

# The Octave Day of Easter

*commonly called Low Sunday*

Sunday, 16 April 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



JESUS STOOD IN THE MIDST, AND SAITH UNTO THEM, PEACE BE UNTO YOU.  
AND HE SHEWED UNTO THEM HIS HANDS AND HIS SIDE.



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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16 APRIL 2023

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*CELEBRANT & PREACHER*  
The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTORS*  
Katherine Hill, BMus, MA  
Jesse Billett, AB, MPhil, PhD.

*SUNG BY*  
The Choir of S. Bartholomew's

*INTERIM ORGANIST*  
Fr David Smith

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 4.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

## Prelude

Aria, Water Music 1717

G.F. Handel  
(1685-1759)

## DEVOTIONS BEFORE MASS

Vidi Aquam (11 A.M. ONLY)

Mode viii

I be - held \_\_\_\_\_ wa - ter \* which pro - ceed - ed \_\_\_\_\_  
from the tem - ple, \_\_\_\_\_ on the right side there - of, \_\_\_\_\_  
al - le - lu - ia : and all \_\_\_\_\_ they to whom  
that wa - ter came \_\_\_\_\_ were heal - ed ev - ery one,  
and they say, al - le - lu - ia, al - le - lu - ia.

CANTOR

Ps. 118 O give thanks unto the Lord, for he is gra - cious :

ALL  
and his mer - cy en - du - reth for - ev - er.

CANTOR  
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost.

ALL  
As it was in the and ev - er shall be : World with - out end. A - men.  
beginning, is now,

REPEAT "I BEHELD WATER..."

- ✠ O Lord, show thy mercy upon us, alleluia.  
 ✠ And grant us thy salvation, allelu-**ia**.  
 ✠ O Lord, hear our prayer.  
 ✠ And let our cry come un-**to** thee.  
 ✠ The Lord be with you.  
 ✠ And with thy spi-**rit**.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty,  
 everlasting God: and vouchsafe to send thy holy Angel  
 from heaven; to guard and cherish, to protect and visit, and  
 to defend all who dwell in this thy holy habitation. Through  
 Christ our Lord.

✠ Amen.

## English Hymnal N° 626

*O Filii et Filiae*

Ye sons and daughters of the King

*Alleluya! Alleluya! Alleluya!*

*Ye sons and daughters of the King,*

*Whom heavenly hosts in glory sing,*

*Today the grave hath lost its sting. Alleluya!*

*On that first morning of the week,  
Before the day began to break,  
The Marys went their Lord to seek. Alleluya!*

*An Angel bade their sorrow flee,  
For thus he spake unto the three:  
'Your Lord is gone to Galilee.' Alleluya!*

*That night the Apostles met in fear,  
Amidst them came their Lord most dear,  
And said: 'Peace be unto you here!' Alleluya!*

*When Thomas afterwards had heard  
That Jesus had fulfilled his word,  
He doubted if it were the Lord. Alleluya!*

*'Thomas, behold my side,' saith he,  
'My hands, my feet, my body see;  
And doubt not, but believe in me.' Alleluya!*

*No longer Thomas then denied;  
He saw the feet, the hands, the side;  
'Thou art my Lord and God,' he cried. Alleluya!*

*Blessèd are they that have not seen,  
And yet whose faith hath constant been,  
In life eternal they shall reign. Alleluya!*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

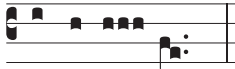
Introit — *Quasi modo* (PLEASE KNEEL)

1 S. Peter 2

CANTORS: As new-born babes, alleluia: \*

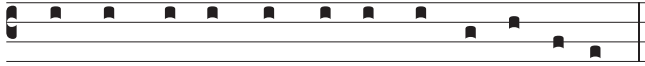


ALL: De-sire ye the sincere milk of the word, al-le-lu-ia, al-le-lu-ia,



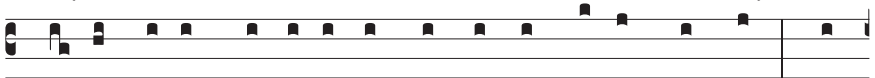
al-le-lu- ia.

*CANTORS:* Sing we merrily unto God, our helper: \*



*ALL:* Make a cheerful noise unto the God of Ja-cob.

