

# The Second Sunday in Lent

Sunday, 5 March 2023

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“MY DAUGHTER IS GRIEVOUSLY VEXED WITH A DEVIL.”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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5 MARCH 2023

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### *CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

### *CANTORS*

Katherine Hill, BMus, MA  
Jesse Billett, AB, MPhil, PhD.

### *SUNG BY*

The Choir of S. Bartholomew's

### *INTERIM ORGANIST*

Fr David Smith

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

**PREPARING FOR MASS:** WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.


IN KEEPING WITH ANCIENT TRADITION, THE ORGAN IS USED ONLY FOR ACCOMPANIMENT DURING LENT, WITH THE EXCEPTION OF LAETARE SUNDAY, THE 4TH SUNDAY OF LENT.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


## DEVOTIONS BEFORE MASS

### Asperges

*Cantor* *All*



Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi - ter than snow.

*Cantor* *All*



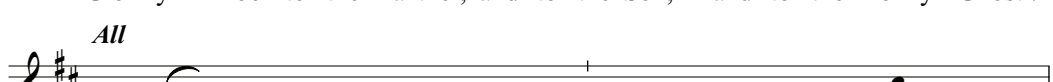
*Ps. 51.* Have mer - cy up - on me, O God : af - ter thy great good - ness.

*Cantor*

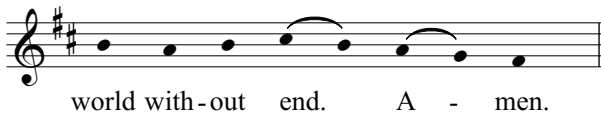


Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost :\*

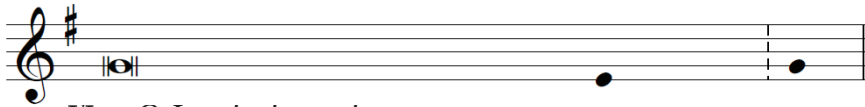
*All*



As it was in the be - gin - ning, is now, and e - ver shall be :



*Repeat Antiphon:  
Thou shalt purge me...*



V O Lord, show thy mercy up - on us.  
 R And grant us thy salva - tion.  
 V O Lord, hear our prayer.  
 R And let our cry come un - to thee.  
 V The Lord be with you.  
 R And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty,  
 Everlasting God: and vouchsafe to send thy holy Angel  
 from heaven; to guard and cherish, to protect and visit, and  
 to defend all who dwell in this thy holy habitation. Through  
 Christ our Lord.

R Amen.

## English Hymnal N° 83

O help us, Lord; each hour of need

*Bedford*

*O help us, Lord; each hour of need*

*Thy heavenly succour give;*

*Help us in thought, and word, and deed,*

*Each hour on earth we live.*

*O help us, when our spirits bleed*

*With contrite anguish sore,*

*And when our hearts are cold and dead,*

*O help us, Lord, the more.*

*O help us through the prayer of faith*

*More firmly to believe;*

*For still the more the servant hath,  
The more shall he receive.*

*O help us, Jesu, from on high,  
We know no help but thee;  
O help us so to live and die  
As thine in heaven to be.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Reminiscere* (PLEASE KNEEL)

*Psalm 25*

CANTORS: Call to remembrance thy tender compassion  
and mercy, O Lord, and thy loving-kindnesses  
towards us, which have been ever of old: \*

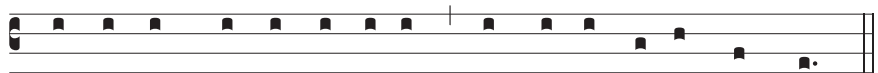


ALL: Neither suffer our enemies to triumph against us; de-liv-er us,



O God of Isra-el, out of all our mi-se-ry and trou-ble.

