

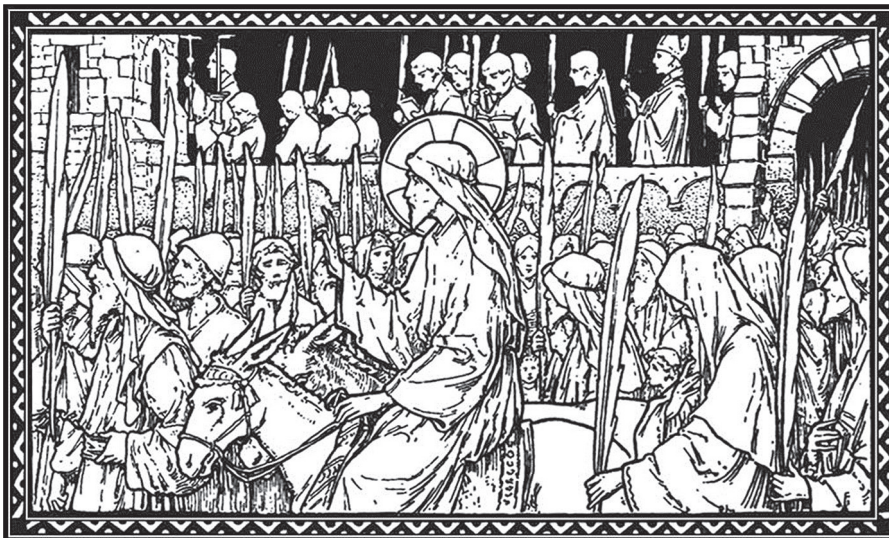
Palm Sunday

Sunday, 2 April 2023

9:00 a.m. Low Mass

10:30 a.m. The Liturgy of the Palms & Palm Procession

11:00 a.m. Sung Mass



“HOSANNA TO THE SON OF DAVID!
BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD!”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS
Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY
The Choir of S. Bartholomew's

Sung Mass

NOTE: AT 9 O'CLOCK THE MUSIC OF THE MASS WILL BE SAID RATHER THAN SUNG.
THERE WILL BE NO PALM CEREMONIES AT 9 O'CLOCK.
THE MASS WILL BEGIN WITH THE INTROIT ON PAGE 13.

THE ALTAR PARTY ENTERS IN SILENCE.

PALM SUNDAY CEREMONIES AND PROCESSION

Antiphon — *Hosanna Filio David*
(CHOIR)

S. Matthew 21:9 — Mode vii

Hosanna to the son of David:

Blessed is he that cometh in the Name of the Lord.

O King of Israel: Hosanna in the highest.

THEN STANDING AT THE EPISTLE CORNER AND NOT TURNING TO THE PEOPLE,
THE PRIEST SHALL SING IN THE FERAL TONE OF THE MASS

The Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

O GOD, whose love and service is our righteousness,
increase, we pray thee, and multiply upon us the gifts
of thy unspeakable grace: that like as by the death of thy
Son thou hast given unto us the hope of our faith; so by his
resurrection we may be brought unto the country which we
seek. Who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

✠ Amen.

The Lesson: Exodus 15:27 (*PLEASE BE SEATED*)

The Lesson from the Book of Exodus.

IN those days: The children of Israel came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters. And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: and the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the Lord hath brought you out from the land of Egypt: and in the morning, then ye shall see the glory of the Lord.

Here endeth the Lesson.

THEN SHALL BE SUNG FOR THE GRADUAL:

Responsory — *In monte Oliveti* (*CANTORS*)

S. Matthew 26

*On the Mount of Olives he prayed to his Father:
O my Father, if it be possible, let this cup pass from me.
The spirit indeed is willing, but the flesh is weak:
nevertheless not as I will, but as thou wilt.*

*Watch and pray, that he enter not into temptation.
The spirit indeed is willing, but the flesh is weak:
nevertheless not as I will, but as thou wilt.
Watch and pray, that he enter not into temptation.*

The Palm Gospel: S. Matthew 21:1-9 *(PLEASE STAND)*

THE DEACON OR CELEBRANT SHALL SING THE GOSPEL IN THE CUSTOMARY MANNER.

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel according to S. Matthew, beginning at the first verse.

℟ Glory be to thee, O Lord.

AT that time: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord.

℟ Praise be to thee, O Christ.

THE BLESSING OF PALMS

℣ The Lord be with you.

