

Easter Day

Sunday, 9 April 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“I AM RISEN AND AM STILL WITH THEE, ALLELUIA!
SUCH KNOWLEDGE IS TOO WONDERFUL AND EXCELLENT FOR ME,
ALLELUIA, ALLELUIA!”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS
Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY
The Choir of S. Bartholomew's

INTERIM ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 4.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

Fantasia a Gusto Italiano

Johann L. Krebs
(1713-1780)

Vidi Aquam (CANTORS)

Mode viii

*Vidi aquam egredientem
de templo, a latere dextro,
alleluia, alleluia:*

*Et omnes, ad quos pervenit aqua
ista, salvi facti sunt
et dicent, alleluia, alleluia.*

*PS. 118. Confitemini Domino,
quoniam bonus:
quoniam in saeculum
misericordia eius.*

*Gloria Patri, et Filio,
et Spiritui Sancto.
Sicut erat in principio, et nunc,
et semper, et in
saecula saeculorum. Amen.*

*I beheld water which proceeded from
the temple, on the right side thereof,
alleluia, alleluia:*

*and all they to whom that water
came were healed every one,
and they say, alleluia, alleluia.*

*PS. 118. O give thanks unto the Lord,
for he is gracious:
and his mercy
endureth forever.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now
and ever shall be;
world without end. Amen.*

PROCESSION

✠ Let us ✠ go forth **in** peace.
✠ In the Name of Christ. **A**-men.

THE PEOPLE REMAIN IN THEIR PEWS DURING THE PROCESSION.

English Hymnal N° 624

Hail thee, Festival Day!

Salve Festa Dies

REFRAIN: *Hail thee, Festival Day!*
(ALL) *Blest day that art hallowed forever;
Day wherein Christ arose,
Breaking the kingdom of death.*

WOMEN: *Lo, the fair beauty of earth,
From the death of the winter arising,
Every good gift of the year
Now with its Master returns. REFRAIN*

MEN: *He who was nailed to the Cross
Is God and the Ruler of all things;
All things created on earth
Worship the Maker of all. REFRAIN*

WOMEN: *God of all pity and power,
Let thy word be assured to the doubting;
Light on the third day returns:
Rise, Son of God, from the tomb! REFRAIN*

MEN: *Ill doth it seem that thy limbs
Should linger in lowly dishonour,
Ransom and price of the world,
Veiled from the vision of men. REFRAIN*

WOMEN: *Ill it beseemeth that thou,
By whose hand all things are encompassed,
Captive and bound shouldst remain,
Deep in the gloom of the rock. REFRAIN*

MEN: *Rise now, O Lord, from the grave
And cast off the shroud that enwrapped thee;
Thou art sufficient from us:
Nothing without thee exists. REFRAIN*

Station at the Font

✠ With thee, O Lord, is the fountain of life, allelu-**ia**.

✠ And in thy light we shall see light, allelu-**ia**.

Let us pray.

ALMIGHTY, everlasting God, graciously look upon the dedication of the people here born anew, who, like the hart, desire the wellspring of thy waters: and mercifully grant that by the mystery of baptism, the very thirst of their faith may sanctify both soul and body. Through Christ our Lord.

✠ Amen.

WOMEN: *Mourning they laid thee to rest,
Who art Author of life and creation;
Treading the pathway of death,
Life thou bestowedst on man. REFRAIN*

MEN: *Show us thy face once more,
That the ages may joy in thy brightness;
Give us the light of day,
Darkened on earth at thy death. REFRAIN*

WOMEN: *Out of the prison of death
Thou art rescuing numberless captives;
Freely they tread in the way
Whither their Maker has gone. REFRAIN*

MEN: *Jesus has harrowèd hell;
He has led captivity captive:
Darkness and chaos and death
Flee from the face of the light. REFRAIN*

Station at the Crossing

✠ The Lord is risen from the tomb, allelu-**ia**.

✠ Who for our sakes hung on the tree, allelu-**ia**.

Let us pray.

OLORD God almighty, whose blessed Son our Saviour Jesus Christ did on the third day rise triumphant over death; raise us, we beseech thee, from the death of sin unto the life of righteousness, that we may seek those things which are above, where he sitteth on thy right hand in glory; and this we beg for the sake of the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end.

