

The Sunday called Sexagesima

Sunday, 12 February, 2023

9:00 a.m. | 11:00 a.m. Sung Mass



“THE SEED IS THE WORD OF GOD”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

12 FEBRUARY 2023

Order for Low Mass	1
Weekly Notices.	28
Intercessions.	30
Poetry Corner	32
Devotional Vignette	33
Through the Week (Weekly Schedule).	34

CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS
Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY
The Choir of S. Bartholomew's

INTERIM ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PREPARING FOR MASS: WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


Prelude
Tre Arie

Bernardo Pasquini
(1637-1710)


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*



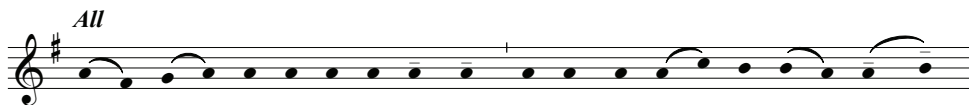
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor

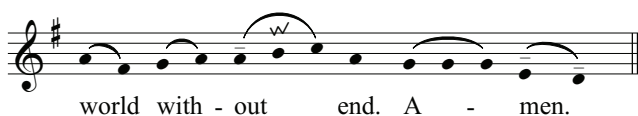


Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

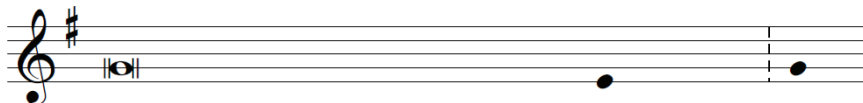


As it was in the be-gin-ning, is now, and ev - ver shall be :



world with - out end. A - men.

*Repeat Antiphon:
Thou shalt purge me...*



∇ O Lord, show thy mercy up - on us.
 R And grant us thy salva - tion.
 ∇ O Lord, hear our prayer.
 R And let our cry come un - to thee.
 ∇ The Lord be with you.
 R And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

R Amen.

English Hymnal N° 257

Awake, my soul, and with the sun

Morning Hymn

*Awake, my soul, and with the sun
 Thy daily stage of duty run;
 Shake off dull sloth, and joyful rise
 To pay thy morning sacrifice.*

*Redeem thy mis-spent time that's past
 live this day as if 'twere thy last:*

*Improve thy talent with due care;
For the great Day thyself prepare.*

*Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how all-seeing God thy ways
And all thy secret thoughts surveys.*

*By influence of the light Divine
Let thy own light in good works shine;
Reflect all heaven's propitious ways
In ardent love and cheerful praise.*

*Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Exsurge, quare* (PLEASE KNEEL)

Psalm 44

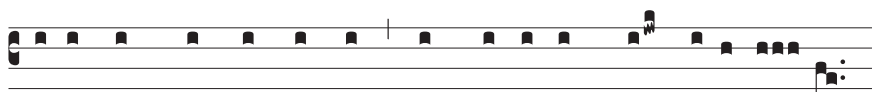
CANTORS: Arise, O Lord, wherefore sleepest thou?
awake, and cast us not away for ever: *



ALL: Where-fore hidest thou thy countenance, and forgettest our a

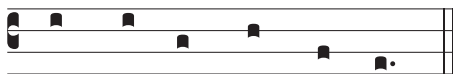


versi-ty and mi-se-ry? our belly cleaveth unto the ground;



a-rise and save us, O Lord, our helper and our de-liv-er- er.

CANTORS: O God, we have heard with our ears: *



ALL: Our Fa-thers have told us.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the be-gin-ning, is now and ev-er shall be,

ANTIPHON



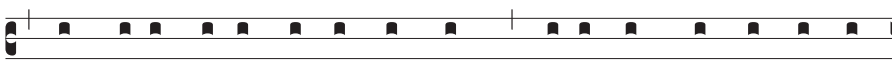
world with-out end. A-men A- rise, O Lord, wherefore sleepest



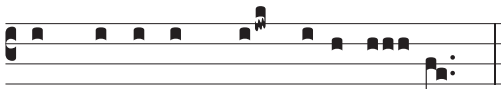
thou? awake, and cast us not a-way for ev-er: where-fore hidest



thou thy countenance, and forgettest our adversi-ty and mi-se-ry?



our belly cleaveth unto the ground; a-rise and save us, O Lord,



our helper and our de-liv-er- er.

