

The Third Sunday after the Epiphany

(com. S. Vincent Doctor & Martyr)

Sunday, 22 January, 2023

9:00 a.m. | 11:00 a.m. Sung Mass



“LORD, I AM NOT WORTHY
THAT THOU SHOULDEST COME UNDER MY ROOF!”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

22 JANUARY 2023

Order for Low Mass	1
Weekly Notices.	28
Intercessions.	30
Poetry Corner	32
Through the Week (Weekly Schedule).	33

CELEBRANT & PREACHER

The Rev'd Theo Ipema,
Honourary Assistant, S. Mary Magdalene

CANTORS

Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

INTERIM ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PREPARING FOR MASS: WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Prelude


Arabesque, 24 Pieces en style libre

Louis Vierne
(1870-1937)


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*



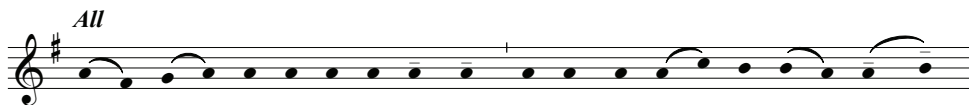
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor

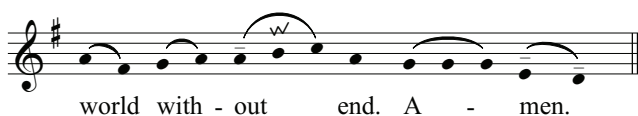


Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

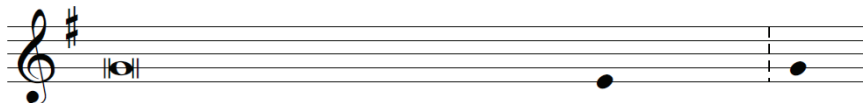


As it was in the be-gin-ning, is now, and ev - ver shall be :



world with - out end. A - men.

*Repeat Antiphon:
Thou shalt purge me...*



V O Lord, show thy mercy up - on us.
 R And grant us thy salva - tion.
 V O Lord, hear our prayer.
 R And let our cry come un - to thee.
 V The Lord be with you.
 R And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 Everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

R Amen.

English Hymnal N° 365

All people that on earth do dwell

Old Hundredth

*All people that on earth do dwell,
 Sing to the Lord with cheerful voice;
 Him serve with fear, his praise forth tell,
 Come ye before him, and rejoice.*

*The Lord, ye know, is God indeed,
 Without our aid he did us make;*

*We are his folk, he doth us feed,
And for his sheep he doth us take.*

*O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.*

*For why? The Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.*

*To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore. Amen.*

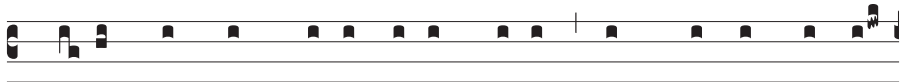
THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

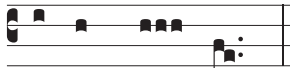
Introit — *Adorate Deum* (PLEASE KNEEL)

Psalm 97

CANTOR: All ye angels of God, fall down, and worship before him: *

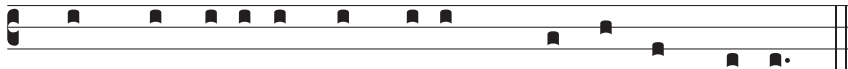


ALL: Si- on heard, and was exceeding joyful, and the daughters of



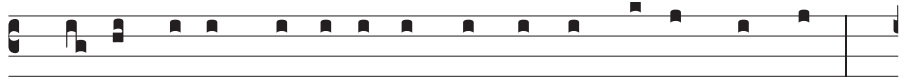
Ju-dah were glad.

CANTOR: The Lord is King, the earth may be glad thereof: *



ALL: Yea, the multi-tude of the isles may be glad thereof.
3

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

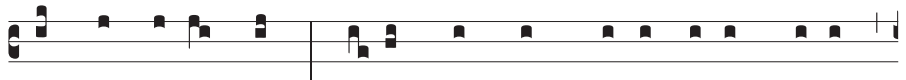


ALL: As it was in the be-ginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men All ye angels of God, fall down, and



wor-ship be-fore him: Si-on heard, and was exceeding joyful,



and the daughters of Ju-dah were glad.

