

# The Fourth Sunday in Advent

Sunday, 18 December 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



*“I AM THE VOICE OF ONE CRYING IN THE WILDERNESS,  
MAKE STRAIGHT THE WAY OF THE LORD”*



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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### *CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam, *Vicar, S. Bartholomew's*

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### *SUNG BY*

The Choir of S. Bartholomew's

### *GUEST ORGANIST*

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

**PREPARING FOR MASS:** WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

IN KEEPING WITH ANCIENT TRADITION, THE ORGAN  
IS USED ONLY FOR ACCOMPANIMENT DURING ADVENT,  
WITH THE EXCEPTION OF GAUDETE SUNDAY, THE 3RD SUNDAY OF ADVENT.

## DEVOTIONS BEFORE MASS

### Asperges

*Cantor* *All*



Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :



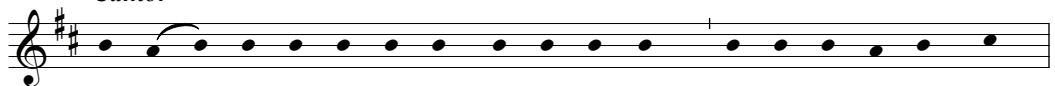
thou shalt wash me, and I shall be whi - ter than snow.

*Cantor* *All*



*Ps. 51.* Have mer - cy up - on me, O God : af - ter thy great good - ness.

*Cantor*



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost :\*

*All*

As it was in the be - gin - ning, is now, and e - ver shall be :

world with - out end. A - men.

*Repeat Antiphon:  
Thou shalt purge me...*

- V O Lord, show thy mercy up - on us.  
 R And grant us thy salva - tion.  
 V O Lord, hear our prayer.  
 R And let our cry come un - to thee.  
 V The Lord be with you.  
 R And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

R Amen.

## English Hymnal N° 9

*Winchester New*

On Jordan's bank, the Baptist's cry

*On Jordan's bank the Baptist's cry*

*Announces that the Lord is nigh;*

*Come then and hearken, for he brings*

*Glad tidings from the King of kings.*

*Then cleansed be every Christian breast,*

*And furnished for so great a guest!*

*Yea, let us each our hearts prepare  
For Christ to come and enter there.*

*For thou art our salvation, Lord,  
Our refuge and our great reward;  
Without thy grace our souls must fade,  
And wither like a flower decayed.*

*Stretch forth thine hand, to hear our sore,  
And make us rise to fall no more;  
Once more upon thy people shine,  
And fill the world with love divine.*

*All praise, eternal Son, to thee  
Whose advent sets thy people free,  
Whom, with the Father, we adore,  
And Holy Ghost, for evermore. Amen.*

## THE MASS OF THE CATECHUMENS

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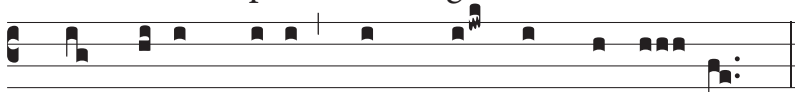
### THE ENTRANCE RITES

Introit — *Rorate*

*Psalm 106*

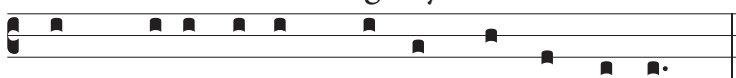
*(PLEASE KNEEL)*

CANTOR: Drop down, ye heavens, from above,  
and let the skies pour down righteousness: \*



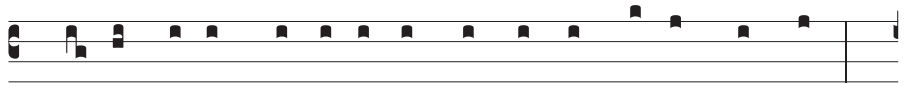
ALL: Let the earth open, and bring forth a Sa- viour.

