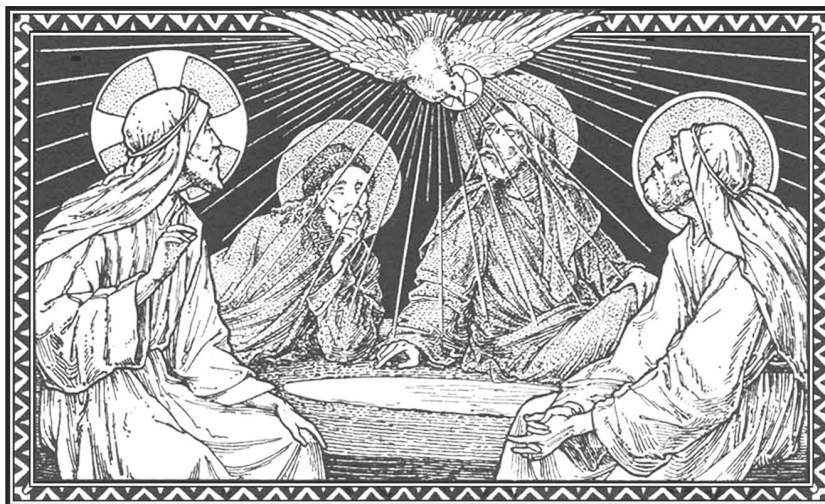


The Sunday after Ascension Day

Sunday, 21 May 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“THE COMFORTER, WHOM I WILL SEND UNTO YOU FROM THE FATHER,
EVEN THE SPIRIT OF TRUTH, WHICH PROCEEDETH FROM THE FATHER”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

PREACHER

The Rev'd Canon David Brinton OGS

SUNG BY

Rebecca Claborn & Katherine Hill

INTERIM ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

Fugue upon B-a-c-h

J. G. Albrechtsberger
(1736-1809)

DEVOTIONS BEFORE MASS (PLEASE STAND)

Vidi Aquam (11 A.M. ONLY)

Mode viii

I be - held _____ wa - ter * which pro - ceed - ed _____
from the tem - ple, _____ on the right side there - of, _____
al - le - lu - ia : and all _____ they to whom
that wa - ter came _____ were heal - ed ev - ery one,
and they say, al - le - lu - ia, al - le - lu - ia.

CANTOR

Ps. 118 O give thanks unto the Lord, for he is gra - cious :

ALL
and___ his___ mer - cy en - du - reth___ for - ev - er.

CANTOR
Glo - ry___ be___ to the Father, and to the Son, and___ to___ the Ho - ly Ghost.

ALL
As_ it_ was in the and ev - er shall be : World with - out_ end. A - men.
beginning, is now,

REPEAT "I BEHELD WATER..."

- ✠ O Lord, show thy mercy upon us, allelu-**ia**.
 ✠ And grant us thy salvation, allelu-**ia**.
 ✠ O Lord, hear **our** prayer.
 ✠ And let our cry come un-**to** thee.
 ✠ The Lord be with **you**.
 ✠ And with thy spi-**rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

✠ Amen.

English Hymnal N° 148

The Lord ascended up on high

Nun Freut Euch

*The Lord ascendeth up on high,
 Loud anthems round him swelling;
 The Lord hath triumphed gloriously,
 In power and might excelling:*

*Hell and the grave are captive led;
Lo, he returns, our glorious Head,
To his eternal dwelling.*

*The heavens with joy receive their Lord;
O day of exultation!*

*By Saints, by Angel-hosts adored
For his so great salvation:*

*O earth, adore thy glorious King,
His Rising, his Ascension sing
With grateful adoration.*

*By Saints in earth and Saints in heaven,
With songs for ever blended,
All praise to Christ our King be given,
Who hath to heaven ascended:
To Father, Son, and Holy Ghost,
The God of heaven's resplendent host,
In bright array extended. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

