

The Fourth Sunday after Easter

Sunday, 7 May 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“If I go not away, the Comforter will not come unto you;
but if I depart, I will send him unto you.”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA.
Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

INTERIM ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude Pastorale

Percy Whitlock
(1903-1946)

DEVOTIONS BEFORE MASS (PLEASE STAND)

Vidi Aquam (11 A.M. ONLY)

Mode viii

I be - held _____ wa - ter * which pro - ceed - ed _____
from the tem - ple, _____ on the right side there - of, _____
al - le - lu - ia : and all _____ they to whom
that wa - ter came _____ were heal - ed ev - ery one,
and they say, al - le - lu - ia, al - le - lu - ia.

CANTOR

Ps. 118 O give thanks unto the Lord, for he is gra - cious :

ALL
and his mer - cy en - du - reth for - ev - er.

CANTOR
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost.

ALL
As it was in the and ev - er shall be : World with - out end. A - men.
beginning, is now,

REPEAT "I BEHELD WATER..."

- ✠ O Lord, show thy mercy upon us, allelu-**ia**.
 ✠ And grant us thy salvation, allelu-**ia**.
 ✠ O Lord, hear **our** prayer.
 ✠ And let our cry come un-**to** thee.
 ✠ The Lord be with **you**.
 ✠ And with thy spi-**rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

✠ Amen.

English Hymnal N° 137

The Day of Resurrection

Ellacombe

*The Day of Resurrection! Earth, tell it out abroad;
 The Passover of gladness, The Passover of God!
 From death to life eternal, From earth unto the sky,
 Our Christ hath brought us over With hymns of victory.*

Our hearts be pure from evil, That we may see aright
The Lord in rays eternal Of resurrection-light;
And, listening to his accents, May hear so calm and plain
His own 'All hail,' and, hearing, May raise the victor strain.
Now let the heavens be joyful, And earth her song begin,
The round world keep high triumph, And all that is therein;
Let all things seen and unseen Their notes of gladness blend,
For Christ the Lord hath risen, Our Joy that hath no end.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

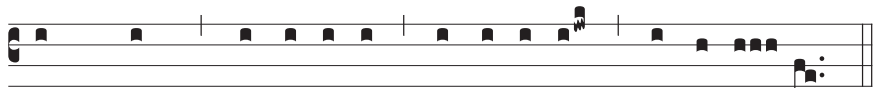
Introit — *Jubilate Deo* (PLEASE KNEEL)

Psalm 98

CANTORS: O sing unto the Lord a new song, alleluia;
for the Lord hath done marvellous things, alleluia: *



ALL: In the sight of the nations hath he showed his righteous



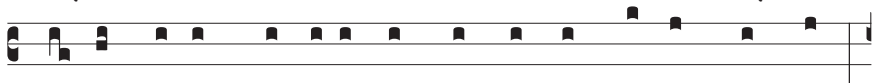
judgements, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

CANTORS: With his own right hand, and with his holy arm: *



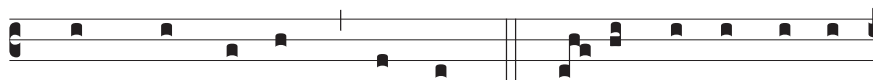
ALL: Hath he gotten him-self the vic- to-ry.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men. O sing unto the Lord



a new song, alle-lu-ia; for the Lord hath done marvel-



lous things, al- le-lu-ia: in the sight of the nations



hath he showed his righteous judgements, al-le-lu-ia,



al-le-lu-ia, al-le-lu- ia.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

R̃ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Lux et Origo – Mode viii

CANTOR } Ky - ri - e ————— e - le - i - son.
ALL
CANTOR }

ALL } Chri - ste ————— e - - le - i - son.
CANTOR }
ALL }

CANTOR } Ky - ri - e ————— e - le - i - son.
ALL }

CANTOR ALL
Ky - ri - e ————— e - le - i - son.

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant People
Glo - ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Choir People Choir People
We praise_ thee, We_ bless_ thee, We wor - ship_ thee, We glo - ri - fy_ thee,

Choir People
We give_ thanks to_ thee, for thy_ great glo - ry, O Lord God, hea - ven - ly King,

Choir
God the_ Fa - ther. Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su_ Christ;

People
O Lord_ God, Lamb of God, Son of the_ Fa - ther,

Choir
That tak - est a - way the sin__ of the world, have mer - cy up - on us.