CANTOR: The heavens declare the glory of God: \*



ALL: And the firmament show-eth his han-di-work.

*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*

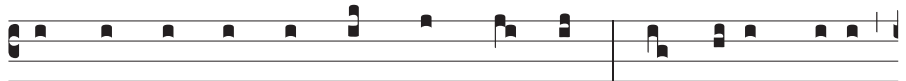


*ALL:* As it was in the be-gin-ning, is now and ev-er shall be,

*ANTIPHON*



world with-out end. A-men Drop down, ye heavens, from above,



and let the skies pour down righ-teousness: let the earth open,



and bring forth a Sa- viour.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,

that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CHOIR*)

*Missa Seraphica – anon.*

Kyrie eleison.            *Lord, have mercy.*

Christe eleison.        *Christ, have mercy.*

Kyrie eleison.            *Lord, have mercy.*

## The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**R**AISE up, we beseech thee, O Lord, thy power,  
and come among us, and with great might succour us;

that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; who with the Father and the Holy Spirit livest and reignest, one God, world without end. Amen.

℟ Amen.

Let us pray.

**A**LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: Philippians 4:4 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the Epistle of Paul the Apostle to the Philippians, beginning at the fourth verse.

**R**EJOICE in the Lord always, and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. In nothing be anxious: but in every thing, by prayer and supplication



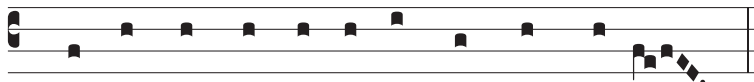
with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Here endeth the Epistle.

**Gradual** — *Prope est Dominus*

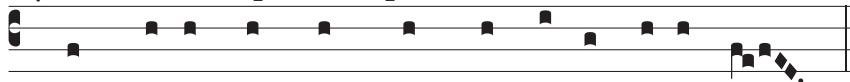
*Psalm 145*

*CANTOR:* The Lord is nigh unto all them that call upon him: \*



*ALL:* Yea, all such as call up-on him faith-ful-ly.

*CANTOR:* My mouth shall speak the praise of the Lord: \*



*ALL:* And let all flesh give thanks un-to his ho-ly Name.

**Alleluia** — *Veni Domine* (PLEASE STAND)

*CANTOR:* Alleluia.



*ALL:* Al-le-lu-ia.

*CANTOR:* Come, O Lord, and tarry not: \*



*ALL:* Forgive the misdeeds of thy peo-ple. Al-le-lu-ia.

**The Holy Gospel: S. John 1:19** (PLEASE STAND)

☩ The Lord be with you.

☩ And with thy spirit.

✠ The Holy Gospel is written in the first chapter of the Gospel according to S. John, beginning at the nineteenth verse.

℞ Glory be to thee, O Lord.

**T**HIS is the witness of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; and he confessed, I am not the Christ. And they asked him, What then? Art thou Elijah? And he said, I am not. Art thou the Prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaiah. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not the Christ, nor Elijah, nor the Prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not: he it is who cometh after me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethany beyond Jordan, where John was baptizing. The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

℞ Praise be to thee, O Christ.

## Creed

*Monastic*

*Celebrant* *All*

I be-lieve in one\_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,

And of all things vi - si - ble, and in - vi - si - ble: And in one Lord Je - sus\_ Christ,

the on - ly - be - got - ten Son of\_ God; Be - got - ten of the\_ Fa - ther be - fore all\_ worlds;

8

God of God; Light of\_\_ Light; Ve-ry God of ve-ry\_\_ God; Be-got-ten, not made;  
 Be-ing of onesub-stance withthe Fa - ther;\_ Through whom all things were\_\_ made :  
 Who for us men, and for our sal - va - tion,\_\_ came down from hea - ven,

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - èd al - so for us un - der Pon - tius Pi - late.\_\_  
 He suf - fer - èd, and was bu - ri - èd, And the third day he rose a - gain\_\_  
 ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,\_\_  
 And sit - teth on the right hand of the Fa - ther. And he shall come a gain with glo - ry  
 to judge both the quick and the\_\_ dead :. Whose king - dom shall have no\_\_ end.  
 And I be - live in the Ho - ly Ghost, the Lord, The Gi - ver of\_\_ Life :.  
 Who pro - ceed - eth from the Fa - ther and the\_\_ Son. Who with the Fa - ther and the Son  
 to - geth - er is wor - ship - ped and glo - ri - fi - èd :. Who spake by the Pro - phets.