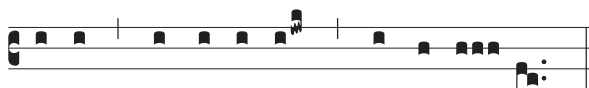
Introit — *Exaudi, Domine* (PLEASE KNEEL)

Psalm 27

CANTORS: Consider, O Lord, and hear me, when I cry unto thee,
alleluia; unto thee my heart hath said, Thy face, Lord,
have I sought; the face Lord, will I seek: *

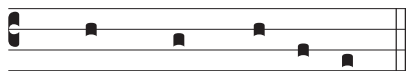


ALL: O hide not thou thy face from thy servant, al-le-



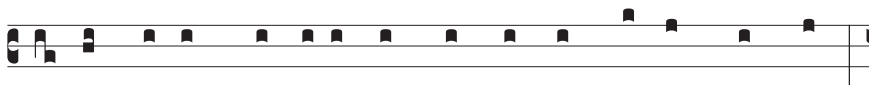
lu-ia, al-le-lu-ia, al-le-lu-ia.

CANTORS: The Lord is my light, and my salvation: *



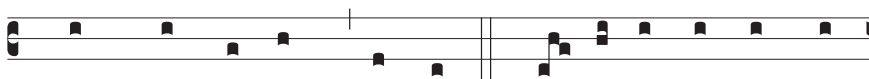
ALL: Whom then shall I fear?

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



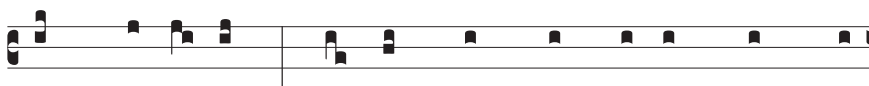
world with-out end. A-men. Con-si-der, O Lord, and



hear me when I cry unto thee, alle-lu-ia; unto thee my



heart hath said, Thy face, Lord, have I sought; thy face,



Lord, will I seek: O hide not thou thy face from thy



servant, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,

Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Lux et Origo – Mode viii

CANTOR } Ky - ri - e ————— e - le - i - son.
ALL
CANTOR }

ALL } Chri - ste ————— e - - le - i - son.
CANTOR }
ALL }

CANTOR } Ky - ri - e ————— e - le - i - son.
ALL }

CANTOR Ky - ri - e ————— e - le - i - son.
ALL

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant Glo - ry be to God_ on high, *People* And in earth_ peace, good will to - wards_ men.

Choir We praise_ thee, *People* We_ bless_ thee, *Choir* We wor - ship_ thee, *People* We glo - ri - fy_ thee,

Choir We give_ thanks to_ thee, *People* for thy_ great glo - ry, O Lord God,_ hea - ven - ly King,

Choir God the_ Fa - ther_ Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su_ Christ,

People O Lord_ God, Lamb of God, Son of the_ Fa - ther,

Choir
That tak - est a - way the sin__ of the world, have mer - cy up - on us.

People
Thou that tak-est a - way__ the sin of the world, re - ceive our_____ prayer.

Choir
Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*
For thou on - ly art__ Ho - ly; Thou on - ly__ art__ the__ Lord;

All
Thou on - ly,__ O Christ, with the Ho - ly Ghost, art__ most__ high

in the glo - ry of God the Fa - ther.__ A - - - men.__

The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

O GOD the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.

✠ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S. Peter 4:7 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the First Epistle General of Peter, beginning at the seventh verse.

THE end of all things is at hand; be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Here endeth the Epistle.

Alleluia — *Regnavit Deus*

Psalms 47, John 14, 16

CANTORS: Alleluia.



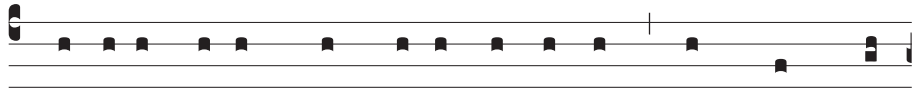
ALL: Al-le-lu-ia.