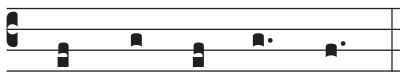
℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

INCREASE, O Lord, we pray thee, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants: send down upon us the manifold gifts of thy mercy and vouchsafe to bless these branches of palm or olive; that like as in a figure of thy Church thou didst bless Noah going forth from the arc, and Moses going forth out of Egypt with the children of Israel, so we bearing palms and olive-branches may go forth with all good works to meet Christ, our Saviour, and through him enter into everlasting gladness: who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

℟ Amen.

Sursum Corda and Preface



✠ The Lord be with you.



R^x And with thy spirit.



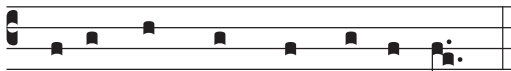
✠ Lift up your hearts.



R We lift them up un-to the Lord.



¶ Let us give thanks un-to our Lord God.




~~R~~ It is meet and right so to do.

IT is very meet, right and our bounden duty, that we should
at all times and in all places thanks unto thee, O Lord
holy, Father almighty, everlasting God: who art glorified in
the Council of thy Saints, being acknowledged by all thy
creatures their only Maker and their God: all thy works do
praise thee and thy Saints give thanks unto thee: confessing
without fear before the kings and rulers of this world the
great Name of thy only-begotten Son. Before thee Angels
and Dominations, and all the multitude of the heavenly host,
do sing the majesty of thy glory, evermore praising thee and
saying:

Sanctus and Benedictus

Missa in Feriis Quadragesimae

Cantor | *ALL*



Sanctus, * Sanctus, Sanctus Dominus Deus Sabaoth.



Ple-ni sunt cæ-li et terra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.



Be-ne-di-ctus qui venit in no-mi-ne Do-mi-ni. Ho-san-na in



ex-cel-sis.

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

WE beseech thee, O Lord holy, Father almighty, everlasting God: that thou wouldest vouchsafe to bless and sanctify these thy creatures, which thou hast bidden to spring from the wood of the olive tree: which likewise the dove, returning to the ark, did bear in her mouth: granting unto all them that shall receive the same that they may obtain thereby protection both in body and soul: and that, by thy grace which in a figure is shown forth herein, we may effectually be healed unto everlasting salvation. Through Jesus Christ our Lord, who liveth and

reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Let us pray.

O GOD, who gatherest together the outcasts and preservest them whom thou hast gathered: who didst bless the people when they went forth bearing branches to meet Jesus: vouchsafe likewise to bless these branches of palm and olive which thy faithful servants shall here receive in honour of thy Name; granting that into whatsoever place they shall bear the same, the dwellers therein may obtain thy blessing: that being delivered from all adversity, they may ever be defended by thy mighty power, who are redeemed by Jesus Christ thy Son our Lord: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Let us pray.

O GOD, whose wonderful providence hath ordained even lifeless things to show forth the dispensation of our redemption: grant, we beseech thee; that the devout hearts of thy faithful people may understand aright the mystery which is this day shown forth. For, as at this time, the multitude by the inspiration of thy heavenly light went forth to meet their Redeemer, and strawed branches of palm and olive in his way, thereby in the branches of palm foreshadowing his triumph over the prince of death and by the boughs of olive proclaiming that the anointing of the Spirit was come. For the multitude rejoiced to know that even then was it prefigured: that our Redeemer, having compassion on the misery of mankind, was making ready to fight against the prince of death for the life of the whole world and by his

death to conquer. And therefore obediently they laid before him offerings to signify both the triumph of his victory and the abundance of his mercy. Wherefore we likewise, with sure faith having in memory their deeds and the signification of the same, humbly beseech thee, O Lord holy, Father almighty, everlasting God, that like as thou hast vouchsafed to make us members of the same Jesus Christ our Lord: so in him and through him, we may win the victory over the powers of death and be made partakers of his glorious Resurrection: who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

Let us pray.

O God , who by an olive-branch didst command the dove to proclaim peace on earth: vouchsafe, we beseech thee; to sanctify with thy heavenly blessing these branches of olive and other trees: that for all thy people they may be profitable unto the attainment of everlasting salvation. Through Christ our Lord.

R Amen.

Let us pray.