And I be - lieve one Ho - ly Ca - tho - lic and A - pos - to - lic Church.

I ac - know - ledge one Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of the dead,

And the life of the world to come. A - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY (PLEASE KNEEL)

✠ The Lord be with you.

✠ And with thy spirit.

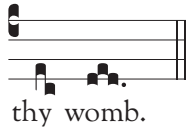
Let us pray.

### Offertory Antiphon — Ave Maria

S. Luke 1

CANTOR: Hail, Mary, full of grace; the Lord is with thee: \*

ALL: Blessed art thou among women, and blessed is the fruit of



**Offertory Motet** (CHOIR) (AT 11 A.M. ONLY)

People, look east

*Traditional, Besançon*

*People look east, the time is near  
Of the crowning of the year;  
Make your house fair as you are able,  
Trim the hearth and set the table.  
People, look East, and sing today:  
Love the Guest is on the way.*

*Furrows, be glad; though earth is bare,  
One more seed is planted there.  
Give up your strength the seed to nourish,  
That in course the flower may flourish.  
People, look East, and sing today:  
Love the Rose is on the way.*

*Birds, though ye long have ceased to build,  
Guard the nest that must be filled.  
Even the hour when wings are frozen,  
He for fledging-time has chosen.  
People, look East, and sing today:  
Love the Bird is on the way.*

*Stars, keep the watch, when night is dim  
One more light the bowl shall brim;  
Shining beyond the frosty weather:  
Bright as sun and moon together.  
People, look East, and sing today:  
Love the Star is on the way.*

*Angels, announce to man and beast,  
Him who cometh from the East.*

*Set every peak and valley humming  
With the word the Lord is coming!  
People, look East, and sing today:  
Love the Lord is on the way.*

## **Offertory Hymn**

Hark what a sound, and too divine for hearing

*Welwyn*

*Hark what a sound, and too divine for hearing,  
Stirs on the earth and trembles in the air!  
Is it the thunder of the Lord's appearing?  
Is it the music of his people's prayer?*

*Surely he cometh, and a thousand voices  
Shout to the saints and to the deaf are dumb;  
Surely he cometh, and the earth rejoices,  
Glad in His coming who hath sworn, I come.*

*So even I, and with a pang more thrilling,  
So even I, and with a hope more sweet,  
Yearn for the sign, O Christ, of thy fulfilling,  
Faint for the flaming of thine advent feet.*

*Yea, through life, death, through sorrow and through sinning  
He shall suffice me, for he hath sufficed:  
Christ is the end, for Christ was the beginning,  
Christ the beginning, for the end is Christ.*

## **Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

## Secrets (Prayers over the Gifts)

**W**E beseech thee, O Lord, mercifully to have respect unto these our oblations: that the same may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

**G**RANT, we beseech thee, O Lord, that the effectual power of these thy holy mysteries may in such wise cleanse us from all our iniquities that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son our Lord: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

**A**Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and

to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*



## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;

✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

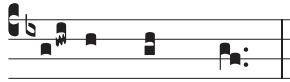
Sursum Corda and Preface



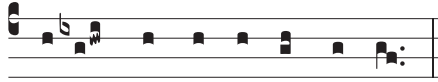
℣ The Lord be with you.



℞ And with thy spi-rit.



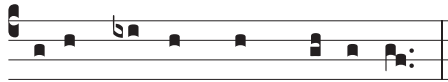
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Seraphica – anon.*

HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh in the Name of the Lord:  
Hosanna in the highest.

# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

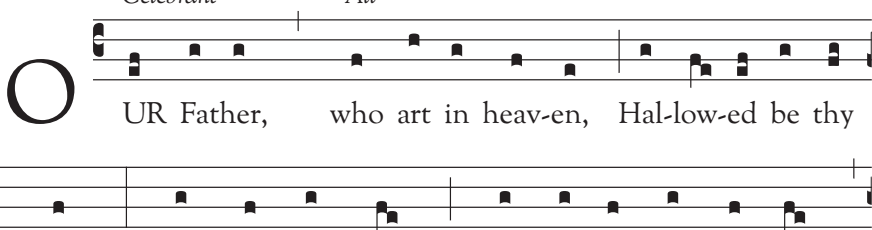
## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant*                      *All*



**O** UR Father,      who art in heav-en,      Hal-low-ed be thy  
Name,      Thy king-dom come,      Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

## Fraction and Pax

*Celebrant*

The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,

Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

Agnus Dei (*CHOIR*)

*Missa Seraphica – anon.*

O Lamb of God, that takest away the sin of the world,  
 have mercy upon us.  
 O Lamb of God, that takest away the sin of the world,  
 grant us thy peace.  
 O Lamb of God, that takest away the sin of the world,  
 grant us thy peace.

**Communion Antiphon —**

*Ecce virgo*

*Isaiah 7*

*CANTOR:* Behold, a Virgin shall conceive, and bear a Son: \*



*ALL:* And his name shall be call-ed E-ma-nu- el.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
 THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.


ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**Advent Prose** (PLEASE REMAIN KNEELING OR SEATED)

*Mode vi*



REFRAIN  
(ALL): Drop down, ye hea-vens from a-bove, and let the skies  
pour down righ-teous-ness.

**Communion Motet** (CHOIR) (AT 11 A.M. ONLY)

O Maria, O felix puerpera

*Paris, 13th century*

O Maria, o felix puerpera,  
Mater pia, cuius suxit ubera,  
Qui creavit sidera,  
Munera dee te fluunt dulcia  
Spiritus sancti cratera.

O Mary, O happy childbearer,  
Holy mother who nursed  
the one who created the stars:  
Gifts of sweetness flow from you,  
O chalice of the Holy Ghost,

Aqua viva, clausa semper ianua, O living water, flowing through a door



*progressiva stella non occidua,  
ficus sed non fatua,  
Rigua, paradisi pascua,  
Balsamus myrtus oliva.*

*Salomonis, thronus eburneus,  
Visionis, electrinum urceus,  
David sitim satians  
Puteus, tu septenus cereus  
Donis septenis radians.*

*Iacob scala, fac me celum scandere,  
Mundi mala carnew satan fugere.  
Tollens Eve misere,  
Scanda pietatis ubere  
Gratie fove sub ala.*

*ever-shut, O star never setting,  
fruitful fig-tree,  
watered meadow of Paradise;  
balsam, myrtle, olive:*

*You are Solomon's ivory throne,  
The amber water-jar of vision,  
the well that quenches David's thirst,  
you, seven-fold gleaming light  
shining forth, with seven gifts.*

*O Jacob's ladder, let me ascend to heaven;  
Help me flee sin, the flesh and the devil.  
removing Eve's unhappy offence.  
Nourish us at thy holy breast,  
under the wings of grace.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

### Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O**LORD, who hast here vouchsafed unto us to be partakers of thy bounty: grant, we beseech thee, that we may so continue to draw near unto the same, that growing more and more in grace, we may attain in the end to everlasting life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**G**RANT to us, O Lord, we beseech thee: so to wait for thy loving-kindness in the midst of thy Temple, that in readiness of heart and mind we may hail the coming feast of our redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

### Blessing (*CELEBRANT*)

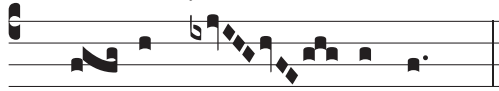
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.



