

# The Fourth Sunday after the Epiphany

(com. S. Francis de Sales, Bishop, Confessor & Doctor)

Sunday, 29 January, 2023

9:00 a.m. | 11:00 a.m. Sung Mass



“PEACE, BE STILL”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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## *Table of Contents*

29 JANUARY 2023

|   |    |
|---|----|
| Order for Low Mass . . . . .                | 1  |
| Weekly Notices. . . . .                     | 29 |
| Intercessions. . . . .                      | 31 |
| Poetry Corner . . . . .                     | 33 |
| Through the Week (Weekly Schedule). . . . . | 34 |

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*CELEBRANT & PREACHER*  
The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTORS*  
Katherine Hill, BMus, MA  
Jesse Billett, AB, MPhil, PhD.

*SUNG BY*  
The Choir of S. Bartholomew's

*INTERIM ORGANIST*  
Fr David Smith

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

**PREPARING FOR MASS:** WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

## Prelude


Pastorale in C, Sonate d'Intavolatura

*Domenico Zipoli*  
(1688-1726)


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*



*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

As it was in the be-gin-ning, is now, and ev - ver shall be :  
world with - out end. A - men.

*Repeat Antiphon:  
Thou shalt purge me...*

V O Lord, show thy mercy up - on us.  
 R And grant us thy salva - tion.  
 V O Lord, hear our prayer.  
 R And let our cry come un - to thee.  
 V The Lord be with you.  
 R And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty,  
 Everlasting God: and vouchsafe to send thy holy Angel  
 from heaven; to guard and cherish, to protect and visit, and  
 to defend all who dwell in this thy holy habitation. Through  
 Christ our Lord.

R Amen.

## English Hymnal N° 481

Songs of praise the Angels sang

Salzburg

*Songs of praise the Angels sang,  
 Heaven with Alleluyas rang,  
 When creation was begun,  
 When God spake and it was done.*

*Songs of praise awoke the morn  
 When the Prince of peace was born;*

*Songs of praise arose when he  
Captive led captivity.*

*Heaven and earth must pass away,  
Songs of praise shall crown that day;  
God will make new heavens and earth,  
Songs of praise shall hail their birth,  
And will man alone be dumb  
Till that glorious kingdom come?  
No, the Church delights to raise  
Psalms and hymns and songs of praise.*

*Saints below, with heart and voice,  
Still in songs of praise rejoice;  
Learning here, by faith and love,  
Songs of praise to sing above.*

*Hymns of glory, songs of praise,  
Father, unto thee we raise;  
Jesu, glory unto thee,  
Ever with the Spirit be. Amen.*

## THE MASS OF THE CATECHUMENS

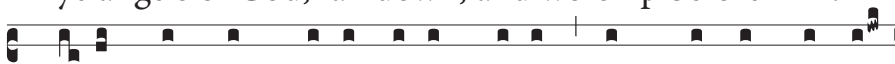
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### THE ENTRANCE RITES

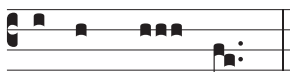
Introit — *Adorate Deum* (PLEASE KNEEL)

*Psalm 97*

CANTOR: All ye angels of God, fall down, and worship before him: \*

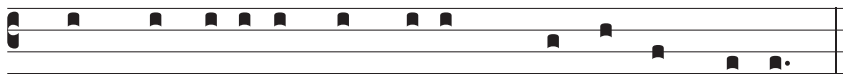


ALL: Si- on heard, and was exceeding joyful, and the daughters of



Ju-dah were glad.

*CANTOR:* The Lord is King, the earth may be glad thereof: \*



*ALL:* Yea, the multi-tude of the isles may be glad thereof.

*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*

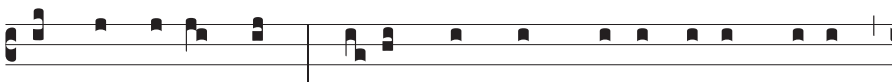


*ALL:* As it was in the be-gin-ning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men      All ye angels of God, fall down, and



wor-ship be-fore him: Si- on heard, and was exceeding joyful,



and the daughters of Ju-dah were glad.