CANTORS: Unto thee, O Lord, do I lift up my soul: \*



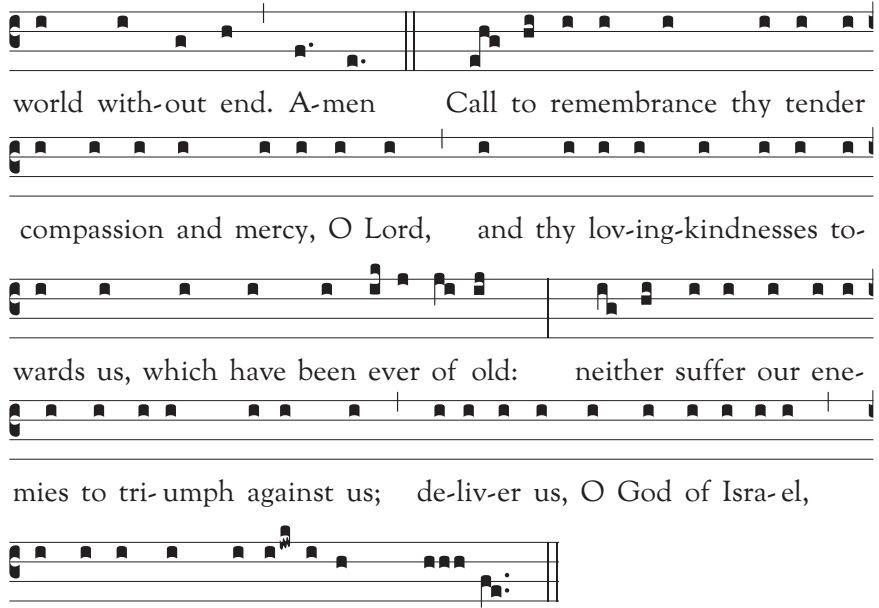
ALL: My God, in thee have I trusted, let me not be con-found-ed.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the be-gin-ning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men      Call to remembrance thy tender  
compassion and mercy, O Lord,      and thy lov-ing-kindnesses to-  
wards us, which have been ever of old:      neither suffer our ene-  
mies to tri-umph against us;      de-liv-er us, O God of Isra-el,  
out of all our mi-se-ry and trou-ble.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts

by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

## The Decalogue

*CELEBRANT:* Hear the Law of God which was given to Israel in old time.  
God spake these words and said: I am the Lord thy God;  
Thou shalt have none other gods but me.

*ALL:* Lord, have mercy upon us, and incline our hearts to keep this law.

*CELEBRANT:* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and show mercy unto thousands in them that love me and keep my commandments.

*ALL:* Lord, have mercy upon us, and incline our hearts to keep this law.

*CELEBRANT:* Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

*ALL:* Lord, have mercy upon us, and incline our hearts to keep this law.

*CELEBRANT:* Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that

in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

*ALL:* Lord, have mercy upon us, and incline our hearts to keep this law.

*CELEBRANT:* Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

*ALL:* Lord, have mercy upon us, and incline our hearts to keep this law.

*CELEBRANT:* Thou shalt do no murder.

*ALL:* Lord, have mercy upon us, and incline our hearts to keep this law.

*CELEBRANT:* Thou shalt not commit adultery.

*ALL:* Lord, have mercy upon us, and incline our hearts to keep this law.

*CELEBRANT:* Thou shalt not steal.

*ALL:* Lord, have mercy upon us, and incline our hearts to keep this law.

*CELEBRANT:* Thou shalt not bear false witness against thy neighbour.

*ALL:* Lord, have mercy upon us, and incline our hearts to keep this law.

*CELEBRANT:* Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

*ALL:* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

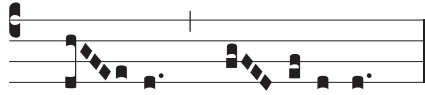
Kyrie Eleison (*ALL*)

*Missa Salve semperque — Mode i*



Musical notation for Kyrie Eleison. The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and sixteenth notes. The lyrics "Ky-ri-e e- le-i-son." are written below the staff. A bracket on the left groups the lyrics under the labels "CANTOR", "ALL", and "CANTOR".

CANTOR }  
ALL } Ky-ri-e e- le-i-son.  
CANTOR }



Musical notation for Chri-ste e-lei-son. The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and sixteenth notes. The lyrics "Chri- ste e- le-i-son." are written below the staff. A bracket on the left groups the lyrics under the labels "ALL", "CANTOR", and "ALL".

