

The Sunday called Quinquagesima

Sunday, 19 February, 2023

9:00 a.m. | 11:00 a.m. Sung Mass



“RECEIVE THY SIGHT, THY FAITH HATH MADE THEE WHOLE”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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19 FEBRUARY 2023

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

INTERIM ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PREPARING FOR MASS: WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


Prelude Musette en Rondeau and Gavotte
Pieces de Clavecin

Jean Phillippe Rameau
(1683-1764)


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi - ter than snow.

Cantor *All*



Ps. 51. Have mer-cy up-on me, O God :* af - ter thy great good - ness.

Cantor



Glo - ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

As it was in the be-gin-ning, is now, and ev - ver shall be :
world with - out end. A - men.

*Repeat Antiphon:
Thou shalt purge me...*

V O Lord, show thy mercy up - on us.
 R And grant us thy salva - tion.
 V O Lord, hear our prayer.
 R And let our cry come un - to thee.
 V The Lord be with you.
 R And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 Everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

R Amen.

English Hymnal N° 257

Glory to thee, who safe hast kept

Tallis' Canon (EH 267)

Glory to thee, who safe hast kept.

And hast refreshed me whilst I slept;

Grant, Lord, when I from death shall wake

I may of endless light partake.

Heaven is, dear Lord, where'er thou art,

O never then from me depart;

*For to my soul 'tis hell to be
 But for one moment void of thee.
 Lord, I my vows to thee renew;
 Scatter my sins as morning dew;
 Guard my first springs of thought and will,
 And with thyself my spirit fill.
 Direct, control, suggest, this day
 All I design, or do, or say;
 That all my powers, with all their might,
 In thy sole glory may unite.
 O God the Father, God the Son,
 And God the Holy Ghost,
 To thee be praise, great Three in One,
 From thy created host. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Esto mihi* (PLEASE KNEEL)

Psalm 31

CANTORS: Be thou my God and defender;
 and a place of refuge that thou mayest save me: *



ALL: For thou art my upholder, my re-fuge, and my Saviour, and for



thy ho-ly Name's sake be thou my leader, and my sustain- er.

CANTORS: In thee, O Lord, have I put my trust;
let me never be put to confusion: *



ALL: But rid me, and de-liv-er me in thy righ-teousness.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *

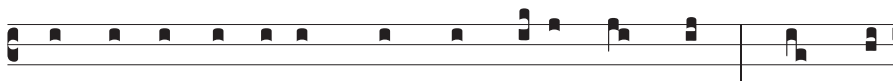


ALL: As it was in the be-ginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men Be thou my God and de-fender,



and a place of re-fuge that thou may-est save me: for thou



art my upholder, my re-fuge, and my Saviour, and for thy



ho-ly Name's sake be thou my leader, and my sustain- er.

CELEBRANT: Our Father,
Who art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;

And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

(CHOIR)

Missa Prima—Claudio Crassini

(c.1561-1632)

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

The Collect

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

OLORD, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 13:1 (PLEASE BE SEATED)

The Epistle is written in the thirteenth chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the first verse.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me

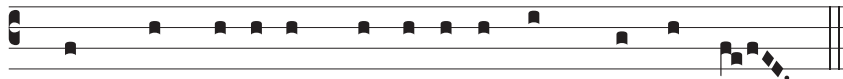
nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three: but the greatest of these is charity.

Here endeth the Epistle.

Gradual — *Tu es Deus*

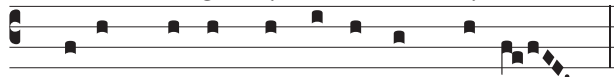
Psalm 77

CANTORS: Thou art the God that doeth wonders: *



ALL: And hast declar-èd thy power a-mong the peo-ple.

CANTORS: Thou hast mightily delivered thy people: *

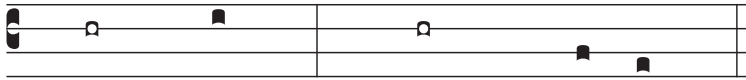


ALL: Even the sons of Ja-cob and Jo-seph.

Tract — *Jubilate Domino*

Psalm 100

(9 A.M.—READ BY THE CELEBRANT)



CANTORS: O be joyful in the Lord, all ye Lands: *
serve the Lord with gladness.

ALL: Come before his presence with a **song**: *
be ye sure that the Lord **he** is ^God.

