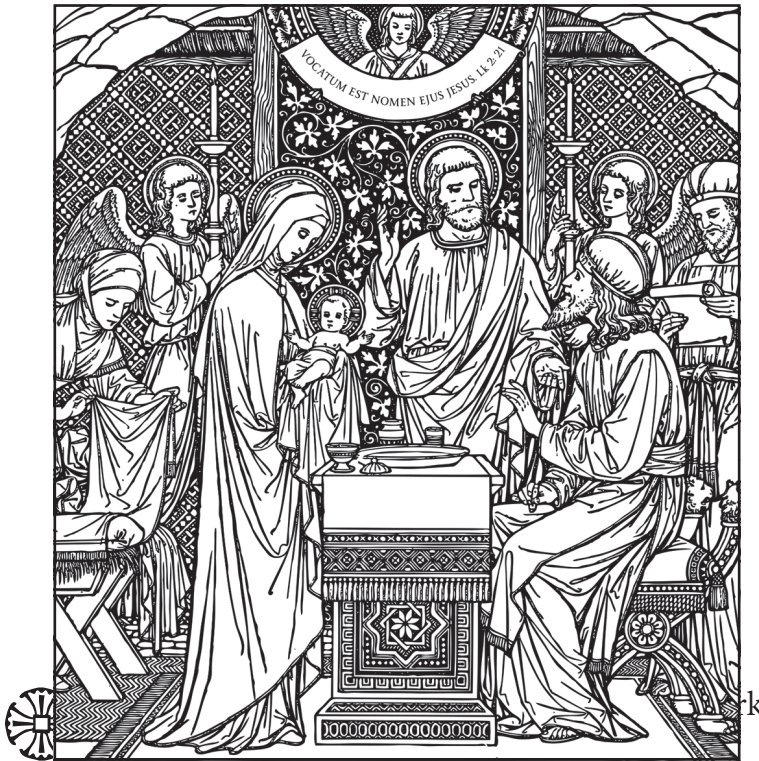


# The Circumcision of our Lord Jesus Christ (Octave Day of Christmas)

Sunday, 1 January, 2023

9:00 a.m. | 11:00 a.m. Sung Mass



S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

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THE FLOWERS IN THE CHURCH DURING CHRISTMAS-TIDE  
ARE GIVEN TO THE GREATER GLORY OF GOD  
AND IN LOVING MEMORY OF

Susan Johnson,  
*given by her husband Miles Nagamatsu.*

Robert & Frances Buckland  
& Walter James Buckland,  
*given by Bob Buckland.*

Dennis & Marilyn Steen,  
*given by L. D. Steen.*

“REST ETERNAL GRANT UNTO THEM, O LORD;  
AND LET LIGHT PERPETUAL SHINE UPON THEM!”

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# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam, *Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*INTERIM ORGANIST*

Fr David Smith

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

**PREPARING FOR MASS:** WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

## Prelude


Es ist das Heil uns Kommen  
Salvation now is come to us

*Anonymous*  
(18th century)


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*



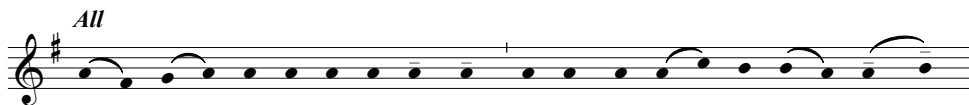
Ps. 51. Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*

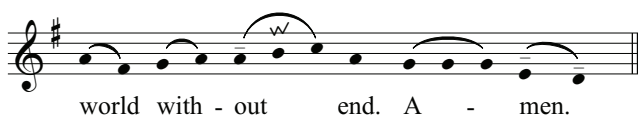


Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

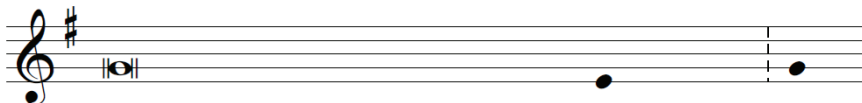


As it was in the be-gin-ning, is now, and ev - ver shall be :



world with - out end. A - men.

*Repeat Antiphon:  
Thou shalt purge me...*



V O Lord, show thy mercy up - on us.  
 R And grant us thy salva - tion.  
 V O Lord, hear our prayer.  
 R And let our cry come un - to thee.  
 V The Lord be with you.  
 R And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

R Amen.