*CANTORS:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the be-ginning, is now and ev-er shall be, world

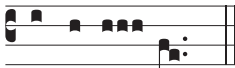
*ANTIPHON*



with-out end. A-men As new- born babes, al- le-lu-ia:



de-sire ye the sincere milk of the word, al-le-lu-ia, al-le-lu-ia,



al-le-lu- ia.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;

And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

R̄ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

# Kyrie Eleison

## Missa Lux et Origo – Mode viii

CANTOR } Ky - ri - e ————— e - le - i - son.

ALL } Chri - ste ————— e - - le - i - son.

CANTOR } Ky - ri - e ————— e - le - i - son.

ALL } Ky - ri - e ————— e - le - i - son.

# Gloria in Excelsis (PLEASE STAND)

## Missa de Angelis

*Celebrant* Glo - ry be to God\_ on high, *People* And in earth\_ peace, good will to - wards\_ men.

*Choir* We praise\_ thee, *People* We\_ bless\_ thee, *Choir* We wor - ship\_ thee, *People* We glo - ri - fy\_ thee,

*Choir* We give\_ thanks to\_ thee, *People* for thy\_ great glo - ry, O Lord God,\_ hea - ven - ly King,

*Choir* God the\_ Fa - ther. Al - migh ty. *Choir* O Lord, the on - ly be got - ten Son, Je - su\_ Christ;

*People* O Lord\_ God, \_ Lamb of God, \_ Son of the \_ Fa - ther,



*Choir*  
That tak - est a - way the sin of the world, have mer - cy up - on us.

*People*  
Thou that tak - est a - way the sin of the world, re - ceive our prayer.

*Choir*  
Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

*People* *Choir*  
For thou on - ly art Ho - ly; Thou on - ly art the Lord;

*All*  
Thou on - ly, O Christ, with the Ho - ly Ghost, art most high  
in the glo - ry of God the Fa - ther. A - - - men.

## The Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

**A**Lmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

✠ Amen.

# THE LITURGY OF THE WORD

The Epistle: 1 S. John 5:4 (*PLEASE BE SEATED*)

The Epistle is written in the fifth chapter of the First Epistle General of John, beginning at the forth verse.

**W**HATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and by blood: and it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear witness, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath borne concerning his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the witness that God gave of his Son; and this is the witness, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

Here endeth the Epistle.

**Alleluia** — *In die resurrectionis*

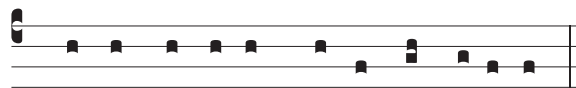
*S. John 20, S. Matthew 26*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: In the day of my resurrection, saith the Lord: \*



ALL: I will go be-fore you in-to Ga-li-lee.

CANTORS: After eight days, when the doors were shut: \*



ALL: Stood Je-sus in the midst of his disciples, and said, Peace be



un-to you. Al-le-lu-ia.

The Holy Gospel: S. John 20:19 (*PLEASE STAND*)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel according to S. John, beginning at the nineteenth verse.

✠ Glory be to thee, O Lord.

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

[But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and

said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.]

R<sup>x</sup> Praise be to thee, O Christ.

## Children's Catechesis Moment: Louis Harris

Creed (SAID AT 9 A.M.)

*Missa de Angelis*

| <i>Celebrant</i>   | <i>All</i>   |
|--|--|
|  |  |
| I be-lieve in one God,   | The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth, |
|  |  |
| and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  |  |
|  |  |
| the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds; |  |
| God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;        |  |
| Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:    |  |
| Who for us men, and for our sal va-tion, came down from hea ven,                   |  |

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was\_ cru - ci - fied, al - so for\_\_ us, un - der Pon - tius Pi - late.

He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one\_ Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of\_\_ the dead, And the\_\_ life of the world to\_\_ come.

A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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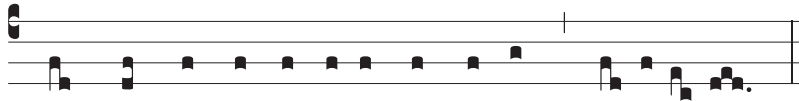
### OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

#### Offertory Antiphon — *Angelus Domini*

*S. Matthew 28*

CANTORS: The angel of the Lord descended from heaven,  
and said unto the women: \*



ALL: He whom ye seek is ri-sen, as he said, al-le-lu-ia.