R̄ Amen.

Antiphon (CANTOR)

Romans 6:9

*Christus resurgens ex mortuis
iam non moritur;
mors illi ultra non dominabitur.
Quod enim vivit vivit Deo.
Alleluia, alleluia.*

Christ being raised from the dead
dieth no more;
death hath no more dominon over him.
But in that he liveth, he liveth unto God.
Alleluia, alleluia.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Resurrexi* (CANTORS) (PLEASE KNEEL)

Psalm 139:18,4,5

✠ I am risen, and am still with thee, alleluia.

Thou hast laid thine hand upon me, alleluia.

Thy knowledge is too wonderful and excellent for me,
alleluia, alleluia.

℣. O Lord, thou hast searched me out and known me:

Thou knowest my down-sitting, and mine uprising.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Kyrie Eleison (CHOIR)

*Missa Brevis –
Andrea Gabrieli (1572)*

Kyrie eleison Lord, have mercy upon us
Christe eleison Christ, have mercy upon us
Kyrie eleison Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis



Celebrant *People*
Glo-ry be to God on high, And in earth peace, good will to - wards men.

Choir *People* *Choir* *People*
We praise thee, We bless thee, We wor - ship thee, We glo-ri - fy thee,

Choir *People*
We give thanks to thee, for thy great glo - ry, O Lord God, hea-ven-ly King,

Choir
God the Fa - ther Al - migh - ty. O Lord, the on-ly be got ten Son, Je - su Christ;

People
O Lord God, Lamb of God, Son of the Fa - ther,

Choir
That tak - est a - way the sin of the world, have mer - cy up - on us.

People
Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir
Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

People

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

The Collect

✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: 2 Timothy 2:8 (*PLEASE BE SEATED*)

The Epistle is written in the second chapter of the Second Epistle of Paul the Apostle to Timothy, beginning at the eighth verse.

REMEMBER Jesus Christ, risen from the dead, of the seed of David, according to my gospel: wherein I suffer trouble as an

evil doer, even unto bonds: but the word of God is not bound.
Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus, with eternal glory. This is a faithful saying: For if we be dead with him, we shall also live with him. If we endure, we shall also reign with him. If we deny him, he also will deny us. If we believe not, yet he abideth faithful; he cannot deny himself. Of these things put them in remembrance.
Here endeth the Epistle.

Gradual — *Hæc dies* (CANTORS)

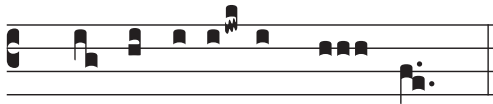
Psalm 18:24,1

*This is the day which the Lord hath made:
we will be joyful and glad in it.
O give thanks unto the Lord, for he is gracious:
and his mercy endureth forever.*

Alleluia — *Pascha nostrum*

1 Corinthians 5:7

CANTOR: Alleluia. Christ our Passover: *



ALL: Is sa-cri-fi-cèd for us.

Sequence — *Victimæ paschali laudes* (CHOIR)

*Christians, to the Paschal Victim, offer your thankful praises!
A Lamb the sheep redeemeth:
Christ, who only is sinless, reconcileth sinners to the Father.
Death and life have contended, in that combat stupendous:
the Prince of Life who died, reigns immortal.
Speak, Mary, declaring, what thou sawest wayfaring:
the tomb of Christ, who is living, the glory of Jesu's Resurrection.
Bright angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen: to Galilee he goes before you.*

*Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning! Amen. Alleluia.*

The Holy Gospel: S. Mark 16:1 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter
of the Gospel according to S. Mark, beginning at the first verse.

∞ Glory be to thee, O Lord.

WHEN the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who will roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there will ye see him, as he said unto you.

∞ Praise be to thee, O Christ.

Children's Catechesis Moment: Dr Jesse Billett

Creed (SAID AT 9 A.M.)

Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,

and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci-fied, al - so for us, un-der Pon-tius Pi - late.
He suf-fer-èd, and was bu - ri - èd. And the third day he rose a - gain
ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,
And sit - teth on the right hand of the Fa - ther.
And he shall come a - gain with glo - ry to judge both the quick and the dead:
Whose king-dom shall have no end. And I be - lieve in the Ho - ly Ghost,
The Lord, The Gi-ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,

Who with the Fa-ther and the Son to-ge ther is wor-ship-pèd, and glo-ri - fi - èd,
 Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,
 and A-po-sto-lic Church. I ac-know-ledge one_ Bap - tism for the re-mis-sion of sins.
 And I look for the Re-sur-rec-tion of_ the dead, And the_ life of the world to_ come.
 A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
 ✠ And with thy spirit.
 Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Terra tremuit*

Psalm 76:8,9

CANTORS: The earth trembled and was still: *

ALL: When God a-rose to judge-ment, al-le-lu-ia.

Offertory Motet Christ ist erstanden

J.S. Bach (1725)

TRANS. MILES COVERDALE (1535)

*Christ ist erstanden
von der Marter alle:
des soll'n wir alle froh sein;
Christus will unser Trost sein,
Kyrieleis.*

*Christ is now risen again,
from his death and all his pain:
Therefore will we merry be
and rejoice with Him gladly!
Kyrie eleison.*

*Wär er nicht erstanden,
so wär die Welt vergangen:
seit daß er nun erstanden ist,
so loben wir den Herren Christ,
Kyrieleis.*

*Had he not risen again,
we had been lost, this is plain.
But since he is risen indeed,
let us love him all with speed!
Kyrie eleison.*

*Alleluia, alleluia, alleluia!
Des soll'n wir alle froh sein:
Christus will unser
Trost sein,
Kyrieleis.*

*Now is the time of gladness
to sing of the Lord's goodness:
Therefore glad now will we be
and rejoice in him only!
Kyrie eleison.*

Offertory Hymn Welcome, happy morning!

Hermas

*"Welcome, happy morning!" age to age shall say:
Hell today is vanquished! Heaven is won to-day!
Lo! the Dead is living, God for evermore,
Him, their true Creator, all his works adore.*

*REFRAIN: "Welcome, happy morning!" age to age shall say:
Hell today is vanquished! Heaven is won to-day!*

*Earth with joy confesses, clothing her for spring,
All good gifts return with her returning King;
Bloom in every meadow, leaves on every bough,
Speak his sorrow ended, hail his triumph now: REFRAIN*

*Maker and Redeemer, Life and Health of all,
Thou from Heaven beholding human nature's fall,*

*Of the Eternal Father true and only Son,
 Manhood to deliver, manhood didst put on: REFRAIN
 Thou, of life, the Author, death didst undergo,
 Tread the path of darkness, saving strength to show;
 Come then, True and Faithful, now fulfill thy word;
 'Tis thine own third morning; rise, O buried Lord! REFRAIN
 Loose the souls long prisoned, bound with Satan's chain;
 All that now is fallen raise to life again;
 Show thy face in brightness, bid the nations see!
 Bring again our daylight: day returns with thee; REFRAIN*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
 may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
 to the praise and glory of his Name, both to our benefit,
 and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, mercifully to accept the
 prayers and oblations of thy people: that this
 beginning of thy Paschal Mysteries may by the operation of
 thy grace be unto us a wholesome medicine unto everlasting
 life. Through Jesus Christ our Lord, who liveth and reigneth
 with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (CELEBRANT) (PLEASE KNEEL)

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast
 taught us to make prayers and supplications, and to give thanks,

for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,

To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
R^x Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

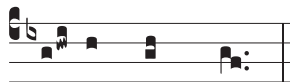
Sursum Corda and Preface



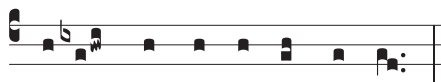
℣ The Lord be with you.



℟ And with thy spi-rit.



℣ Lift up your hearts.



℟ We lift them up unto the Lord.



℣ Let us give thanks unto our Lord God.