BL[✠]ESS, O Lord, we pray thee, these branches of palm and olive: and grant, that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy, and cleave steadfastly unto all good works. Through Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

THE PRAYERS BEING ENDED, THE CELEBRANT SETS INCENSE IN THE THURIBLE, AND THRICE SPRINKLES THE PALM BRANCHES WITH HOLY WATER, SAYING THE ANTIPHON ASPERGES: AND THEN THRICE INCENSES THEM.

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

O GOD, who didst send forth thy Son, Jesus Christ our Lord, into the world for our salvation, that he might humble himself to be made like unto us and call us back unto thee: before whom, at his coming to Jerusalem for the fulfilling of the Scriptures, the multitude of them that believed with fruitful devotion strawed their raiment and palm branches on the way: grant, we beseech thee: that we may so prepare for him the way of faith, that, every stone of stumbling and rock of offence being done away, our works may blossom before thee with branches of righteousness: and that we may be found worthy to follow in his footsteps: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE BLESSING BEING ENDED, THE SENIOR OF THE CLERGY APPROACHES THE ALTAR, AND FROM HIM THE CELEBRANT RECEIVES A PALM BRANCH. THEN THE CELEBRANT, STANDING IN THE MIDST OF THE ALTAR AND TURNING TO THE PEOPLE, DISTRIBUTES PALM BRANCHES FIRST TO THE SENIOR, FROM WHOM HE HIMSELF RECEIVED; THEN TO THE DEACON AND SUBDEACON, AND TO THE REST OF THE CLERGY, ONE BY ONE IN ORDER, THEN TO THE CHOIR, LASTLY TO THE PEOPLE AT THE ALTAR RAIL: ALL KNEELING AND KISSING THE PALM BRANCH. AND WHEN THE CELEBRANT BEGINS TO DISTRIBUTE THE PALM BRANCHES THE CHOIR SINGS:

Antiphon — *Pueri Hebræorum* (CHOIR)

Mode i

*The children of the Hebrews, bearing branches of olive,
went out to meet the Lord, crying out and saying,
Hosanna in the highest.*

Antiphon — *Pueri Hebræorum* (CHOIR)

*The children of the Hebrews spread their garments in the way
and cried out, saying, Hosanna to the Son of David:
blessèd is he that cometh in the Name of the Lord.*

℣ The Lord be with you.

℟ And with thy spirit.

ALMIGHTY and everlasting God, who didst ordain that
Jesus Christ our Lord should ride upon a colt, the foal of
an ass, and didst teach the multitudes to straw in his way their
raiment and branches of trees, and likewise to sing Hosanna
in his praise: grant, we beseech thee, that we may by thee be
enabled to follow them in all innocency of life, and be made like
unto them in rendering unto thee our true and worthy service.
Through the same Christ our Lord.

℟ Amen.

THE PALM PROCESSION

℣ Let ✠ us go forth **in** peace.

℟ In the Name of Christ. **A**-men.

Antiphon — *Occurrunt turbæ* (CANTOR)

Mode viii

*The multitudes with flowers and with palms go forth to meet
the Redeemer: and render worthy homage to the triumphant conqueror:
the Gentiles with their lips proclaim the Son of God: and in the praise
of Christ their voices thunder through the skies, Hosanna.*

Antiphon — *Cum angelis* (CHOIR)

Mode vii

*With the angels and the children may we be found faithful,
crying unto the vanquisher of death, Hosanna in the highest.*

Antiphon — Turba multa (CANTOR)

Mode iv

*A great multitude, that were come together unto the feast,
cried out unto the Lord, Blessed is he that cometh in the Name
of the Lord: Hosanna in the highest.*

English Hymnal N° 622

All glory, laud, and honour

S. Theodulph

*All glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

*Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One. ALL GLORY...*

*The company of Angels
Are praising thee on high,
And mortal men and all things
Created make reply. ALL GLORY...*

*The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present. ALL GLORY...*

*To thee before thy passion
They sang their hymns of praise;
To thee now high exalted
Our melody we raise. ALL GLORY...*

*Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. ALL...*

English Hymnal N° 620

Ride on! ride on in majesty

Winchester New

*Ride on! ride on in majesty!
Hark, all the tribes hosanna cry;
Thine humble beast pursues his road
With palms and scattered garments strowed.*

*Ride on! ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.*

*Ride on! ride on in majesty!
 The wingèd squadrons of the sky
 Look down with sad and wondering eyes
 To see the approaching sacrifice.*