#### Offertory Motet This joyful Eastertide

*Dutch carol (1685)*

*This joyful Eastertide, away with care and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain; but now is Christ arisen!*

*Death's flood hath lost its chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain; but now is Christ arisen!*

*My flesh in hope shall rest, and for a season slumber,  
'Til trump from east to west shall wake the dead in number.*

*Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain; but now is Christ arisen!*

### **English Hymnal N° 131**

Come, ye faithful, raise the strain

*Ave Virgo Virginum*

*Come, ye faithful, raise the strain Of triumphant gladness;  
God hath brough his Israel Into joy from sadness;  
Loosed from Pharoah's bitter yoke Jacob's sons and daughters;  
Led them with unmoistened foot Through the Red Sea waters.*

*'Tis the Spring of souls today; Christ hath burst his prison,  
And from three days' sleep in death As a sun hath risen;  
All the winter of our sins, Long and dark, is flying  
From his Light, to whom we give Laud and praise undying.*

*Now the Queen of seasons, bright With the Day of splendour,  
With the royal Feast of feasts, Comes its joy to render;  
Comes to glad Jerusalem, Who with true affection  
Welcomes in unwearied strains Jesu's Resurrection.*

*Neither might the gates of death, Nor the tomb's dark portal,  
Nor the watchers, nor the seal, Hold thee as a mortal;  
But today amidst the twelve Thou didst stand, bestowing  
That thy peace which evermore Passeth human knowing.*

### **Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

## Secret (Prayer over the Gifts)

**A**CCCEPT, O Lord; we pray thee, the gift which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness may thereby be profited unto everlasting felicity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

## Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart



and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*SERVER:* Almighty God,

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess

our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

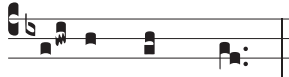
### Sursum Corda and Preface



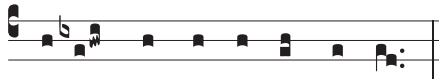
∞ The Lord be with you.



℞ And with thy spi-rit.



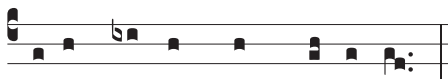
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious  
Resurrection of thy Son Jesus Christ our Lord:  
for he is the very Paschal Lamb, which was offered for us,  
and hath taken away the sin of the world; who by his death  
hath destroyed death, and by his rising to life again  
hath restored to us everlasting life.

THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (ALL)

*Missa Lux et Origo – Mode iv*

*CANTOR* *ALL*

San - ctus, \* San - ctus, San-ctus Do - mi - nus De - us

Sa - ba - oth. Ple - ni sunt cae - li et ter - ra,

glo - ri - a tu - a. O - san - na in ex - cel - sis.

Be - ne - di - ctus qui ve - nit in no - mi-ne Do - mi - ni.



## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℟ Amen.

## COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

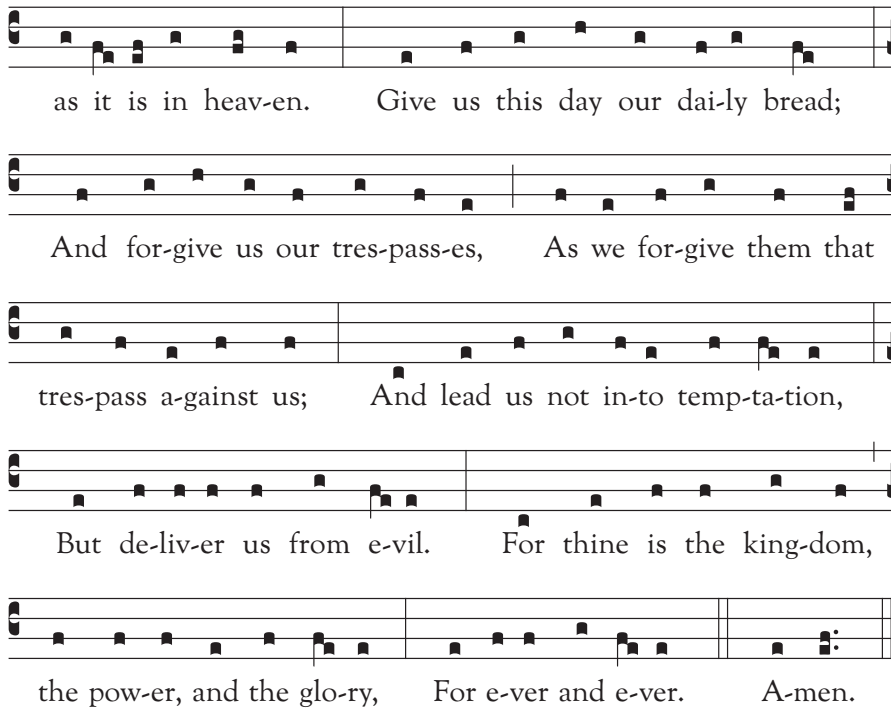
CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant*      *All*

