

The Fourth Sunday in Lent

(Laetare)

Sunday, 19 March 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“GATHER UP THE FRAGMENTS THAT REMAIN,
THAT NOTHING BE LOST”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

SUNG BY
Katherine Hill, Alison Beckwith,
Rebecca Claborn & Clara MacCallum-Fraser

INTERIM ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PREPARING FOR MASS: WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

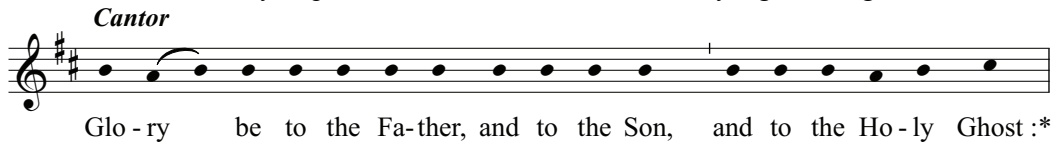
Prelude

O Lamm Gottes unschuldig BWV 618


J. S. Bach
(1685-1750)

DEVOTIONS BEFORE MASS


Asperges



All

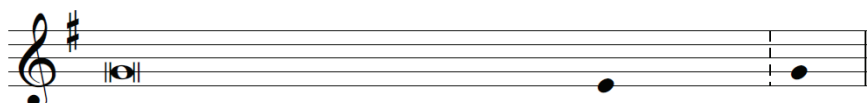


As it was in the be - gin - ning, is now, and e - ver shall be :



world with - out end. A - men.

Repeat Antiphon:
Thou shalt purge me...



✠ O Lord, show thy mercy up - on us.
 R And grant us thy salva - tion.
 ✠ O Lord, hear our prayer.
 R And let our cry come un - to thee.
 ✠ The Lord be with you.
 R And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 Everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

R Amen.

English Hymnal N° 411

Jerusalem on high my song and city is

Christchurch

Jerusalem on high My song and city is,

My home whene'er I die, The centre of my bliss:

O happy place! When shall I be, My God, with thee, to see thy face.

There dwells my Lord, my King, Judged here unfit to live;

There Angels to him sing, And lowly homage give:

O happy place! When shall I be, My God, with thee, to see thy face.

*The Patriarchs of old There from their travels cease;
 The Prophets there behold Their longed-for Prince of peace:
 O happy place! When shall I be, My God, with thee, to see thy face.*
*The Lamb's Apostles there I might with joy behold,
 The harpers I might hear Harping on harps of gold:
 O happy place! When shall I be, My God, with thee, to see thy face.*
*The bleeding Martyrs, they Within those courts are found,
 Clothèd in pure array, Their scars with glory crowned:
 O happy place! When shall I be, My God, with thee, to see thy face.*
*Ah me! ah me! that I In Kedar's tents here stay;
 No place like that on high; Lord, thither guide my way:
 O happy place! When shall I be, My God, with thee, to see thy face.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Laetare*

Isaiah 66

(PLEASE KNEEL) (CANTOR)

✠ Rejoice ye with Jerusalem:
 and be glad with her, all ye that love her:
 rejoice for joy with her, all ye that mourn for her:
 that ye may suck, and be satisfied with the breasts
 of her consolations.
 ☩ I was glad when they said unto me:
 We will go into the house of the Lord.
 ☩ Glory be to the Father, and to the Son,
 and to the Holy Ghost:
 As it was in the beginning, is now, and ever shall be,
 world without end. Amen.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

(CHOIR)

Messe Basse—Gabriel Fauré

(1882)

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℞ Amen.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: Galatians 4:26 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the Epistle of Paul the Apostle to the Galatians, beginning at the twenty-sixth verse.

JERUSALEM which is above is free; which is the mother of us all.
For it is written,

*Rejoice, thou barren that bearest not;
Break forth and cry, thou that travailest not:
For the desolate hath many more children
than she which hath an husband.*

Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit; even so it is now. Nevertheless, what saith the Scripture? Cast out the bond-woman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bondwoman, but of the free. Stand fast therefore in the liberty wherewith Christ hath made us free.