*CELEBRANT:* Our Father,  
Who art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

*Missa Orbis Factor – Mode vi*

*CANTOR* } Ky - ri - e — e - - - - le - i - son.  
*ALL* }  
*CANTOR*

*ALL* } Chri - ste — e - - - - le-i-son.  
*CANTOR* }  
*ALL*

CANTOR }  
ALL } Ky - ri - e — e - - - - le - i-son.

CANTOR ALL  
Ky - ri - e — — — — \*e - - - - le-i-son.

## Gloria in Excelsis (PLEASE STAND)

## Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE  
GLO - RY — — — — be — to God on high, — And in — earth — peace,

CHOIR PEOPLE  
good - will — — — — to - wards men. — We — — — — praise — thee, we — — — — bless — thee, —

CHOIR PEOPLE CHOIR  
we — wor-ship — thee, we glo-ri - fy — thee, — — — — we give thanks to — — — — thee —

PEOPLE  
for — — — — thy — — — — great — glo - ry, O — — — — Lord — — — — God, hea-ven - ly King,

CHOIR  
God the — — — — Fa-ther — — — — Al - migh - ty. O — — — — Lord, the — — — — on - ly be - got - ten Son,

PEOPLE  
Je - su — — — — Christ. O — — — — Lord — — — — God, Lamb of God, Son of the — — — — Fa-ther.

CHOIR  
That ta - kest a - way the — — — — sin of the — — — — world, have mer - cy up - on us.

PEOPLE  
Thou that ta - kest a - way the — — — — sin of the — — — — world, re - ceive our — — — — prayer.

*CHOIR*

Thou that sit test on the right hand of God the Fa- ther, have mer - cy up - on us.

*PEOPLE*

For thou on - ly art ho - ly; *CHOIR* Thou on - ly art the Lord;

*ALL*

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - men.

## The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O** GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

**O** GOD, who for the salvation of souls didst cause thy blessed Confessor Francis to become all things to all men: pour into our hearts, we pray thee, the sweetness of thy charity; that by the direction of his counsels and the succour of his merits we may attain to the joys of life everlasting. Through Jesus Christ our Lord, who liveth and reigneth with

thee and the same Spirit, ever one God, world without end.  
R Amen.

## THE LITURGY OF THE WORD

The Epistle: Romans 13:1 (*PLEASE BE SEATED*)

The Epistle is written in the thirteenth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the first verse.

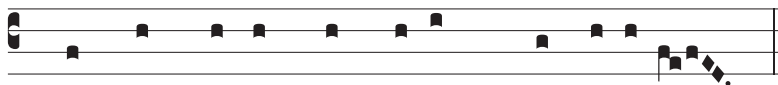
**L**ET every man be subject unto the higher powers; for there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power resisteth the ordinance of God: and they that resist shall receive to themselves judgement. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is a minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is a minister of God, an avenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. And for this cause too ye pay taxes; for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

Here endeth the Epistle.

**Gradual** — *Timebunt gentes*

*Psalm 102*

CANTOR: The heathen shall fear thy Name, O Lord: \*



ALL: And all the kings of the earth thy ma-jesty.

CANTOR: When the Lord shall build up Sion: \*



ALL: And when his glo-ry shall appear.

**Alleluia** — *Dominus regnavit* (PLEASE STAND)

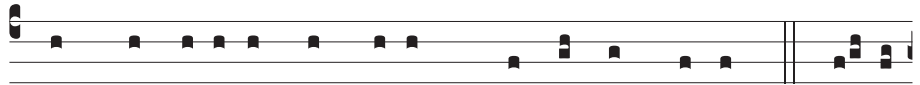
*Psalm 97*

CANTOR: Alleluia.

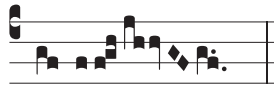


ALL: Al-le-lu-ia.

CANTOR: The Lord is King, the earth may be glad thereof: \*



ALL: Yea, the multi-tude of the isles may be glad thereof. Al-le-



lu-ia.

**The Holy Gospel: S. Mark 4:35** (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the fourth chapter of the Gospel according to S. Mark, beginning at the thirty-fifth verse.

℟ Glory be to thee, O Lord.

**A**ND the same day, when the even was come, Jesus saith unto them, Let us pass over unto the other side. And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. And there arose a great storm of wind, and the waves beat into the ship, so that it

was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith? And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

℞ Praise be to thee, O Christ.

