

The Epiphany of Our Lord

Procession & Sung Mass

Friday 6 January 2023

6:15 p.m.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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Welcome to S. Bart's, Regent Park!

"We have seen His star in the East and are come with gifts to adore him." A star often appears in the heaven of our souls; it is an inspiration from God, clear and intimate, urging us to greater generosity and calling us to a life of closer union with Him. Like the Magi, we too must always follow our star with faith, promptness, and selfless generosity. If we allow it to guide us, it will certainly lead us to God; it will bring us to the One whom we are seeking.

The Magi did not give up their quest, although the star – at one point – disappeared from their side. We should follow their example and their perseverance, even when we are in interior darkness. This is a trial of faith which is overcome only by the exercise of pure, naked faith. I know that He wills it, I know that God is calling, and this suffices for me: "I know whom I have believed" (2 Tim 1:12). No matter what happens, I shall trust Him.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year, pp. 117-18.

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam, Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA

Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

INTERIM ORGANIST

Fr David Smith

The Epiphany of Our Lord

Prelude

Es ist das Heil uns Kommen
Salvation now is come to us

Anonymous
(18th century)

PROCESSION TO THE CRÈCHE

PROCESSION

℣ ✠ Let us go forth **in** peace.
℟ In the Name of Christ. **A**-men.

THE PEOPLE REMAIN IN THEIR PEWS DURING THE PROCESSION.

English Hymnal N° 615

From the eastern mountains

King's Weston

*From the eastern mountains Pressing on they come,
Wise men in their wisdom, To his humble home;
Stirred by deep devotion, Hasting from afar,
Ever journeying onward, Guided by a star.*

STATION AT THE CRÈCHE

The Blessing of Gold, Frankincense, and Myrrh

℣ ✠ Our help is in the Name of the Lord.
℟ Who hath made heaven and earth.

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

RECEIVE, O Holy Father, from me, thine unworthy
servant, these gifts, which I offer to the honour of thy
holy Name in homage to thy omnipotent majesty, as thou
didst accept the sacrifice of Abel the Just and the same gifts
which the three Magi did offer unto thee.

℟ Amen.

IEXORCISE thee, creature of gold, incense, and myrrh by
God the Father ✠ Almighty, by Jesus ✠ Christ, his only-
begotten Son, and by the Holy ✠ Ghost, the Paraclete, that
freed from all the deceit, evil and cunning of the devil, thou
mayest be a saving remedy to men against the snares of the
enemy. May those, who with confidence in divine help, use
thee in their homes and dwellings or about their persons, be
delivered from every danger to body and soul and rejoice in
the possession of every good, through the power and merits
of Our Lord and Saviour and the intercession of the Most
Holy Mother of God, the ever-Virgin Mary, of the Holy
Magi, who on this day venerated Christ the Lord with the
same gifts, and of all the Saints; now and for ever.

℟ Amen.

O GOD, who art invisible and eternal, we humbly beseech
thee by the holy and terrible Name of thy Son, to bestow
✠ blessing and power upon these creatures of gold, incense
and myrrh, that those who have them about them may be
protected from every illness, injury and danger of body and
soul, so that they may gladly and safely serve thee in thy holy
Church, who in perfect Trinity livest and reignest, God for
ever and ever.

℟ Amen.

AND may the blessing of Almighty God, Father, ✠ Son
✠ and Holy ✠ Ghost descend upon these creatures of
gold, incense, and myrrh and remain forever.
℞ Amen.

The Blessing of Chalk

Let us pray.

BLESS ✠ O Lord God, this chalk that it may be helpful to
men and grant by the invocation of thy Most Holy Name
that whosoever shall use it or inscribe with it the names of
thy Saints Gaspard, Melchior and Balthazar upon the doors
of their homes, may through their merits and intercession
enjoy health of body and protection of soul; through Christ
our Lord.

℞ Amen.

Processional Hymn (CONTINUES)

*There their Lord and Saviour Meek and lowly lay,
Wondrous Light that led them Onward on their way,
Ever now to lighten Nations from afar,
As they journey homeward By that guiding star.*

*Thou who in a manger Once hast lowly lain,
Who dost now in glory O'er all kingdoms reign,
Gather in the heathen, Who in lands afar
Ne'er have seen the brightness Of thy guiding star.*

*Gather in the outcasts, All who've gone astray,
Throw thy radiance o'er them, Guide them on their way,
Those who never knew thee, Those who've wandered far,
Guide them by the brightness Of thy guiding star.*

*Onward through the darkness Of the lonely night,
Shining still before them With thy kindly light,*

*Guide them, Jew and Gentile, Homeward from afar,
Young and old together, By thy guiding star.*

STATION AT THE CROSSING

℣ The voice of the Lord is upon the wa-**ters**.