## English Hymnal N° 285

Another year is dawning

*Cherry Tree*

*Another year is dawning, Dear Master, let it be,  
In working or in waiting, Another year with thee.*

*Another year of leaning Upon thy loving breast,  
Of ever-deepening trustfulness, Of quiet, happy rest.*

*Another year of mercies, Of faithfulness and grace;  
 Another year of gladness In the shining of thy face.  
 Another year of progress, Another year of praise,  
 Another year of proving Thy presence all the days.  
 Another year of service, Of witness for thy love;  
 Another year of training For holier work above.  
 Another year is dawning, Dear Master, let it be  
 On earth, or else in heaven, Another year for thee!*

## THE MASS OF THE CATECHUMENS

---

### THE ENTRANCE RITES

Introit — *Puer natus est*

*Isaiah 9*

(PLEASE KNEEL)

CANTOR: Unto us a Child is born; unto us a Son is given: \*

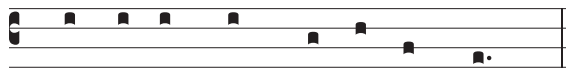


ALL: And the government shall be upon his shoulder; and his Name



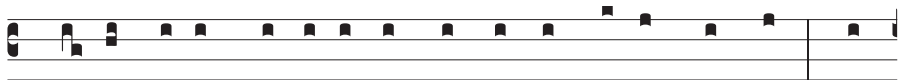
shall be called, Angel of migh-ty Coun-sel.

CANTOR: O sing unto the Lord a new song: \*



ALL: For he hath done mar-vel-lous things.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; \*

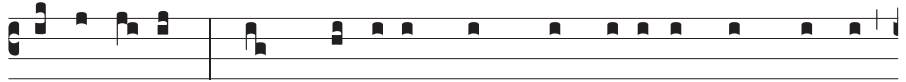


ALL: As it was in the be-ginning, is now and ev-er shall be, world

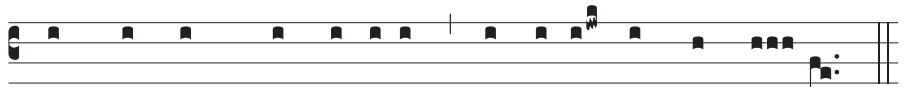
ANTIPHON



with-out end. A-men      Un-to us a child is born, unto us a



Son is giv-en:      and the government shall be upon his shoulder;-



and his Name shall be called,      Angel of migh-ty Coun-sel.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

# The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison (*ALL*)

## *Missa de Angelis*



*Cantor:* Ky - ri - e \_\_\_\_\_ e - - - le - i - son.

*All:* Ky - ri - e \_\_\_\_\_ e - - - le - i - son.

*Cantor:* Ky - ri - e \_\_\_\_\_ e - - - le - i - son.



*All:* Chri - ste \_\_\_\_\_ e - - - le - i - son.

*Cantor:* Chri - ste \_\_\_\_\_ e - - - le - i - son.

*All:* Chri - ste \_\_\_\_\_ e - - - le - i - son.



*Cantor:* Ky - ri - e \_\_\_\_\_ e - - - le - i - son.

*All:* Ky - ri - e \_\_\_\_\_ e - - - le - i - son.



*Cantor:* Ky - ri - e \_\_\_\_\_ (*Choir*) e \_\_\_\_\_ *All:* e - - - le - i - son.



# Gloria in Excelsis (PLEASE STAND)

## Missa de Angelis

*Celebrant* *People*

Glo - ry be to God on high, And in earth peace, good will to - wards men.

*Cantor* *People* *Cantor* *People*

We praise thee, We bless thee, We wor - ship thee, We glo - ri - fy thee,

*Cantor* *People*

We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

*Cantor*

God the Fa - ther. Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su Christ;

*People*

O Lord God, Lamb of God, Son of the Fa - ther,

*Cantor*

That tak - est a - way the sin of the world, have mer - cy up - on us.

*People*

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

*Cantor*

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

*People* *Cantor*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

*All*

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

## The Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man: grant us the true circumcision of the spirit; that our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

✠ Amen.

## THE LITURGY OF THE WORD

The Lesson for the Epistle: Isaiah 9:2 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the ninth chapter of the book of the prophet Isaiah, beginning at the second verse.

**T**HE people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Thou hast multiplied the nation, thou hast increased their joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end,

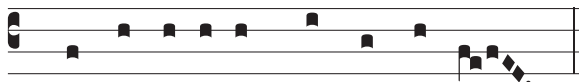
upon the throne of David, and upon his kingdom, to order it, and to establish it with judgement and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Here endeth the Lesson.