## Creed

*Authentic*

*CELEBRANT* *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
 the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;  
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;  
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:  
 Who for us men and for our sal - va - tion came down from hea - ven:

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,

He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther

is wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,

Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac - know - ledge one Bap - tism

for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,

And the Life of the world to come. A - - - men.

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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## OFFERTORY *(PLEASE KNEEL)*

✠ The Lord be with you.

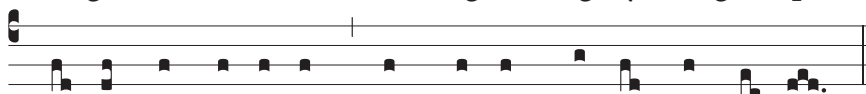
✠ And with thy spirit.

Let us pray.

## Offertory Antiphon — *Dextera Domini*

*Psalm 118*

CANTOR: The right hand of the Lord hath the pre-eminence;  
the right hand of the Lord bringeth mighty things to pass: \*



ALL: I shall not die but live, and de-clare the works of the Lord.

## Offertory Motet *(PLEASE BE SEATED)*

*'Songs of Syon' (1923),*

Alleluia, song of sweetness

*arr. J.R. Lunn*

*Alleluia, song of sweetness, voice of joy that cannot die;*

*Alleluia is the anthem, ever dear to choirs on high;*

*In the house of God abiding, thus they sing eternally.*

*Alleluia, thou resoundest, true Jerusalem and free;*

*Alleluia, joyful mother, all thy children sing with thee;*

*But by Babylon's sad waters, mourning exiles now are we.*

*Alleluia cannot always be our song while here below;*

*Alleluia our transgressions make us for awhile forego;*

*For the solemn time is coming when our tears for sin must flow.*

*Therefore in our hymns we pray thee, grant us, Blessèd Trinity,*

*At the last to see thine Easter, in our home beyond the sky;*

*There to thee for ever singing alleluia joyfully. Amen.*

## English Hymnal N° 388

Fierce was the wind billow

S. Issey

*Fierce was the wild billow, Dark was the night;  
Oars laboured heavily, Foam glimmered white;  
Trembled the mariners, Peril was nigh:  
Then said the God of God, 'Peace! It is I.'*

*Ridge of the mountain-wave, Lower thy crest!  
Wail of Euroclydon\* Be thou at rest!  
Sorrow can never be, Darkness must fly,  
Where saith the Light of light, 'Peace! It is I.'*

*Jesu, Deliverer, Near to us be;  
Soothe thou my voyaging Over life's sea:  
Thou, when the storm of death Roars, sweeping by,  
Whisper, O Truth of truth, 'Peace! It is I.'*

\* THE NAME OF A STORMY NORTHEAST WIND IN THE MEDITERRANEAN,  
NOW CALLED A LEVANTER.

## Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

## Secrets (Prayers over the Gifts)

**G**RANT, we beseech thee, Almighty God: that the  
frailty of our mortal nature may by this oblation of our  
sacrifice be cleansed from all iniquity and defended against  
all temptations. Through Jesus Christ our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, world  
without end.

℞ Amen.

**G**RANT, O Lord, we pray thee that the devout prayers of thy blessed Francis, thy Bishop, Confessor and Doctor, may never fail to succour and defend us: that these our oblations may be rendered acceptable in thy sight; and that we may be made worthy to obtain for our sins the pardon of thy mercy. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

### Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

**A**Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper,

we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

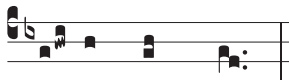
### Sursum Corda and Preface



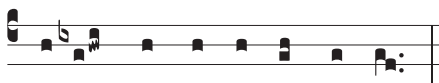
∞ The Lord be with you.



℞ And with thy spi-rit.



∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



Rx It is meet and right so to do.

IT is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

## Sanctus and Benedictus

## Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
Ho - san - na in ex - cel - sis.

# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̃ Amen.