∞ Let us bless the Lord.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we

beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus

℣ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ Amen.

### English Hymnal N° 8

O come, O come, Emmanuel!

*Veni Emmanuel*

*O come, O come, Emmanuel!  
Redeem thy captive Israel,  
That into exile drear is gone  
Far from the face of God's dear Son.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

*O come, thou Branch of Jesse! draw  
The quarry from the lion's claw;  
From the dread caverns of the grave,  
From nether hell, thy people save.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

*O come, O come, thou Dayspring bright!  
Pour on our souls thy healing light;  
Dispel the long night's lingering gloom,  
And pierce the shadows of the tomb.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

*O come, thou Lord of David's Key!  
The royal door fling wide and free;*

*Safeguard for us the heavenward road,  
And bar the way to death's abode.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

*O come, O come, Adonai,  
Who in thy glorious majesty  
From that high mountain clothed with awe  
Gavest thy folk the elder law.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord!*

*Our Advent Wreath is given to the Glory of God and in loving memory  
of Marlene McCaskill. Let light perpetual shine upon her.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

**WEARING OF MASKS STRONGLY RECOMMENDED:** With the rise of upper respiratory infections such as surge of COVID-19, influenza and respiratory syncytial virus (RSV) across the Province and the resulting pressure on paediatric hospitals, the *Diocese of Toronto*, together with the *Chief Medical Officer of Health*, the other dioceses in the Ecclesiastical Province of Ontario, and the Eastern Synod of the Evangelical Lutheran Church in Canada, is now *strongly recommending the wearing of masks in public settings*. Nevertheless, the Diocese and S. Bartholomew's remain in the Green Stage of the Diocesan COVID-19 protocols. Under these guidelines the wearing of masks remains voluntary. N-95 and blue medical masks continue to be available from the sidespersons on request. As always, S. Bart's will comply with any government or health restrictions as they are enacted. Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you. Please note that if there is need of reinstating mandatory masking protocols at a weekday celebration to accommodate those who are immuno-compromised this status quo will be reconsidered.

**THIS AFTERNOON! INFORMAL CAROL RECITAL AT S. BART'S : THE HARMONIC MINORS:** At 4:30 p.m. today, please be welcome to an informal, free recital of Christmas carols and other seasonal favourites, right here at S. Bart's. Admission is free, and the music will be performed by the Harmonic Minors, an ensemble of tenors and basses from various Toronto high schools, coached by Robert Busiakiewicz. Come and support some young singers and share some Christmas cheer!

**THE ALTAR GUILD** is currently collecting flower donations for the Christmas Altars. Please use the white Altar Guild envelopes provided to direct your donation and indicate in whose memory you wish flowers to be placed.

### **CHRISTMAS MASSES:**

#### **Saturday, 24 December, 2022: Christmas Eve**

*11:00 a.m. Low Mass (of the Vigil)*

*10:30 p.m. Christmas Eve Carol Singing*

*11:00 p.m. Procession & Solemn First Mass of Christmas (Midnight Mass)\**

#### **Sunday, 25 December, 2022: Christmas Day**

*8:30 a.m. Low Mass (at Dawn)*

*11:00 a.m. Sung Mass (in the Day)\**

\*The 11 p.m. on Christmas Eve and the 11 a.m. on Christmas Day will be available via live-stream. *Details and links at: [stbartstoronto.ca/christmas](http://stbartstoronto.ca/christmas).*

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right. We're starting small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. *If you would like to help cater or work cleanup crew on a future Sunday, please sign up on the sheet in the Narthex.*

**YOUNG ADULTS AT S. BART'S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults), or get in touch with Thomas McCallum at [youngadults@stbartstoronto.ca](mailto:youngadults@stbartstoronto.ca).