℟ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious
Resurrection of thy Son Jesus Christ our Lord:
for he is the very Paschal Lamb, which was offered for us,
and hath taken away the sin of the world; who by his death

hath destroyed death, and by his rising to life again
hath restored to us everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Missa Brevis –
Andrea Gabrieli (1572)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(*CELEBRANT*)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,
by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the
whole world; and did institute, and in his holy Gospel command us
to continue, a perpetual memorial of that his precious death, until
his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and
grant that we receiving these thy creatures of bread and wine,

according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy

Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

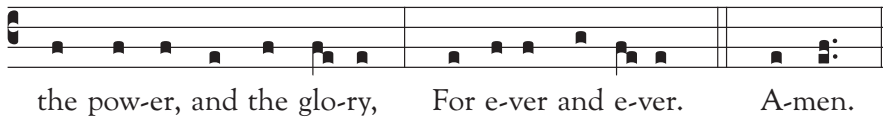
Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

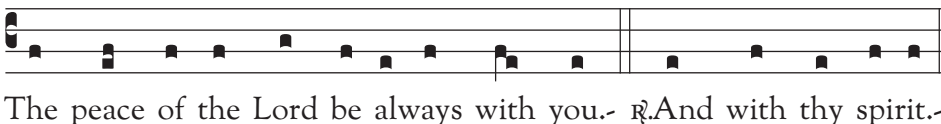
Celebrant *All*

OUR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-against us; And lead us not in-to temp-ta-tion,
But de-liv-er us from e-vil. For thine is the king-dom,



Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.*

Missa Brevis – Andrea Gabrieli (1572)

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon (CANTORS)

Pascha nostrum

1 Corinthians 5:7-8

Christ our Passover is sacrificed for us, alleluia.

*Therefore let us keep the feast with the unleavened bread
of sincerity and truth, alleluia, alleluia, alleluia.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 129 (PLEASE STAND)

Christ the Lord is risen again!

Orientis Partibus

Christ the Lord is risen again!

Christ hath broken every chain!

Hark, the angels shout for joy,

Singing evermore on high, Alleluia!

He who gave for us his life,

Who for us endured the strife,

Is our Paschal Lamb to-day!

We too sing for joy, and say Alleluia!

He who bore all pain and loss

Comfortless upon the Cross,

Lives in glory now on high,

Pleads for us, and hears our cry. Alleluia!

He whose path no records tell,

Who descended into hell;

Who the strong man armed hath bound,

Now in highest heaven is crowned. Alleluia!

Now he bids us tell abroad

How the lost may be restored,

How the penitent forgiven,

How we too may enter heaven. Alleluia!

Thou, our Paschal Lamb indeed,

Christ, to-day thy people feed;

Take our sins and guilt away,

That we all may sing for ay, Alleluia!

Communion Motet This joyful Eastertide

Dutch carol (1685)

This joyful Eastertide, away with care and sorrow!

My Love, the Crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne'er burst his three-day prison,

Our faith had been in vain; but now is Christ arisen!

*Death's flood hath lost its chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; but now is Christ arisen!*
*My flesh in hope shall rest, and for a season slumber,
'Til trump from east to west shall wake the dead in number.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; but now is Christ arisen!*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

WE beseech thee, O Lord, pour into our hearts the love of thy Holy Spirit: that as thou hast now fulfilled us with this Paschal Sacrament, so thou wouldest make us to dwell continually in all godly concord. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

R̄ Amen.

Blessing (CELEBRANT)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R Amen.

Dismissal

✠ The Lord be with you.

R^x And with thy spirit.

✠ Depart in peace, alleluia, alleluia.



R^x Thanks be to God, al-le-luia,- al-le lu-ia.-

The Last Gospel: S. John 1:1 (PLEASE STAND)

✠ The Lord be with you.

R^x And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

Rx Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli (CHOIR) (11 A.M. ONLY)

Adrian Willaert (1555)

Regina Caeli laetare, alleluia!
Quia quem meruisti portare, alleluia!
Resurrexit, sicut dixit, alleluia!
Ora pro nobis Deum, alleluia!

ENGLISH TRANSLATION:

Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

℣ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

℟ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life.

Through the same Christ our Lord.

℟ Amen.