ALL }  
CANTOR } Chri- ste e- le-i-son.  
ALL }



*CANTOR* } Ky-ri-e e- le-i-son.  
*ALL* }

*CANTOR* *CHOIR* *ALL*  
 Ky-ri-e e- le-i-son.

## The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

✠ Amen.

Let us pray.

**A**LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through

Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

R̃ Amen.

## THE LITURGY OF THE WORD

The Epistle: 1 Thessalonians 4:1 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the First Epistle of Paul the Apostle to the Thessalonians, beginning at the first verse.

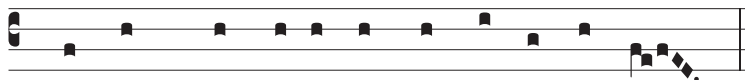
**W**E beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more. For ye know what charges we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication; that every one of you should know how to keep his own body in holiness and honour; not in the lust of concupiscence, even as the Gentiles who know not God; that no man transgress, and wrong his brother in this matter; because the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness.

Here endeth the Epistle.

### Gradual — *Tribulationes*

*Psalm 25:16,17*

CANTOR: The sorrows of my heart are enlarged: \*

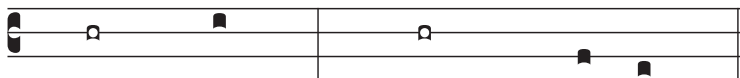


ALL: O bring thou me out of my troubles, O Lord.

CANTOR: Look upon my adversity and misery: \*



ALL: And forgive me all my sin.



*CANTORS:* O give thanks unto the Lord, for he is gracious: \*  
and his mercy endureth for ever.

*ALL:* Who can express the noble acts of the Lord,  
or show forth all his **praise**: \*  
blessèd are they that alway keep judgement,  
and do **righ**-teous^ness.

*CANTORS:* Remember me, O Lord, according to the favour  
that thou bearest unto thy people: \*

*ALL:* O visit me with thy sal-**va**-tion.

The Holy Gospel: S. Matthew 15:21 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter  
of the Gospel according to S. Matthew, beginning  
at the twenty-first verse.

℟ Glory be to thee, O Lord.

**J**ESUS went thence, and departed into the coasts of Tyre and Sidon.  
And behold, a woman of Canaan came out of the same coasts,  
and cried unto him, saying, Have mercy on me, O Lord, thou Son of  
David; my daughter is grievously vexed with a devil. But he answered  
her not a word. And his disciples came and besought him, saying,  
Send her away; for she crieth after us. But he answered and said, I am  
not sent, but unto the lost sheep of the house of Israel. Then came she  
and knelt before him, saying, Lord, help me. But he answered and  
said, It is not right to take the children's bread, and to cast it to dogs.  
And she said, Truth, Lord; yet the little dogs eat of the crumbs which  
fall from their masters' table. Then Jesus answered and said unto her,

O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

R<sup>x</sup> Praise be to thee, O Christ.

## Children's Catechesis Moment: Prof. Jesse Billett

### Creed (SAID AT 9 A.M.)

*Monastic*

*Celebrant* *All*

I be-lieve in one\_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,  
And of all things vi - si- ble, and in - vi - si - ble: And in one Lord Je - sus\_ Christ,  
the on - ly - be - got - ten Son of\_ God; Be - got - ten of the\_ Fa - ther be - fore all\_ worlds;  
God of God; Light of\_ Light; Ve - ry God of ve - ry\_ God; Be - got - ten, not made;  
Be - ing of one sub - stance with the Fa - ther;\_ Through whom all things were made:  
Who for us men, and for our sal - va - tion,\_ came down from hea - ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - èd al - so for us un - der Pon - tius Pi - late.

He suf - fer - èd, and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the dead : Whose king - dom shall have no end.