**YOUTH AT S. BART'S:** Have fun, learn about the Faith, learn to serve one another! Visit: [stbartstoronto.ca/youth](http://stbartstoronto.ca/youth), or contact Louis Harris at [lhd.louis.harris@gmail.com](mailto:lhd.louis.harris@gmail.com).

**CHILDREN'S CORNER MATERIALS:** Our children's corner is open to our youngest members during the Sunday 11:00 a.m. service. It is a place for them to participate in the liturgy as they play. Sydney Hegele is leading this important ministry, and has assembled a list of children's-sized religious materials that will help our children better understand what they experience in the mass. To help



with the cost of purchasing and shipping these items, we are accepting donations from congregants who would like to contribute towards these costs.

**THE BREAKFAST PROGRAMME** continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

### **FINANCIAL DONATIONS TO S. BART'S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 18 December:** *We pray today for The Anglican Church of Korea.*
- **Monday, 19 December:** *The Diocese of Oke-Ogun – The Church of Nigeria (Anglican Communion) (Ibadan Province)*
- **Tuesday, 20 December:** *The Diocese of Oke-Osun – The Church of Nigeria (Anglican Communion) (Ibadan Province)*
- **Wednesday, 21 December:** *The Diocese of Okigwe – The Church of Nigeria (Anglican Communion) (Owerri Province)*
- **Thursday, 22 December:** *The Diocese of Okigwe North – The Church of Nigeria (Anglican Communion)*
- **Friday, 23 December:** *The Diocese of Okigwe South – The Church of Nigeria (Anglican Communion) (Owerri Province)*
- **Saturday, 24 December:** *The Diocese of Okinawa – The Nippon Sei Ko Kai*

**INDIGENOUS CHURCH:** For the intentions of +Chris, Bishop of Saskatoon and +Adam, Bishop of Missinippi

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 18 December:** *The Anglican Church Women (ACW) – Enid Corbett, Diocesan President*
- **Monday, 19 December:** *S. Olave, Swansea*
- **Tuesday, 20 December:** *S. Paul, Runnymede*
- **Wednesday, 21 December:** *S. Stephen in-the-Fields*
- **Thursday, 22 December:** *S. Thomas, Huron Street*
- **Friday, 23 December:** *Bishop's Committee on Discipleship*
- **Saturday, 24 December:** *Children's ministry in the Diocese*

**CATECHUMENS:** Robert Thompson, Jean Giroux

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Bruce, Dawn-Lee, Genevieve, Gord, Grace, James Harris, Lorna Harris, Michael Hawkins (*bishop*), Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leatha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Trish, Vinoka, Mark Weymouth

**DEPARTED:** Gabriel, John Beckwith, Gary Noble

**THOSE WHO MOURN:** Laurie, Leonidas, Demetra, Kathleen, Larry, Terri

# POETRY CORNER

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*Today's poem is the last of seven Advent Sonnets by the English priest-poet, Malcolm Guite. The sonnets are based on the Great 'O' Antiphons that are sung before and after the Magnificat from 16 to 23 December, and which inspired the well-known Advent hymn, 'O come, O come, Emmanuel.'*

## O EMMANUEL

*by Malcolm Guite (1957- )*

O come, O come, and be our God-with-us  
O long-sought With-ness for a world without,  
O secret seed, O hidden spring of light.  
Come to us Wisdom, come unspoken Name  
Come Root, and Key, and King, and holy Flame,  
O quickened little wick so tightly curled,  
Be folded with us into time and place,  
Unfold for us the mystery of grace  
And make a womb of all this wounded world.  
O heart of heaven beating in the earth,  
O tiny hope within our hopelessness  
Come to be born, to bear us to our birth,  
To touch a dying world with new-made hands  
And make these rags of time our swaddling bands.