CANTORS: It is he that has made us, and not we ourselves: *

ALL: We are his people, and the sheep of his **pas**-ture.

The Holy Gospel: S. Luke 18:31 (*PLEASE STAND*)

✠ The Lord be with you.

R^x And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel according to S. Luke, beginning at the thirty-first verse.

R^x Glory be to thee, O Lord.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold

his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.


R^x Praise be to thee, O Christ.

Children's Catechesis Moment: Dr Jesse Billett

Creed

Authentic

CELEBRANT *ALL*



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
 the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
 Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,

He suf - fer - ed and was bu - ri - ed, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther

is wor - shipp'd and glo - ri - fi - ed, Who spake by the Pro - phets. And I be - lieve One,

Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac - know - ledge one Bap - tism

for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,

And the Life of the world to come. A - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY *(PLEASE KNEEL)*

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray.

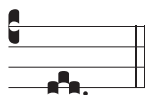
Offertory Antiphon — *Benedictus es Domine*

Psalm 119

CANTORS: Blessèd art thou, O Lord; O teach me thy statutes: *



ALL: With my lips have I been tell-ing of all the judge-ments of thy



mouth.

Offertory Motet *(CHOIR) (AT 11 A.M. ONLY)*

Henry Loosemore
(c.1600-1670)

O Lord, increase my faith

*O Lord, increase my faith,
strengthen me and confirm me in Thy true faith;
endue me with wisdom, charity, chastity and patience,
in all my adversity, sweet Jesu, say Amen.*

English Hymnal N° 459

O Love, how deep, how broad, how high

Eisenach

*O Love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.*

*He sent no Angel to our race
Of higher or of lower place,
but wore the robe of human frame,
And he himself to this world came.*

*For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.*

*For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the Cross's death;
For us at length gave up his breath.*

*For us he rose from death again.
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.*

*All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, O Lord, we pray thee that this oblation may
in such wise cleanse us from all our sins: that we,
thy servants, being sanctified both in body and soul, may

worthily offer unto thee this our sacrifice. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time

most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



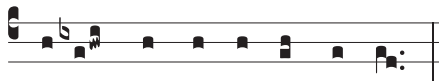
✠ The Lord be with you.



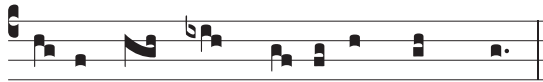
✠ And with thy spi-rit.



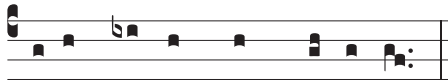
✠ Lift up your hearts.



✠ We lift them up unto the Lord.



✠ Let us give thanks unto our Lord God.



✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

(CHOIR)

Missa Prima—Claudio Crassini
(c. 1561-1632)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,
by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the
whole world; and did institute, and in his holy Gospel command us
to continue, a perpetual memorial of that his precious death, until
his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus

Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

O UR Father, who art in heav-en, Hal-low-ed be thy

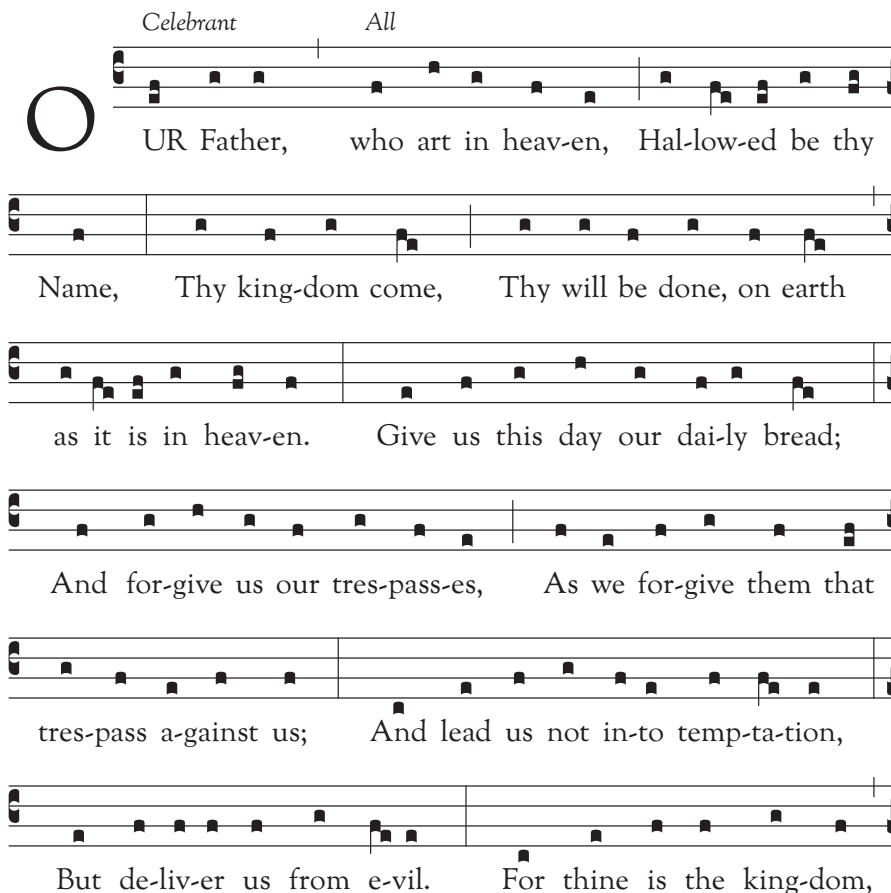
Name, Thy king-dom come, Thy will be done, on earth