℟ The Lord is upon many wa-**ters**.

Let us pray. (*PLEASE KNEEL*)

O GOD, whose only-begotten Son hath been made manifest in the substance of our flesh: grant, we beseech thee; that, like as we have known him after the fashion of our outward likeness, so we may inwardly be made regenerate in him. Through the same Christ our Lord.

℟ Amen.

Processional Hymn (*CONTINUES*)

*Until every nation, Whether bond or free,
'Neath thy star-lit banner, Jesu, follows thee,
O'er the distant mountains To that heavenly home,
Where nor sin nor sorrow Evermore shall come.*

THE MASS OF THE CATECHUMENS

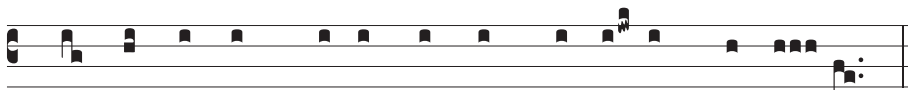
THE ENTRANCE RITES

*THE CELEBRANT APPROACHES THE ALTAR AND MAKES HIS PREPARATION
WITH THE SERVER. LET US RECOLLECT THE GREAT MYSTERY
IN WHICH WE ARE ABOUT TO PARTICIPATE.*

Introit — *Ecce advenit* (*PLEASE KNEEL*)

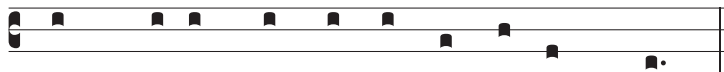
Malachi 3, Psalm 72

CANTOR: Thus saith the Lord, I know the thoughts that I think
towards you, thoughts of peace, and not of affliction: *



ALL: And in his hand the kingdom, and pow-er, and do-min- ion.

CANTOR: Lord, thou art become gracious unto thy land: *



ALL: And thy righteousness un-to the King's Son.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

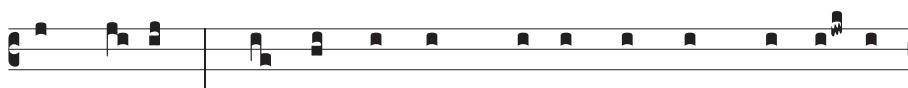


ALL: As it was in the be-ginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men Be- hold, he appeareth, the Lord



and ru-ler: and in his hand the kingdom, and pow-er, and



do-min- ion.

Kyrie Eleison

(CHOIR)

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Missa super Dixit Maria

—Hans Leo Hassler (1599)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant *People*

Glo - ry be to God on high, And in earth peace, good will to - wards men.

Choir *People* *Choir* *People*

We praise thee, We bless thee, We wor - ship thee, We glo - ri - fy thee,

Choir *People*

We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

Choir

God the Fa - ther. Al - mighty. O Lord, the on - ly be got - ten Son, Je - su Christ,

People

O Lord God, Lamb of God, Son of the Fa - ther,

Choir

That tak - est a - way the sin of the world, have mer - cy up - on us.

People

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

All

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

The Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Ephesians 3:1 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the Epistle of Paul the Apostle to the Ephesians, beginning at the first verse.

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given unto me for your sakes: How that by revelation he made known unto me the mystery (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy Apostles and Prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ, by the Gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable

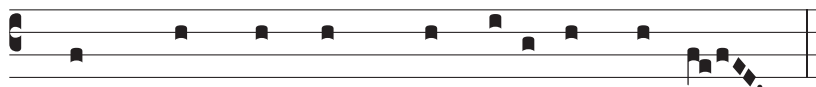
riches of Christ; and to make all men see what is the dispensation of the mystery, which from the beginning of the world hath been hid in God, who created all things: to the intent that now unto the principalities and powers in heavenly places might be made known, through the Church, the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.

Here endeth the Epistle.

Gradual — *Omnes de Saba*

Isaiah 60

CANTOR: All they from Saba shall come, bringing fold and incense: *



ALL: And shall show forth the praises of the Lord.

CANTOR: Arise and shine, O Jerusalem: *



ALL: For the glo-ry of the Lord is ri-sen up-on thee.