# BUDGET UPDATE & COVENANT 2023

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OUR ANNUAL VESTRY IN 2022 approved a budget in which we anticipated \$135,000 in congregational givings. *As of 15 December we've reached \$121,989. That means we need to raise an additional \$13,011 by the end of this month if we are to make our year-end goal.*

The good news is this:

- 1) Most parishes find themselves in this situation at year's end, so this is not a problem in which we are alone.
- 2) As of this date last year (December 15, 2021), actual parish givings were \$102,577 and our shortfall was \$22,423. Given that our budget last year was lower (\$125,000), the fact that we are so far ahead this year really is something to celebrate.
- 3) Finally, it is still possible to close this gap before we close the books on 2022. For seven of the past eight years we have had similar shortfalls at this point in the year and each year we have come in slightly over budget by year's end.

Please consider the following in the coming weeks:

- 1) If you have fallen behind in your intended givings, please try to catch up between now and the end of December.
- 2) Please prayerfully discern if you can make one extra offering this Christmas season to help to close this gap. The latter will almost certainly be an act of sacrifice for most of us. But please remember that sacrifice – the Sacrifice of Calvary, represented on the Altar at each Mass – is at the heart of our religion. It is primarily through sacrifice that our lives are conformed to

that of our Crucified Eucharistic Lord, whereby we come to share more and more fully in His Divine Life.

The Christmas Feast teaches us that our Salvation begins with a generous gift — the Gift of God who was willing to become Man so that we might become god. Our Lady gave over her whole life to that purpose at the Annunciation. We give of our substance to the Church so that their gifts might continue in this place for our neighbours and for ourselves.

‘And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord’s offering’ (BCP, p. 72, quoting Exodus 35:21).

**A BIG THANK-YOU** to all who have submitted covenant forms as part of our Joyful Giving Programme! We have received very generous pledges from 12 parishioners; 10 other Pre-Authorised Debits remain unchanged from last year. Thank you to all our givers for your continued generosity to our parish.

If you have not submitted a covenant but would be willing to share with us what you plan to give to the Parish in the coming year, please contact our Parish Treasurer at [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com). *Please remember that a ‘covenant’ isn’t binding; it’s simply a guide to the Parish Executive as it’s members prepare the 2023 budget.*

# THROUGH THE WEEK

*Please check the website and subscribe to our enews list to stay informed of scheduling changes.*

<b>Sunday, 18 December</b>	<i>THE FOURTH SUNDAY IN ADVENT</i>
	9:00 a.m. Low Mass   10:00 a.m. Mattins 11:00 a.m. Sung Mass 4:30 p.m. Informal Carol Recital with <i>The Harmonic Minors</i>
<b>Monday, 19 December</b>	<i>Advent FERIA</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
<b>Tuesday, 20 December</b>	<i>Advent FERIA (Vigil of S. Thomas)</i>
	8:30 a.m. Morning Prayer   6:00 p.m. Evening Prayer
<b>Wednesday, 21 December</b>	<i>S. THOMAS THE APOSTLE (com. FERIA)</i>
	8:30 a.m. Morning Prayer   5:30 p.m. Evening Prayer 6:00 p.m. Low Mass with Hymns
<b>Thursday, 22 December</b>	<i>Advent FERIA</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 5:30 p.m. Evening Prayer
<b>Friday, 23 December</b>	<i>Advent FERIA</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer   5:30 p.m. Evening Prayer
<b>Saturday, 24 December</b>	<i>Christmas Eve: The Vigil of Christmas</i>
	11:00 a.m. Low Mass (of the Vigil) 10:30 p.m. Christmas Eve Carol Singing 11:00 p.m. Procession & Solemn First Mass of Christmas (Midnight Mass)
<b>Sunday, 25 December</b>	<i>CHRISTMAS DAY: THE NATIVITY OF OUR LORD JESUS CHRIST</i>
	8:30 a.m. Low Mass   10:00 a.m. Mattins 11:00 a.m. Sung Mass

*In the Octave of Christmas, Low Mass will be offered every weekday at 11:00 a.m.*