People
Thou that tak-est a - way__ the sin of the world, re - ceive our__ prayer.

Choir
Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*
For thou on - ly art__ Ho - ly; Thou on - ly__ art__ the__ Lord;

All
Thou on - ly, O Christ, with the Ho - ly Ghost, art__ most__ high

in the glo - ry of God the Fa - ther.__ A - - - men.__

The Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

OALMIGHTY God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: S. James 1:17 (*PLEASE BE SEATED*)

The Epistle is written in the first chapter of the General Epistle of James, beginning at the seventeenth verse.

EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will he brought us to birth by the word of truth, that we should be a kind of first-fruits of all his creation. Ye know this, my beloved brethren; and so let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. And therefore lay aside all filthiness and residue of wickedness, and receive with meekness the implanted word, which is able to save your souls.

Here endeth the Epistle.

Alleluia — *Dextera Domini,
Christus surgens*

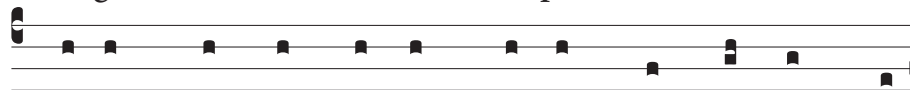
*Psalm 118,
Romans 6*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: The right hand of the Lord hath the preeminence: *



ALL: The right hand of the Lord bringeth migh-ty things to



pass. Al-le-lu-ia.

CANTORS: Christ, being raised from the dead, dieth no more: *



ALL: Death hath no more do-min-ion ov-er him. Al-le-



lu-ia.

The Holy Gospel: S. John 16:5 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel according to S. John, beginning at the fifth verse.

℟ Glory be to thee, O Lord.

JESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But, because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

℟ Praise be to thee, O Christ.

Children's Catechesis Moment

Creed (SAID AT 9 A.M.) (PLEASE STAND)

Missa de Angelis

Celebrant *All*



I be-lieve in one— God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not—made;
Be-ing of one sub-stance with the Fa - ther; Through whom all— things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was— cru - ci-fied, al - so for— us, un-der Pon-tius Pi - late.
He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain
ac - cord-ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,

Who with the Fa-ther and the Son to - ge ther is wor-ship-pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,

and A-po-sto-lic Church. I ac-know-ledge one_ Bap - tism for the re-mis-sion of sins.

And I look for the Re-sur-rec-tion of_ the dead, And the_ life of the world to_ come.

A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

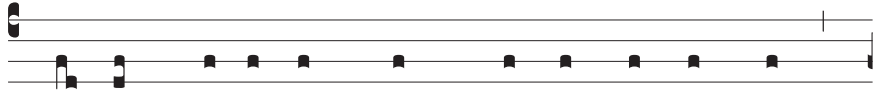
OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Jubilate Deo universa*

Psalm 66

CANTORS: O be joyful in God all ye lands;
sing praises unto the honour of his Name: *



ALL: O come hither, and hearken, all ye that fear God,



and I will tell you what he hath done for my soul,



al-le-lu-ia.

Offertory Motet (CHOIR) (THE PEOPLE SIT)

R. Vaughan Williams (1911)

Love bade me welcome

TEXT: GEORGE HERBERT (1593-1632)

*Love bade me welcome. Yet my soul drew back
Guilty of dust and sin.*

*But quick-eyed Love, observing me grow slack
From my first entrance in,*

*Drew nearer to me, sweetly questioning,
If I lacked any thing.*

*A guest, I answered, worthy to be here:
Love said, You shall be he.*

*I the unkind, ungrateful? Ah my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?
Truth Lord, but I have marred them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.*

English Hymnal N° 135 (PLEASE STAND)

Love's redeeming work is done

Savannah

*Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!
Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.
Lives again our glorious King;
Where, O death is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?
Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.
Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!* 13

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

O GOD, who by the wondrous operation of this sacrifice,
hast made us partakers of thy glorious Godhead: grant,
we beseech thee, that we which are taught the knowledge
of thy truth, may in all our conversation walk worthily of
the same. Through Jesus Christ our Lord, who liveth and
reigneth with thee and the Holy Spirit, one God, world
without end.