Alleluia — *Vidimus stellam* (PLEASE STAND)

S. Matthew 2

CANTOR: Alleluia.

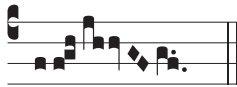


ALL: Al-le-lu-ia.

CANTOR: We have seen his star in the East: *



ALL: And are come with offer-ings to wor-ship the Lord. Al-le-lu-



ia.

The Holy Gospel: S. Matthew 2:1 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the second chapter
of the Gospel according to S. Matthew,
beginning at the first verse.

℟ Glory be to thee, O Lord.

WHEN Jesus was born in Bethlehem of Judaea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where the Christ was to be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou, Bethlehem, in the land of Judah, art not the least among the princes of Judah: for out of thee shall come a Governor that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary

his mother, and fell down and worshipped him: (*ALL GENUFLECT AND STAND WITH THE CELEBRANT*) and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

R^x Praise be to thee, O Christ.

Creed

Missa de Angelis

Celebrant *All*



I be-lieve in one— God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not—made;
Be-ing of one sub-stance with the Fa - ther; Through whom all— things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was— cru - ci- fied, al - so for— us, un-der Pon-tius Pi - late.

He suf-fer-èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one. Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.

A - - - - - men.

SOLEMN ANNOUNCING OF THE MOVEABLE FEAST DAYS

KNOW ye, beloved brethren, that as by God's favour we rejoiced in the Nativity of our Lord Jesus Christ, so, too, we announce to you the glad tidings on the Resurrection of our Saviour. The Sunday of Septuagesima will fall on the Fifth Day of February, Ash Wednesday and the beginning of the most holy Lenten fast on the Twenty-Second Day of February. On the Ninth Day of April you shall celebrate with greatest joy the holy Pasch of our Lord, Jesus Christ. The Ascension of our Lord, Jesus Christ will occur on the Eighteenth Day of May. The Feast of Whitsunday on the Twenty-Eighth Day of May. Corpus Christi on the Eighth Day of June. The Third Day of December will usher in the Advent of our Lord, Jesus Christ, to whom be glory and honour eternally.

℟ Amen.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

℣ The Lord be with you.

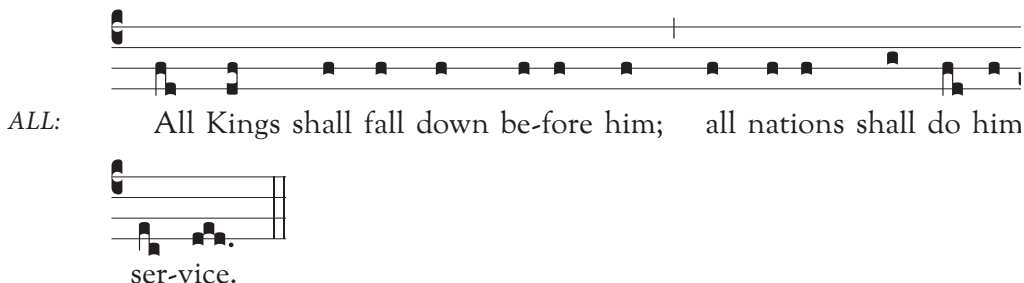
℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Reges Tarsis*

Psalm 72

CANTOR: The Kings of Tharsis and of the isles shall give presents;
the Kings of Arabia and Saba shall bring gifts: *



Offertory Motet (PLEASE BE SEATED)

O roi de gloire

Peter Philips (1616)