Here endeth the Epistle.

Gradual — *Laetatus sum*

Psalm 122

CANTORS: I was glad when they said unto me: *

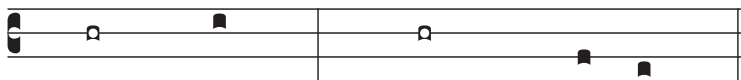


ALL: We will go into the house of the Lord.

CANTORS: Peace be within thy walls: *



ALL: And plenteousness with-in thy pa-laces.



CANTORS: They that put their trust in the Lord,
 shall be even as the mount Sion: *
 which may not be removed, but standeth fast forever.

ALL: The hills stand about Je-**ru**-sa[^]lem: *
 even so standeth the Lord round about his people;
 from this time forth for **ev**-er[^]more.

The Holy Gospel: S. John 6:5 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel
 according to S. John, beginning at the fifth verse.

℟ Glory be to thee, O Lord.

WHEN Jesus then lift up his eyes, and saw a great company
 come unto him, he saith unto Philip, Whence shall we
 buy bread that these may eat? (And this he said to prove him; for
 he himself knew what he would do.) Philip answered him, Two
 hundred penny-worth of bread is not sufficient for them, that every
 one of them may take a little. One of his disciples, Andrew, Simon
 Peter's brother, saith unto him, There is a lad here, which hath
 five barley-loaves, and two small fishes; but what are they among
 so many? And Jesus said, Make the men sit down. Now there was
 much grass in the place. So the men sat down, in number about five
 thousand. And Jesus took the loaves, and when he had given thanks,
 he distributed to the disciples, and the disciples to them that were
 set down; and likewise of the fishes, as much as they would. When
 they were filled, he said unto his disciples, Gather up the fragments
 that remain, that nothing be lost. Therefore they gathered them

together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the sign that Jesus did, said, This is of a truth that Prophet that should come into the world.

R^x Praise be to thee, O Christ.

Children's Catechesis Moment: **Louis Harris**

Creed (SAID AT 9 A.M.)

Missa de Angelis

<i>Celebrant</i>	All
	
<p>I be-lieve in one___ God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,</p>	
	
<p>and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,</p>	
	
<p>the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore_ all worlds;</p>	
	
<p>God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not___made;</p>	
	
<p>Be-ing of one sub-stance with the Fa - ther; Through whom all___ things were made:</p>	
	
<p>Who for us men, and for our sal va-tion, came down from hea ven,</p>	

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was_ cru - ci-fied, al - so for_ us, un-der Pon-tius Pi - late.

He suf-fer-èd, and was bu - ri-èd. And the third day he rose a - gain

ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be-lieve in the Ho - ly Ghost,

The Lord, The Gi-ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,

Who with the Fa-ther and the Son to - ge ther is wor-ship-pèd, and glo-ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,

and A-po-sto-lic Church. I ac-know-ledge one_ Bap - tism for the re-mis-sion of sins.

And I look for the Re-sur-rec-tion of_ the dead, And the_ life of the world to_ come.



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Laudate Dominum* (*CANTORS*) *Psalm 135*

O praise the Lord, for the Lord is gracious:
O sing praises unto his Name, for it is lovely:
whatsoever the Lord pleased, that did he in heaven and in earth.

Offertory Motet

Gabriel Fauré

Ave verum corpus

(1894)

*Ave verum corpus natum
de Maria virgine
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit sanguine:
esto nobis prægustatum
mortis in examine.*

*O Jesu dulcis,
O Jesu pie,
O Jesu fili Mariæ,
Tu nobis miserere, Amen.*

*Hail, true Body, born
of the Virgin Mary,
truly suffering, crucified
on the cross for man,
whose pierced side
flowed with blood:
be to us a foretaste
in the trial of death.*

*O sweet Jesu,
O holy Jesu,
O Jesu, son of Mary,
Have mercy on us. Amen.*

English Hymnal N° 431

Light's abode, celestial Salem

Regent Square

*Light's abode, celestial Salem,
Vision dear whence peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O, how glorious are the praises
Which of thee the prophets sing!*