CELEBRANT: Our Father,
Who art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,

and worthily magnify thy holy Name;
through Christ our Lord.

R̃ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

The musical notation is written on three staves, each in treble clef with a key signature of one flat (B-flat). The first staff is for the Cantor, with lyrics 'Ky - ri - e — e - - - - le - i - son.' The second staff is for the All, with lyrics 'Chri - ste ————— e - - - - le-i-son.' The third staff is for the Cantor, with lyrics 'Ky - ri - e — e - - - - le - i-son.' The notation includes various note values (quarter, eighth, and half notes) and rests, with a final double bar line at the end of each line.

CANTOR } Ky - ri - e — e - - - - le - i - son.
ALL }
CANTOR }

ALL } Chri - ste ————— e - - - - le-i-son.
CANTOR }
ALL }

CANTOR } Ky - ri - e — e - - - - le - i-son.
ALL }

CANTOR ALL

Ky - ri - e ————— *e - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE

GLO - RY ————— be — to God on high, — And in — earth — peace,

CHOIR PEOPLE

good - will — to - wards men. — We — praise — thee, we — bless — thee, —

CHOIR PEOPLE CHOIR

we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE

for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

CHOIR

God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,

PEOPLE

Je - su — Christ. O — Lord — God, Lamb of God, Son of the — Fa-ther.

CHOIR

That ta - kest a - way the — sin of the — world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a - way the — sin of the — world, re - ceive our — prayer.

CHOIR

Thou that — sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE

For_ thou_ on - ly art ho - ly;

CHOIR

Thou_ on - ly art the Lord;

ALL

Thou on - ly, O_ Christ, with the_ Ho - ly Ghost, art_ most_ high

in the glo-ry of_ God_ the Fa - - - ther._ A - men.

The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

℞ Amen.

Let us pray.

ASSIST us mercifully, O Lord, in these our supplications: that whereas we are tied and bound by the chain of our sins, the intercession of thy blessed Martyrs Vincent and Anastasius may speedily help and deliver us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: Romans 12:16 (*PLEASE BE SEATED*)

The Epistle is written in the twelfth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the sixteenth verse.

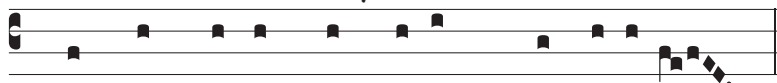
BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Here endeth the Epistle.

Gradual — *Timebunt gentes*

Psalm 102

CANTOR: The heathen shall fear thy Name, O Lord: *



ALL: And all the kings of the earth thy ma-jesty.

CANTOR: When the Lord shall build up Sion: *



ALL: And when his glo-ry shall appear.

Alleluia — *Dominus regnavit* (*PLEASE STAND*)

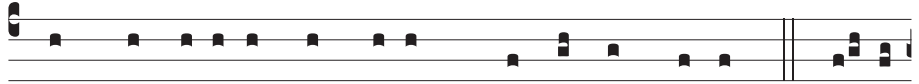
Psalm 97

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: The Lord is King, the earth may be glad thereof: *



ALL: Yea, the multi-tude of the isles may be glad thereof. Al-le-



lu-ia.

The Holy Gospel: S. Matthew 8:1 *(PLEASE STAND)*

✠ The Lord be with you.

✠ And with thy spirit.

✠ The Holy Gospel is written in the eighth chapter of the Gospel according to S. Matthew, beginning at the first verse.

✠ Glory be to thee, O Lord.

WHEN Jesus was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he

marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

R^x Praise be to thee, O Christ.

Creed

Authentic

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
 the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
 Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,

He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther

is wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,

Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac - know - ledge one Bap - tism

for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,

And the Life of the world to come. A - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Ipema (11 A.M. ONLY)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY *(PLEASE KNEEL)*

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray.

Offertory Antiphon — *Dextera Domini*

Psalm 118

CANTOR: The right hand of the Lord hath the pre-eminence;
the right hand of the Lord bringeth mighty things to pass: *



ALL: I shall not die but live, and de-clare the works of the Lord.

Offertory Motet *(PLEASE BE SEATED)*

Orlando Gibbons

Almighty and Everlasting God

(1583-1625)

*Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us;
through Jesus Christ our Lord, Amen.*

English Hymnal N° 470

Praise my soul, the King of heaven

Praise my soul

Praise my soul, the King of heaven; To his feet thy tribute bring.

