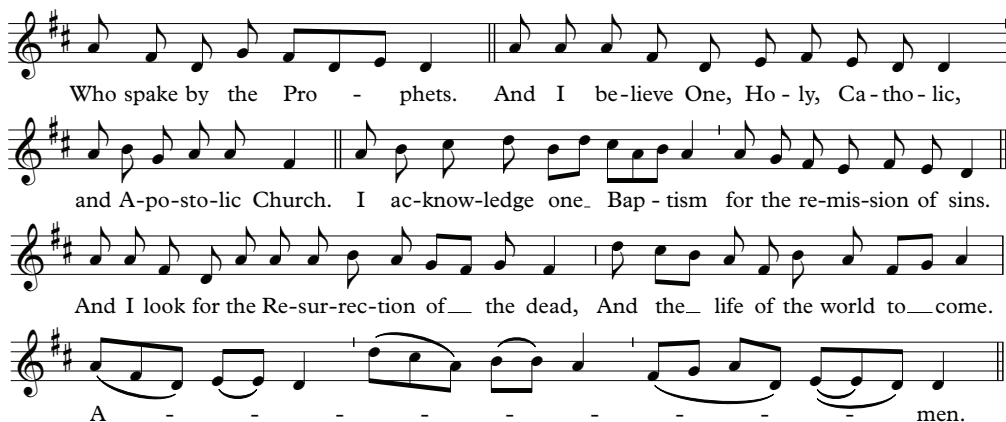
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not__made;
 Be-ing of one sub-stance with the Fa - ther; Through whom all__ things were made:
 Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:



And was__ cru - ci-fied, al - so for__ us, un-der Pon-tius Pi - late.
 He suf-fer-èd, and was bu - ri - èd. And the third day he rose a - gain
 ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,
 And sit - teth on the right hand of the Fa - ther.
 And he shall come a - gain with glo - ry to judge both the quick and the dead:
 Whose king-dom shall have no end. And I be - lieve in the Ho - ly Ghost,
 The Lord, The Gi-ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,
 Who with the Fa-ther and the Son to - ge - ther is wor-ship-pèd, and glo - ri - fi - èd,



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Louis Harris

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Benedictus sit*

Tobit 12:6

CANTORS: Blessèd be God the Father, and the only begotten Son
of God; and blessèd be the Holy Spirit: *



ALL: For the mercy he hath done un-to us.

Offertory Motet (CHOIR) (THE PEOPLE SIT)

O Unity of Threefold Light

O Unity of Threefold Light,
Send out Thy loveliest ray,
And scatter our transgressions' night,
And turn it into day;
Make us those temples pure and fair,
Thy glory loveth well,
The spotless tabernacles, where
Thou may'st vouchsafe to dwell!

The glorious hosts of peerless might
That ever see Thy Face,
Thou mak'st the mirrors of Thy Light,
The vessels of Thy grace:
Thou, when their wondrous strain they weave,
Hast pleasure in the lay:
Deign thus our praises to receive,
Albeit from lips of clay!

And yet Thyself they cannot know,
Nor pierce the veil of light
That hides Thee from the Thrones below,
As in profoundest night:
How then can mortal accents frame
Due tribute to the King?
Thou, only, while we praise Thy Name,
Forgive us as we sing!

Scottish Psalter (1635)

TEXT: HYMNS OF THE EASTERN
CHURCH (1866), TR. J.M. NEALE

English Hymnal N° 162 (PLEASE STAND)

Holy, Holy, Holy! Lord God Almighty

Nicaea

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;

*Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!*

*Holy, Holy, Holy! all the Saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.*

*Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.*

*Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity! Amen.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

OLORD God Almighty, we humbly beseech thee, that by
the power of thy holy Name, thou wouldest vouchsafe
to sanctify this oblation of our sacrifice: that we may thereby
be enabled to present ourselves unto thee to be an oblation
acceptable in thy sight. Through Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God,
world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
R̄ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

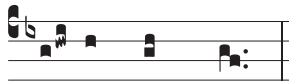
Sursum Corda and Preface



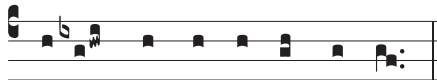
✠ The Lord be with you.



✠ And with thy spi-rit.



✠ Lift up your hearts.



✠ We lift them up unto the Lord.



✠ Let us give thanks unto our Lord God.



✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHOM with thy co-eternal Son
and Holy Spirit we confess as one God,
in Trinity of Persons and in Unity of Substance.
For that which we believe of thy glory,
O Father, the same we believe of the Son,
and of the Holy Spirit.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

(CHOIR)

Missa Prima – Claudio Crassini

(c1561-1632)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,
by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the
whole world; and did institute, and in his holy Gospel command us

to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy

Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

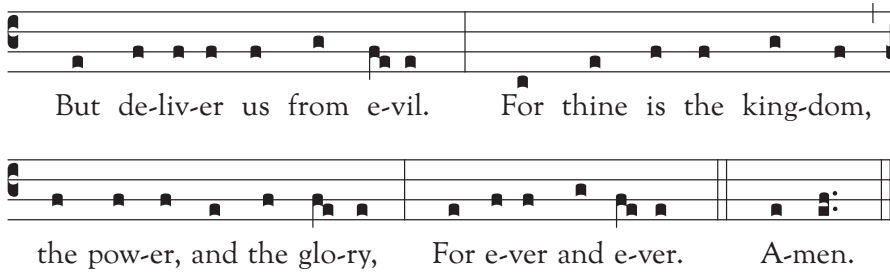
O UR Father, who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

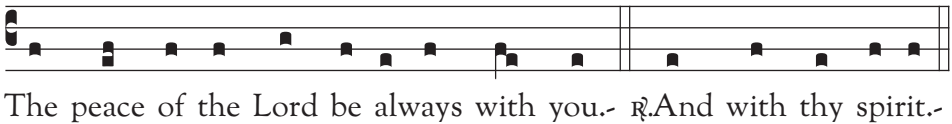
And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,



Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

(CHOIR)

Missa Prima – Claudio Crassini

(c1561-1632)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Benedicimus Deum (CANTORS)

Tobit 12

*We will glorify the God of heaven,
and in the sight of all living we will give thanks to him:
for he hath shown his mercy and loving-kindness towards us.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND

ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 159 (PLEASE REMAIN KNEELING OR SEATED)

Be present, holy Trinity

Adesto Sancta Trinitas

*Be present, Holy Trinity,
Like splendour, and one Deity:
Of things above, and things below,
Beginning, that no end shall know.*

*Thee all the armies of the sky
Adore, and laud, and magnify;
And Nature, in her triple frame,
Forever sanctifies thy Name.*

*And we, too, thanks and homage pay,
Thine own adoring flock to-day;
O join to that celestial song
The praises of our suppliant throng!*

*Light, sole and one, we thee confess,
With triple praise we rightly bless;
Alpha and Omega we own,
With every spirit round thy throne.*

*To thee, O unbegotten One,
And thee, O sole-begotten Son,
And thee, O Holy Ghost, we raise
Our equal and eternal praise. Amen.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

ALmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

O Eternal Lord God, who hast given unto us to acknowledge the holy and eternal Trinity to be likewise one undivided Unity: mercifully grant, that we, who have now received thy holy sacraments, may thereby be preserved from all evil both in body and soul. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

R Amen.

Dismissal *(PLEASE STAND)*

W The Lord be with you.

R And with thy spirit.



W De-part- in peace.



R Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

W The Lord be with you.

R And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any
thing made that was made: in him was life, and the life was the
light of men: and the light shineth in darkness, and the darkness
comprehended it not. There was a man sent from God, whose name
was John. The same came for a witness, to bear witness of the light,

that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Rx Thanks be to God.

DEVOTIONS AFTER MASS

English Hymnal N° 390 (PLEASE STAND)

Firmly I believe and truly

Shipston

*Firmly I believe and truly
God is Three, and God is One;
And I next acknowledge duly
Manhood taken by the Son.*

*And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as he has died.*

*Simply to his grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the Holy, him the Strong.*

*And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings as his own.*

*Adoration ay be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son, and Holy Ghost. Amen.*

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose
of the soul of Susan Johnson.*

*Rest eternal grant unto her, O Lord,
and let light perpetual shine upon her.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

NEED FOR COFFEE HOUR VOLUNTEERS: Since the reintroduction of the Sunday Coffee Hour / Lunch, the work of catering, and even more of cleanup, has increasingly fallen to a small handful of people. This is an unfair burden for the Parish to impose. If you enjoy coffee hour, please consider signing up to cater *and* to help with cleanup once a month. Many hands make light work. Too few will burn out!

THE YOUNG ADULTS of the parish are invited to a picnic at Riverdale Park to celebrate the achievements of the past year! **TODAY!** Trinity Sunday, 4 June, 1:30 p.m. till 3:00 p.m. at Riverdale Park. *Please bring a picnic dish to share (drinks provided) a blanket, and appropriate shoes for a bit of soccer for those so inclined!*

SACRED MUSIC: THE PLEASURE PARADOX: A Two-Part Lecture Series with Robert Busiakiewicz concludes on Wednesday 7 June at 7:30 p.m. *The first part is available on youtube in the event that you missed it, and the second part will be live-streamed for those unable to attend in person.* In this two part lecture series, Robert Busiakiewicz will be examining what it means and has meant to enjoy sacred music. Should we enjoy it? Do we have a choice? How have some styles of music become taboo and polarising across different traditions? Where does my soul and body come into this? What is the role of connoisseurship, and who decides what is 'good' church music? Join us for two talks with plenty of stimulating musical examples and opportunities for Q&A.