Closing Hymn Thine be the glory

Maccabaeus

*Thine be the glory, risen, conqu'ring Son;
Endless is the vict'ry, thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave clothes where thy body lay.*

REFRAIN:

*Thine be the glory, risen conqu'ring Son,
Endless is the vict'ry, thou o'er death hast won.
Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness, hymns of triumph sing;
For her Lord now liveth, death hath lost its sting.* REFRAIN

*No more we doubt thee, glorious Prince of life;
Life is naught without thee; aid us in our strife;
Make us more than conqu'rors, through thy deathless love:
Bring us safe through Jordan to thy home above.* REFRAIN

Postlude

Toccata in G

*Theodore Dubois
(1837-1924)*

WEEKLY NOTICES

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.

*The Flowers in the church today are given to the Greater Glory of God,
and in loving memory*

*of Olga Brooman and Sophie Hegele
by Christian and Sydney Hegele,*

*of Susan Johnson
by Miles Nagamatsu,*

*and of Jane Curran
by the Rev'd Tom Curran.*

Rest eternal grant unto them, O Lord!

LIFTING OF DIOCESAN MANDATORY VACCINATION POLICY: On Monday in Holy Week the Diocese of Toronto announced the lifting of its final COVID-related protocol, the Mandatory Vaccination Policy for employees and volunteers. As of Easter Sunday 2023, personnel will no longer be required to provide proof of vaccination to engage in ministry in our Diocese. Thank you for your patience and compliance both with provincial and diocesan COVID-related protocols. We give thanks that our parish has weathered what we hope to have been the worst of the COVID storm.

FATHER HANNAM *requests that all cases of sorrow or suffering be reported to him.*

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

YOUNG ADULTS AT S. BART’S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART’S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE S. BART’S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew’s Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
 1. *Login to your PayPal account.*
 2. *Select “Send.”*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select “Send Money Now.”*

MUSIC NOTE

TODAY'S MUSIC takes full advantage of the abundant treasures of our musical traditions, amplifying the joy and triumph of Easter Day. During the procession at the beginning of mass, we will sing the 6th century hymn *Salve, festa dies* (Hail thee, festival day), set to music by renowned English composer Ralph Vaughan Williams in 1906. We will also sing and hear centuries-old Gregorian chants, most notably in the form of the ancient Easter Sequence just before the Gospel. Our mass setting likely once resounded in the golden-mosaicked splendour of St Mark's in Venice, where composer Andrea Gabrieli had learned his craft from Adrian Willaert, the composer of our *Regina caeli* at the end of mass. Finally, our motets feature northern European music of the 17th and 18th centuries, in the form of the delightful Dutch carol, 'This joyful Eastertide' and Bach's masterful and effective setting of *Christ ist erstanden*; the text of which is the oldest extant church hymn in German, first sung around the year 1100 and taken up by many superb composers during and since the Reformation.

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 9 April:** *The Diocese of Santiago (in Chile) – Iglesia Anglicana de Chile*
- **Monday, 10 April:** *The Diocese of Sabah – The Church of the Province of South East Asia*
- **Tuesday, 11 April:** *The Diocese of Santiago (in the Philippines) – Philippines*
- **Wednesday, 12 April:** *The Diocese of Sapele – The Church of Nigeria (Anglican Communion) (Bendel Province)*
- **Thursday, 13 April:** *The Diocese of Saskatchewan – The Anglican Church of Canada (Rupert's Land Province)*
- **Friday, 14 April:** *The Diocese of Saskatoon – The Anglican Church of Canada (Rupert's Land Province)*
- **Saturday, 15 April:** *The Diocese of Sebei – The Church of the Province of Uganda*

INDIGENOUS CHURCH: For +Chris, National Indigenous Bishop; that he may be granted the Spirit of Wisdom as he undertakes this new ministry in Christ's Church, and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 9 April:** *Easter Day*
- **Monday, 10 April:** *S. Stephen, Downsview*
- **Tuesday, 11 April:** *Christ Church, Deer Park*
- **Wednesday, 12 April:** *Grace Church on-the-Hill*
- **Thursday, 13 April:** *Messiah*
- **Friday, 14 April:** *S. Augustine of Canterbury*
- **Saturday, 15 April:** *Churchwardens and Treasurers of the Parishes of the Diocese*