CANTORS: God reigneth over the heathen: *



ALL: God sitteth up-on his ho-ly seat. Al-le-lu-ia.

CANTORS: I will not leave you comfortless: *



ALL: I go a-way and come again unto you, and your heart



shall rejoice. Al-le-lu-ia.

The Holy Gospel: S. John 15:26 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel according to S. John, beginning at the twenty-sixth verse.

℟ Glory be to thee, O Lord.

AND Jesus said unto his disciples, When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that, when the time shall come, ye may remember that I told you of them.


℟ Praise be to thee, O Christ.

Children's Catechesis Moment

Creed (SAID AT 9 A.M.) (PLEASE STAND)

Missa de Angelis

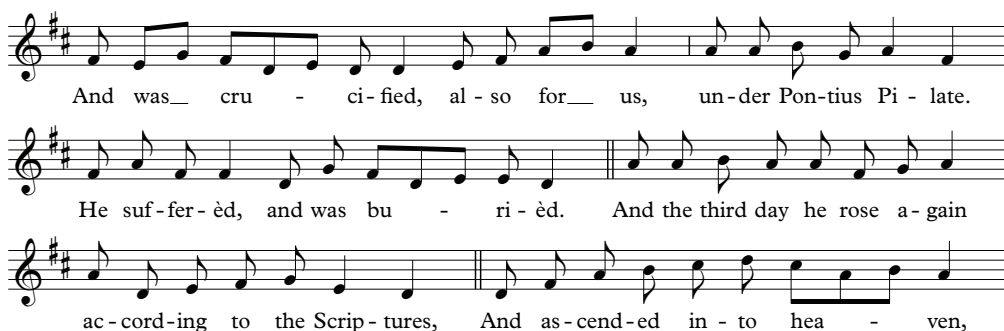
Celebrant *All*



I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci-fied, al - so for us, un-der Pon-tius Pi - late.
He suf-fer - ed, and was bu - ri - ed. And the third day he rose a - gain
ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,



And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,

Who with the Fa-ther and the Son to - ge ther is wor-ship-pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,

and A-po-sto-lic Church. I ac-know-ledge one. Bap - tism for the re-mis-sion of sins.

And I look for the Re-sur-rec-tion of the dead, And the life of the world to come.

A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Father Brinton

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Ascendit Deus*

Psalm 47

CANTORS: God is gone up with a merry noise: *



ALL: And the Lord with the sound of the trump, al-le-lu-ia.

Offertory Motet (CHOIR) (THE PEOPLE SIT)

François Couperin
(1668-1733)

Christo ascendenti

*Christo ascendenti,
Christo triumphanti,
applaudant sidera. Alleluia.*

*Fide vindicata,
morte superata
laetentur omnia. Alleluia.*

*With Christ ascended,
with Christ triumphant,
the stars clap their hands, alleluia!*

*With faith vindicated,
with death conquered,
all things rejoice, alleluia!*

English Hymnal N° 141 (PLEASE STAND)

Eternal Monarch, King most high

Gonfalon Royal

*Eternal Monarch, King most high,
Whose Blood hath brought redemption nigh,
By whom the death of Death was wrought,
And conquering Grace's battle fought:*

*Ascending to the throne of might,
And seated at the Father's right,
All power in heaven is Jesu's own,
That here his manhood had not known.*

*That so, in nature's triple frame,
Each heavenly and each earthly name,
And things in hell's abyss abhorred,
May bend the knee and own him Lord.*

*Yea, Angels tremble when they see
How changed is our humanity;
That flesh hath purged what flesh had stained,
And God, the Flesh of God, hath reigned.*

*Be thou our joy and strong defence,
Who art our future recompense:
So shall the light that springs from thee
Be ours through all eternity.*

*O risen Christ, ascended Lord,
All praise to thee let earth accord,
Who art, while endless ages run,
With Father and with Spirit One. Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, that this spotless sacrifice may cleanse
us from all our sins: and shed forth within our souls
the strength of thy heavenly grace. Through Jesus Christ our

Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℟ Amen.