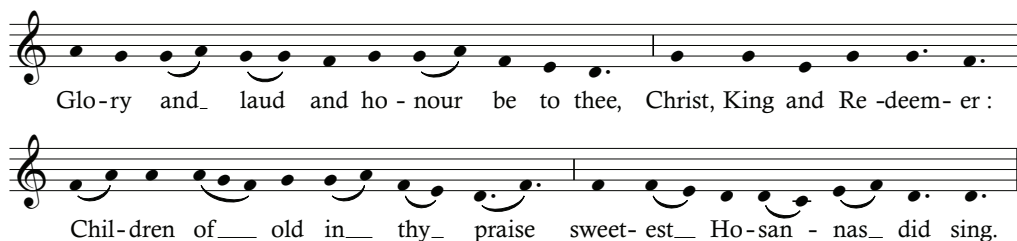
*Ride on! ride on in majesty!
 Thy last and fiercest strife is nigh;
 The Father, on his sapphire throne,
 Expects his own anointed Son.*

*Ride on! ride on in majesty!
 In lowly pomp ride on to die;
 Bow thy meek head to mortal pain,
 Then take, O God, thy power, and reign.*

AS THE PROCESSION RETURNS, THE CANTORS ENTER THE CHURCH, THE DOORS BEING CLOSED AFTER THEM, AND SING THE FOLLOWING, WHICH IS AT ONCE REPEATED BY THE FAITHFUL OUTSIDE THE CHURCH. THESE LINES ARE REPEATED AS A RESPONSE BETWEEN EACH VERSE OF THE HYMN.

Hymn Gloria, laus et honor

Mode i



ALL: REPEAT GLORY AND LAUD

CANTORS: Israel's King art thou, O glorious offspring of David:
 Thou that comest a Monarch, blest in the Name of the Lord.

ALL: REPEAT GLORY AND LAUD

CANTORS: Heaven's bright company thy praises forever are singing:
 Man and nature make answer, chanting thy glory below.

ALL: REPEAT GLORY AND LAUD

CANTORS: Hebrew crowds now greet thee,
with palms in their hands for thy welcome:
We with hymns and glad anthems,
now to thy presence draw nigh.

ALL: REPEAT GLORY AND LAUD

CANTORS: Thee before thy Passion, they greeted with praises most joyous:
To our King who reigns on high, raise we our jubilant hymn.

ALL: REPEAT GLORY AND LAUD

CANTORS: Thou receivedst their praise, accept the devotion we offer:
Who in goodness delightest, O kind and merciful King.

ALL: REPEAT GLORY AND LAUD

AS THE PROCESSION REENTERS THE CHURCH THIS FINAL ANTIPHON IS SUNG:

Responsory — *Ingrediente* (CHOIR)

Mode ii

As the Lord was entering into the holy city, the children
of the Hebrews foretold the resurrection of life.

With branches of palm trees, they cried out, Hosanna in the highest.

When the people had heard that Jesus was coming to Jerusalem,
they went forth to meet him.

With branches of palm trees, they cried out, Hosanna in the highest.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Domine, ne longe*
(PLEASE KNEEL) (CANTORS)

Psalm 22:19,21

✠ O Lord, remove not thy succour afar from me;
have respect to my defence, and hear me:

deliver me from the mouth of the lion;
yea, from the horns of the unicorns
hast thou regarded my cry.
℣. My God, my God, look upon me;
why hast thou forsaken me:
And art so far from my health,
and from the words of my complaint.

Kyrie Eleison (*CHOIR*)

Missa Brevis — Antonio Lotti (1698)

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

The Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Philippians 2:5 (*PLEASE BE SEATED*)

The Epistle is written in the second chapter of the Epistle of Paul the Apostle to the Philippians, beginning at the fifth verse.

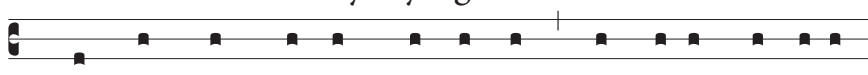
LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, counted it not a prize to be equal to God, but emptied himself, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him the name which is above every name (*ALL GENUFLECT*); that at the Name of Jesus every knee should bow (*ALL RISE*), of things in heaven, and things in earth, and things under the earth; and that every tongue should confess JESUS CHRIST IS LORD, to the glory of God the Father.

Here endeth the Epistle.

Gradual — *Tenuisti*

Psalm 73

CANTORS: Thou hast holden me by thy right hand: *



ALL: Thou shalt guide me with thy counsel, and after that receive



me with glo-ry.