## Gradual — *Viderunt*

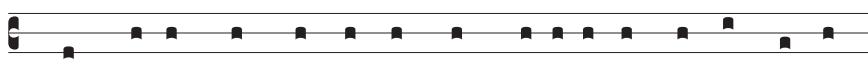
*Psalm 98*

CANTOR: All the ends of the earth have seen the salvation of our God: \*

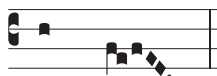


ALL: O be joyful in God, all ye lands.

CANTOR: The Lord hath declared his salvation: \*



ALL: In the sight of the heathen hath he openly show-ed his righ-



teous-ness.

## Alleluia — *Multifarie* (PLEASE STAND)

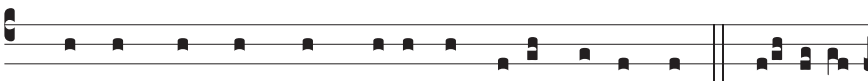
*Hebrews 1*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: God, who at sundry times and in diverse manners spake in time past unto the fathers by the Prophets: \*



ALL: Hath in these last days spoken un-to us by his Son. Al-le-lu-



ia.

## The Holy Gospel: S. Luke 2:15 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the second chapter of the Gospel according to S. Luke, beginning at the fifteenth verse.

℟ Glory be to thee, O Lord.

**A**T that time: It came to pass, as the Angels were gone away from them into heaven, the shepherds said one to another: Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the Child, his name was called JESUS, which was so named of the Angel before he was conceived in the womb.

℟ Praise be to thee, O Christ.

## Creed

## *Missa de Angelis*

*Celebrant* *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,

the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;

God of God; Light of Light; Ve-ry God of Ve - ry God; Be-got-ten, not made;

Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:

Who for us men, and for our sal-va - tion, came down from hea - ven, *ALL KNEEL*

And was in-car-nate by the Ho-ly Ghost, of the Vir-gin Ma - ry, and was made man:

*ALL STAND* And was cru - ci - fied, al - so for us, un - der Pon-tius Pi - late.

He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro-ceed-eth from the Fa - ther and the Son,

Who with the Fa-ther and the Son to - ge - ther is wor-ship - pèd, and glo - ri - fi - èd,  
 Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,  
 and A - po - sto - lic Church. I ac-know-ledge one Bap - tism for the re-mission of sins.  
 And I look for the Re - sur - rec - tion of the dead, And the life of the world  
 to come. A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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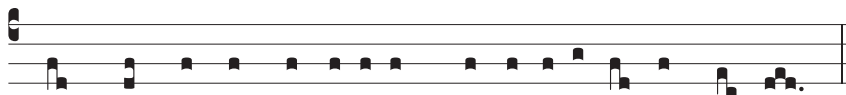
### OFFERTORY (PLEASE KNEEL)

✠ The Lord be with you.  
 ✠ And with thy spirit.  
 Let us pray.

## Offertory Antiphon — *Tui sunt caeli*

*Psalm 89*

CANTOR: The heavens are thine, the earth also is thine;  
thou hast laid the foundations of the round world,  
and all that therein is: \*



*His future death was thus expressed,  
And thus his early love confessed.*

*From heaven descending to fulfil  
The mandates of his Father's will,  
E'en now behold the victim lie,  
The Lamb of God, prepared to die!*

*Lord, circumcise our hearts, we pray,  
Our fleshly natures purge away;  
Thy name, thy likeness may they bear:  
Yea, stamp thy holy image there!*

*O Lord, the virgin-born, to thee  
Eternal praise and glory be,  
Whom with the Father we adore,  
And Holy Ghost for evermore. Amen.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secret** (Prayer over the Gifts)

**W**E beseech thee, O Lord, graciously to accept these  
our prayers and oblations: that we being cleansed by  
these heavenly mysteries, may obtain of thy great mercy the  
fulfilment of all our desires. Through Jesus Christ our Lord,  
who liveth and reigneth with thee and the Holy Spirit, one  
God, world without end.

R̄ Amen.



## Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

**A**Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,

And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
R Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.  
If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface



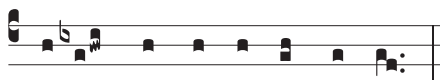
✠ The Lord be with you.



✠ And with thy spi-rit.



✠ Lift up your hearts.



✠ We lift them up unto the Lord.



✠ Let us give thanks unto our Lord God.