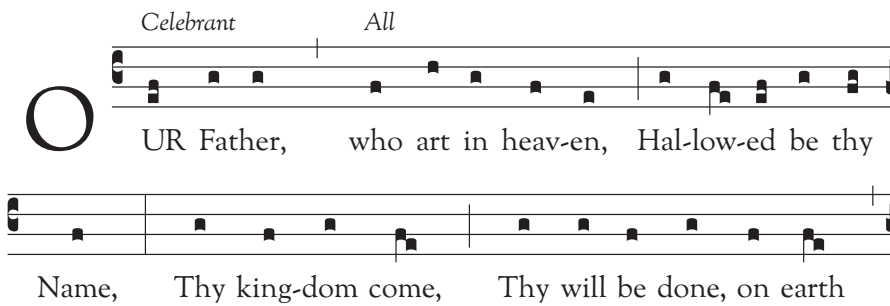
## COMMUNION OF THE FAITHFUL

### Pater Noster

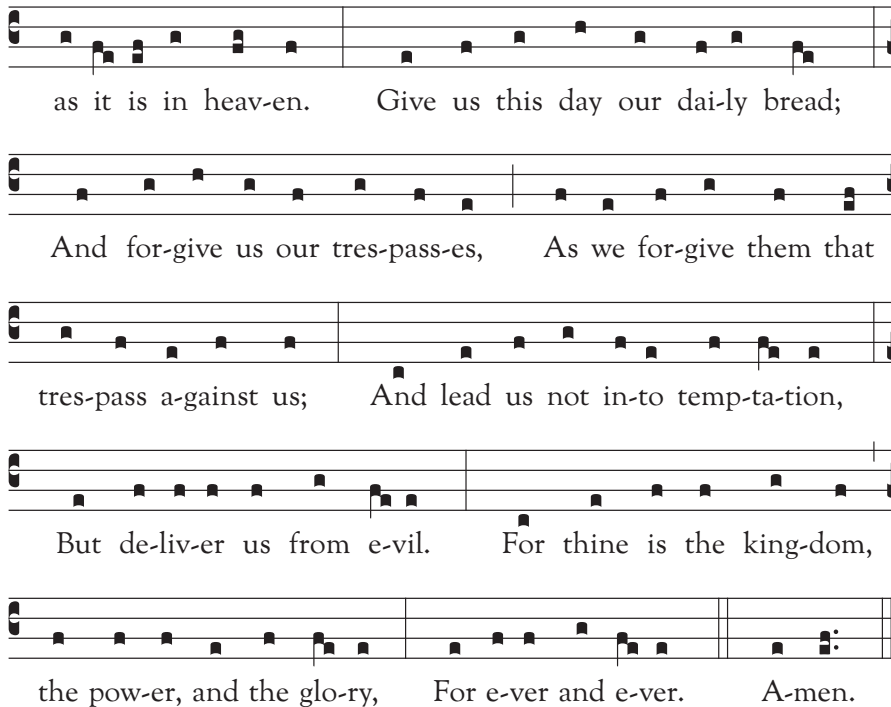
*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant*      *All*



OUR Father,      who art in heav-en,      Hal-low-ed be thy  
Name,      Thy king-dom come,      Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

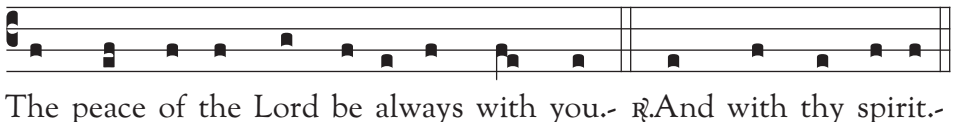
tres-pass a-gainst us; And lead us not in-to temp-ta-tion,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- ⁊ And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,  
But in thy manifold and great mercies.

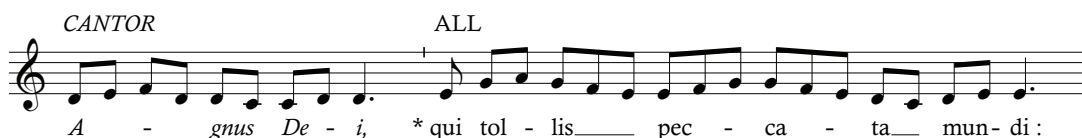
We are not worthy

So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,

Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

## Agnus Dei

## *Missa Orbis Factor – Mode i*



## Communion Antiphon —

*Mirabantur omnes*

*S. Luke 4*

CANTOR: All wondered at the gracious words: \*



ALL: Which pro-ceed-ed out of his mouth.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,  
              behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

