

The Second Sunday after Easter

(com. S. George, Martyr)

Sunday, 23 April 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



I AM THE GOOD SHEPHERD, AND KNOW MY SHEEP,
AND AM KNOWN OF MINE.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMUS, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

INTERIM ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude Aria from Cantata 208

'*Schafe Koonen sicher weiden/Sheep may safely graze*'

J. S. Bach
(1685-1750)

DEVOTIONS BEFORE MASS

Vidi Aquam (11 A.M. ONLY)

Mode viii



I be - held _____ wa - ter * which pro - ceed - ed _____



from the tem - ple, _____ on the right side there - of, _____



al - le - lu - ia : _____ and all _____ they to whom _____

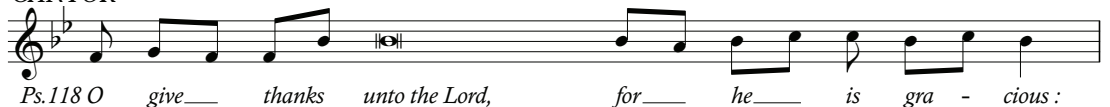


that wa - ter came _____ were heal - ed ev - ery one, _____



and they say, _____ al - le - lu - ia, al - le - lu - ia.

CANTOR



Ps. 118 O give thanks unto the Lord, for he is gra - cious :

ALL



and his mercy endureth forever.

CANTOR



Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost.

ALL



As it was in the beginning, and ever shall be: World without end. A - men.

REPEAT "I BEHELD WATER..."

- ∞ O Lord, show thy mercy upon us, alleluia.
- ℞ And grant us thy salvation, allelu-**ia**.
- ∞ O Lord, hear our prayer.
- ℞ And let our cry come un-**to** thee.
- ∞ The Lord be with you.
- ℞ And with thy spi-**rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 125

Rex Glorioso

The Lamb's high banquet we await

The Lamb's high banquet we await

In snow-white robes of royal state;

And now, the Red Sea's channel past,

To Christ, our Prince, we sing at last.

*O thou from whom hell's monarch flies,
O great, O very Sacrifice,
Thy captive people are set free,
And endless life restored in thee.*

*For Christ, arising from the dead,
From conquered hell victorious sped;
He thrusts the tyrant down to chains,
And Paradise for man regains.*

*Maker of all, to thee we pray,
Fulfil in us thy joy to-day;
When death assails, grant, Lord, that we
May share thy Paschal victory.*

*To thee who, dead, again dost live,
All glory, Lord, thy people give;
All glory, as is ever meet,
To Father and to Paraclete. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Misericordia Domini* (PLEASE KNEEL)

Psalm 33

CANTORS: The loving-kindness of the Lord filleth the whole world: *



ALL: By the word of the Lord the heavens were stablishèd, alle-



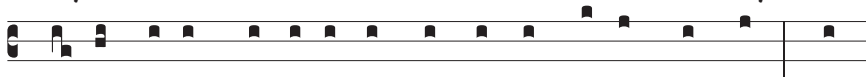
lu-ia, al-le-lu-ia, al-le-lu- ia.

CANTORS: Rejoice in the Lord, O ye righteous: *



ALL: For it becometh well the just to be thank-ful.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the be-ginning, is now and ev-er shall be, world

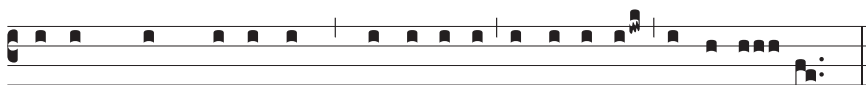
ANTIPHON



with-out end. A-men The lov-ing kindness of the Lord fil-leth



the whole world, al- le-lu-ia: by the word of the Lord the



heavens were stablishèd, al-le-lu-ia, al-le-lu-ia, al-le-lu- ia.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Choir
That tak - est a - way the sin__ of the world, have mer - cy up - on us.

People
Thou that tak-est a - way__ the sin of the world, re - ceive our_____ prayer.

Choir
Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People For thou on - ly art__ Ho - ly; *Choir* Thou on - ly__ art__ the__ Lord;

All
Thou on - ly,__ O Christ, with the Ho - ly Ghost, art__ most__ high
in the glo - ry of God the Fa - ther.__ A - - - - men.__

The Collects

- ∞ The Lord be with you.
℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

- ℞ Amen.

Let us pray.