O UR Father,      who art in heav-en,      Hal-low-ed be thy

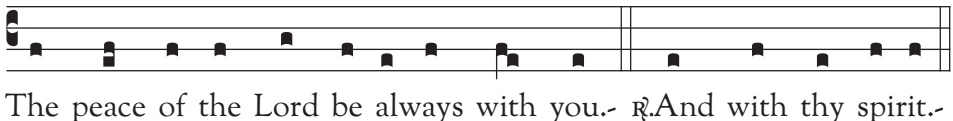
Name,      Thy king-dom come,      Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;  
 And for-give us our tres-pass-es, As we for-give them that  
 tres-pass a-gainst us; And lead us not in-to temp-tation,  
 But de-liv-er us from e-vil. For thine is the king-dom,  
 the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

## Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
 Trusting in our own righteousness,  
 But in thy manifold and great mercies.

We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,

Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

## Agnus Dei

## *Missa Lux et Origo – Mode iv*

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
 mi - se - re - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
 mi - se - re - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
 do - na no - bis pa - cem.



*S. John 20:27*

*ALL:* And be not faithless, but belie-ving, alle-lu-ia, al-le-lu- ia.

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL:* Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE: 'DISCERNING THE LORD'S BODY'

He is risen, he is risen

*Gott des Himmels*

*He is risen, he is risen: Tell it with a joyful voice;  
He has burst his three days' prison; Let the whole wide world rejoice.*

*Death is conquered, man is free, Christ has won the victory.*

*Come, ye sad and fearful-hearted, With glad smile and radiant brow;  
Lent's long shadows have departed, All his woes are over now,  
And the passion that he bore: Sin and pain can vex no more.*

*Come, with high and holy hymning, Chant our Lord's triumphant lay;  
Not one darksome cloud is dimming Yonder glorious morning ray,  
Breaking o'er the purple East, Brighter far our Easter-feast. Amen.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

### Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**G**RANT, we beseech thee, O Lord our God: that these Holy mysteries which thou hast given unto us for the assurance of our salvation, may both in this life and that which is to come be profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

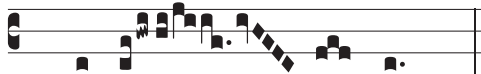
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal

℣ The Lord be with you.

℟ And with thy spirit.



℣ De-part in peace.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.  
℟̃ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟̃ Thanks be to God.

## DEVOTIONS AFTER MASS

Regina Cæli (CHOIR) (11 A.M. ONLY)

Adrian Willaert (1555)

*Regina Caeli laetare, alleluia! Quia quem meruisti portare, alleluia!  
Resurrexit, sicut dixit, alleluia! Ora pro nobis Deum, alleluia!*

ENGLISH TRANSLATION:

*Joy to thee, O Queen of Heaven, alleluia! He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia! Pour for us to God thy prayer, alleluia!*

℣ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

℟̃ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

**O** GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℞ Amen.

**Postlude**

Hornpipe, Water Music 1717

*G.F. Handel*  
(1685-1759)

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.*

*The Flowers in the Church today are given to the Glory of God, and in loving memory of Cyril Andrew Stewart Hannam & Dorothy Cecilia Hannam.*

*Rest eternal grant unto them, O Lord,  
and let light perpetual shine upon them.*

**FATHER HANNAM** requests that all cases of sorrow or suffering be reported to him.

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

**THE PARISH PRAYER LIST** is long overdue for a tidy up! Please have a look at the list on the sidesmen's table and initial any names you wish to remain on the list going forward *or* send an email to the office address to that effect. Names that have not been initialed by Sunday, 30 April (Easter 3) will be removed.