Ransomed, healed, restored, forgiven, Who like me his praise should sing?

Praise him! Praise him! Praise him! Praise him!

Praise the everlasting King.

*Praise him for his grace and favour To our fathers in distress;
Praise him still the same for ever, Slow to chide, and swift to bless.
Praise him! Praise him! Praise him! Praise him!
Praise the everlasting King.*

*Father-like, he tends and spares us; Well our feeble frame he knows;
In his hands he gently bears us, Rescues us from all our foes.
Praise him! Praise him! Praise him! Praise him!
Praise the everlasting King.*

*Angels, help us to adore him; Ye behold him face to face;
Sun and moon, bow down before him; Dwellers all in time and space.
Praise him! Praise him! Praise him! Praise him!
Praise the everlasting King.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, we pray thee, that this oblation may
in such wise cleanse us from all our sins: that we thy
servants, being sanctified both in body and soul, may
worthily offer unto thee this our sacrifice. Through Jesus
Christ our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, that the gifts which we offer
unto thee of our bounden duty and service may be
acceptable unto thee for the honour of thy Saints: and by thy

mercy profitable unto us for our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time

most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



✠ The Lord be with you.



✠ And with thy spi-rit.



✠ Lift up your hearts.



✠ We lift them up unto the Lord.



✠ Let us give thanks unto our Lord God.



✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give

thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

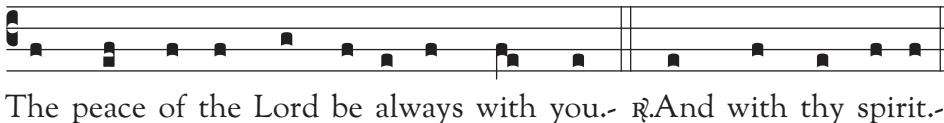
	<i>Celebrant</i>	<i>All</i>	
O			
	UR Father, who art in heav-en, Hal-low-ed be thy		
	Name, Thy king-dom come, Thy will be done, on earth		
	as it is in heav-en. Give us this day our dai-ly bread;		



And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-gainst us; And lead us not in-to temp-tation,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- *℞* And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 mi - se - re - re no - bis.

CANTOR *ALL*

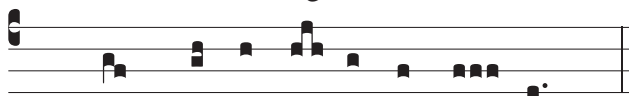
A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 do - na no - bis pa - cem.

Communion Antiphon —

Mirabantur omnes

S. Luke 4

CANTOR: All wondered at the gracious words: *



ALL: Which pro-ceed-ed out of his mouth.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
 that thou shouldest come under my roof,
 but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Communion Hymn

Not worthy, Lord, to gather up the crumbs S. Agnes (Langran)
(PLEASE REMAIN KNEELING OR SEATED)

*Not worthy, Lord, to gather up the crumbs
With trembling hand that from thy table fall,
A weary, heavy-laden sinner comes
To plead thy promise and obey thy call.*

*I am not worthy to be thought thy child,
Nor sit the last and lowest at thy board;
Too long a wanderer and too oft beguiled,
I only ask one reconciling word.*

*My praise can only breathe itself in prayer,
My prayer can only lose itself in thee;*

*Dwell thou for ever in my heart, and there,
Lord, let me sup with thee; sup thou with me.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Post-Communion Collects

℣ The Lord be with you.

R̄ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OLORD, who hast vouchsafed unto us to be made partakers of so great a mystery: we humbly beseech thee, that thou wouldest render us worthy thereby to enjoy the benefits of the same. Through Jesus Christ our Lord, who

R̄ Amen.

WE beseech thee, Almighty God: that we, who have received this heavenly food, may at the intercession of thy blessed Martyrs Vincent and Anastasius, be thereby defended against all adversities. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

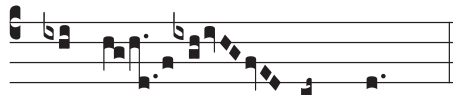
R̄ Amen.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R~~x~~ Amen.

✠ The Lord be with you.

R~~x~~ And with thy spirit.



De-part in peace.



Rx Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

✠ The Lord be with you.