R̄ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of
righteousness; and so to guide and direct their governors
and rulers, that thy people may enjoy the blessings of freedom
and peace: And grant unto thy servant CHARLES our King, and
to all that are put in authority under him, that they may truly

and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments

of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
R Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

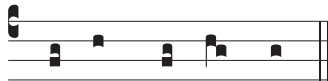
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

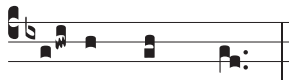
Sursum Corda and Preface



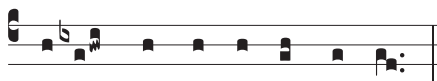
∞ The Lord be with you.



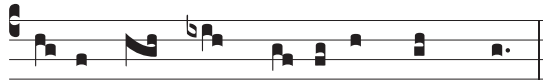
R∞ And with thy spi-rit.



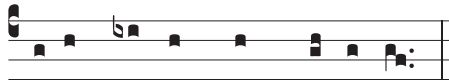
∞ Lift up your hearts.



R∞ We lift them up unto the Lord.



Let us give thanks unto our Lord God.



It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious
Resurrection of thy Son Jesus Christ our Lord:
for he is the very Paschal Lamb, which was offered for us,
and hath taken away the sin of the world; who by his death
hath destroyed death, and by his rising to life again
hath restored to us everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*ALL*)

Missa Lux et Origo – Mode iv

CANTOR *ALL*

*San-ctus, * San - ctus, San-ctus Do-mi - nus De-us Sa - ba -*

oth. Ple - ni sunt cae - li et ter - ra, glo - ri - a tu - a.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY

FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me.”

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

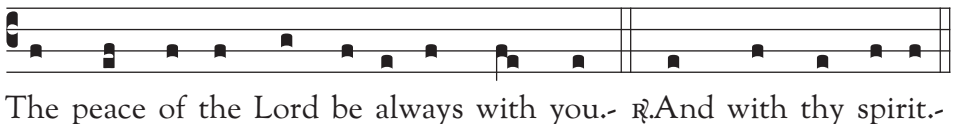
OUR Father, who art in heav-en, Hal-low-ed be thy



Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.
But thou art the same Lord,

Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Lux et Origo – Mode iv

CANTOR *ALL*



*A - gnus De - i, * qui tol - lis pec - ca - ta mun - di : mi - se - re re no - bis.*

CANTOR *ALL*



*A - gnus De - i, * qui tol - lis pec - ca - ta mun - di : mi - se - re re no - bis.*

CANTOR *ALL*

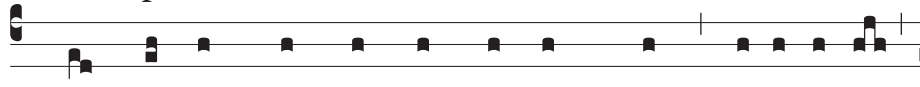


*A - gnus De - i, * qui tol - lis pec - ca - ta mun - di : do - na no - bis pa - cem.*

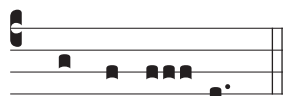
Communion Antiphon — *Dum venerit Paraclitus*

S. John 16

CANTORS: When the Comforter, the Spirit of Truth, is come;
he will reprove the world of sin: *



ALL: And of righteousness, and of judgement alle-lu-ia,-



al-le-lu- ia.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 424 (PLEASE STAND)

King of glory, King of peace

Gwalchmai

*King of glory, King of peace, I will love thee,
And that love may never cease, I will move thee
Thou hast granted my request, Thou hast heard me;
Thou didst note my working breast, Thou hast spared me.*

*Wherefore with my utmost art, I will sing thee,
And the cream of all my heart, I will bring thee
Thou my sins against me cried, Thou didst clear me;
And alone, when they replied, Thou didst hear me.*

*Seven whole days, not one in seven, I will praise thee;
In my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort, To enroll thee:
E'en eternity's too short, To extol thee.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

Post-Communion Collect

V The Lord be with you.