<i>O roi de gloire, où est ton Louvre?</i>	<i>O King of glory, where is your palace?</i>
<i>Où est ta Cour?</i>	<i>Where is your court?</i>
<i>Qu'èlle est la pourpre qui te couvre,</i>	<i>What purple robe</i>
<i>Qui est autour?</i>	<i>is wrapped around you,</i>
<i>De ta personne pour honneur,</i>	<i>for the honour</i>
<i>Dû à ta Royale grandeur?</i>	<i>due your royal greatness?</i>
<i>Tu as pour Palais un étable,</i>	<i>For a palace you have a stable,</i>
<i>A tous ouvert,</i>	<i>open to all,</i>
<i>Et en lieu de pourpre honnourable,</i>	<i>and in place of the robe of purple</i>
<i>Tu es couvert</i>	<i>you are covered</i>
<i>De petits drapeaux et de foin,</i>	<i>by small blankets and hay</i>
<i>Que tu empruntes au besoin.</i>	<i>that you are borrowing in your need.</i>
<i>Ta pauvreté est ta chevance</i>	<i>Your poverty is your inheritance</i>
<i>Et tes trésors,</i>	<i>and treasure.</i>
<i>Ton infirmité ta puissance,</i>	<i>your mortality and all your labours</i>
<i>Et tes efforts,</i>	<i>will be your strength.</i>
<i>Les Bergers qui viennent à toi</i>	<i>the shepherds who have come to you</i>
<i>Sont tes Vassaux,</i>	<i>are your servants,</i>
<i>tu est leur Roi.</i>	<i>and you are their King.</i>
<i>O mon Dieu, ton choix est sagesse,</i>	<i>O God, your choice is wisdom,</i>
<i>C'est mon désir,</i>	<i>which is my desire,</i>
<i>Et ta pauvreté est richesse,</i>	<i>and your poverty is wealth,</i>

*C'est mon plaisir;
Pauvre je veux vivre et mourir,
Pour riche un jour
de Dieu jouir.*

*in which I delight:
I want to live and die in that poverty,
so that I may one day
enjoy God's abundance.*

English Hymnal N° 39

Dix

As with gladness men of old

*As with gladness men of old Did the guiding star behold,
As with joy they hailed its light, Leading onward, beaming bright,
So, most gracious God, may we Evermore be led to thee.*

*As with joyful steps they sped To that lowly manger-bed,
There to bend the knee before Him whom heaven and earth adore,
So may we with willing feet Ever seek thy mercy-seat.*

*As they offered gifts most rare At that manger rude and bare,
So may we with holy joy, Pure, and free from sin's alloy,
All our costliest treasures bring, Christ, to thee our heavenly King.*

*Holy Jesu, every day Keep us in the narrow way;
And, when earthly things are past, Bring our ransomed souls at last
Where they need no star to guide, Where no clouds thy glory hide.*

*In the heavenly country bright, Need they no created light;
Thou its Light, its Joy, its Crown, Thou its Sun which goes not down:
There forever may we sing Alleluyas to our King.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE, beseech thee, O Lord, mercifully to look upon the oblations of thy Church: wherein no longer offering gold and frankincense and myrrh, we sacrifice and receive him who by those gifts was mystically signified, even Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

R̃ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom

among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

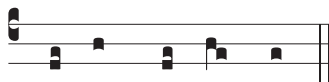
1 Timothy 1:15

Hear also what Saint John saith.

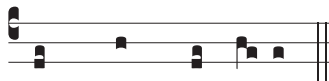
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



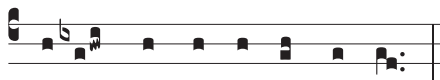
✠ The Lord be with you.



✠ And with thy spi-rit.



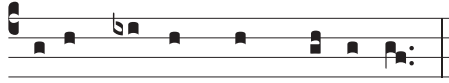
✠ Lift up your hearts.



✠ We lift them up unto the Lord.



Let us give thanks unto our Lord God.



It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THROUGH Jesus Christ our Lord,
who, in substance of our mortal flesh,
manifested forth his glory,
that he might bring us out of darkness
into his own marvellous light.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

(CHOIR)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

Missa super Dixit Maria

—Hans Leo Hassler (1599)

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.


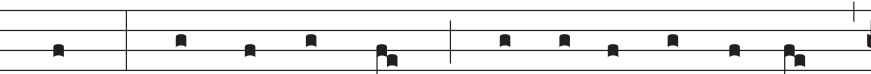
℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,


 UR Father, who art in heav-en, Hal-low-ed be thy

 Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;


And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

(CHOIR)

Missa super Dixit Maria
—Hans Leo Hassler (1599)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

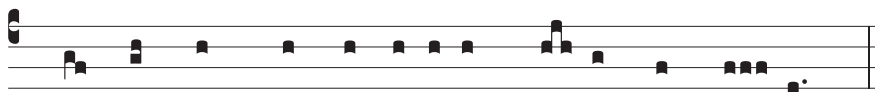
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Vidimus*

S. Matthew 2

CANTOR: We have seen his star in the East: *



ALL: And are come with our offer-ings to wor-ship the Lord.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

English Hymnal N° 19 (PLEASE KNEEL)

Es ist ein' Ros' entsprungen

A great and mighty wonder

A great and mighty wonder, A full and holy cure!