O GOD, who makest us glad with the merits and intercession of blessed George thy Martyr: mercifully grant; that we who by his aid implore thy bounty, may by the abundance of thy grace receive the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S. Peter 2:19 (*PLEASE BE SEATED*)

The Epistle is written in the second chapter of the First Epistle General of Peter, beginning at the nineteenth verse.

THIS is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently; this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Here endeth the Epistle.

Alleluia — *Ego sum pastor bonus*

S. John 10

CANTORS: Alleluia.



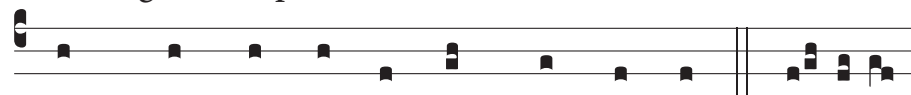
ALL: Al-le-lu-ia.

CANTORS: The disciples knew the Lord Jesus: *



ALL: In the break-ing of the bread.

CANTORS: I am the good Shepherd: *



ALL: And know my sheep, and am known of mine. Al-le-lu-



ia.

The Holy Gospel: S. John 10:11 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the tenth chapter of the Gospel according to S. John, beginning at the eleventh verse.

∞ Glory be to thee, O Lord.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth

not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one flock, and one shepherd.

℞ Praise be to thee, O Christ.

Children's Catechesis Moment

Creed (SAID AT 9 A.M.)

Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore. all worlds;
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
 Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
 Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fied, al - so for us, un - der Pon - tius Pi - late.

He suf - fer - ed, and was bu - ri - ed. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge ther is wor - ship - ped, and glo - ri - fi - ed,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.

A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

*When our hearts are wintry, grieving or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.*

English Hymnal N° 490

The King of love my Shepherd is

S. Columba

*The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mind for ever.*

*Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.*

*Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.*

*In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.*

*Thou spread'st a table in my sight;
Thy unction grace bestoweth
And O what transport of delight
From thy pure chalice floweth!*

*And so though all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever. Amen.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE pray thee, O Lord, that this holy oblation may ever
obtain for us thy heavenly blessing: that those things
which we shew forth in an outward mystery may effectually
be accomplished in our inward souls. Through Jesus Christ
our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, world without end.

℞ Amen.

WE beseech thee, O Lord, that thou wouldest vouchsafe
to sanctify these our oblations: and, at the intercession
of blessed George thy Martyr, to cleanse us from the
defilement of all our iniquities. Through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And

grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



∞ The Lord be with you.



℞ And with thy spi-rit.



∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious
Resurrection of thy Son Jesus Christ our Lord:
for he is the very Paschal Lamb, which was offered for us,
and hath taken away the sin of the world; who by his death

hath destroyed death, and by his rising to life again
hath restored to us everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (ALL)

Missa Lux et Origo – Mode iv

CANTOR ALL

San - ctus, * San - ctus, San-ctus Do - mi - nus De - us
Sa - ba - oth. Ple - ni sunt cae - li et ter - ra,
glo - ri - a tu - a. O - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi-ne Do - mi - ni.
O - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,
by his one oblation of himself once offered, a full, perfect, and

sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all

thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)


CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

O	<i>Celebrant</i>	<i>All</i>
UR Father,	who art in heav-en,	Hal-low-ed be thy
Name,	Thy king-dom come,	Thy will be done, on earth
as it is in heav-en.	Give us this day our dai-ly bread;	
And for-give us our tres-pass-es,	As we for-give them that	
tres-pass a-against us;	And lead us not in-to temp-tation,	




But de-liv-er us from e-vil. For thine is the king-dom,



the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Lux et Origo – Mode iv

CANTOR ALL

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re - - - re no - bis.

CANTOR ALL

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re - - - re no - bis.

CANTOR ALL

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

do - na no - - - bis pa - cem.

Communion Antiphon — Ego sum pastor

S. John 10

CANTORS: I am the good Shepherd, alleluia: *

ALL: And know my sheep, and am known of mine, alle-lu-ia,

al-le-lu- ia.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 319 (PLEASE REMAIN KNEELING OR SEATED)

Lord enthroned in heavenly splendour S. Osmund

Lord, enthroned in heavenly splendour,

First-begotten from the dead,

Thou alone, our strong Defender,

Liftest up thy people's head.

Alleluya, Jesu, true and living Bread!

Here our humblest homage pay we;

Here in loving reverence bow;

Here for Faith's discernment pray we,

Lest we fail to know thee now.