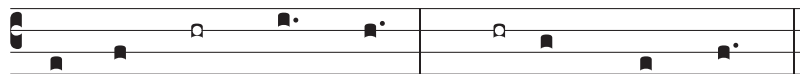
CANTORS: Truly God is loving unto Israel: *



ALL: Ev-en unto such as are of a clean heart.

The first system of musical notation for 'The Rose Tree' is written on a five-line staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and sixteenth notes, with some rests. The notation is in a simple, folk-like style.

Psalm 22



Let him deliver him if he will have him.

ALL: THEY STAND staring and looking up-**on** me: *

They part my garments among them,
and cast lots upon **my** ves-ture.

CANTOR: Save me from the lion's mouth: *

Thou hast heard me also from among the horns
of the unicorns.

ALL: O PRAISE the Lord, ye that **fear** him: *

Magnify him, all ye of the seed **of** Ja-cob.

CANTOR: They shall be counted unto the Lord for a generation: *

They shall come, and the heavens shall declare
his righteousness.

ALL: UN-TO a people that shall be **born**: *

Whom **the** Lord^hath made.

The Passion: S. Matthew 27:1 *(PLEASE STAND)*

(THE PASSION GOSPEL IS PERFORMED BY THE GOSPELLERS OF THE PASSION)

The Passion of Our Lord Jesus Christ according to Matthew.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled

that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.)

And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots, that it might be fulfilled, which was spoken by the Prophet: They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani?* that is to say, My God,

my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, gave up the ghost. (*ALL GENUFLECT AND THEN RISE*)

The Holy Gospel: S. Matthew 27:51 (*PLEASE REMAIN STANDING*)

And behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Children's Catechesis Moment: Dr Jesse Billett

Creed (*SAID AT 9 A.M.*)

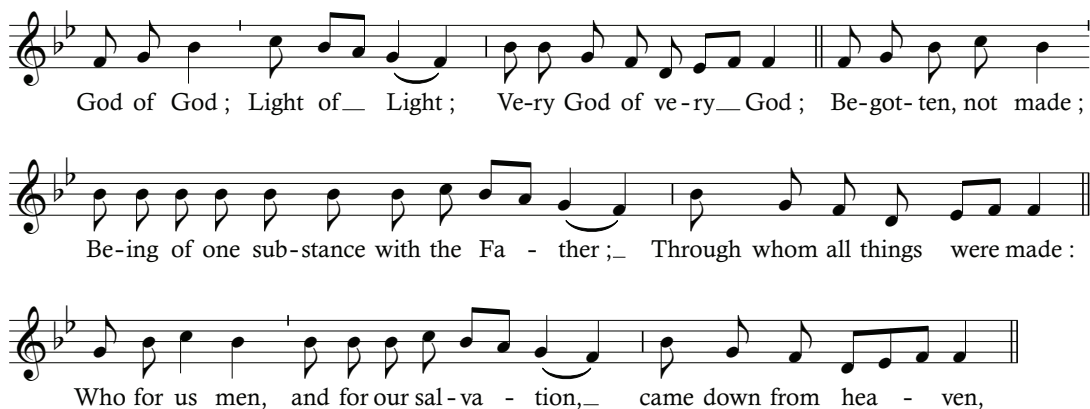
Monastic

Celebrant *All*

I be-lieve in one_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,

And of all things vi - si- ble, and in - vi - si - ble: And in one Lord Je - sus_ Christ,

the on - ly - be - got - ten Son of_ God; Be - got - ten of the_ Fa-ther be - fore all_ worlds;



God of God ; Light of__ Light ; Ve-ry God of ve-ry__ God ; Be-got-ten, not made ;
 Be-ing of one sub-stance with the Fa - ther ;_ Through whom all things were made :
 Who for us men, and for our sal - va - tion,_ came down from hea - ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - èd al - so for us un - der Pon-tius Pi - late._
 He suf-fer-èd, and was bu - ri - èd, And the third day he rose a - gain_
 ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,_
 And sit-teth on the right hand of the Fa - ther. And he shall come a-gain with glo - ry
 to judge both the quick and the__ dead : Whose king-dom shall have no__ end.
 And I be-lieve in the Ho - ly Ghost, the Lord, The Gi - ver of__ Life :_

Who pro-ceed-eth from the Fa-ther and the Son. Who with the Fa-ther and the Son
to-geth-er is wor-ship-pèd and glo-ri - fi - èd : Who spake by the Pro - phets.
And I be - lieve one Ho - ly Ca - tho - lic and A - pos - to - lic Church.
I ac-know-ledge one Bap - tism for the re - mis-sion of sins.
And I look for the Re - sur - rec - tion of the dead,
And the life of the world to come. A - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

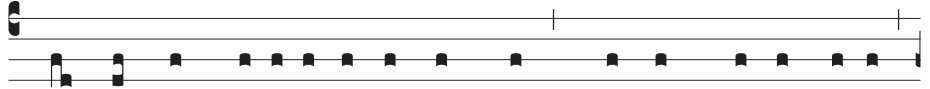
OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray.