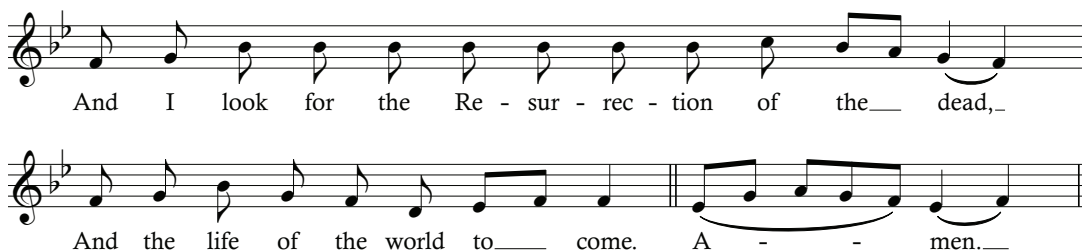
And I be - lieve in the Ho - ly Ghost, the Lord, The Gi - ver of Life :

Who pro - ceed - eth from the Fa - ther and the Son. Who with the Fa - ther and the Son

to - geth - er is wor - ship - pèd and glo - ri - fi - èd : Who spake by the Pro - phets.

And I be - lieve one Ho - ly Ca - tho - lic and A - pos - to - lic Church.

I ac - know - ledge one Bap - tism for the re - mis - sion of sins.



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (*PLEASE KNEEL*)

**Offertory Antiphon — *Meditabor*** (*CANTOR*)

*Psalm 119*

*CANTORS:* My delight shall be in thy commandments,  
which I have lovèd: \*



*ALL:* My hands also will I lift up unto thy commandments, which I



have lov-èd.

## Offertory Motet

Jhesu, Lord, that madest me

R.R. Terry (1923)

TEXT: RICHARD DE CASTRE, CA. 1430

*Jhesu, Lord, that madest me,  
And with Thy blessyd blood hast bought,  
Forgive that I have grievèd Thee  
With word, and wil, and eek\* with thought.      \*ALSO  
Jhesu, in whom is all my trust,  
That died upon the roodë tree,  
Withdrawe myn herte from fleshli lust,  
And from all worldly vanytë.  
  
Jhesu, for thy woundès smerte  
On feet and on thyn handès two,  
O make me meeke and low of herte,  
And Thee to love as I schulde do.  
Jhesu, keepe them that are good,  
Amende them that han grievèd Thee,  
And send them fruites of earthli food  
As each man needeth in his degree.*

## English Hymnal Appendix N° 52

Hark, my soul! it is the Lord

S. Bees

*Hark, my soul! it is the Lord;  
'Tis thy Saviour, hear his word;  
Jesus speaks, and speaks to thee:  
'Say, poor sinner, lov'st thou me?  
  
'I delivered thee when bound,  
And, when wounded, healed thy wound;  
Sought thee wandering, set thee right,  
Turned thy darkness into light.  
  
'Can a woman's tender care  
Cease towards the child she bare?*

*Yes, she may forgetful be,  
Yet will I remember thee.*

*'Mine is an unchanging love,  
Higher than the heights above,  
Deeper than the depths beneath,  
Free and faithful, strong as death.*

*'Thou shalt see my glory soon,  
When the work of grace is done;  
Partner of my throne shalt be;  
Say, poor sinner, lov'st thou me?'*

*Lord, it is my chief complaint  
That my love is weak and faint;  
Yet I love thee, and adore;  
O for grace to love thee more!*

#### **Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

#### **Secrets (Prayers over the Gifts)**

**W**E beseech thee, O Lord, mercifully to have respect  
unto these our oblations: that the same may be  
profitable unto us for our increase in all godliness, and for  
the advancement of everlasting salvation. Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

℞ Amen.



**G**RANT, we beseech thee, O Lord, that like as we do  
by these our oblations bring to remembrance the  
institution of this holy Sacrament, so we may by thee be  
enabled to offer the same according to thy will. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, world without end.

℟ Amen.

### Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree in the  
truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of  
righteousness; and so to guide and direct their governors  
and rulers, that thy people may enjoy the blessings of freedom  
and peace: And grant unto thy servant CHARLES our King, and  
to all that are put in authority under him, that they may truly  
and impartially administer justice, to the maintenance of thy true  
religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and  
Deacons, and specially to thy servant Andrew our Bishop, that  
they may both by their life and doctrine set forth thy true and living  
Word, and rightly and duly administer thy holy Sacraments: Prosper,  
we pray thee, all those who proclaim the Gospel of thy kingdom  
among the nations: And to all thy people give thy heavenly grace, †  
and specially to this congregation here present, that, with meek heart

and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*SERVER:* Almighty God,

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess

our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
R<sup>x</sup> Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

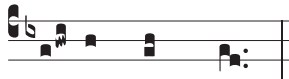
### Sursum Corda and Preface



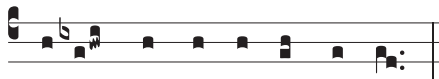
✠ The Lord be with you.