ALL: Lord, I am not worthy  
      that thou shouldest come under my roof,  
      but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

*THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

## English Hymnal N° 383

Dear Lord and Father of mankind

*Repton*

(PLEASE REMAIN KNEELING OR SEATED)

*Dear Lord and Father of mankind,  
Forgive our foolish ways!*

*Re-clothe us in our rightful mind,  
In purer lives thy service find,  
In deeper reverence praise.*

*In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee.*

*O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love!*

*Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace.*

*Breathe through the heats of our desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire:  
Speak through the earthquake, wind, and fire,  
O still small voice of calm.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**Lmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us

thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

### Post-Communion Collects

✠ The Lord be with you.

R And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O** GOD, who hast here bestowed upon us the bounty of thy heavenly gifts: grant, we beseech thee, that by the same we may be freed from all carnal and earthly desires, and ever strengthened by thy heavenly refreshment. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

Let us pray.

**G**RANT, we beseech thee, O Lord that thy holy Bishop, Confessor and most excellent Doctor, Francis may ever stand before thee as our advocate: that this sacrifice of thy ordinance may effectually avail for our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

## Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord: And the blessing  
of God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you and remain with you always.

R̄ Amen.

## Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

R̄ And with thy spirit.



∞ De-part in peace.



R̄ Thanks be to God.

## The Last Gospel: S. John 1:1 *(PLEASE STAND)*

∞ The Lord be with you.

R̄ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R̄ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and  
the Word was God. The same was in the beginning with God. All  
things were made by him: and without him was not any thing made  
that was made: in him was life, and the life was the light of men: and  
the light shineth in darkness, and the darkness comprehended it not.  
There was a man sent from God, whose name was John. The same  
came for a witness, to bear witness of the light, that all men through  
him might believe. He was not that light, but was sent to bear

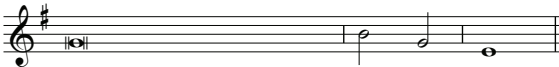
witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*ALL KNEEL*) AND THE WORD WAS MADE FLESH (*ALL RISE*), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R<sup>x</sup> Thanks be to God.

## DEVOTIONS AFTER MASS


### Angelus

*CELEBRANT:*



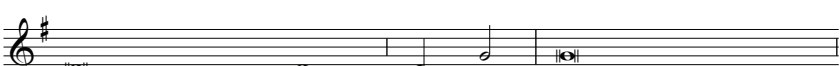
1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

*ALL:*

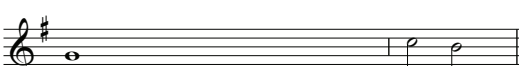


1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong\_ us.

*CELEBRANT:*

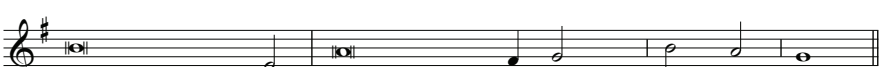


Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



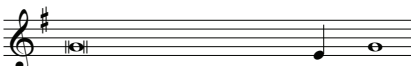
and blessèd is the fruit of thy womb, Je - sus.

*ALL:*

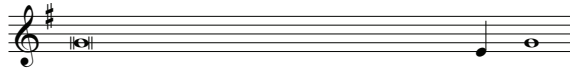


Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

*CELEBRANT:*



Pray for us, O holy Mother of God.



*ALL:* That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.



*ALL:* A - men.

**Postlude** All' Offertorio,  
Sonate d'Intavolatura

*Domenico Zipoli*  
(1688-1726)

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord!*

**FATHER HANNAM** *requests that all cases of sorrow or suffering be reported to him.*

**WEARING OF MASKS STRONGLY RECOMMENDED:** With the rise of upper respiratory infections such as surge of COVID-19, influenza and respiratory syncytial virus (RSV) across the Province and the resulting pressure on paediatric hospitals, the **Diocese of Toronto**, together with the **Chief Medical Officer of Health**, the other dioceses in the Ecclesiastical Province of Ontario, and the Eastern Synod of the Evangelical Lutheran Church in Canada, is now ***strongly recommending the wearing of masks in public settings***. Nevertheless, the Diocese and S. Bartholomew's remain in the Green Stage of the Diocesan COVID-19 protocols. Under these guidelines the wearing of masks remains voluntary. N-95 and blue medical masks continue to be available from the sidespersons on request. As always, S. Bart's will comply with any government or health restrictions as they are enacted. Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you. Please note that if there is need of reinstating mandatory masking protocols at a weekday celebration to accommodate those who are immuno-compromised this status quo will be reconsidered.