**AN INCREASE IN FOOD INSECURITY** has impacted food banks across the City, including our own. While the needs have increased, the resources have stayed the same. On several occasions recently we have had to close our doors early after running out of food completely. If you are able to help us keep our doors open, please consider making a donation to the S. Bart's Food Bank. Whenever possible, our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *Donations may be made to St. Bartholomew's Anglican Church, designated "Food Bank," either by cheque or Interac e-transfer. Parishioners are also welcome to bring in non-perishable food items after Sunday services or during Food Bank hours. Please no peanut- or nut-containing products.*

**THE BREAKFAST PROGRAMME** continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

**2023 FESTIVAL OF OUR LADY:** This year the Society of Mary is looking forward to resuming the full May Festival. On three Saturdays in May, a Solemn Mass with procession is celebrated at a different parish, followed by a light lunch (suggested donation: \$10). The 2023 schedule is as follows:

- Saturday, May 13, 2023 at 10:00 a.m. – Solemn Mass & Procession at S. Thomas's, Huron Street (383 Huron Street)
- Saturday, May 20, 2023 at 10:00 a.m. – Solemn Mass & Procession at S. Bart's, Regent Park
- Saturday, May 27, 2023 at 10:00 a.m. – Solemn Mass & Outdoor Procession at S. Mary Magdalene's (477 Manning Avenue)

*(Please note that we have avoided scheduling a Mass on May 6 as that is the day of the Coronation.)*

**YOUNG ADULTS AT S. BART'S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults), or get in touch with Thomas McCallum at [youngadults@stbartstoronto.ca](mailto:youngadults@stbartstoronto.ca).

**YOUTH AT S. BART'S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com).

### **FINANCIAL DONATIONS TO S. BART'S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com).*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*

2. Select "Send."
3. Insert the email address: *stbartstoronto@outlook.com*
4. Enter the amount that you would like to send.
5. Confirm the details.
6. Select "Send Money Now."

## INTERCESSIONS

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### ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 16 April:** *The Anglican Church of Tanzania*
- **Monday, 17 April:** *The Diocese of Sekondi – The Church of the Province of West Africa (Ghana Province)*
- **Tuesday, 18 April:** *The Diocese of Seoul – The Anglican Church of Korea*
- **Wednesday, 19 April:** *The Diocese of Seychelles – The Church of the Province of the Indian Ocean*
- **Thursday, 20 April:** *The Diocese of Sheffield – The Church of England (York Province)*
- **Friday, 21 April:** *The Diocese of Shinyanga – The Anglican Church of Tanzania*
- **Saturday, 22 April:** *The Diocese of Upper Shire – The Church of the Province of Central Africa*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Bishop; that he may be granted the Spirit of Wisdom as he undertakes this new ministry in Christ's Church, and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

### DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 16 April:** *Eglinton Deanery*
- **Monday, 17 April:** *S. Clement, Eglinton*
- **Tuesday, 18 April:** *S. Cuthbert, Leaside*
- **Wednesday, 19 April:** *S. John, York Mills*
- **Thursday, 20 April:** *S. Leonard*
- **Friday, 21 April:** *Anglican Church Women - Enid Corbett, President*
- **Saturday, 22 April:** *Bishop's Committee on Creation Care*



**CATECHUMENS:** Robert Thompson, Jean Giroux

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Genevieve, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Davis d'Ambly, Dawn-Lee, Kent Doe (*priest*), Gord, Jo-Anne Goyder, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Jenni, Joy, Audrey Kern, Judith Mark, Marilyn, Marlyn, Mary, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Mark Weymouth

**DEPARTED:** Herma Prince, Adam, William (Bill) Naftel (*year's mind*)

**THOSE WHO MOURN:** Robert & Michelle

## REPORT ON PARISH GIVING

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**FINANCIAL:** 2023 Actual to 31 March: \$30,032  
2023 Budget to 31 March: \$37,500  
(2022 Actual to 31 March: \$22,519)

*To date for 2023 we have a shortfall of \$7,468. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.*

# MUSIC NOTE

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**IN EASTERTIDE**, we will be singing the chant mass called *Lux et Origo* (Light and Source), which is the mass setting appointed to the season in the *Liber Usualis* (Latin, The Book for Use in Liturgy). The *Liber*, a compilation of Gregorian chants used throughout the year, was first published in 1896 by the monks of Solesmes Abbey (France), after they had spent decades studying chant manuscripts from the middle ages. *Lux et Origo* is found in music manuscripts dated to the tenth century, from very early on in the development of music notation in the west; the melodies are very likely even older than the notation! As is the custom with chant masses, the music of the Dismissal echoes one of the melodies in the *Kyrie*, reinforcing our memory of the music, while reminding us of our need for the mercy for which we pray at the beginning of every mass.