*There for ever and for ever
Alleluya is outpoured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.*

*There no cloud nor passing vapour
Dims the brightness of the air;*

*Endless noon-day, glorious noon-day,
From the Sun of suns is there;
There no night brings rest from labour,
There unknown are toil and care.*

*O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong, and free,
Full of vigour, full of pleasure
That shall last eternally!*

*Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labours
May with endless gifts be paid,
And in everlasting glory
Thou with joy may'st be arrayed.*

*Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run. Amen.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that the same may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

GRANT, we beseech thee, O Lord, that like as we do by these our oblations bring to remembrance the institution of this holy Sacrament, so we may by thee be enabled to offer the same according to thy will. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and

to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R☒ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

R Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



℣ The Lord be with you.



℟ And with thy spi-rit.



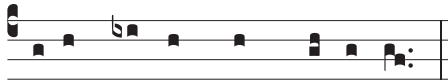
℣ Lift up your hearts.



℟ We lift them up unto the Lord.



℣ Let us give thanks unto our Lord God.



℟ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BECAUSE by our bodily fasting thou dost restrain
the vice that is within us, dost raise our minds
from things of earth, dost renew our strength and reward us
with manifold blessings. Through Christ our Lord.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

(CHOIR)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Messe Basse—Gabriel Fauré
(1882)*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread;
and, when he had given thanks, he brake it; and gave it to his
disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given
thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy
humble servants, with all thy holy Church, remembering
the precious death of thy beloved Son, his mighty resurrection, and
glorious ascension, and looking for his coming again in glory, do
make before thee, in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation, the memorial which he hath
commanded;

AND we entirely desire thy fatherly goodness mercifully to
Accept this our sacrifice of praise and thanksgiving, most
humbly beseeching thee to grant, that by the merits and death of
thy Son Jesus Christ, and through faith in his blood, we and all
thy whole Church may obtain remission of our sins, and all other
benefits of his passion; And we pray that by the power of thy Holy
Spirit, all we who are partakers of this holy Communion may be
fulfilled with thy grace and ✠ heavenly benediction; through Jesus
Christ our Lord, by whom and with whom, in the unity of the Holy
Spirit, all honour and glory be unto thee, O Father Almighty, world
without end.

R̃ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

(CHOIR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

Messe Basse—Gabriel Fauré
(1882)

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Jerusalem, quae aedificatur* *Psalm 122*

*Jerusalem is built as a city that is a unity with itself:
for thither the tribes go up, even the tribes of the Lord,
to give thanks unto the Name of the Lord.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 465 (PLEASE REMAIN KNEELING OR SEATED)

O what their joy and their glory must be

Reginator Orbis

*O what their joy and their glory must be,
Those endless Sabbaths the blessèd ones see!
Crown for the valiant; to weary ones rest;
God shall be all, and in all ever blest.*

*What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.*

*Truly Jerusalem name we that shore,
'Vision of peace,' that brings joy evermore!
Wish and fulfillment can severed be nèr,
Nor the thing prayed for come short of the prayer.*

*We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessèd people shall evermore raise.*

*There dawns no Sabbath, no Sabbath is oèr,
Those Sabbath-keepers have one and no more;
One and unending is that triumph-song
Which to the Angels and us shall belong.*

*Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.*

*Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son,
In whom, the Spirit, with these ever One. Amen.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

ALmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O Most merciful God, who never failest to fulfil us with these holy mysteries: grant, we beseech thee, that we may ever approach them in all lowliness and sincerity, and receive them inwardly and with all faithfulness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

WE beseech thee, O Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R^x Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R^x Amen.

Dismissal

℣ The Lord be with you.

R^x And with thy spirit.

℣ Let us bless the Lord.

R^x Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

R^x And with thy spirit.

✠ The beginning of the Holy Gospel according to John.
 R^x Glory be to thee, O Lord.