CELEBRANT: Our Father,
Who art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,

As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

(CHOIR)

Missa Prima—Claudio Crassini

(c.1561-1632)

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

The Collect

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

OLORD God, who seest that we put not our trust in any thing that we do: Mercifully grant that by thy power we may be defended against all adversity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 2 Corinthians 11:21 (PLEASE BE SEATED)

The Epistle is written in the eleventh chapter of the Second Epistle of Paul the Apostle to the Corinthians, beginning at the twenty-first verse.

WHEREINSOEVER any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool,) I am more: in labours more abundant; in stripes above measure; in prisons more frequent; in deaths oft. Of the Jews five times received I forty stripes save one; thrice was I beaten with rods; once was I stoned; thrice I suffered shipwreck;

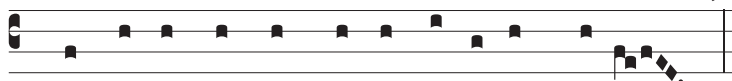
a night and a day I have been in the deep; in journeyings often; in perils of waters; in perils of robbers; in perils by mine own countrymen; in perils by the heathen; in perils in the city; in perils in the wilderness; in perils in the sea; in perils among false brethren; in weariness and painfulness; in watchings often; in hunger and thirst; in fastings often; in cold and nakedness; besides those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Here endeth the Epistle.

Gradual — *Sciánt gentes*

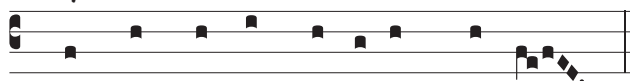
Psalm 83

CANTORS: Let the nations know that thou, whose Name is Jehovah: *



ALL: Art only the Most highest o-ver all the earth.

CANTORS: O my God, make them like unto a wheel: *



ALL: And as the stub-ble be-fore the wind.

Tract — *Commovisti*

Psalm 60

(9 A.M.—READ BY THE CELEBRANT)



CANTORS: Thou hast movèd the land, O Lord: * and divided it.

ALL: Heal the sores there-**of**: * for it **shak**-eth.

CANTORS: That they may triumph because of the truth:

ALL: That thy belovèd may be de-**liv**-er^èd.

The Holy Gospel: S. Luke 8:4 (*PLEASE STAND*)

℣ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the eighth chapter of the Gospel according to S. Luke, beginning at the fourth verse.

℞ Glory be to thee, O Lord.

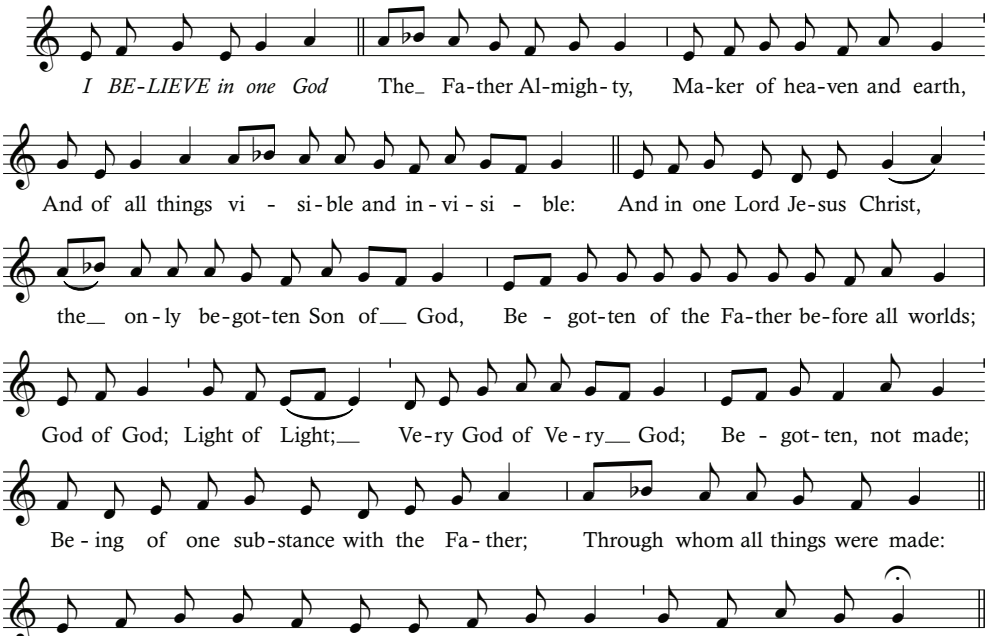
WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed; and as he sowed, some fell by the way-side, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock, and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath cars to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe, and be saved. They on the rock are they which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