R And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

ASSIST us mercifully, O Lord our God: that we, which have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

Blessing *(CELEBRANT)*

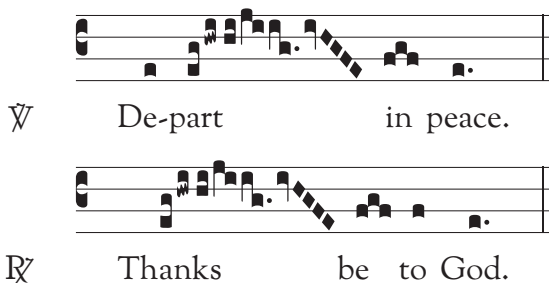
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R Amen.

Dismissal *(PLEASE STAND)*

V The Lord be with you.

R And with thy spirit.



The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

✠ The Lord be with you.

✠ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

✠ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli (ALL) (11 A.M. ONLY)

Easter Hymn

*Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!*

✠ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

✠ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

✠ Amen.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord, and let light perpetual shine upon her.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

NEED FOR COFFEE HOUR VOLUNTEERS: Since the reintroduction of the Sunday Coffee Hour / Lunch, the work of catering, and even more of cleanup, has increasingly fallen to a small handful of people. This is an unfair burden for the Parish to impose. If you enjoy coffee hour, please consider signing up to cater *and* to help with cleanup once a month. Many hands make light work. Too few will burn out!

THE PARISH PRAYER LIST is long overdue for a tidy up! Please have a look at the list on the sidesmen's table and initial any names you wish to remain on the list going forward *or* send an email to the office address to that effect. Names that have not been initialed by Sunday, 14 May (Easter 5/Rogation) will be removed.

MORNINGS IN NATURE: Need time to disconnect? Join S. Bart's Young Adults as we enjoy wild spaces throughout the urban landscape. Each session will begin with Morning Prayer, followed by unstructured time for hiking, meditation, journaling, etc., alone or in groups. *For all the details and to sign up, email youngadults@stbartstoronto.ca. Space is limited.*

- Saturday, 13 May: Col. Samuel Smith Park

AN INCREASE IN FOOD INSECURITY has impacted food banks across the City, including our own. While the needs have increased, the resources have stayed the same. On several occasions recently we have had to close our doors early after running out of food completely. If you are able to help us keep our doors open, please consider making a donation to the S. Bart's Food Bank. Whenever possible, our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *Donations may be made to St. Bartholomew's Anglican Church,*

designated “Food Bank,” either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

2023 FESTIVAL OF OUR LADY: This year the Society of Mary is looking forward to resuming the full May Festival. On three Saturdays in May, a Solemn Mass with procession is celebrated at a different parish, followed by a light lunch (suggested donation: \$10). The 2023 schedule is as follows:

- Saturday, May 13, 2023 at 10:00 a.m. – Solemn Mass & Procession at S. Thomas’s, Huron Street (383 Huron Street)
- Saturday, May 20, 2023 at 10:00 a.m. – Solemn Mass & Procession at S. Bart’s, Regent Park
- Saturday, May 27, 2023 at 10:00 a.m. – Solemn Mass & Outdoor Procession at S. Mary Magdalene’s (477 Manning Avenue)

(Please note that we have avoided scheduling a Mass on May 6 as that is the day of the Coronation.)

CAN YOU LEND A HAND? The Robert Crouse Seminar, which will be hosted at S. Thomas’s, Huron Street from Thursday, 25 May - Saturday, 27 May, is in need of a couple of people to help with set-up and clean-up over the course of the academic conference. If you are available on any or all of these days and interested in helping, please contact Sarah Griffin at crouseseminar@gmail.com at your earliest convenience. You will be financially compensated for your time.

YOUNG ADULTS AT S. BART’S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART’S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year.

This simplifies our parish counting and helps us to monitor our growth.

- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 7 April:** *The Church in Wales*
- **Monday, 8 May:** *The Diocese of Spokane – The Episcopal Church (VIII (8) Province)*
- **Tuesday, 9 May:** *The Diocese of Springfield – The Episcopal Church (V (5) Province)*
- **Wednesday, 10 May:** *The Diocese of Port Sudan – Province of the Episcopal Church of Sudan*
- **Thursday, 11 May:** *The Diocese of Sul-Occidental (South Western) – Igreja Episcopal Anglicana do Brasil (1 Province)*
- **Friday, 12 May:** *The Diocese of Sunyani – The Church of the Province of West Africa (Ghana Province)*

- **Saturday, 13 May:** *The Diocese of Sur – Iglesia Anglicana de Chile*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop; for God's blessing upon the first Sacred Beginnings Youth Gathering to be held in Winnipeg (1-8 May); and for the Sacred Circle as its members prepare to meet in Orillia (28 May-2 June); and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 8 May:** *Wycliffe College*
- **Monday, 9 May:** *Trinity College*
- **Tuesday, 10 May:** *S. George, Newcastle*
- **Wednesday, 11 May:** *Christ Church, Scarborough*
- **Thursday, 12 May:** *Parish Nurses*
- **Friday, 13 May:** *Bishop's Committee on Healing Ministries*
- **Saturday, 14 May:** *Scarborough Deanery*

CONFIRMANDS: George Barkhouse, Jean Giroux, Robert Thompson

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Genevieve, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Marlyn, Mary, Merle; | **FRI:** Micah, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Bruce, Christopher, Davis d'Ambly, Dawn-Lee, Gord, Jo-Anne Goyder, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Jenni, Joy, Audrey Kern, Judith Mark, Marilyn, Terence Junior McFarlane, Deborah McGinnis, George North, Peter, Patricia Rittaca, Leatha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Mark Weymouth

THOSE WHO MOURN: Shailyn, Douglas, & Peter

DEPARTED: Charrie-Lyn

POETRY CORNER

THE SACRIFICIAL LAMB'S ASCENSION

by Paul Rousseau

I'll be right
Within
The Isle of Wright
Begin
The sacrificial lamb's ascension
There we'll dance
Because
The last of chance
We must
Continue the journey on foot.

REPORT ON PARISH GIVING

FINANCIAL:

2023 Actual to 30 April: \$42,086
2023 Budget to 30 April: \$50,000
(2022 Actual to 30 April: \$36,659)

To date for 2023 we have a shortfall of \$7,914. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

DEVOTIONAL VIGNETTE

WHAT JESUS IS TELLING HIS DISCIPLES [in this morning's Gospel] is that only by his own departure will they be able to know the presence of God the Holy Spirit. So long as Jesus was physically present with them, they would continue to be related to him in worldly ways. They would be related to him as a great teacher, a national leader, a great hero and wonder-worker, and so on. Only by Jesus' departure would that relation be purified to become a purely spiritual relation. "If I depart, I will send him unto you".

Then Jesus goes on to speak of the effects of that new spiritual relation: "When he is come he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged". To know God as Spirit is to have a new and different standpoint; sin and righteousness and judgement are no longer seen in terms of worldly standards and conventions and authorities. Sin is essentially unbelief — a turning away from the revealed truth; righteousness is essentially obedience to that truth, and the basis of judgement is no longer a worldly standard — "the prince of this world is judged." The Holy Spirit, "the Spirit of truth," is the living guide to all truth.

The passage concludes by setting all this within the context of God's own life. "He (the Spirit) shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you." Father, Son and Spirit are one God. To know God as life-giving Spirit is not to know some other God; it is to know God as Father, and God as Son, ever more perfectly in a spiritual way.

- The Rev'd Dr Robert D. Crouse

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 7 May	<i>THE FOURTH SUNDAY AFTER EASTER</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass 10:00 a.m. Mattins
Monday, 8 May	<i>The Apparition of S. Michael the Archangel</i> 10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 9 May	<i>S. Gregory of Nazianzus, Bishop, Confessor and Doctor of the Church</i>
Wednesday, 10 May	<i>Feria</i> 7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Thursday, 11 May	<i>SS. Cyril and Methodius, Bishops & Confessors</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 5:30 p.m. Evening Prayer
Friday, 12 May	<i>Feria</i> 7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Saturday, 13 May	<i>Our Lady on Saturday</i> <i>Please note there will be no Saturday Mass this week due to the Young Adult hike.</i> <i>The Festival of Our Lady begins today at St. Thomas's Huron Street (383 Huron Street) with Solemn Mass and Procession at 10 a.m.</i>
Sunday, 14 May	<i>THE FIFTH SUNDAY AFTER EASTER (ROGATION)</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass 10:00 a.m. Mattins