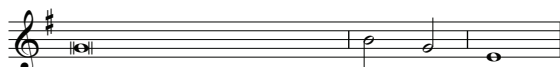
IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*ALL KNEEL*) **AND THE WORD WAS MADE FLESH** (*ALL RISE*), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R^x Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

CELEBRANT:

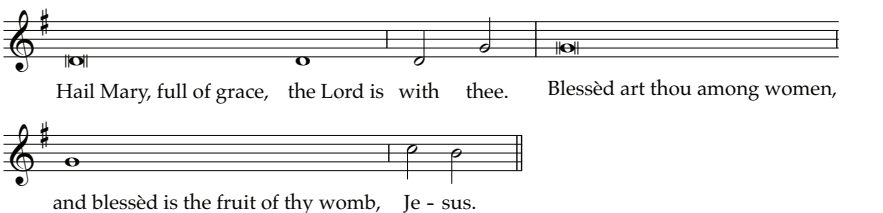


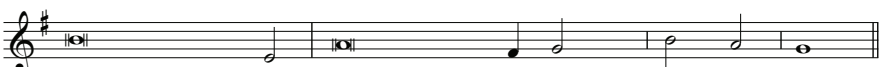
1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

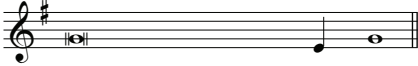
ALL:

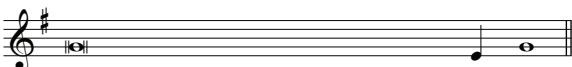


1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong - us.

CELEBRANT:  Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women, and blessèd is the fruit of thy womb, Je - sus.

ALL:  Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:  Pray for us, O holy Mother of God.

ALL:  That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

ALL:  A - men.

English Hymnal N° 412 Jerusalem the Golden

Ewing

*Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.*

*They stand, those halls of Sion,
Conjubilant with song,
And bright with many an Angel,
And all the Martyr throng:
The Prince is ever in them,
The daylight is serene,
The pastures of the blessèd
Are decked in glorious sheen.*

*There is a throne of David.
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.*

*O sweet and blessèd country,
Shall I ever see thy face?
O sweet and blessèd country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!*

Prelude Christus, der uns selig macht
Christ who grants us blessings, BWV 620

J.S. Bach
(1685-1750)

FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE
(PLEASE SEE THE NOTE FROM HIM IN THE ANNOUNCEMENTS).

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

*The Flowers in the Church today are given to the glory of God, to the honour
of the Blessed Virgin Mary, and in thanksgiving for all our mothers.*

TODAY: A MOTHERING SUNDAY TEA will be hosted by S. Bart's Young Adults following this morning's 11 a.m. service. All mothers and mothering figures are particularly welcome to attend. If anyone has any extra teapots, sugarpots, or creamers at home they would be willing to lend or donate, or for more information, please speak to Thomas McCallum or email youngadults@stbartstoronto.ca.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

WEARING OF MASKS STRONGLY RECOMMENDED: The Diocese of Toronto strongly recommends the wearing of masks in public settings, however this remains voluntary. N-95 and blue medical masks continue to be available from the sidespersons on request. As always, S. Bart's will comply with any government or health restrictions as they are enacted. Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you.

THE SOUNDS OF PENITENCE A Talk and Q&A given by Robert Busiakiewicz about penitential choral music, examining how it has been composed and performed in the church. If you are curious about what makes Lenten music at St. Bart's sound different to the other music of the church's year, and want to delve deeper into its history with plenty of examples, join us on Wednesday 29 March at 7:00 p.m.

FATHER HANNAM *requests that all cases of sorrow or suffering be reported to him.*