℞ Praise be to thee, O Christ.

Creed

Authentic

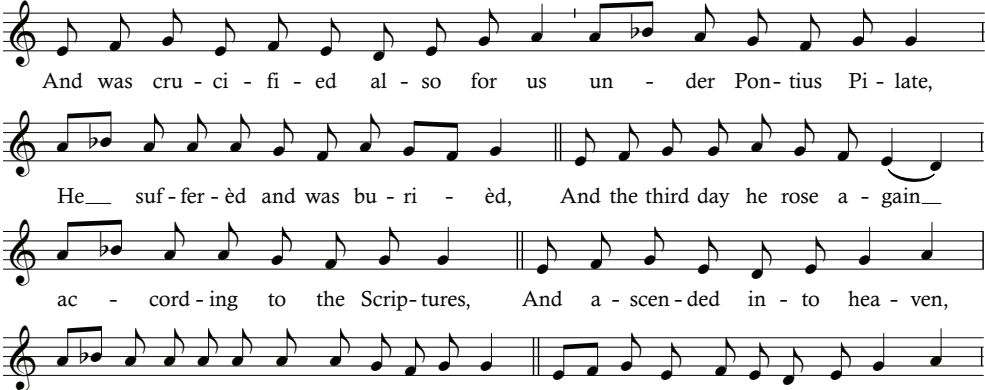
CELEBRANT *ALL*



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
 the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
 Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon- tius Pi - late,
 He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain
 ac - cord - ing to the Scrip- tures, And a - scen - ded in - to hea - ven,
 And sit- teth on the right hand of the Fa- ther. And he shall come a- gain with glo - ry

to___ judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho-ly Ghost, the Lord, The gi-ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther

is___ wor-shipp'd and glo-ri - fi-èd, Who spake by the Pro-phets. And I be-lieve One,

Ho-ly, Ca-tho-lic___ and Ap-os-to-lic___ Church. I ac-know-ledge one Bap-tism

for the re-mis-sion of sins: And I look for the Re-sur-rec-tion of the dead,

And the Life of the world___ to come. A - - - men.____

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (*11 A.M. ONLY*)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

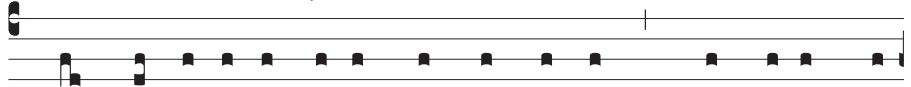
OFFERTORY *(PLEASE KNEEL)*

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray.

Offertory Antiphon — *Perfice gressus meos*

Psalm 17

CANTORS: O hold thou up my goings in thy paths,
that my footsteps slip not; incline thine ear to me,
and hearken unto my words: *



ALL: Show thy marvellous lov-ing-kindness, O Lord; thou that art the



Saviour of them that put their trust in thee.