## POETRY CORNER

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### O FRONDENS VIRGA

*by Hildegard of Bingen (1098-1179)*

O greening branch!  
You stand in your nobility  
Like the rising dawn.  
Rejoice now and exult  
And deign to free the fools we are  
From our long slavery to ignorance  
And hold out your hand  
To raise us up.

# DEVOTIONAL VIGNETTE

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**TODAY'S LITURGY** is concerned in a very special way with the newly baptized, who, [in ancient times,] at the close of Easter week, laid aside the white garments which they had received at the baptismal font. It is actually to them that S. Peter addressed his affectionate recommendation which we read in the Introit of the Mass: "As newborn babies, desire the pure spiritual milk." These words continue to express the maternal solicitude of the Church for the children whom she has regenerated in Christ, and especially for the newly born. We, too, are the object of this solicitude. Although we were baptized as infants, we can say that every Easter regenerates us in Christ by means of our spiritual resurrection in Him. Therefore, we also must be like "newborn babies," in whom there is no malice, deceit, pride, or presumption, but only candor and simplicity, confidence and love. This is a wonderful invitation to the spiritual childhood which Jesus told us is an indispensable condition for attaining salvation: "Unless you be converted and become as little children, you shall not enter into the kingdom of heaven" (S. Matthew 18:3). Each wave of grace purifies and cleanses our soul from sin and its roots, giving us rebirth to a new life in Christ, a pure, innocent life, which craves only "the pure spiritual milk" of the doctrine of Christ, His love and His grace. Today, however, the church wishes to turn our desires in a very special way toward faith: that faith which makes us cling to Jesus so as to be taught by Him, and nourished and guided toward eternal life. The Master's words upon which we meditated last week are equally appropriate here: "He that believeth in me... from within him shall flow rivers of living water... springing up into life everlasting" (S. John 7:38-4:14). Let us draw near to Jesus with the simple, sincere faith of a little child, and He will give us the abundance of His grace as a pledge of eternal life.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*

# THROUGH THE WEEK

*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

|                     |   |  |                    |
|---------------------|---|--|--------------------|
| Sunday, 16 April    | THE OCTAVE DAY OF EASTER  |  |                    |
|                     | 9:00 a.m.   | Low Mass   | 10:00 a.m. Mattins |
|                     | 11:00 a.m.  | Sung Mass  |                    |
| Monday, 17 April    | Feria   |  |                    |
|                     | 10:00 a.m.  | Food Bank (till 11:30 a.m.)                                  |                    |
| Tuesday, 18 April   | Feria   |  |                    |
| Wednesday, 19 April | S. Alphege of Canterbury, Bishop & Martyr                         |  |                    |
|                     | 7:30 a.m.   | Low Mass   |                    |
|                     | 8:30 a.m.   | Morning Prayer   |                    |
|                     | 5:30 p.m.   | Evening Prayer   |                    |
| Thursday, 20 April  | Feria   |  |                    |
|                     | 6:00 a.m.   | Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) |                    |
|                     | 8:30 a.m.   | Morning Prayer   |                    |
|                     | 10:00 a.m.  | Food Bank (till 11:30 a.m.)                                  |                    |
|                     | 5:30 p.m.   | Evening Prayer   |                    |
| Friday, 21 April    | S. Anselm of Canterbury, Bishop, Confessor & Doctor of the Church |  |                    |
|                     | 7:30 a.m.   | Low Mass   |                    |
|                     | 8:30 a.m.   | Morning Prayer   |                    |
|                     | 5:30 p.m.   | Evening Prayer   |                    |
| Saturday, 22 April  | Our Lady on Saturday  |  |                    |
|                     | 11:00 a.m.  | Low Mass   |                    |
| Sunday, 23 April    | EASTER II (com. S. George of England, Martyr)                     |  |                    |
|                     | 9:00 a.m.   | Low Mass   | 10:00 a.m. Mattins |
|                     | 11:00 a.m.  | Sung Mass  |                    |