ACCEPT, O Lord, we pray thee, the oblations which, in remembrance of the glorious Ascension of thy Son, we do offer unto thee: and mercifully grant that we, being delivered from all perils in this life present, may attain in the end unto life everlasting. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living

Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

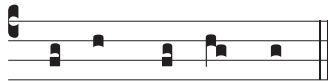
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



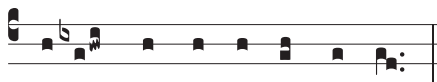
✠ The Lord be with you.



✠ And with thy spi-rit.



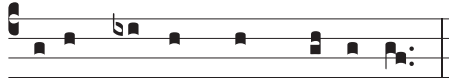
✠ Lift up your hearts.



✠ We lift them up unto the Lord.



Let us give thanks unto our Lord God.



It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THROUGH thy most dearly beloved Son Jesus Christ
our Lord; who after his most glorious Resurrection
manifestly appeared to all his Apostles, and in their sight
ascended up into heaven to prepare a place for us;
that where he is, thither we might also ascend,
and reign with him in glory.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*ALL*)

Missa Lux et Origo – Mode iv

CANTOR *ALL*

San-ctus, * San - ctus, San-ctus Do-mi - nus De-us Sa - ba -
oth. Ple - ni sunt cae - li et ter - ra, glo - ri - a tu - a.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY

FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me.”

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

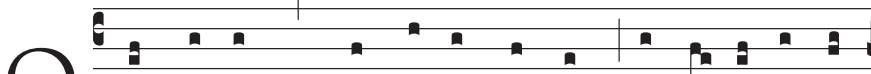
COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*



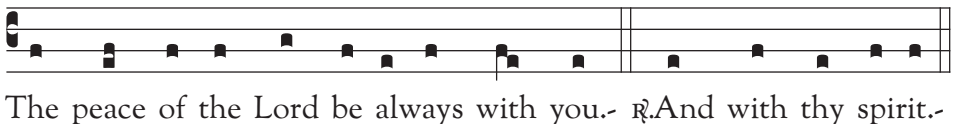
O UR Father, who art in heav-en, Hal-low-ed be thy



Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant



The peace of the Lord be always with you.- *℞* And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,

But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Lux et Origo – Mode iv

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 do - na no - bis pa - cem.

Communion Antiphon — *Pater, cum essem*

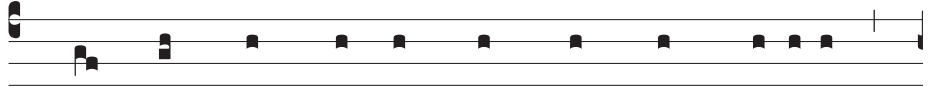
S. John 17

CANTORS: Father, while I was with them in the world,
I kept those that thou gavest me, alleluia: *



ALL: And now I come to thee.

CANTORS: I pray thee not that thou shouldest take them out
of the world: *



ALL: But that thou shouldest keep them from the evil;



alle-lu-ia, - al-le-lu- ia.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 147 (PLEASE STAND)

The head that once was crowned with thorns

S. Magnus

*The head that once was crowned with thorns
Is crowned with glory now:
A royal diadem adorns
The mighty Victor's brow.*

*The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal Light;*

*The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know.*

*To them the Cross, with all its shame,
With all its grace is given:
Their name an everlasting name,
Their joy the joy of heaven.*

*They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.*

*The Cross he bore is life and health,
Though shame and death to him:
His people's hope, his people's wealth,
Their everlasting theme.*

Communion Motet

Ave Maria

Gabriel Fauré (1888)

*Ave Maria, gratia plena
Dominus tecum
benedicta tu in mulieribus
et benedictus fructus ventris
tui, Jesus.*