A REQUEST FROM THE INTERIM ORGANIST: In today's liturgy, the organ, which has been silent as a solo instrument during Lent, makes a brief reappearance before becoming silent again in Passiontide. I have a request for you, the faithful of this parish. I ask of you that henceforth the applause which has greeted the conclusion of the organ music after Mass be silenced. I offer this explanation. Our Christian faith is a way of life that does not conform to the ways of the world but rather seeks to transform these ways. All that we offer in divine worship thus differs significantly from a worldly event in which applause would be appropriate. Our worship is an offering in adoration to Almighty God in thanksgiving for the many benefits that He showers upon us unworthy as we are. It is an offering in spirit and truth, our response to our creation, preservation and all the blessing of this life, most especially for the inestimable gift of His Son's sacrificial death and glorious resurrection from the dead. We bless God for the many talents that He bestows upon us, not for our own glory but rather that they may be freely shared with others and ultimately returned to Him, the giver of all good gifts. In respect to this, I think of the great Baroque composer J. S. Bach, whose musical output ranks among the greatest achievements of Western civilization. He certainly deserves our praise yet, on many of his compositions he wrote in Latin *solī Deo gloria*, only to the glory of God. May all that we offer at S. Bartholomew's Church be only to God's glory, a pure and unspoiled offering like that of the ancient priest Melchizedek the King of Salem, for this our sacred space is none other than the house of God and the gate of heaven.

THE ALTAR GUILD is soliciting donations for flowers for the Easter Altars. Please make your donation using the white envelopes provided, and write as clearly as possible.

WHY IS GOD CALLED FATHER? A LECTURE ON DIVINE PATERNITY
The Thomistic Institute at the University of Toronto presents a lecture by Prof. Paige Hochschild of Mount St. Mary's University on divine paternity on March 21 at 7 p.m. *Further details:* thomisticinstitute.org/upcoming-events/a-lecture-on-divine-paternity.

LENTEN CATECHESIS: Father Hannam will be holding classes Saturdays at 12noon from 4 February through 25 March on the basics of the Christian Faith—a sort of Christianity 101. All who wish to be baptized at the Easter Vigil must take this course, and any who are considering Confirmation should strongly consider doing so. All are welcome, however, and the more the merrier!

BEAUTIFUL MUSIC FOR LENT: Check out S. Bart’s music list for the coming season here: stbarttoronto.ca/music-for-lent-2023

THE DROP-IN RETURNS! Our drop-in ministry is resuming throughout Lent. While this ministry is primarily aimed at the disaffected, dislocated, and unhoused members of the Regent Park community to whom we minister, a wider invitation is issued to all members of the parish! Come and join us from 1:30 p.m. to 3:30 p.m. from Saturday, 4 February to Saturday 1 April, for lunch, coffee, and fellowship! Information is available on posters and business-card-sized invitations. For more information, reach out to Louis Harris (lhdlouis.harris@gmail.com).

YOUNG ADULTS AT S. BART’S: Learn more about ongoing/upcoming events at stbarttoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbarttoronto.ca.

YOUTH AT S. BART’S: Have fun, learn about the Faith, learn to serve one another! Visit: stbarttoronto.ca/youth, or contact Louis Harris at lhdlouis.harris@gmail.com.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE S. BART’S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions.

This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.

- You may also send a donation via **E-transfer**. Here's how:
 1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 2. Select the account that you would like funds transferred from.
 3. Enter the amount that you would like to send.
 4. Add recipient, St. Bartholomew's Anglican Church.
 5. Add email address, stbartstoronto@outlook.com.
- You may also send a donation via **PayPal**. Here's how:
 1. Login to your PayPal account.
 2. Select "Send."
 3. Insert the email address: stbartstoronto@outlook.com
 4. Enter the amount that you would like to send.
 5. Confirm the details.
 6. Select "Send Money Now."

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 19 March:** *The Anglican Church of Southern Africa*
- **Monday, 20 March:** *The Diocese of Rokon – The Province of the Episcopal Church of South Sudan (Cantral Equatoria Province)*
- **Tuesday, 21 March:** *The Diocese of Rorya – The Anglican Church of Tanzania*
- **Wednesday, 22 March:** *The Diocese of Ruaha – The Anglican Church of Tanzania*
- **Thursday, 23 March:** *The Diocese of Ziwa (Lake) Rukwa – The Anglican Church of Tanzania*
- **Friday, 24 March:** *The Diocese of Rumbek – The Province of the Episcopal Church of South Sudan (Eastern Bahr el Ghazal Province)*
- **Saturday, 25 March:** *The Diocese of Rumonge – The Anglican Church of Burundi*