## **UPCOMING LITURGY:**

**Candlemas:** Thursday, 2 February

6:15 p.m. Candlemas Ceremonies, Procession & Solemn Mass

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

**THE DROP-IN RETURNS!** Starting this Saturday we are resuming our drop-in ministry throughout Pre-Lent and Lent. While this ministry is primarily aimed at the disaffected, dislocated, and unhoused members of the Regent Park community to whom we minister, a wider invitation is issued to all members of the parish! Come and join us from 1:30 p.m. to 3:30 p.m. from Saturday, 4 February to Saturday 1 April, for lunch, coffee, and fellowship! Information is available on posters and business-card-sized invitations. For more information, reach out to Louis Harris ([lhdlouis.harris@gmail.com](mailto:lhdlouis.harris@gmail.com)).

**IF YOU DONATE ONLINE** and we don't have your address, please communicate it to the Envelope Secretary (Marlone Dawkins) so that we can send your end-of-year tax receipt.

**2023 TITHING ENVELOPES ARE NOW AVAILABLE:** Tithing envelopes for the coming year are now available for pick-up at the back of the church. Envelopes not only simplify our Sunday counting, but are the only means by which we can report numbers of 'identified donors' to the diocese, which is a major means of monitoring our growth as a parish. For more information, please speak to Sandy Dawkins.

**MYSTAGOGY ON THE DAILY OFFICE:** The Daily Office of the Book of Common Prayer, otherwise known as Morning and Evening Prayer, is a beloved spiritual discipline unique to the Anglican Church. This class will examine Archbishop Cranmer's iteration of the Divine Office of the Catholic Church, its theological presuppositions, its use of the Holy Scriptures, and how it forms our own devotions and spiritual life as individuals. Join us as we discover how the Daily Office helps us to enter into the prayer of our Lord. **Wednesday evenings, 11 January - 1 February, 6-8 p.m.** Meetings will take place at the church. If you are interested in signing up please feel free to email Caleb Upton at [calebdupton@gmail.com](mailto:calebdupton@gmail.com) so we can adequately prepare.

**YOUNG ADULTS AT S. BART'S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults), or get in touch with Thomas McCallum at [youngadults@stbartstoronto.ca](mailto:youngadults@stbartstoronto.ca).

**YOUTH AT S. BART'S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhdlouis.harris@gmail.com](mailto:lhdlouis.harris@gmail.com).

**THE BREAKFAST PROGRAMME** continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *We will be closed Thursday, 2 February and Monday, 20 February.*

### **FINANCIAL DONATIONS TO S. BART'S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

## **INTERCESSIONS**

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### **ANGLICAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 29 January:** *The Church of Pakistan (United).*
- **Mon, 30 January:** *The Diocese of Patna – The (united) Church of North India*
- **Tuesday, 31 January:** *The Diocese of São Paulo – Igreja Episcopal Anglicana do Brasil (2 Province)*

- **Wednesday, 1 February:** *The Diocese of Pelotas – Igreja Episcopal Anglicana do Brasil (1 Province)*
- **Thursday, 2 February:** *The Diocese of Pennsylvania – The Episcopal Church (III (3) Province)*
- **Friday, 3 February:** *The Diocese of Central Pennsylvania – The Episcopal Church (III (3) Province)*
- **Saturday, 4 February:** *The Diocese of Northwestern Pennsylvania – The Episcopal Church (III (3) Province)*

**INDIGENOUS CHURCH:** For the intentions of +Chris, National Indigenous Bishop, and +Adam, Bishop of Missinippi

#### **DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 29 January:** *Holland Deanery*
- **Monday, 30 January:** *Christ Church, Kettleby*
- **Tuesday, 31 January:** *Christ Church, Roches Point*
- **Wednesday, 1 February:** *Bishop's Committee on Interfaith Ministry*
- **Thursday, 2 February:** *Parish of Georgina*
- **Friday, 3 February:** *S. James the Apostle, Sharon*
- **Saturday, 4 February:** *S. Mary Magdalene, Schomberg*