*Sancta Maria, mater Dei,
ora pro nobis peccatoribus
nunc et in hora mortis
nostrae. Amen.*

*Hail Mary, full of grace,
the Lord is with thee;
blessèd art thou among women
and blessèd is the fruit
of thy womb, Jesus.
Holy Mary, mother of God,
pray for us sinners
now and at the hour
of our death. Amen.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

Post-Communion Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

OLORD, who hast vouchsafed to satisfy us with the sacred gifts of thy bounty: grant, we beseech thee, that we may ever continue to render thanks unto thee for the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

GRANT, we beseech thee, Almighty and merciful God: that we which have outwardly received these holy mysteries, may inwardly be made partakers of the benefits of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

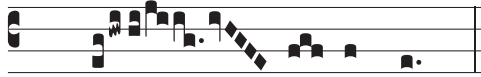
Dismissal (*PLEASE STAND*)

✠ The Lord be with you.

✠ And with thy spirit.



℣ De-part in peace.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli (ALL) (11 A.M. ONLY)

Easter Hymn

*Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!*

℣ Rejoice and be glad, O Virgin Mary, allelu-**ia**.
℟ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℟ Amen.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose
of the soul of Susan Johnson.*

*Rest eternal grant unto her, O Lord,
and let light perpetual shine upon her.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

NEED FOR COFFEE HOUR VOLUNTEERS: Since the reintroduction of the Sunday Coffee Hour / Lunch, the work of catering, and even more of cleanup, has increasingly fallen to a small handful of people. This is an unfair burden for the Parish to impose. If you enjoy coffee hour, please consider signing up to cater *and* to help with cleanup once a month. Many hands make light work. Too few will burn out!

2023 FESTIVAL OF OUR LADY: This year the Society of Mary is looking forward to resuming the full May Festival. On three Saturdays in May, a Solemn Mass with procession is celebrated at a different parish, followed by a light lunch (suggested donation: \$10). The final date is:

- Saturday, May 27, 2023 at 10:00 a.m. – Solemn Mass & Outdoor Procession at S. Mary Magdalene's (477 Manning Avenue)

(Please note that we have avoided scheduling a Mass on May 6 as that is the day of the Coronation.)

SACRED MUSIC: THE PLEASURE PARADOX: Two Lectures with Robert Busiakiewicz on Wednesday 31, May and Wednesday 7 June at 7:30 p.m. In this two part lecture series, Robert Busiakiewicz will be examining what it means and has meant to enjoy sacred music. Should we enjoy it? Do we have a choice? How have some styles of music become taboo and polarising across different traditions? Where does my soul and body come into this? What is the role of

connoisseurship, and who decides what is 'good' church music? Join us for two talks with plenty of stimulating musical examples and opportunities for Q&A.

AN INCREASE IN FOOD INSECURITY has impacted food banks across the City, including our own. While the needs have increased, the resources have stayed the same. On several occasions recently we have had to close our doors early after running out of food completely. If you are able to help us keep our doors open, please consider making a donation to the S. Bart's Food Bank. Whenever possible, our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. ***Donations may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.***

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

CAN YOU LEND A HAND? The Robert Crouse Seminar, which will be hosted at S. Thomas's, Huron Street from Thursday, 25 May - Saturday, 27 May, is in need of a couple of people to help with set-up and clean-up over the course of the academic conference. If you are available on any or all of these days and interested in helping, please contact Sarah Griffin at crouseseminar@gmail.com at your earliest convenience. You will be financially compensated for your time.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions.

This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.

- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 21 May:** *The Church in the Province of the West Indies*
- **Monday, 22 May:** *The Diocese of Taita-Taveta – The Anglican Church of Kenya*
- **Tuesday, 23 May:** *The Diocese of Taiwan – The Episcopal Church (VIII (8) Province)*
- **Wednesday, 24 May:** *The Diocese of Tamale – The Church of the Province of West Africa (Ghana Province)*
- **Thursday, 25 May:** *The Diocese of Tanga – The Anglican Church of Tanzania*
- **Friday, 26 May:** *The Diocese of Central Tanganyika – The Anglican Church of Tanzania*
- **Saturday, 27 May:** *The Diocese of South West Tanganyika – The Anglican Church of Tanzania*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop; and

for the Sacred Circle as its members prepare to meet in Orillia (28 May-2 June); and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 21 May:** *Bishop Kevin Robertson*
- **Monday, 22 May:** *S. Andrew, Scarborough*
- **Tuesday, 23 May:** *S. Dunstan of Canterbury*
- **Wednesday, 24 May:** *S. Jude, Wexford*
- **Thursday, 25 May:** *S. Margaret in-the-Pines*
- **Friday, 26 May:** *Diocesan Volunteer Corps*
- **Saturday, 27 May:** *SPARK Youth Leaders Retreat*

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

TRAVELLING: Greg White; Robert, Clara & Wallace; Byron Clarke; Matthew, Brooke, & Jude

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Genevieve, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Marlyn, Mary, Merle; | **FRI:** Micah, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Bruce, Christopher, Davis d'Ambly, Dawn-Lee, Gord, Jo-Anne Goyder, Grace, James Harris, Lorna Harris, Debbie Hartley, Michael Hawkins (*bishop*), Jenni, Joy, Audrey Kern, Judith Mark, Marilyn, Terence Junior McFarlane, Deborah McGinnis, Margaret McQuillan, George North, Peter, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Mark Weymouth

THOSE WHO MOURN: Magdalena Meyberg-Crighton family

DEPARTED: Elli Meyberg

REPORT ON PARISH GIVING

FINANCIAL:

2023 Actual to 30 April: \$42,086
2023 Budget to 30 April: \$50,000
(2022 Actual to 30 April: \$36,659)

To date for 2023 we have a shortfall of \$7,914. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

ASCENSION

by John Donne (1572-1631)

Salute the last and everlasting day,
Joy at th' uprising of this Sun, and Son,
Ye whose true tears, or tribulation
Have purely wash'd, or burnt your drossy clay.
Behold, the Highest, parting hence away,
Lightens the dark clouds, which He treads upon;
Nor doth He by ascending show alone,
But first He, and He first enters the way.
O strong Ram, which hast batter'd heaven for me!
Mild Lamb which with Thy Blood hast mark'd the path!
Bright Torch, which shinest, that I the way may see!
O, with Thy own Blood quench Thy own just wrath;
And if Thy Holy Spirit my Muse did raise,
Deign at my hands this crown of prayer and praise.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 21 May	<i>THE SUNDAY AFTER ASCENSION DAY (com. Octave)</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass 10:00 a.m. Mattins
Monday, 22 May	<i>In the Octave of the Ascension</i> 10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 23 May	<i>In the Octave of the Ascension</i>
Wednesday, 24 May	<i>In the Octave of the Ascension</i> 7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Thursday, 25 May	<i>The Octave Day of the Ascension (com. S. Aldhelm, Bishop & Confessor)</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 5:30 p.m. Evening Prayer
Friday, 26 May	<i>Feria in Ascensiontide</i> <i>Please note: This week only there will be no Friday Mass or Morning/Evening Prayer as our officiants are away at the Robert Crouse Seminar.</i>
Saturday, 27 May	<i>The Vigil of Whitsunday</i> <i>(com. S. Venerable Bede, Confessor & Doctor of the Church)</i> <i>The Festival of Our Lady concludes today at S. Mary Magdalene's (477 Manning Avenue) with Solemn Mass and Outdoor Procession at 10 a.m.</i> <i>Please consider marking the beginning of the Feast of Pentecost by attending Solemn Evensong at S. Thomas's (383 Huron Street) at 5:30 p.m.</i>
Sunday, 28 May	<i>WHITSUNDAY</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass 10:00 a.m. Mattins