✠ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

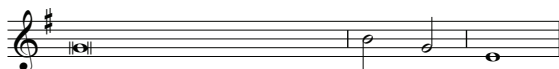
✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

✠ Thanks be to God.

DEVOTIONS AFTER MASS


Angelus



CELEBRANT:


- | | | |
|----------------------------------|------------|--------|
| 1. The Angel of the Lord brought | tidings to | Mary, |
| 2. Behold, the handmaid | of the | Lord; |
| 3. And the Word | was made | flesh, |

ALL:

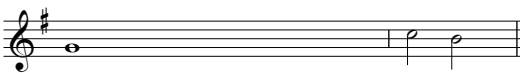


1. And she conceived by the Ho - ly Ghost.
 2. Be it unto me ac - cord - ing to thy word.
 3. And dwelt a - mong_ us.

CELEBRANT:

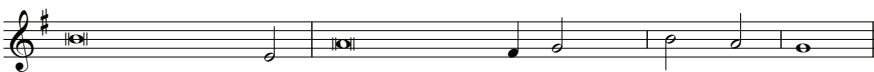


Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



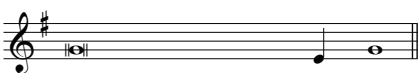
and blessèd is the fruit of thy womb, Je - sus.

ALL:



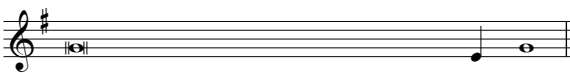
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:



Pray for us, O holy Mother of God.

ALL:



That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
 that as we have known the Incarnation of thy Son Jesus Christ
 by the message of an angel, so by his Cross ☩ and Passion,
 we may be brought unto the glory of his Resurrection.
 Through the same Christ our Lord.

ALL:



A - men.

Postlude

Gavotte, 3rd Orchestral Suite BWV 1068

J.S. Bach
 (1685-1750)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

FATHER HANNAM will be on his winter vacation and a mini-sabbatical from Monday, 9 January until Saturday, 28 January inclusive. During this time, please refer all non-emergency parish matters to Louis Harris (lhd.louis.harris@gmail.com; 226-500-7675. In case of pastoral emergency requiring the ministrations of a priest, please contact Canon Geoff Sangwine (S. Peter & S. Simon-the-Apostle: 416-923-8714) or Holy Cross Priory (416-767-9081).

WEARING OF MASKS STRONGLY RECOMMENDED: With the rise of upper respiratory infections such as surge of COVID-19, influenza and respiratory syncytial virus (RSV) across the Province and the resulting pressure on paediatric hospitals, the *Diocese of Toronto*, together with the *Chief Medical Officer of Health*, the other dioceses in the Ecclesiastical Province of Ontario, and the Eastern Synod of the Evangelical Lutheran Church in Canada, is now *strongly recommending the wearing of masks in public settings*. Nevertheless, the Diocese and S. Bartholomew's remain in the Green Stage of the Diocesan COVID-19 protocols. Under these guidelines the wearing of masks remains voluntary. N-95 and blue medical masks continue to be available from the sidespersons on request. As always, S. Bart's will comply with any government or health restrictions as they are enacted. Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you. Please note that if there is need of reinstating mandatory masking protocols at a weekday celebration to accommodate those who are immuno-compromised this status quo will be reconsidered.

UPCOMING LITURGY:

Candlemas: Thursday, 2 February

6:15 p.m. Candlemas Ceremonies, Procession & Solemn Mass

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

IF YOU DONATE ONLINE and we don't have your address, please communicate it to the Envelope Secretary (Marlone Dawkins) so that we can send your end-of-year tax receipt.

2023 TITHING ENVELOPES ARE NOW AVAILABLE: Tithing envelopes for the coming year are now available for pick-up at the back of the church. Envelopes not only simplify our Sunday counting, but are the only means by which we can report numbers of 'identified donors' to the diocese, which is a major means of monitoring our growth as a parish. For more information, please speak to Sandy Dawkins.