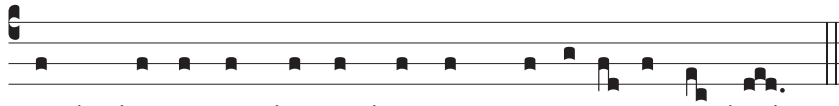
Offertory Antiphon — *Improperium*

Psalm 69:21,22

CANTOR: Thy rebuke hath broken my heart, I am full of heaviness:
I looked for some to have pity on me, but there was no man.



ALL: Nei-ther found I any to comfort me, they gave me gall to eat,



and when I was thirsty they gave me vi-ne-gar to drink.

Offertory Motet

Alas, and did my Saviour bleed

Urania Psalm Collection (1760)

TEXT: ISAAC WATTS (1707)

Alas, and did my Saviour bleed, And did my Sovereign die.

Would he devote that Sacred Head For such a worm as I?

Was it for crimes that I have done He groaned upon the Tree?

Amazing pity! Grace unknown! And love beyond degree!

Well might the sun in darkness hide, And shut its glories in,

When God, the mighty maker, died For his own creature's sin.

Thus might I hide my blushing face While his dear cross appears;

Dissolve my heart in thankfulness And melt mine eyes to tears.

But drops of tears can ne'er repay The debt of love I owe.

Here, Lord, I give myself away: 'Tis all that I can do.

English Hymnal N° 459

O Love, how deep, how broad, how high

Eisenach

O love, how deep, how broad, how high!

How passing thought and fantasy

That God, the Son of God, should take

Our mortal form for mortals' sake.

*He sent no Angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to this world came.*

*For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptation sharp he knew;
For us the tempter overthrew.*

*For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the Cross's death;
For us at length gave up his breath.*

*For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.*

*All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, we beseech thee, Almighty God: that these gifts
which we offer in the sight of thy divine majesty, may
obtain for us grace to serve thee in this life with all godliness,

and bring us in the end to everlasting felicity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time

most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
R^x Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



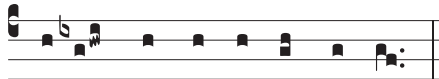
∞ The Lord be with you.



R∞ And with thy spi-rit.



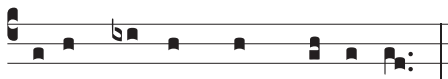
∞ Lift up your hearts.



R∞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



R∞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

FOR the redemption of the world by the death
and passion of our Saviour Christ, both God and Man;
who did humble himself, even to the death upon the Cross
for us sinners, who lay in darkness and the shadow of death;
that he might make us the children of God,
and exalt us to everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*) *Missa Brevis — Antonio Lotti (1698)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(*CELEBRANT*)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give

thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

OUR Father, who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;



And for-give us our tres-pass-es, As we for-give them that



tres-pass a-against us; And lead us not in-to temp-tation,




But de-liv-er us from e-vil. For thine is the king-dom,



the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,

That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (*CHOIR*)

Missa Brevis — Antonio Lotti (1698)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon (*CANTORS*)

Pater, si non potest

S. Matthew 26

*O my Father, if this cup may not pass away from me, except I drink it:
Thy will be done.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Lent Prose (*PLEASE REMAIN KNEELING OR SEATED*)
(*VERSES ARE SUNG BY THE CHOIR*)

REFRAIN (*ALL*):



Hear us, O Lord, have mer-cy u-pon us: for we have sin-nèd a-gainst thee.

Communion Motet In monte oliveti

Giovanni Croce (1597)

*In monte oliveti
oravit ad Patrem:
Pater, si fieri potest,
transeat a me calix iste;
Spiritus quidem promptus est,
caro autem infirma.
Fiat voluntas tua.*

*On the Mount of Olives
he prayed to his Father:
Father, if it be possible,
let this cup pass from me;
the spirit indeed is willing,
but the flesh is weak.
Let thy will be done.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy

mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

Post-Communion Collect

W The Lord be with you.