**CATECHUMENS:** Robert Thompson, Jean Giroux

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Davis d'Ambly, Dawn-Lee, Genevieve, Gord, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis,

George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tegan, Trish, Vinoka, Mark Weymouth

**DEPARTED:** Alan Newell

**THOSE WHO MOURN:** Marlyn, David and Bob Newell, Donna Bowers, Kenneth, Mary-Ruth, MaryAnne, Tracy McCulley, Troylea McCulley, Leta McCulley, and Robert McCulley.

## POETRY CORNER

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### THE GLANCE

*by George Herbert (1593-1633)*

When first thy sweet and gracious eye  
Vouchsaf'd ev'n in the midst of youth and night  
To look upon me, who before did lie  
Weltring in sinne;

I felt a sugred strange delight,  
Passing all cordials made by any art,  
Bedew, embalme, and overrunne my heart,  
And take it in.

Since that time many a bitter storm  
My soul hath felt, ev'n able to destroy,  
Had the malicious and ill-meaning harm  
His swing and sway:

But still thy sweet originall joy,  
Sprung from thine eye, did work within my soul,  
And surging griefs, when they grew bold, controll,  
And got the day.

If thy first glance so powerfull be,  
A mirth but open'd and seal'd up again;  
What wonders shall we feel, when we shall see  
Thy full-ey'd love!

When thou shalt look us out of pain,  
And one aspect of thine spend in delight  
More then a thousand sunnes dispurse in light,  
In heav'n above.

# THROUGH THE WEEK

Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.

|                       |  |  |            |                |
|-----------------------|--|--|------------|----------------|
| Sunday, 29 January    | THE FOURTH SUNDAY AFTER THE EPIPHANY<br>(com. S. Francis de Sales, Bishop, Confessor & Doctor of the Church) |  |            |                |
|                       | 9:00 a.m.  | Low Mass   | 10:00 a.m. | Mattins        |
|                       | 11:00 a.m.   | Sung Mass  |            |                |
| Monday, 30 January    | S. Charles Stuart, King & Martyr   |  |            |                |
|                       | 10:00 a.m.   | Food Bank (till 11:30 a.m.)                                  |            |                |
| Tuesday, 31 January   | Feria  |  |            |                |
| Wednesday, 1 February | S. Ignatius of Antioch, Bishop & Martyr  |  |            |                |
|                       | 7:30 a.m.  | Low Mass   |            |                |
|                       | 8:30 a.m.  | Morning Prayer   | 5:30 p.m.  | Evening Prayer |
|                       | 6:00 p.m.  | Mystagogy on the Daily Office                                |            |                |
| Thursday, 2 February  | THE PURIFICATION OF THE BLESSED VIRGIN MARY  |  |            |                |
|                       | 6:00 a.m.  | Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) |            |                |
|                       | 8:30 a.m.  | Morning Prayer   |            |                |
|                       | Please note, the Food Bank will be closed, today only  |  |            |                |
|                       | 6:15 p.m.  | Candlemas Ceremonies, Procession & Sung Mass                 |            |                |
| Friday, 3 February    | Epiphany 5 (com. S. Blaise, Bishop & Martyr, and S. Anskar, Bishop & Confessor)                              |  |            |                |
|                       | 7:30 a.m.  | Low Mass   |            |                |
|                       | 8:30 a.m.  | Morning Prayer   | 5:30 p.m.  | Evening Prayer |
| Saturday, 4 February  | Epiphany 6   |  |            |                |
|                       | 11:00 a.m.   | Low Mass   |            |                |
|                       | 1:30 p.m.  | Drop-in (till 3:30 p.m.)                                     |            |                |
| Sunday, 5 February    | THE SUNDAY CALLED SEPTUAGESIMA (com. S. Agatha, Virgin & Martyr)   |  |            |                |
|                       | 9:00 a.m.  | Low Mass   | 10:00 a.m. | Mattins        |
|                       | 11:00 a.m.   | Sung Mass  |            |                |