MYSTAGOGY ON THE DAILY OFFICE: The Daily Office of the Book of Common Prayer, otherwise known as Morning and Evening Prayer, is a beloved spiritual discipline unique to the Anglican Church. This class will examine Archbishop Cranmer's iteration of the Divine Office of the Catholic Church, its theological presuppositions, its use of the Holy Scriptures, and how it forms our own devotions and spiritual life as individuals. Join us as we discover how the Daily Office helps us to enter into the prayer of our Lord. **Wednesday evenings, 11 January - 1 February, 6-8 p.m.** Meetings will take place at the church. If you are interested in signing up please feel free to email Caleb Upton at calebdupton@gmail.com so we can adequately prepare.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 22 January:** *We pray today for The Church of North India (United).*

- **Monday, 23 January:** *The Diocese of Pankshin – The Church of Nigeria (Anglican Communion) (Jos Province)*
- **Tuesday, 24 January:** *The Diocese of Panrieng – The Province of the Episcopal Church of South Sudan (Upper Nile Province)*
- **Wednesday, 25 January:** *The Diocese of Panyana – The Province of the Episcopal Church of South Sudan (Cantral Equatoria Province)*
- **Thursday, 26 January:** *The Diocese of Paraguay – The Anglican Church of South America*
- **Friday, 27 January:** *The Diocese of Paraná (Curitiba) – Igreja Episcopal Anglicana do Brasil (2 Province)*
- **Saturday, 28 January:** *The Missionary Diocese of Pathein – The Church of the Province of Myanmar*

INDIGENOUS CHURCH: For the intentions of +Chris, Bishop of Saskatoon and +Adam, Bishop of Missinippi

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 22 January:** *Canadian Council of Churches*
- **Monday, 23 January:** *S. Stephen, Candos*
- **Tuesday, 24 January:** *S. Thomas, Millbrook*
- **Wednesday, 25 January:** *The Chapel of Christ Church, Lakefield*
- **Thursday, 26 January:** *All Saints, King City*
- **Friday, 27 January:** *Christian-Jewish Dialogue of Toronto (CJDT)*
- **Saturday, 28 January:** *Christ Church, Holland Landing*

CATECHUMENS: Robert Thompson, Jean Giroux

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; |

SAT: John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Davis d'Ambly, Dawn-Lee, Genevieve, Gord, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Tegan, Trish, Vinoka, Mark Weymouth

DEPARTED: Roger

THOSE WHO MOURN: The Bell family

POETRY CORNER

SOUNDING THE SEASONS

by Malcolm Guite (1957-)

Tramelled in time, we live with hints and guesses
Turning the wheel of each returning year,
But in between our failures and successes
We sometimes glimpse the Love that casts out fear,
Sometimes the heart remembers its own reasons
And breathes a *Sanctus* as we tell our story,
Tracing the tracks of grace, sounding the seasons
That lead at last through time to timeless glory.
From the first yearnings for a Saviours birth
To the full joy of knowing sins forgiven
We gather as His church on Gods's good earth
To share an echo of the choirs of heaven
I share these hints, returning what was lent,
Turning to praise each 'moment's monument'.

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 22 January	THE THIRD SUNDAY AFTER THE EPIPHANY (com. S. Vincent, Doctor of the Church & Martyr)			
	9:00 a.m.	Low Mass	10:00 a.m.	Mattins
	11:00 a.m.	Sung Mass		
Monday, 23 January	Feria			
	10:00 a.m.	Food Bank (till 11:30 a.m.)		
Tuesday, 24 January	S. Timothy, Bishop & Martyr			
Wednesday, 25 January	THE CONVERSION OF S. PAUL THE APOSTLE			
	8:30 a.m.	Morning Prayer	5:30 p.m.	Evening Prayer
	6:00 p.m.	Mystagogy on the Daily Office		
Thursday, 26 January	S. Polycarp, Bishop & Martyrs			
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)		
	8:30 a.m.	Morning Prayer		
	10:00 a.m.	Food Bank (till 11:30 a.m.)		
	5:30 p.m.	Evening Prayer		
Friday, 27 January	S. John Chrysostom, Bishop, Confessor & Doctor of the Church			
	8:30 a.m.	Morning Prayer	5:30 p.m.	Evening Prayer
Saturday, 28 January	Our Lady on Saturday			
Sunday, 29 January	THE FOURTH SUNDAY AFTER THE EPIPHANY (com. S. Francis de Sales, Bishop, Confessor & Doctor of the Church)			
	9:00 a.m.	Low Mass	10:00 a.m.	Mattins
	11:00 a.m.	Sung Mass		