✠ And with thy spi-rit.



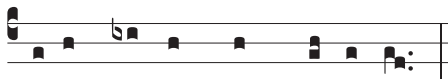
✠ Lift up your hearts.



✠ We lift them up unto the Lord.



✠ Let us give thanks unto our Lord God.



✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

BECAUSE by our bodily fasting thou dost restrain  
the vice that is within us, dost raise our minds  
from things of earth, dost renew our strength and reward us  
with manifold blessings. Through Christ our Lord.

THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (ALL)

*Missa Salve semperque — Mode v*

*Cantor* *All*

S an-ctus, \* San-ctus, San-ctus Do-mi-nus De- us Sa-

ba- oth. Ple-ni sunt cæ- li et ter-ra glo-ri- a tu- a.

Ho- san-na in ex-cel- sis. Be-ne-di-ctus qui ve-nit

in no-mi-ne Do-mi-ni. Ho- san-na in ex-cel- sis.

# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

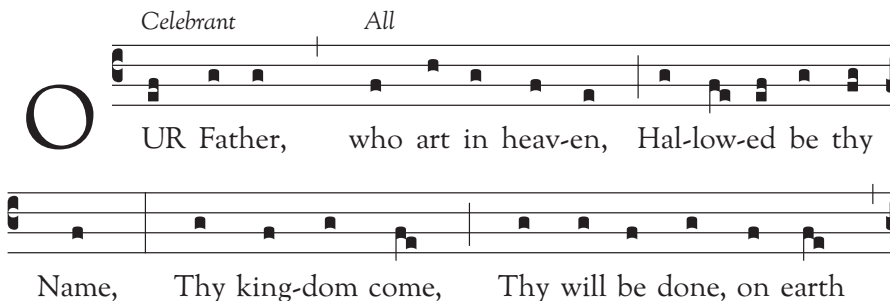
## COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

*CELEBRANT:* Let us pray.


As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant*      *All*



O UR Father,      who art in heav-en,      Hal-low-ed be thy

Name,      Thy king-dom come,      Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

## Fraction and Pax *(SAID AT 9 A.M.)*

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,



Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

Agnus Dei (*ALL*)

*Missa Salve semperque — Mode v*

*Cantor* *All*

**A** -gnus De- i, \*qui tol- lis pec-ca- ta mun-di: mi-se-

*Cantor* *All*

re-re no- bis. Agnus De- i, \*qui tol- lis pec-ca- ta mun-di:

*Cantor* *All*

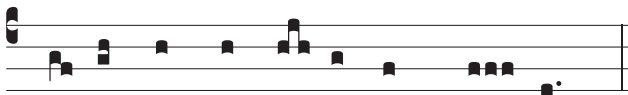
mi-se-re-re no- bis. Agnus De- i, \*qui tol- lis pec-ca- ta

mun-di: do-na no-bis pa- cem.

## Communion Antiphon — *Intellige*

*Psalm 5*

*CANTORS:* Consider my meditation; O hearken thou unto the voice of my calling, my King and my God: \*



*ALL:* For un-to thee will I make my prayer.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES. ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT  
IN FAITH AND REPENTANCE, ‘DISCERNING THE LORD’S BODY.’

**Lent Prose** (PLEASE REMAIN KNEELING OR SEATED)

(VERSES ARE SUNG BY THE CHOIR)

*REFRAIN (ALL):*



Hear us, O Lord, have mer-cy u-pon us: for we have sin-nèd a-against thee.

# THANKSGIVING

## Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

**A**Lmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**W**E humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments; may continually serve thee in all virtuous and godly living. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**W**E beseech thee, O Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

### Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

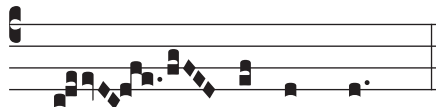
### Dismissal

℣ The Lord be with you.