Alleluya, Thou art here, we ask not how.

Though the lowliest form doth veil thee

As of old in Bethlehem,

*Here as there thine Angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, We in worship join with them.*

*Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, Cleansing souls from every stain.*

*Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, Risen, ascended, glorified! Amen.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

GRANT, we beseech thee, Almighty God, that we receiving the quickening of thy grace, may ever glory in the gift which thou bestowest. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

WE humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments; may, at the intercession of blessed George thy Martyr, continually serve thee in all virtuous and godly living. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Blessing (*CELEBRANT*)

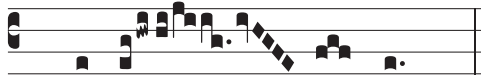
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

Dismissal

✠ The Lord be with you.

✠ And with thy spirit.



∞ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli (CHOIR) (11 A.M. ONLY)

Adrian Willaert (1555)

*Regina Cæli laetare, alleluia! Quia quem meruisti portare, alleluia!
Resurrexit, sicut dixit, alleluia! Ora pro nobis Deum, alleluia!*

ENGLISH TRANSLATION:

*Joy to thee, O Queen of Heaven, alleluia! He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia! Pour for us to God thy prayer, alleluia!*

∞ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

℞ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life.

Through the same Christ our Lord.

℞ Amen.

Postlude

Gavotte from 3rd Orchestral Suite BWV 1068

J. S. Bach
(1685-1750)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord, and let light perpetual shine upon her.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

THE PARISH PRAYER LIST is long overdue for a tidy up! Please have a look at the list on the sidesmen's table and initial any names you wish to remain on the list going forward *or* send an email to the office address to that effect. Names that have not been initialed by Sunday, 30 April (Easter 3) will be removed.

NEED FOR COFFEE HOUR VOLUNTEERS: Since the reintroduction of the Sunday Coffee Hour / Lunch, the work of catering, and even more of cleanup, have increasingly fallen to a small handful of people. This is an unfair burden for the Parish to impose. If you enjoy coffee hour, please consider signing up to cater **and** to help with cleanup one a month. Many hands make light work. Too few will burn out!

CAN YOU LEND A HAND? The Robert Crouse Seminar, which will be hosted at S. Thomas's, Huron Street from Thursday, 25 May - Saturday, 27 May 27, is in need of a couple of people to help with set-up and clean-up over the course of the academic conference. If you are available on any or all of these days and interested in helping, please contact Sarah Griffin at crouseseminar@gmail.com at your earliest convenience. You will be financially compensated for your time.

AN INCREASE IN FOOD INSECURITY has impacted food banks across the City, including our own. While the needs have increased, the resources have stayed the same. On several occasions recently we have had to close our doors

early after running out of food completely. If you are able to help us keep our doors open, please consider making a donation to the S. Bart's Food Bank. Whenever possible, our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. ***Donations may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.***

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

2023 FESTIVAL OF OUR LADY: This year the Society of Mary is looking forward to resuming the full May Festival. On three Saturdays in May, a Solemn Mass with procession is celebrated at a different parish, followed by a light lunch (suggested donation: \$10). The 2023 schedule is as follows:

- Saturday, May 13, 2023 at 10:00 a.m. – Solemn Mass & Procession at S. Thomas's, Huron Street (383 Huron Street)
- Saturday, May 20, 2023 at 10:00 a.m. – Solemn Mass & Procession at S. Bart's, Regent Park
- Saturday, May 27, 2023 at 10:00 a.m. – Solemn Mass & Outdoor Procession at S. Mary Magdalene's (477 Manning Avenue)

(Please note that we have avoided scheduling a Mass on May 6 as that is the day of the Coronation.)

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.

- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 23 April:** *The Church of the Province of Uganda*
- **Monday, 24 April:** *The Diocese of Shyira – Eglise Anglicane du Rwanda*
- **Tuesday, 25 April:** *The Diocese of Shyogwe – Eglise Anglicane du Rwanda*
- **Wednesday, 26 April:** *The Diocese of Sialkot – The (united) Church of Pakistan*
- **Thursday, 27 April:** *The Diocese of Singapore – The Church of the Province of South East Asia*
- **Friday, 28 April:** *The Diocese of Sittwe – The Church of the Province of Myanmar*
- **Saturday, 29 April:** *The Diocese of Sodor & Man – The Church of England (York Province)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Bishop; that he may be granted the Spirit of Wisdom as he undertakes this new ministry in Christ's Church, and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 23 April:** *Synod Council and Area Councils*
- **Monday, 24 April:** *S. Timothy, North Toronto*
- **Tuesday, 25 April:** *Transfiguration*
- **Wednesday, 26 April:** *Parish Administrators and Church Secretaries*
- **Thursday, 27 April:** *S. George, Grafton*
- **Friday, 28 April:** *S. John the Evangelist, Port Hope*
- **Saturday, 29 April:** *S. John, Bowmanville*