Offertory Motet *(CHOIR) (AT 11 A.M. ONLY)*

The Sacred Harp

Almighty God, thy word is cast *(PLEASE BE SEATED)*

(1844)

*Almighty God, thy word is cast like seed upon the ground:
Now let the dew of heav'n descend, and righteous fruits abound.*

*Let not the foe of Christ and man this holy seed remove:
But give it root in every heart, to bring forth fruits of love.*

*Let not the world's deceitful cares the rising plant destroy:
But let it yield a hundredfold the fruits of peace and joy.*

*Oft as the precious seed is sown, thy quickening grace bestow:
That all whose souls the truth receive its saving power may know.*

English Hymnal N° 298

Thou art, O God, the life and light

New 113th

*Thou art, O God, the life and light
Of all this wondrous world we see;
Its glow by day, its smile by night,
Are but reflections caught from thee:
Where'er we turn, thy glories shine,
And all things fair and bright are thine.*

*When day with farewell beam delays
Among the opening clouds of even,
And we can almost think we gaze
Through golden vistas into heaven, --
Those hues that make the sun's decline
So soft, so radiant, Lord, are thine.*

*When night with wings of starry gloom
Oershadows all the earth and skies,
Like some dark beauteous bird whose plume
Is sparkling with unnumbered eyes, --
That sacred gloom, those fires divine,
So grand, so countless, Lord, are thine.*

*When youthful spring around us breathes,
Thy Spirit warms her fragrant sigh,
And every flower the summer wreathes
Is born beneath that kindling eye, --
Where'er we turn, thy glories shine,
And all things fair and bright are thine.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, that this sacrifice, which
we offer unto thee, may evermore avail to quicken
and defend us. Through Jesus Christ our Lord, who liveth
and reigneth with thee and the Holy Spirit, one God, world
without end.

R̄ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of
righteousness; and so to guide and direct their governors
and rulers, that thy people may enjoy the blessings of freedom
and peace: And grant unto thy servant CHARLES our King, and
to all that are put in authority under him, that they may truly

and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

R̃ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



∞ The Lord be with you.



R̃ And with thy spi-rit.



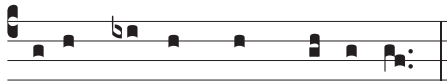
✠ Lift up your hearts.



✠ We lift them up unto the Lord.



✠ Let us give thanks unto our Lord God.



✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

(CHOIR)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

*Missa Prima—Claudio Crassini
(c. 1561-1632)*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,
in remembrance of me.”

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

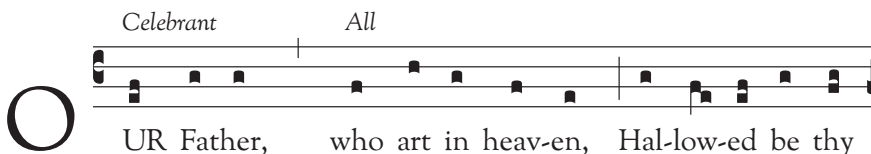
COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*



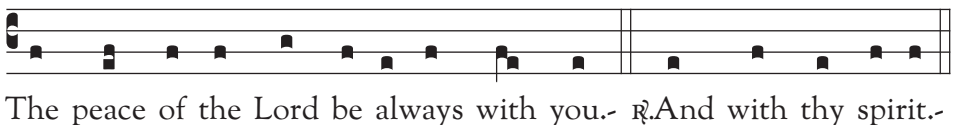
OUR Father, who art in heav-en, Hal-low-ed be thy



Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

(CHOIR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

*Missa Prima—Claudio Crassini
(c. 1561-1632)*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

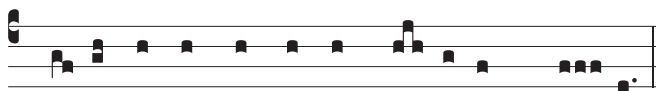
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Introibo*

Psalm 43

CANTORS: I will go unto the altar of God: *



ALL: E-ven unto the God of my joy and glad-ness.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 316

Just as I am, without one plea
(PLEASE REMAIN KNEELING OR SEATED)

Saffron Walden

*Just as I am, without one plea
But that thy Blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.*

*Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.*

*Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.*

*Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.*

*Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea, thine alone,
O Lamb of God, I come.*

*Just as I am, of that free love
The breadth, length, depth, and height to prove,
Here for a season, then above,
O Lamb of God, I come.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed

company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Post-Communion Collect

✠ The Lord be with you.