℟ And with thy spirit.



℣ Let us bless the Lord.



℟ Thanks be to God.

### The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R̃ Thanks be to God.

## DEVOTIONS AFTER MASS

Angelus *(11 A.M. ONLY)*

℣ The Angel of the Lord brought tidings to Mary.

R̃ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.

R̃ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ Amen.

### English Hymnal N° 397

Guide me, O thou great Redeemer

*Cwm Rhondda*

*Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand:  
Bread of heaven,  
Feed me till I want no more.*

*Open now the crystal fountain,  
Whence the healing stream doth flow;*

*Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong Deliverer,  
Be thou still my strength and sheild.  
When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction,  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to thee.*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord!*

**FATHER HANNAM** *requests that all cases of sorrow or suffering be reported to him.*

**WEARING OF MASKS STRONGLY RECOMMENDED:** The Diocese of Toronto strongly recommends the wearing of masks in public settings, however this remains voluntary. N-95 and blue medical masks continue to be available from the sidespersons on request. As always, S. Bart's will comply with any government or health restrictions as they are enacted. Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you.

**ANNUAL VESTRY** will be held on Zoom this afternoon at 3:00 p.m. If you have not received a link, please ask Fr Hannam or Drew Badgley and a link will be sent you via email. *Please plan to attend this most important meeting of our year.*

**LENTEN CATECHESIS:** Father Hannam will be holding classes Saturdays at 12noon from 4 February through 25 March on the basics of the Christian Faith—a sort of Christianity 101. All who wish to be baptized at the Easter Vigil must take this course, and any who are considering Confirmation should strongly consider doing so. All are welcome, however, and the more the merrier!

**BEAUTIFUL MUSIC FOR LENT:** Check out S. Bart's music list for the coming season here: [stbartstoronto.ca/music-for-lent-2023](http://stbartstoronto.ca/music-for-lent-2023)

**THE SOUNDS OF PENITENCE** A Talk and Q&A given by Robert Busiakiewicz about penitential choral music, examining how it has been composed and performed in the church. If you are curious about what makes Lenten music at St. Bart's sound different to the other music of the church's year, and want to delve deeper into its history with plenty of examples, join us on Wednesday 29 March at 7:00p.m.



## **WHY IS GOD CALLED FATHER? A LECTURE ON DIVINE PATERNITY**

The Thomistic Institute at the University of Toronto presents a lecture by Prof. Paige Hochschild of Mount St. Mary's University on divine paternity on March 21 at 7 p.m. *Further details: [thomisticinstitute.org/upcoming-events/a-lecture-on-divine-paternity](http://thomisticinstitute.org/upcoming-events/a-lecture-on-divine-paternity).*

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

**THE DROP-IN RETURNS!** Our drop-in ministry is resuming throughout Lent. While this ministry is primarily aimed at the disaffected, dislocated, and unhoused members of the Regent Park community to whom we minister, a wider invitation is issued to all members of the parish! Come and join us from 1:30 p.m. to 3:30 p.m. from Saturday, 4 February to Saturday 1 April, for lunch, coffee, and fellowship! Information is available on posters and business-card-sized invitations. For more information, reach out to Louis Harris ([lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com)).

**YOUNG ADULTS AT S. BART'S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults), or get in touch with Thomas McCallum at [youngadults@stbartstoronto.ca](mailto:youngadults@stbartstoronto.ca).

**YOUTH AT S. BART'S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com).

**THE BREAKFAST PROGRAMME** continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

## FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 5 March:** *Church of the Province of South East Asia*
- **Monday, 6 March:** *The Diocese of Recife – Igreja Episcopal Anglicana do Brasil (3 Province)*
- **Tuesday, 7 March:** *The Diocese of Rejaf – The Province of the Episcopal Church of South Sudan (Cantral Equatoria Province)*
- **Wednesday, 8 March:** *The Diocese of Remo – The Church of Nigeria (Anglican Communion) (Lagos Province)*
- **Thursday, 9 March:** *The Diocese of Renk – The Province of the Episcopal Church of South Sudan (Upper Nile Province)*