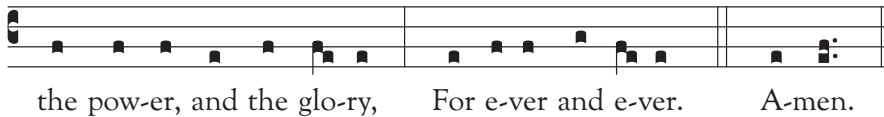
as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

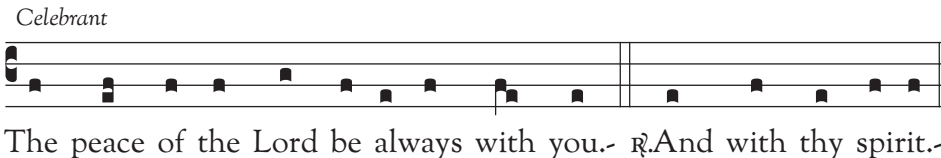
tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,





Fraction and Pax



The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei
(CHOIR)

*Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.*

Missa Prima—Claudio Crassini
(c. 1561-1632)

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Psalm 119

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT
IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 306

Deck thyself, my soul, with gladness

Schmücke Dich

(PLEASE REMAIN KNEELING OR SEATED)

*Deck thy self, my soul, with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendour,
There with joy thy praises render
Unto him whose grace unbounded
Hath this wondrous banquet founded;
High o'er all the heavens he reigneth,
Yet to dwell with thee he deigneth.*

*Now I sink before thee lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On thy mighty works I ponder;
How, by mystery surrounded,
Depths no man hath ever sounded,
None may dare to pierce unbidden
Secrets that with thee are hidden.*

*Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the sweetest man e'er knoweth,
Found, whence all my being floweth.
At thy feet I cry, my Maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, thy glory, given.*

*Jesus, Bread of Life, I pray thee,
Let me gladly here obey thee;
Never to my hurt invited,
Be thy love with love requited:*

*From this banquet let me measure,
Lord, how vast and deep its treasure;
Through the gifts thou here dost give me,
As thy guest in heaven receive me.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

WE beseech thee, Almighty God: that we who have received this heavenly food, may thereby be defended

against all adversities. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̃ Amen.

Dismissal *(PLEASE STAND)*

Ÿ The Lord be with you.

R̃ And with thy spirit.



Ÿ Let us bless the Lord.



R̃ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

Ÿ The Lord be with you.

R̃ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R̃ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made

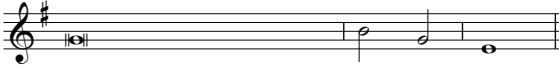
that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R^x Thanks be to God.