R̄ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

WE humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments; may continually serve thee in all virtuous and godly living. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̄ Amen.

Dismissal (PLEASE STAND)

✠ The Lord be with you.

✠ And with thy spirit.



✠ Let us bless the Lord.



✠ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE STAND)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*ALL KNEEL*) **AND THE WORD WAS MADE FLESH** (*ALL RISE*), and dwelt among us, and we

beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Rx Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

CELEBRANT:



1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL:

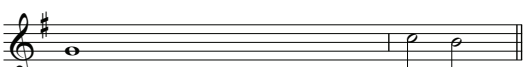


1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong_ us.

CELEBRANT:



Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



and blessèd is the fruit of thy womb, Je - sus.

ALL:



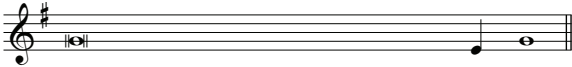
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:



Pray for us, O holy Mother of God.

ALL:



That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,

we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL:

A - men.

Postlude

Passacaille in G

Georg Muffat
(1645-1704)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

FATHER HANNAM *requests that all cases of sorrow or suffering be reported to him.*

WEARING OF MASKS STRONGLY RECOMMENDED: The Diocese of Toronto strongly recommends the wearing of masks in public settings, however this remains voluntary. N-95 and blue medical masks continue to be available from the sidespersons on request. As always, S. Bart's will comply with any government or health restrictions as they are enacted. Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you.

ANNUAL VESTRY will be held on Zoom on Sunday, 5 March. Please plan to attend as we discuss our plans for ministry for the coming year.

VESTRY REPORTS are due by *Sunday, 19 February*. Please send them to Fr Hannam at your earliest convenience.

NOMINATIONS FOR PARISH OFFICERS & MINISTRY LEADS are now open. Please speak with Fr Hannam or Kevin Forrest if you have a nomination to pass on.

THE VICAR will be available during the 'gesimas' for spiritual direction in advance of Lent. Please consider taking the time to discuss your Lenten discipline in advance of the Great Forty Days.

LENTEN CATECHESIS: Father Hannam will be holding classes Saturdays at 12noon from 4 February through 25 March on the basics of the Christian Faith—a sort of Christianity 101. All who wish to be baptized at the Easter Vigil must take this course, and any who are considering Confirmation should strongly consider doing so. All are welcome, however, and the more the merrier!

2022 PALMS AND PALM CROSSES will be collected between now and Quinquagesima (Sunday, 19 February) to be burned to make Ash Wednesday ashes. Please leave them in the basket provided at the back of the church.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

THE DROP-IN RETURNS! Our drop-in ministry is resuming throughout Pre-Lent and Lent. While this ministry is primarily aimed at the disaffected, dislocated, and unhoused members of the Regent Park community to whom we minister, a wider invitation is issued to all members of the parish! Come and join us from 1:30 p.m. to 3:30 p.m. from Saturday, 4 February to Saturday 1 April, for lunch, coffee, and fellowship! Information is available on posters and business-card-sized invitations. For more information, reach out to Louis Harris (lhd.louis.harris@gmail.com).