INDIGENOUS CHURCH: For +Chris, National Indigenous Bishop; that he may be granted the Spirit of Wisdom as he undertakes this new ministry in Christ's Church, and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 19 March:** *Etobicoke-Humber Deanery*
- **Monday, 20 March:** *Christ the King*
- **Tuesday, 21 March:** *The Prayer Book Society*
- **Wednesday, 22 March:** *Church of South India (CSI), Toronto*
- **Thursday, 23 March:** *San Lorenzo-Dufferin*
- **Friday, 24 March:** *S. George on-the-Hill*
- **Saturday, 25 March:** *S. Joseph's Anglican Church*

CATECHUMENS: Robert Thompson, Jean Giroux

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Davis d'Ambly, Dawn-Lee, Kent Doe (*priest*), Genevieve, Gord, Jo-Anne Goyder, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Jenni, Joy, Audrey Kern, Judith Mark, Marilyn, Marlyn, Mary, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Trish, Mark Weymouth

DEPARTED: Frank Tracy Griswold III (*bishop*)

DEVOTIONAL VIGNETTE

TODAY THERE IS A PAUSE of holy joy and spiritual comfort which the Church, like a good mother, gives us in the middle of the Lenten austerity so that we may renew our strength. “Rejoice, O Jerusalem,” the Introit of today’s Mass sings, “and all you who love her, leap with joy and be filled with the abundance of her delights.” What are these the lights? The gospel (John 6:1-15) answers the question by the narrative of the multiplication of the loaves, the great miracle by which Jesus meant to prepare the people for the announcement of a much more startling miracle, the institution of the Holy Eucharist, in which He, the Master, would become our Bread, the “living bread which came down from heaven” (ibid. 6:41) to nourish our souls. This is the cause of our joy, the source of our delight. Jesus is the Bread of life, always at our disposal to appease our hunger.

Although Jesus appreciates spiritual values much better than we, He does not forget or despise the material necessities of life. Today’s Gospel shows him surrounded by the crowd which had followed Him to hear His teachings. Jesus thinks of their hunger, and to provide for them, performs one of His most outstanding miracles. With his blessing, five loaves of bread and two fishes suffice to feed five thousand people, with twelve basketfuls left over.

Jesus knows that when a person is tormented by hunger or material needs, he is unable to apply himself to the things of the Spirit. Charity likewise requires of us this understanding of the bodily necessities of others, a practical understanding which translates itself into efficacious action. “If a brother or sister be naked and want daily food, and one of you say to them, ‘go in peace’... yet give them not those things that are necessary for the body, what shall it profit?” (James 2:15–16).

The Apostles had suggested to the Master that He dismiss the crowd “that they may by themselves victuals” (Matthew 14:15). Jesus did not agree but provided for them Himself. We, too, must strive, as far as we are able, to show ourselves solicitous for the needs of others.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 19 March	THE FOURTH SUNDAY IN LENT (Laetare)		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	
Monday, 20 March	S. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY (trans.; com. Feria)		
	10:00 a.m.	Food Bank (till 11:30 a.m.)	
Tuesday, 21 March	S. Benedict (com. Feria)		
Wednesday, 22 March	Lenten Feria		
	7:30 a.m.	Low Mass	
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
Thursday, 23 March	Lenten Feria		
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	8:30 a.m.	Morning Prayer	
	10:00 a.m.	Food Bank (till 11:30 a.m.)	
	5:30 p.m.	Evening Prayer	
Friday, 24 March	Lenten Feria		
	7:30 a.m.	Low Mass	
	8:30 a.m.	Morning Prayer	5:30 p.m. Evening Prayer
	7:30 p.m.	Stations of the Cross (each Friday in Lent until Holy Week)	
Saturday, 25 March	THE ANNUNCIATION OF THE BLESSED VIRGIN MARY (com. Feria)		
	10:30 a.m.	Sung Mass	
	1:30 p.m.	Drop-in (till 3:30 p.m.)	
	5:00 p.m.	Gregorian Vespers	
Sunday, 26 March	PASSION SUNDAY (Lent 5)		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	