✠ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**ECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (ALL)

*Missa Alme Pater – Mode iv*

*Cantor* *All*

San - ctus, \* San ctus, San - ctus, Do -

- mi - nus De - us Sa - ba - oth. Ple - ni sunt

cae - li et ter - ra glo - ri - a tu - a.

Ho - san - na in ex - cel - sis. Be - ne - di - ctus

qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

### Pater Noster

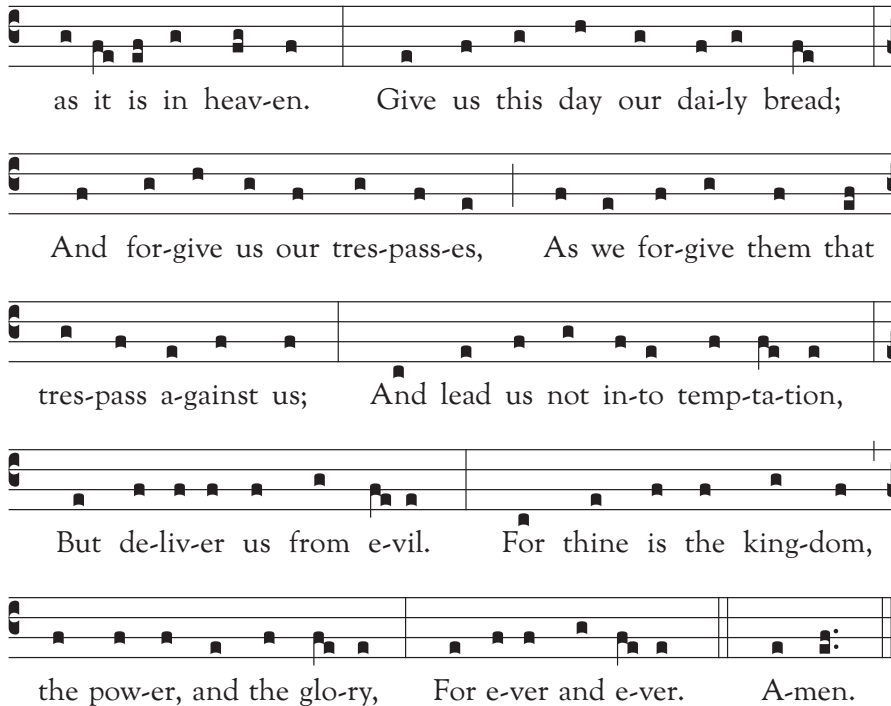
*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant* *All*

**O** UR Father, who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

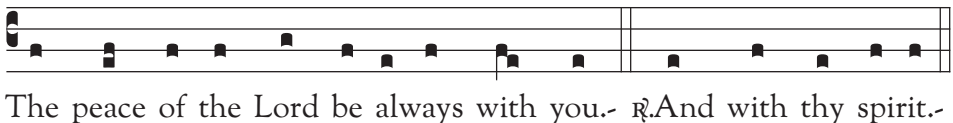
tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:



Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

## Agnus Dei (ALL)

## Missa Alme Pater – Mode iv

*Cantor* *All*

A - gnus De - i, \* Qui tol - lis pec-ca - ta mun - di,

*Cantor*

mi-se - re - re no - bis. A - gnus De - i, \*

*All*

Qui tol - lis pec-ca - ta mun - di, mi-se - re - re no - bis.

*Cantor* *All*

A - gnus De - i, \* Qui tol - lis pec-ca - ta

mun - di, do - na no - bis pa - cem.

## Communion Antiphon —

### Viderunt omnes

### Psalm 98

CANTOR: All the ends of the world: \*



ALL: Have seen the sal-va-tion of our God.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

### **Communion Hymn** (PLEASE REMAIN KNEELING OR SEATED)

O Jesu, bless our homes

*Kingsland*

*O Jesu, bless our homes, And make them like to thine;  
Be bitterness unknown, Bid love and kindness shine.*

*Let love of God be first, And daily prayers arise,  
As once from Nazareth Thine own soared to the skies.*

*Let lowliness abound, That sweet humility  
Of Mary's sinless heart Which made her dear to thee.*

*Let work be bravely done, As Joseph toiled of old,  
For thee and thy reward, Nor only for earth's gold.*

*Then let thy blessing bring Just such prosperity  
As thou shalt deem most fit To keep us true to thee.*

*And to thy better home O bring us at the last,  
To praise thee with thy Saints When earthly Joy's are past.*