CATECHUMENS: Robert Thompson, Jean Giroux

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Genevieve, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Marlyn, Mary, Merle; | **FRI:** Micah, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Bruce, Christopher, Davis d'Ambly, Dawn-Lee, Gord, Jo-Anne Goyder, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Jenni, Joy, Audrey Kern, Judith Mark, Marilyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leatha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Mark Weymouth

DEPARTED: Adam

REPORT ON PARISH GIVING

FINANCIAL:

2023 Actual to 31 March: \$30,032
2023 Budget to 31 March: \$37,500
(2022 Actual to 31 March: \$22,519)

To date for 2023 we have a shortfall of \$7,468. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

EASTER DAWN

by Malcolm Guite (1957-)

He blesses every love which weeps and grieves
And now he blesses hers who stood and wept
And would not be consoled, or leave her love's
Last touching place, but watched as low light crept
Up from the east. A sound behind her stirs
A scatter of bright birdsong through the air.
She turns, but cannot focus through her tears,
Or recognise the Gardener standing there.
She hardly hears his gentle question 'Why,
Why are you weeping?', or sees the play of light
That brightens as she chokes out her reply
'They took my love away, my day is night'
And then she hears her name, she hears Love say
The Word that turns her night, and ours, to Day.

DEVOTIONAL VIGNETTE

WHEN EARLY CHRISTIAN ARTISTS adorned the catacombs with pictures, one of their themes was Jesus the Good Shepherd. What they had first in mind, no doubt, was Jesus as shepherd of the dead. But, remarkably, they represented the Good Shepherd as shepherd of the stars. He is the cosmic shepherd, the universal shepherd, whose watchful care infuses and governs the whole order of creation, and brings it to its final redemption in himself: “there shall be one flock and one shepherd”.

When we celebrate Jesus as the Good Shepherd, as we do today, what we celebrate is the universal providence of God, made manifest to us in the death and resurrection of Jesus Christ; and that is, of course, why this Gospel lesson belongs to Eastertide. We celebrate the universal providence of God, that watchful care, that unwearied love which governs all creation, from the highest angel to the least atom. “Not a sparrow falleth without your heavenly father.” By ways mysterious, past our finding out, the world is shepherded. Even from our evils, he makes good to come; even from our dying, he makes resurrection. “Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and staff comfort me”.

We celebrate the providence of God, and it is profoundly important that we do so, because that is the basic principle upon which our moral and spiritual life as Christians must be founded. The ultimate truth of things is not evil, but good; the power which truly governs at this and every moment is the love of God. “O God, thou hast searched me out and known me; thou knowest my down-sitting and up-rising; thou understandest my thoughts long before”. That all-embracing providence is sure and steadfast, and surely manifest in Jesus Christ. He is the Good Shepherd who gives his life for the sheep.

- The Rev'd Dr Robert D. Crouse, *Sermon for the Second Sunday after Easter*

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 23 April	<i>THE SECOND SUNDAY AFTER EASTER (com. S. George of England, Martyr)</i>
	9:00 a.m. Low Mass 10:00 a.m. Mattins 11:00 a.m. Sung Mass
Monday, 24 April	<i>Feria</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 25 April	<i>S. MARK THE EVANGELIST</i>
Wednesday, 26 April	<i>S. JOSEPH, PATRON OF THE UNIVERSAL CHURCH</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Thursday, 27 April	<i>In the Octave of S. Joseph</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 5:30 p.m. Evening Prayer
Friday, 28 April	<i>In the Octave of S. Joseph</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Saturday, 29 April	<i>S. Catherine of Sienna, Virgin (com. the Octave of S. Joseph)</i>
	11:00 a.m. Low Mass
Sunday, 30 April	<i>THE THIRD SUNDAY AFTER EASTER (com. the Octave of S. Joseph)</i>
	9:00 a.m. Low Mass 10:00 a.m. Mattins 11:00 a.m. Sung Mass