DEVOTIONS AFTER MASS


Angelus

CELEBRANT:




1. The Angel of the Lord brought tidings to Mary,
 2. Behold, the handmaid of the Lord;
 3. And the Word was made flesh,

ALL:

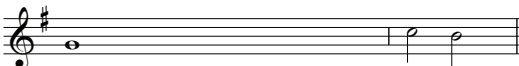


1. And she conceived by the Ho - ly Ghost.
 2. Be it unto me ac - cord - ing to thy word.
 3. And dwelt a - mong_ us.

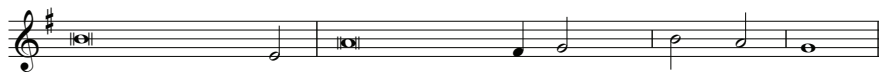
CELEBRANT:



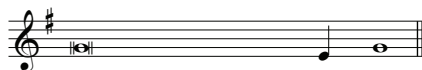
Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



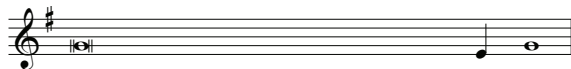
and blessèd is the fruit of thy womb, Je - sus.



ALL: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



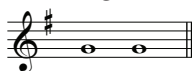
CELEBRANT: Pray for us, O holy Mother of God.



ALL: That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL: A - men.

Postlude

Sonata in E

Domenico Scarlatti
(1685-1757)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

WEARING OF MASKS STRONGLY RECOMMENDED: The Diocese of Toronto strongly recommends the wearing of masks in public settings, however this remains voluntary. N-95 and blue medical masks continue to be available from the sidespersons on request. As always, S. Bart's will comply with any government or health restrictions as they are enacted. Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you.

ANNUAL VESTRY will be held on Zoom on Sunday, 5 March. Please plan to attend as we discuss our plans for ministry for the coming year.

IF YOU STILL OWE US A VESTRY REPORT, please send it in as soon as possible. *The deadline is this Tuesday, 21 February. Vestry is fast approaching!*

NOMINATIONS FOR PARISH OFFICERS & MINISTRY LEADS are now open. Please speak with Fr Hannam or Kevin Forrest if you have a nomination to pass on.

THE VICAR will be available during the 'gesimas' for spiritual direction in advance of Lent. Please consider taking the time to discuss your Lenten discipline in advance of the Great Forty Days.

THE ANNUAL SHROVE TUESDAY PANCAKE SUPPER will be hosted by our Servers' Guild and Young Adults on Tuesday, 21 February, at 6:30 p.m. \$7 for adults, \$5 for children. All proceeds go to the Parish general fund.

ASH WEDNESDAY is this Wednesday, February 22. Imposition will be available at all services (7:30 a.m., 12:30 p.m., 6:15 p.m.) Further details online.

LENTEN CATECHESIS: Father Hannam will be holding classes Saturdays at 12noon from 4 February through 25 March on the basics of the Christian Faith—a sort of Christianity 101. All who wish to be baptized at the Easter Vigil must take this course, and any who are considering Confirmation should strongly consider doing so. All are welcome, however, and the more the merrier!

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

THE DROP-IN RETURNS! Our drop-in ministry is resuming throughout Pre-Lent and Lent. While this ministry is primarily aimed at the disaffected, dislocated, and unhoused members of the Regent Park community to whom we minister, a wider invitation is issued to all members of the parish! Come and join us from 1:30 p.m. to 3:30 p.m. from Saturday, 4 February to Saturday 1 April, for lunch, coffee, and fellowship! Information is available on posters and business-card-sized invitations. For more information, reach out to Louis Harris (lhd.louis.harris@gmail.com).

BEAUTIFUL MUSIC FOR LENT: Check out S. Bart's music list for the coming season here: stbartstoronto.ca/music-for-lent-2023

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*The Food Bank will be closed on Thursday, 2 March, 2023.*)

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 19 February:** *Eglise Anglicane du Rwanda.*
- **Monday, 20 February:** *The Diocese of Popondota – The Anglican Church of Papua New Guinea*
- **Tuesday, 21 February:** *The Diocese of Portsmouth – The Church of England (Canterbury Province)*
- **Wednesday, 22 February:** *The Diocese of Pretoria – The Anglican Church of Southern Africa*

- **Thursday, 23 February:** *The Diocese of Puerto Rico – The Episcopal Church (IX (9) Province)*
- **Friday, 24 February:** *The Diocese of Pune – The (united) Church of North India*
- **Saturday, 25 February:** *The Missionary Diocese of Pyay – The Church of the Province of Myanmar*