## **Communion Motet**

O little one sweet

*harmonized by  
J.S. Bach (1685-1750)*

*O little one sweet, O little one mild,  
thy Father's purpose thou hast fulfilled;  
thou cam'st from heav'n to mortal ken  
equal to be with us poor men,  
O little one sweet, O little one mild.*

*O little one sweet, O little one mild,  
with joy thou hast the whole world filled;  
thou camest here from heaven's domain  
to bring men comfort in their pain,  
O little one sweet, O little one mild.*

*O little one sweet, O little one mild,  
in thee love's beauties are all distilled;  
then light in us thy love's bright flame,  
that we may give thee back the same,  
O little one sweet, O little one mild.*

## **THANKSGIVING**

### **Post-Communion Thanksgiving**

Let us pray. (PLEASE KNEEL)

**A**Lmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through

hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

### Post-Communion Collect

✠ The Lord be with you.

R̄ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**G**RANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that at the intercession of the blessed Virgin Mary, Mother of God, we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ thy Son our Lord.

R̄ Amen.

### Blessing (*CELEBRANT*)

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̄ Amen.

## Dismissal (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.



℣ De- part- in peace.



℟ Thanks be to God.

## The Last Gospel: S. John 1:1 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we

beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R̃ Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus

∞ The Angel of the Lord brought tidings to Mary.

R̃ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ Behold the handmaid of the Lord.

R̃ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ And the Word was made flesh.

R̃ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

R̃ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

R̃ Amen.

**Postlude** Herr Gott, dich loben alle wir  
*Lord God, all peoples give Thee praise*

*J. C. Oley*  
*(1738-1789)*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord!*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

**WEARING OF MASKS STRONGLY RECOMMENDED:** With the rise of upper respiratory infections such as surge of COVID-19, influenza and respiratory syncytial virus (RSV) across the Province and the resulting pressure on paediatric hospitals, the *Diocese of Toronto*, together with the *Chief Medical Officer of Health*, the other dioceses in the Ecclesiastical Province of Ontario, and the Eastern Synod of the Evangelical Lutheran Church in Canada, is now *strongly recommending the wearing of masks in public settings*. Nevertheless, the Diocese and S. Bartholomew's remain in the Green Stage of the Diocesan COVID-19 protocols. Under these guidelines the wearing of masks remains voluntary. N-95 and blue medical masks continue to be available from the sidespersons on request. As always, S. Bart's will comply with any government or health restrictions as they are enacted. Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you. Please note that if there is need of reinstating mandatory masking protocols at a weekday celebration to accommodate those who are immuno-compromised this status quo will be reconsidered.

## UPCOMING LITURGIES:

**The Epiphany of our Lord:** Friday, 6 January

6:15 p.m. Procession & Solemn Mass

**Candlemas:** Thursday, 2 February

6:15 p.m. Candlemas Ceremonies, Procession & Solemn Mass

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass!  
We meet in the Parish Hall, down the front stairs and to the right. We're starting



small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

**DAILY OFFICES:** *Our usual Morning & Evening Prayer schedule will resume Monday, 9 January. Please sign up for our e-newsletter in order to receive full details: [stbartstoronto.ca/contact/subscribe](http://stbartstoronto.ca/contact/subscribe).*

**IF YOU DONATE ONLINE** and we don't have your address, please communicate it to the Envelope Secretary (Marlone Dawkins) so that we can send your end-of-year tax receipt.

**MYSTAGOGY ON THE DAILY OFFICE:** The Daily Office of the Book of Common Prayer, otherwise known as Morning and Evening Prayer, is a beloved spiritual discipline unique to the Anglican Church. This class will examine Archbishop Cranmer's iteration of the Divine Office of the Catholic Church, its theological presuppositions, its use of the Holy Scriptures, and how it forms our own devotions and spiritual life as individuals. Join us as we discover how the Daily Office helps us to enter into the prayer of our Lord. Wednesday evenings 6-8 p.m. 11 January - 1 February. Location 505 Parliament Street (call 647-224-2449). Light refreshment will be served. If you are interested in signing up please feel free to email Caleb Upton at [calebdupton@gmail.com](mailto:calebdupton@gmail.com) so we can adequately prepare.

**YOUNG ADULTS AT S. BART'S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults), or get in touch with Thomas McCallum at [youngadults@stbartstoronto.ca](mailto:youngadults@stbartstoronto.ca).