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 12 February:** *The Episcopal Church in the Philippines.*
- **Monday, 13 February:** *The Diocese of North Central Philippines – Philippines*
- **Tuesday, 14 February:** *The Diocese of Northern Philippines – Philippines*
- **Wednesday, 15 February:** *The Diocese of Southern Philippines – Philippines*
- **Thursday, 16 February:** *The Diocese of Phulbani – The (united) Church of North India*
- **Friday, 17 February:** *The Diocese of Pittsburgh – The Episcopal Church (III (3) Province)*

- **Saturday, 18 February:** *The Diocese of Polynesia – The Anglican Church in Aotearoa, New Zealand and Polynesia (Pasefika Tikanga)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Bishop; that he may be granted the Spirit of Wisdom as he undertakes this new ministry in Christ's Church, and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 12 February:** *York Mills Deanery*
- **Monday, 13 February:** *S. Cyprian*
- **Tuesday, 14 February:** *S. Theodore of Canterbury*
- **Wednesday, 15 February:** *S. George on Yonge*
- **Thursday, 16 February:** *S. John, Willowdale*
- **Friday, 17 February:** *S. John's Convent*
- **Saturday, 18 February:** *S. Matthew the Apostle, Oriole*

CATECHUMENS: Robert Thompson, Jean Giroux

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Davis d'Ambly, Dawn-Lee, Genevieve, Gord, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Jenni, Joy, Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tamara, Tegan, Trish, Vinoka, Mark Weymouth

DEVOTIONAL VIGNETTE

“THE SEED IS THE WORD OF GOD.” Jesus Christ, the Word Incarnate, eternal Utterance of the Father, came to sow this word in the hearts of men; it is, as it were, a reflection of Himself. The divine word is not a sound which strikes the air and disappears rapidly like the word of men; it is a supernatural light which reveals the true value of things; it is grace, the source of power and strength to help us live according to the light of God. Thus it is a seed of supernatural life, of sanctity, of eternal life. This seed is never sterile in itself; it always has a vital, powerful strength, capable of producing not only some fruits of Christian life, but abundant fruits of sanctity. This seed is not entrusted to an inexperienced husbandman who, because of his ignorance, might ruin the finest sowing. It is Jesus Himself, the Son of God, who is the sower.

Then why does the seed not always bring forth of the desired fruit? Because very often the ground which receives it does not have the requisite qualities. God never stops sowing the seeds in the hearts of men; He invites them, He calls them continually by His light and his appeals; he never ceases giving his grace by means of the Sacraments; but all this is vain and fruitless unless man offers God a good ground, that is, a heart, well prepared and disposed. God wills our salvation and sanctification, but He never forces us; He respects our liberty.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

POETRY CORNER

SEXAGESIMA

by Christina Rossetti (1830-94)

Yet earth was very good in days of old,
And earth is lovely still:
Still for the sacred flock she spreads the fold,
For Sion rears the hill.

Mother she is, and cradle of our race,
A depth where treasures lie,
The broad foundation of a holy place,
Man's step to scale the sky.

She spreads the harvest-field which Angels reap,
And lo! the crop is white;
She spreads God's Acre where the happy sleep
All night that is not night.

Earth may not pass till heaven shall pass away,
Nor heaven may be renewed
Except with earth: and once more in that day
Earth shall be very good.

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 12 February	THE SUNDAY CALLED SEXAGESIMA			
	9:00 a.m.	Low Mass	10:00 a.m.	Mattins
	11:00 a.m.	Sung Mass		
Monday, 13 February	Feria			
	10:00 a.m.	Food Bank (till 11:30 a.m.)		
Tuesday, 14 February	S. Valentine, Martyr			
Wednesday, 15 February	Feria			
	7:30 a.m.	Low Mass		
	8:30 a.m.	Morning Prayer	5:30 p.m.	Evening Prayer
Thursday, 16 February	Feria			
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)		
	8:30 a.m.	Morning Prayer		
	10:00 a.m.	Food Bank (till 11:30 a.m.)		
	5:30 p.m.	Evening Prayer		
Friday, 17 February	Feria			
	7:30 a.m.	Low Mass		
	8:30 a.m.	Morning Prayer	5:30 p.m.	Evening Prayer
Saturday, 18 February	Our Lady on Saturday			
	11:00 a.m.	Low Mass		
	1:30 p.m.	Drop-in (till 3:30 p.m.)		
Sunday, 19 February	THE SUNDAY CALLED QUINQUAGESIMA			
	9:00 a.m.	Low Mass	10:00 a.m.	Mattins
	11:00 a.m.	Sung Mass		