INDIGENOUS CHURCH: For +Chris, National Indigenous Bishop; that he may be granted the Spirit of Wisdom as he undertakes this new ministry in Christ's Church, and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 19 February:** *Nottawasaga Deanery*
- **Monday, 20 February:** *Family Ministries*
- **Tuesday, 21 February:** *The Clergy of the Diocese of Toronto*
- **Wednesday, 22 February:** *Ash Wednesday*
- **Thursday, 23 February:** *The Incorporated ministry in Flemingdon Park*
- **Friday, 24 February:** *All Saints, Collingwood*
- **Saturday, 25 February:** *Christ Church - S. Jude, Ivy*

CATECHUMENS: Robert Thompson, Jean Giroux

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Davis d'Ambly, Dawn-Lee, Genevieve,

Gord, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Jenni, Joy, Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Trish, Vinoka, Mark Weymouth

DEPARTED: Joe Goering, Enrico Pollesel

POETRY CORNER

QUINQUAGESIMA

by Christina Georgina Rossetti (1830-1894)

Love is alone the worthy law of love:
All other laws have presupposed a taint:
Love is the law from kindled saint to saint,
From lamb to lamb, from dove to answering dove.
Love is the motive of all things that move
Harmonious by free will without constraint:
Love learns and teaches: love shall man acquaint
With all he lacks, which all his lack is love.
Because Love is the fountain, I discern
The stream as love: for what but love should flow
From fountain Love? not bitter from the sweet!
I ignorant, have I laid claim to know?
Oh, teach me, Love, such knowledge as is meet
For one to know who is fain to love and learn.

DEVOTIONAL VIGNETTE

QUINQUAGESIMA SUNDAY: It was not until after the descent of the Holy Spirit that the Apostles fully understood the meaning of the Passion; then, instead of being scandalized, they considered it the greatest honor to follow him to preach Christ crucified.

The human eye has not sufficient light to comprehend the value of the Cross; it needs a new light, the light of the Holy Spirit. It is not by chance that in today's Gospel, immediately after the prediction of the passion, we find the healing of the blind man of Jericho. We are always somewhat blinded when faced with the mystery of suffering; when it strikes us in what we hold most near and dear, it is easy to get lost and to grope our way like blind men through uncertainty and darkness. The Church invites us to repeat today the blind man's prayer of faith: "Jesus, Son of David, have mercy on me!"

Today let us ask, not to be *exempt from suffering, but to be enlightened as to its value*. "Lord, that I may see!" As soon as the blind man recovered his site, immediately he followed Jesus, "glorifying God!" The supernatural light which we seek from the Lord will give us the strength to follow Him and to carry our cross as He did.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 19 February	<i>THE SUNDAY CALLED QUINQUAGESIMA</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Sung Mass</div>
Monday, 20 February	<i>Feria</i>
	<i>Please note, the Food Bank will be closed for Family Holiday, today only</i>
Tuesday, 21 February	<i>Shrove Tuesday (Feria)</i>
Wednesday, 22 February	<i>Ash Wednesday (com. S. Peter's Chair at Antioch)</i>
	<div>7:30 a.m. Low Mass with Imposition of Ashes</div> <div>8:30 a.m. Morning Prayer</div> <div>12:30 p.m. Penitential Service and Low Mass (BCP Rite)</div> <div>6:15 p.m. Solemn Blessing of Ashes & Sung Mass</div>
Thursday, 23 February	<i>Lenten Feria (Vigil of S. Matthias at Mass)</i>
	<div>6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)</div> <div>8:30 a.m. Morning Prayer</div> <div>10:00 a.m. Food Bank (till 11:30 a.m.)</div> <div>5:30 p.m. Evening Prayer</div>
Friday, 24 February	<i>S. MATTHIAS THE APOSTLE (com. Feria)</i>
	<div>7:30 a.m. Low Mass</div> <div>8:30 a.m. Morning Prayer</div> <div>5:30 p.m. Evening Prayer</div>
Saturday, 25 February	<i>Lenten Feria</i>
	<div>11:00 a.m. Low Mass</div> <div>1:30 p.m. Drop-in (till 3:30 p.m.)</div> <div>5:00 p.m. Gregorian Vespers</div>
Sunday, 26 February	<i>THE FIRST SUNDAY IN LENT</i>
	<div>9:00 a.m. Low Mass</div> <div>10:00 a.m. Mattins</div> <div>11:00 a.m. Litany in Procession & Sung Mass</div>