R And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

GRANT, O Lord, that by the operation of these thy mysteries, we may be cleansed from all our sins: and obtain that which we have asked according to thy will. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R Amen.

Dismissal (PLEASE STAND)

✠ The Lord be with you.

✠ And with thy spirit.



✠ Let us bless the Lord.



✠ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE STAND)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we

beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R̃ Thanks be to God.

English Hymnal N° 70

Ah, holy Jesu, how hast thou offended

Herzliebster Jesu

*Ah, holy Jesu, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.*

*Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesu, hath undone thee.
'Twas I, Lord Jesu, I it was denied thee:
I crucified thee.*

*Lo, the good Shepherd for the sheep is offered;
The slave hath sinnèd, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
God intercedeth.*

*For me, kind Jesu, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
For my salvation.*

*Therefore, kind Jesu, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.*

ALL LEAVE IN SILENCE.

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

WEARING OF MASKS STRONGLY RECOMMENDED: The Diocese of Toronto strongly recommends the wearing of masks in public settings, however this remains voluntary. N-95 and blue medical masks continue to be available from the sidespersons on request. As always, S. Bart's will comply with any government or health restrictions as they are enacted. Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you.

FATHER HANNAM *requests that all cases of sorrow or suffering be reported to him.*

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

THE ALTAR GUILD is gratefully accepting donations for flowers for the Easter Altars. Please clearly note the designation for your gift, and *send before Wednesday in Holy Week*. Feel free to contact the office with any questions.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

MUSIC NOTE

THE MUSIC at our Palm Liturgy and Palm Sunday mass reflects both Jesus' triumphant entry into Jerusalem and the anticipation of his betrayal and crucifixion. In recognition of Jesus as Messiah, the Hebrew word *Hosanna* (an expression of praise or adoration to God) appears several times during the Palm Procession, as well as in its usual place during the Sanctus; notably, the *Sanctus* is sung at both liturgies. In contrast to the ancient processional chants of the Palm Liturgy, our mass music features a choral mass setting by Venetian

composer Antonio Lotti (1667-1740), full of rich but mournful harmonies. Finally, today's motet comes from an American metrical psalm collection from the 1760s, the music of which starkly underlines a powerful and memorable penitential text by the incomparable Isaac Watts (1674-1748).

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 2 April:** *Province of the Episcopal Church of South Sudan*
- **Monday, 3 April:** *The Diocese of Sabah – The Church of the Province of South East Asia*
- **Tuesday, 4 April:** *The Diocese of Sabongidda-Ora – The Church of Nigeria (Anglican Communion) (Bendel Province)*
- **Wednesday, 5 April:** *The Diocese of Saldanha Bay – The Anglican Church of Southern Africa*
- **Thursday, 6 April:** *The Diocese of Salisbury – The Church of England (Canterbury Province)*
- **Friday, 7 April:** *The Diocese of El Salvador – Iglesia Anglicana de la Region Central de America*
- **Saturday, 8 April:** *The Diocese of Sambalpur – The (united) Church of North India*

INDIGENOUS CHURCH: For +Chris, National Indigenous Bishop; that he may be granted the Spirit of Wisdom as he undertakes this new ministry in Christ's Church, and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 2 April:** *Palm Sunday*
- **Monday, 3 April:** *Holy Week*
- **Tuesday, 4 April:** *Holy Week*
- **Wednesday, 5 April:** *Holy Week*
- **Thursday, 6 April:** *Holy Week*

- **Friday, 7 April:** *Holy Week*
- **Saturday, 8 April:** *Easter Day*

CATECHUMENS: Robert Thompson, Jean Giroux

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Claus, Davis d'Ambly, Dawn-Lee, Kent Doe (*priest*), Genevieve, Gord, Jo-Anne Goyder, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Jenni, Joy, Audrey Kern, Judith Mark, Marilyn, Marlyn, Mary, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Trish, Mark Weymouth

REPORT ON PARISH GIVING

FINANCIAL: 2023 Actual to 28 February: \$20,799
 2023 Budget to 28 February: \$25,000
 (2022 Actual to 28 February: \$14,549)

To date for 2023 we have a shortfall of \$4,201. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