THE WEEKLY PRAYER LISTS have now been emended based on the feedback we have received on the list on the back table over the past three weeks. *If anyone has dropped off that you wish to be left on, please contact Father Hannam directly and the name will be restored.*

AN INCREASE IN FOOD INSECURITY has impacted food banks across the City, including our own. While the needs have increased, the resources have stayed the same. On several occasions recently we have had to close our doors early after running out of food completely. If you are able to help us keep our doors open, please consider making a donation to the S. Bart's Food Bank. Whenever possible, our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. ***Donations may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.***

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbarttoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbarttoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbarttoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbarttoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*

2. *Select the account that you would like funds transferred from.*
3. *Enter the amount that you would like to send.*
4. *Add recipient, St. Bartholomew's Anglican Church.*
5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 4 June:** *The Episcopal / Anglican Province of Alexandria*
- **Monday, 5 June:** *The Diocese of Tennessee – The Episcopal Church (IV (4) Province)*
- **Tuesday, 6 June:** *The Diocese of East Tennessee – The Episcopal Church (IV (4) Province)*
- **Wednesday, 7 June:** *The Diocese of West Tennessee – The Episcopal Church (IV (4) Province)*
- **Thursday, 8 June:** *The Diocese of Terekeka – The Province of the Episcopal Church of South Sudan (Cantral Equatoria Province)*
- **Friday, 9 June:** *The Diocese of Northern Territory – The Anglican Church of Australia (Queensland Province)*
- **Saturday, 10 June:** *The Diocese of Texas – The Episcopal Church (VII (7) Province)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop; and for the Sacred Circle as its members prepare to meet in Orillia (28 May-2 June); and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 4 June:** *Theological Education / Vocations Sunday*
- **Monday, 5 June:** *Ascension, Port Perry*
- **Tuesday, 6 June:** *Christ Memorial Church, Oshawa*
- **Wednesday, 7 June:** *Youth Ministry Apprenticeship Program*
- **Thursday, 8 June:** *S. George Memorial, Oshawa*
- **Friday, 9 June:** *S. George, Pickering village (Ajax)*
- **Saturday, 10 June:** *S. John, Blackstock (Cartwright) - Amalgamated 2016*

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

TRAVELLING: Greg White; Robert, Clara & Wallace; Byron Clarke; Matthew, Brooke, & Jude

THE SICK AND THOSE IN NEED: George Barkhouse, Ronald Bentley, Frances Britain, The Carlen Family, Kimberley Curtis, Jenni, Betty Leeson, Marlyn, Patrick

DAILY INTERCESSIONS: Ann, Ben, Bruce, Christopher, Edmund, Jo-Anne Goyder, Grace, Debbie Hartley, Scott Hunter, Audrey Kern, Marilyn, Margaret McQuillan, Heekyung Song

DEPARTED: Bob Gay

REPORT ON PARISH GIVING

FINANCIAL:

2023 Actual to 30 April: \$42,086

2023 Budget to 30 April: \$50,000

(2022 Actual to 30 April: \$36,659)

To date for 2023 we have a shortfall of \$7,914. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

TRINITY SUNDAY

by Malcolm Guite (1957-)

In the Beginning, not in time or space,
But in the quick before both space and time,
In Life, in Love, in co-inherent Grace,
In three in one and one in three, in rhyme,
In music, in the whole creation story,
In His own image, His imagination,
The Triune Poet makes us for His glory,
And makes us each the other's inspiration.
He calls us out of darkness, chaos, chance,
To improvise a music of our own,
To sing the chord that calls us to the dance,
Three notes resounding from a single tone,
To sing the End in whom we all begin;
Our God beyond, beside us and within.

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 4 June	TRINITY SUNDAY
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Procession & Sung Mass</div>
Monday, 5 June	S. Boniface, Bishop and Martyr
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 6 June	Feria
Wednesday, 7 June	Feria
	<div>7:30 a.m. Low Mass</div> <div>8:30 a.m. Morning Prayer</div> <div>5:30 p.m. Evening Prayer</div>
Thursday, 8 June	CORPUS CHRISTI
	<div>6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)</div> <div>8:30 a.m. Morning Prayer</div> <div>10:00 a.m. Food Bank (till 11:30 a.m.)</div> <div>6:15 p.m. Solemn Mass & Procession of the Blessed Sacrament</div>
Friday, 9 June	In the Octave of Corpus Christi (com. S. Columba)
	<div>7:30 a.m. Low Mass</div> <div>8:30 a.m. Morning Prayer</div> <div>5:30 p.m. Evening Prayer</div>
Saturday, 10 June	In the Octave of Corpus Christi
	11:00 a.m. Low Mass
Sunday, 11 June	S. BARNABAS THE APOSTLE (com. Trinity 1 and the Octave of Corpus Christi)
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Sung Mass</div>