- **Friday, 10 March:** *The Diocese of Rhode Island – The Episcopal Church (I (1) Province)*
- **Saturday, 11 March:** *The Diocese of Rift Valley – The Anglican Church of Tanzania*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Bishop; that he may be granted the Spirit of Wisdom as he undertakes this new ministry in Christ's Church, and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

### **DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 5 March:** *Bishop Andrew Asbil*
- **Monday, 6 March:** *S. John, Craighurst*
- **Tuesday, 7 March:** *S. Luke, Creemore*
- **Wednesday, 8 March:** *The Anglican Church Women (ACW) - Enid Corbett, Diocesan President*
- **Thursday, 9 March:** *S. Margaret, Barrie*
- **Friday, 10 March:** *S. Paul, Innisfil*
- **Saturday, 11 March:** *The Community of Deacons (Archdeacon Kyn Barker)*

**CATECHUMENS:** Robert Thompson, Jean Giroux

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Davis d'Ambly, Dawn-Lee, Kent Doe

(*priest*), Genevieve, Gord, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Jenni, Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Trish, Vinoka, Mark Weymouth

**DEPARTED:** Adam Albright, Thomas Fitches

## POETRY CORNER

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### TO KEEP A TRUE LENT

*by Robert Herrick (1591-1674)*

Is this a Fast, to keep  
The Larder lean?  
And clean  
From fat of veals and sheep?  
Is it to quit the dish  
Of flesh, yet still  
To fill  
The platter high with fish?  
Is it to fast an hour,  
Or ragg'd go,  
Or show  
A down-cast look and sour?  
No: 'tis a Fast to dole  
Thy sheaf of wheat  
And meat  
Unto the hungry soul.  
It is to fast from strife  
And old debate,

And hate;  
To circumcise thy life.  
To show a heart grief-rent;  
To starve thy sin,  
Not bin;  
And that's to keep thy Lent.

## DEVOTIONAL VIGNETTE

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**TODAY'S GOSPEL** brings out the close connection between the Transfiguration and the Passion of Jesus. Moses and Elias appeared on Tabor on either side of the Saviour. They conversed with Him, and as S. Luke explains, talked specifically about his coming Passion: "They spoke of his decease, that he should accomplish in Jerusalem" (S. Luke 9:31).

The divine Master wished to teach His disciples in this way that it was impossible – for Him as well as for them – to reach the glory of the Transfiguration without passing through suffering. It was the same lesson that he would give later to the two disciples at Emmaus: "Ought not Christ to have suffered these things and so to enter into His glory?" (Luke 24:26). What has been disfigured by sin cannot regain its original supernatural beauty except by way of purifying suffering.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*

# THROUGH THE WEEK

*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

Sunday, 5 March	THE SECOND SUNDAY IN LENT		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	
Monday, 6 March	S. Perpetua and her companions, Martyrs (com. Feria)		
	10:00 a.m.	Food Bank (till 11:30 a.m.)	
Tuesday, 7 March	S. Thomas Aquinas, Confessor & Doctor of the Church (com. Feria)		
Wednesday, 8 March	Lenten Feria		
	7:30 a.m.	Low Mass	
	8:30 a.m.	Morning Prayer	
	5:30 p.m.	Evening Prayer	
Thursday, 9 March	Lenten Feria		
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	8:30 a.m.	Morning Prayer	
	10:00 a.m.	Food Bank (till 11:30 a.m.)	
	5:30 p.m.	Evening Prayer	
Friday, 10 March	Lenten Feria		
	7:30 a.m.	Low Mass	
	8:30 a.m.	Morning Prayer	5:30 p.m. Evening Prayer
	7:30 p.m.	Stations of the Cross (each Friday in Lent until Holy Week)	
Saturday, 11 March	Lenten Feria		
	11:00 a.m.	Low Mass	
	1:30 p.m.	Drop-in (till 3:30 p.m.)	
	5:00 p.m.	Gregorian Vespers	
Sunday, 12 March	THE THIRD SUNDAY IN LENT (com. S. Gregory the Great, Confessor & Doctor of the Church)		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	