PALM SUNDAY

by Christina Georgina Rossetti

I lift mine eyes, and see
Thee, tender Lord, in pain upon the tree,
Athirst for my sake and athirst for me.
“Yea, look upon Me there,
Compassed with thorns and bleeding everywhere,
For thy sake bearing all, and glad to bear.”
I lift my heart to pray:
Thou Who didst love me all that darkened day,
Wilt Thou not love me to the end alway?
“Yea, thee My wandering sheep,
Yea, thee My scarlet sinner slow to weep,
Come to Me, I will love thee and will keep.”
Yet am I racked with fear:
Behold the unending outer darkness drear,
Behold the gulf unbridgeable and near!
“Nay, fix thy heart, thine eyes,
Thy hope upon My boundless sacrifice:
Will I lose lightly one so dear-bought prize?”
Ah, Lord; it is not Thou,
Thou that wilt fail; yet woe is me, for how
Shall I endure who half am failing now?
“Nay, weld thy resolute will
To Mine: glance not aside for good or ill:
I love thee; trust Me still and love Me still.”
Yet Thou Thyself hast said,
When Thou shalt sift the living from the dead
Some must depart shamed and uncomforted.

“Judge not before that day:
Trust Me with all thy heart, even tho’ I slay:
Trust Me in love, trust on, love on, and pray.

DEVOTIONAL VIGNETTE

HOLY WEEK BEGINS with the description of the triumphal entrance of Jesus into Jerusalem on the Sunday before His Passion. Jesus, who had always been opposed to any public manifestation and who had fled when the people wanted to make Him their king (cf. John 6:15), allows Himself to be borne in triumph today. Not until now, when He is about to die, does He submit to being publicly acclaimed as the Messiah, because by dying on the cross, He will be in the most complete manner Messiah, Redeemer, King, and Victor. He allows Himself to be recognized as King, but a King who will rain from the Cross, who will triumph and conquer by dying on the Cross. The same exultant crowd that acclaims Him today will curse Him in a few days and lead Him to Calvary; today’s triumph will be the vivid prelude to tomorrow’s Passion.

Jesus enters the holy city and triumph, but only in order to suffer and die there. Hence, the twofold meaning of the Procession of the Palms: it is not enough to accompany Jesus in his triumph; we must follow Him in His Passion, prepared to share in it by stirring up in ourselves, according to St. Paul’s exhortation (Epistle: Phillipians 2:5-11), His sentiments of humility and total immolation, which will bring us, like Him and with Him, “unto death, even to the death of the Cross.” The Palms which the priest blesses today have not only a festive significance; they also “represent the victory which Jesus is about to win over the prince of death” (Roman Missal). For us too, they must be symbols of triumph, indicative of the victory to be won in our battle against the evil in ourselves and against the evil which rooms about us. As we receive the blessed palm, let us renew our pledge to conquer with Jesus, but let us not forget that it was on the Cross that He conquered.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 2 April	<i>PALM SUNDAY</i>	
	9:00 a.m.	Sung Mass
	10:30 a.m.	The Liturgy of the Palms & Palm Procession
	11:00 a.m.	Sung Mass
Monday, 3 April	<i>Monday in Holy Week</i>	
	10:00 a.m.	Food Bank (till 11:30 a.m.)
Tuesday, 4 April	<i>Tuesday in Holy Week</i>	
Wednesday, 5 April	<i>Spy Wednesday</i>	
	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	5:30 p.m.	Evening Prayer
	7:30 p.m.	Tenebrae (Gregorian Chant)
Thursday, 6 April	<i>Maundy Thursday</i>	
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	8:30 a.m.	Morning Prayer
	10:00 a.m.	Food Bank (till 11:30 a.m.)
	6:15 p.m.	Mass of the Institution of the Eucharist
Friday, 7 April	<i>Good Friday</i>	
	8:30 a.m.	Morning Prayer
	10:00 a.m.	Stations of the Cross
	10:30 a.m.	The Solemn Liturgy
	3:00 p.m.	The Seven Last Words — Meditations and Hymns
	5:30 p.m.	Evening Prayer
Saturday, 8 April	<i>Holy Saturday</i>	
	10:30 a.m.	Mattins, Litany, Ante-Communion
	9:00 p.m.	The Great Vigil of Easter & First Mass of Easter
Sunday, 9 April	<i>EASTER SUNDAY</i>	
	9:00 a.m.	Low Mass
	10:00 a.m.	Mattins
	11:00 a.m.	Sung Mass