The Virgin bears the Infant With virgin-honour pure.

REFRAIN

Repeat the hymn again!

'To God on high be glory,

And peace on earth to men!'

The Word becomes incarnate And yet remains on high!

And Cherubim sing anthems To shepherds from the sky. REFRAIN

While thus they sing your Monarch, Those bright angelic bands,

Rejoice, ye vales and mountains, Ye oceans clap your hands. REFRAIN

Since all he comes to ransom, By all be he adored,

The Infant born in Bethl'em, The Saviour and the Lord. REFRAIN

And idol forms shall perish, And error shall decay,

And Christ shall wield his sceptre, Our Lord and God for ay. REFRAIN

Communion Motet

arr. Caradog Roberts

All poor men and humble

(1878-1935)

All poor men and humble, all lame men who stumble,

come haste ye, nor feel ye afraid.

For Jesus, our treasure, with love beyond measure,

in lowly poor manger was laid.

Though wise men who found him laid rich gifts around him,

yet oxen they gave him their hay:

And Jesus in beauty accepted their duty,

contented in manger he lay.

Then haste we to show him the praises we owe him;

our service he ne'er can despise:

*Whose love still is able to show us that stable,
as softly in manger he lies.*

THANKSGIVING

Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

GRANT, we beseech thee, Almighty God: that we, which
here have celebrated thy holy mysteries, may in all
purity of heart and mind receive the benefits of the same.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

✠ Amen.

Blessing (*CELEBRANT*)

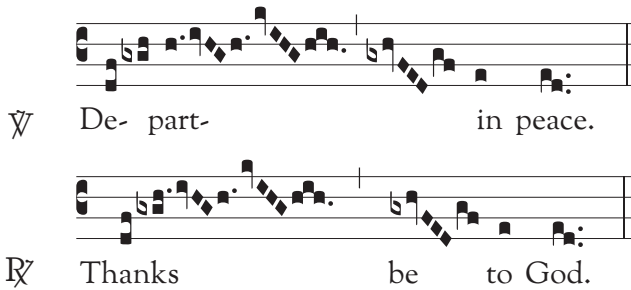
THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

✠ Amen.

Dismissal

✠ The Lord be with you.

✠ And with thy spirit.



The Last Gospel: John 1:1 (*PLEASE REMAIN STANDING*)

V The Lord be with you.

R And with thy spirit.

✠ The beginning of the Holy Gospel of Our Lord Jesus Christ according to S. John.

R Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*ALL KNEEL*) **AND THE WORD WAS MADE FLESH** (*ALL RISE*), and dwelt among us, and we

beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Rx Thanks be to God.

English Hymnal N° 42

O worship the Lord in the beauty of holiness

*Was lebet,
was schwebet*

O worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience, and incense of lowliness,

Kneel and adore him, the Lord is his Name!

Low at his feet lay thy burden of carefulness,

High on his heart he will bear it for thee,

Comfort thy sorrows, and answer thy prayerfulness,

Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness

Of the poor wealth thou wouldst reckon as thine:

Truth in its beauty, and love in its tenderness,

These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,

He will accept for the name that is dear;

Mornings of joy give for evenings of tearfulness,

Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience, and incense of lowliness,

Kneel and adore him, the Lord is his Name!

Postlude Herr Gott, dich loben alle wir
Lord God, all peoples give Thee praise

*J. C. Oley
(1738-1789)*

We welcome our visitors.

We are happy to have you worship with us this evening. Please sign our visitors' book, including your 'phone number and email address, in the Narthex, or fill in a newcomer's card and give it to Father Hannam or one of the sidespersons.

EPIPHANY BLESSING:

20 + G + M + B + 23

The above line should be written on the lintel above the front door into your home. A piece of blessed chalk may be taken home with you for this purpose. Following the writing, this prayer is to be used:

O LORD, Holy Father, Almighty, Everlasting God, we beseech thee to hear us:
and vouchsafe to send thy holy Angel from heaven,
to guard and cherish, protect and visit,
and evermore defend all that dwell in this house.
I call upon thy Saints, Gaspar, Melchior, and Balthazar,
to protect my family and my home from every harm and danger,
and I place this mark over my door to remain as a constant reminder to us
and to all who enter here that my house is truly a house of the Lord.
O God, make the door of my house the gateway to thine Eternal Kingdom.
All this we ask through Jesus Christ thy Son our Lord. *Amen.*