CATECHUMENS: Robert Thompson, Jean Giroux

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Davis d'Ambly, Dawn-Lee, Kent Doe (*priest*), Genevieve, Gord, Jo-Anne Goyder, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Jenni, Joy, Audrey Kern, Judith Mark, Marilyn, Marlyn, Mary, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Trish, Mark Weymouth

DEPARTED: Herma Prince

THOSE WHO MOURN: Robert & Michelle

REPORT ON PARISH GIVING

FINANCIAL:

2023 Actual to 31 March: \$30,032
2023 Budget to 31 February: \$37,500
(2022 Actual to 31 February: \$22,519)

To date for 2023 we have a shortfall of \$7,468. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

EASTER COMMUNION

by Gerard Manley Hopkins

Pure fasted faces draw unto this feast:
God comes all sweetness to your Lenten lips.
You striped in secret with breath-taking whips,
Those crooked rough-scored chequers may be pieced
To crosses meant for Jesu's; you whom the East
With draught of thin and pursuant cold so nips
Breathe Easter now; you serged fellowships,
You vigil-keepers with low flames decreased,
God shall o'er-brim the measures you have spent
With oil of gladness, for sackcloth and frieze
And the ever-fretting shirt of punishment
Give myrrhy-threaded golden folds of ease.
Your scarce-sheathed bones are weary of being bent:
Lo, God shall strengthen all the feeble knees.

DEVOTIONAL VIGNETTE

THE GOSPEL (Mark 16:1-7) places before our eyes the faithful holy women who, at the first rays of the Sunday dawn, run to the sepulcher, and on the way, wonder: “who will roll back the stone from the door of the sepulchre for us?” This preoccupation, although it is well justified on account of the size and weight of the stone, does not deter them from proceeding with their plans; they are too much taken up with the desire of finding Jesus! And behold! hardly have they arrived when they see “the stone rolled back.” They enter the tomb and find an Angel who greets them with the announcement: “He is risen; He is not here.” At this time, Jesus does not let Himself be found or seen; but a little later when, in obedience to the command of the Angel, the women leave the tomb to bring the news to the disciples, He will appear before them saying, “All hail!” (Matthew 28:9), and their joy will be overwhelming.

We, too, have a keen desire to find the Lord; perhaps we have been seeking Him for many years. Further, this desire may have been accompanied by serious preoccupation with the question of how we might rid ourselves of the obstacles and roll away from our souls the stone which has prevented us from finding the Lord, from giving ourselves entirely to Him, and from letting Him triumph in us. Precisely because we want to find the Lord, we have already overcome many obstacles, sustained by His grace; divine Providence has helped us roll away many stones, overcome many difficulties. Nevertheless, the search for God is progressive, and must be maintained during our whole life. For this reason, following the example of the holy women, we must always have a holy preoccupation about finding the Lord, a preoccupation which will make us industrious and diligent in seeking Him, and at the same time confident of the divine aid, since the Lord will certainly take care that we arrive where our own strength could never bring us, because He will do for us what we cannot do for ourselves.

Every year Easter marks a time of renewal in our spiritual life, and our search for God; every year we re-ascend the path toward Him in novitate vitae, in newness of life (Romans 6:4).

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 9 April	<i>EASTER SUNDAY</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Procession & Sung Mass</div>
Monday, 10 April	<i>EASTER MONDAY</i>
	<div>10:00 a.m. Food Bank (till 11:30 a.m.)</div> <div>6:00 p.m. Low Mass</div>
Tuesday, 11 April	<i>EASTER TUESDAY</i>
	<div>6:00 p.m. Low Mass</div>
Wednesday, 12 April	<i>Easter Wednesday</i>
	<div>7:30 a.m. Low Mass</div>
Thursday, 13 April	<i>Easter Thursday</i>
	<div>6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)</div> <div>10:00 a.m. Food Bank (till 11:30 a.m.)</div> <div>12:30 p.m. Low Mass</div>
Friday, 14 April	<i>Easter Friday</i>
	<div>7:30 a.m. Low Mass</div>
Saturday, 15 April	<i>Easter Saturday</i>
	<div>11:00 a.m. Low Mass</div>
Sunday, 16 April	<i>THE OCTAVE DAY OF EASTER</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Sung Mass</div>