**YOUTH AT S. BART'S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com).

**THE BREAKFAST PROGRAMME** continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

## FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew’s Anglican Church.*
  5. *Add email address, [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com).*
- You may also send a donation via **PayPal**. Here’s how:
  1. *Login to your PayPal account.*
  2. *Select “Send.”*
  3. *Insert the email address: [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select “Send Money Now.”*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 1 January:** *We pray today for La Iglesia Anglicana de Mexico.*
- **Monday, 2 January:** *The Diocese of Ondo – The Church of Nigeria (Anglican Communion) (Ondo Province)*
- **Tuesday, 3 January:** *The Diocese of Ontario – The Anglican Church of Canada (Ontario Province)*
- **Wednesday, 4 January:** *The Diocese of Oregon – The Episcopal Church (VIII (8) Province)*
- **Thursday, 5 January:** *The Diocese of Eastern Oregon – The Episcopal Church (VIII (8) Province)*

- **Friday, 6 January:** *The Diocese of Orlu – The Church of Nigeria (Anglican Communion) (Owerri Province)*
- **Saturday, 7 January:** *The Diocese of Oru – The Church of Nigeria (Anglican Communion) (Owerri Province)*

**INDIGENOUS CHURCH:** For the intentions of +Chris, Bishop of Saskatoon and +Adam, Bishop of Missinippi

### **DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 1 January:** *Members of the Order of the Diocese of Toronto*
- **Monday, 2 January:** *All Saints, Peterborough*
- **Tuesday, 3 January:** *Christ Church, Campbellford*
- **Wednesday, 4 January:** *Christ Church, Norwood*
- **Thursday, 5 January:** *Parish of Belmont*
- **Friday, 6 January:** *S. George, Hastings*
- **Saturday, 7 January:** *S. George-the-Martyr, Apsley*

**CATECHUMENS:** Robert Thompson, Jean Giroux

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Adam Brown (*priest*), Bruce, Davis d'Ambly, Dawn-Lee, Genevieve, Gord, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Trish, Vinoka, Mark Weymouth

**DEPARTED:** Terence Greenhill, Clair Hill

**THOSE WHO MOURN:** Mary-Anne, Ruth, Mary, Eugene, Paul

## **POETRY CORNER**

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### **NEW YEAR'S DAY: CHURCH BELLS**

*by Malcolm Guite (1957- )*

Not the bleak speak of mobile messages,  
The soft chime of synthesised reminders,  
Not texts, not pagers, data packages,  
Not satnav or locators ever find us  
As surely, soundly, deeply as these bells  
That sound and find and call us all at once.  
'Ears of my ears' can hear, my body feels  
This call to prayer that is itself a dance.  
So ring them out in joy and jubilation,  
Sound them in sorrow tolling for the lost,  
O let them wake the church and rouse the nation,  
A sleeping lion stirred to life at last,  
Begin again they sing, again begin,  
A ring and rhythm answered from within.



*We did it!*

An enthusiastic “thank you”  
to all who helped us to achieve  
our 2023 target by making contributions  
over the past few days, weeks and months.

As you know, our Annual Vestry 2023  
approved a budget in which we anticipated \$135,000  
in undesignated givings.

As of this past Thursday, 29 December  
we’ve reached \$135,445, surpassing our target!

*Brethren, you know the grace of our Lord Jesus Christ,  
that, though he was rich, yet for your sakes he became poor,  
that you through his poverty might become rich.*

(BCP P. 73, QUOTING 2 CORINTHIANS 8.9)

# THROUGH THE WEEK

*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

Sunday, 1 January	THE CIRCUMCISION OF OUR LORD JESUS CHRIST (Octave Day of Christmas)		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	
Monday, 2 January	The Octave Day of S. Stephen, Protomartyr Please note, the Food Bank is closed, today only		
Tuesday, 3 January	The Octave Day of S. John, Apostle & Evangelist		
Wednesday, 4 January	The Octave Day of the Holy Innocents, Martyrs		
	7:30 a.m.	Low Mass	
Thursday, 5 January	The Vigil of the Epiphany		
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	10:00 a.m.	Food Bank (till 11:30 a.m.)	
Friday, 6 January	THE EPIPHANY OF OUR LORD JESUS CHRIST		
	6:15 p.m.	Procession & Solemn Mass	
Saturday, 7 January	In the Octave of the Epiphany		
	11:00 a.m.	Low Mass	
Sunday, 8 January	Epiphany I (com. the Octave of the Epiphany and S. Lucian, Martyr)		
	9:00 a.m.	Low Mass	10:00 a.m. Mattins
	11:00 a.m.	Sung Mass	



