The Sunday Next Before Advent

(com. S. Edmund, King & Martyr)

Sunday, 20 November 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass

"Behold the Lamb of God"

S. Bartholomew's Anglican Church, Regent Park

The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam, *Vicar, S. Bartholomew's*

CANTORS
Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY
The Choir of S. Bartholomew's

GUEST ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

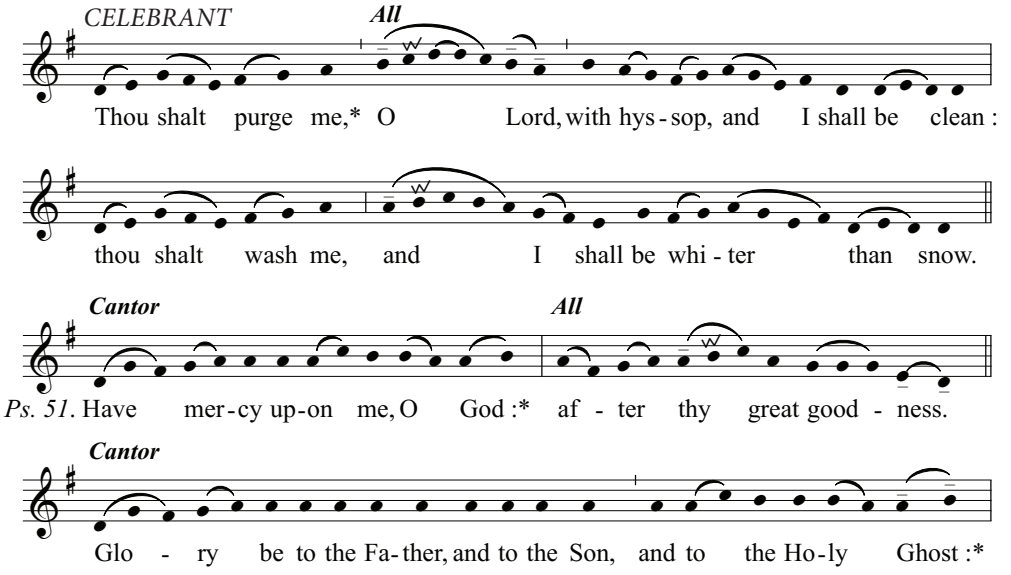
PREPARING FOR MASS: *WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.*

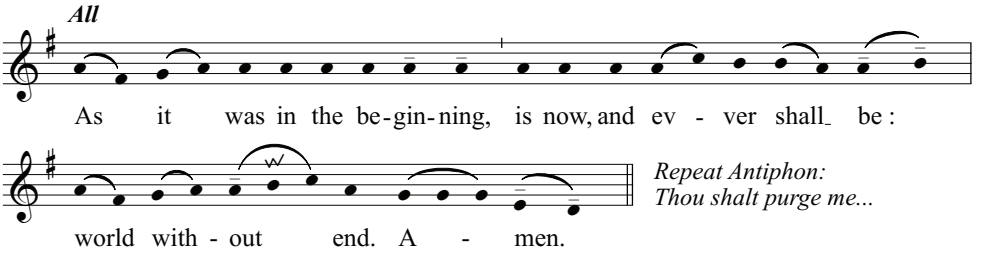
Prelude Aria and Gavotte — *Fra Gian-Battista Martini*
Sonata XII — *(1706-1784)*

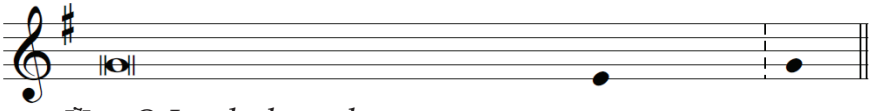
PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Devotions before Mass

Asperges







℣ *O Lord, show thy mercy up - on us.*
℟ And grant us thy salva - tion.
℣ *O Lord, hear our prayer.*
℟ And let our cry come un - to thee.
℣ *The Lord be with you.*
℟ And with thy spi - - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

English Hymnal Nº 445

O for a closer walk with God — *Caithness*

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return,
Sweet messenger of rest;

I hate the sins that made thee mourn,
And drove thee from my breast.

The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

THE MASS OF THE CATECHUMENS

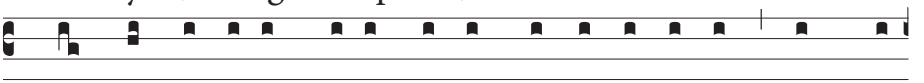
The Entrance Rites

Introit — *Dicit Dominus*

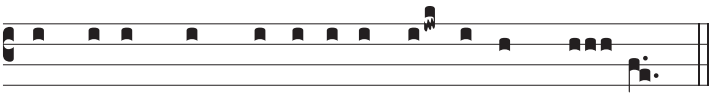
Jeremiah 29
Psalm 85

(PLEASE KNEEL)

CANTOR: Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: *

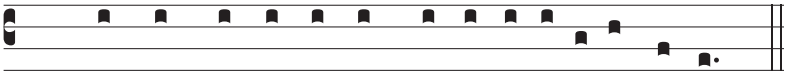


ALL: Ye shall call upon me, and I will hearken unto you and will



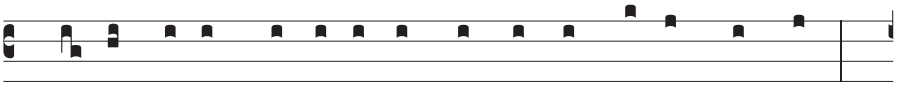
bring again your capti-vi-ty from ev-ery na- tion.

CANTOR: Lord, thou art become gracious unto thy land: *



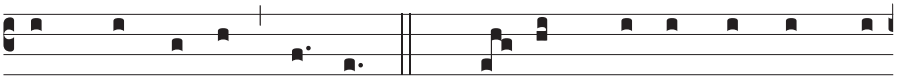
ALL: Thou hast turnèd away the capti-vi-ty of Ja-cob.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

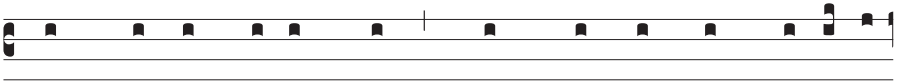


ALL: As it was in the be-ginning, is now and ev-er shall be,

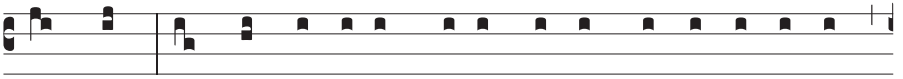
ANTIPHON



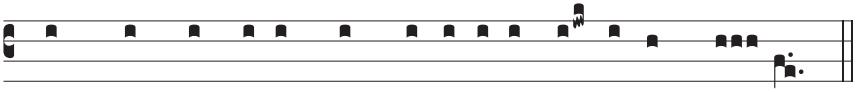
world with-out end. A-men Thus saith the Lord, I know the



thoughts I think towards you, thoughts of peace, and not of a-



flic- tion: ye shall call upon me, and I will hearken unto you



and will bring again your capti-vi-ty from ev-ery na- tion.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

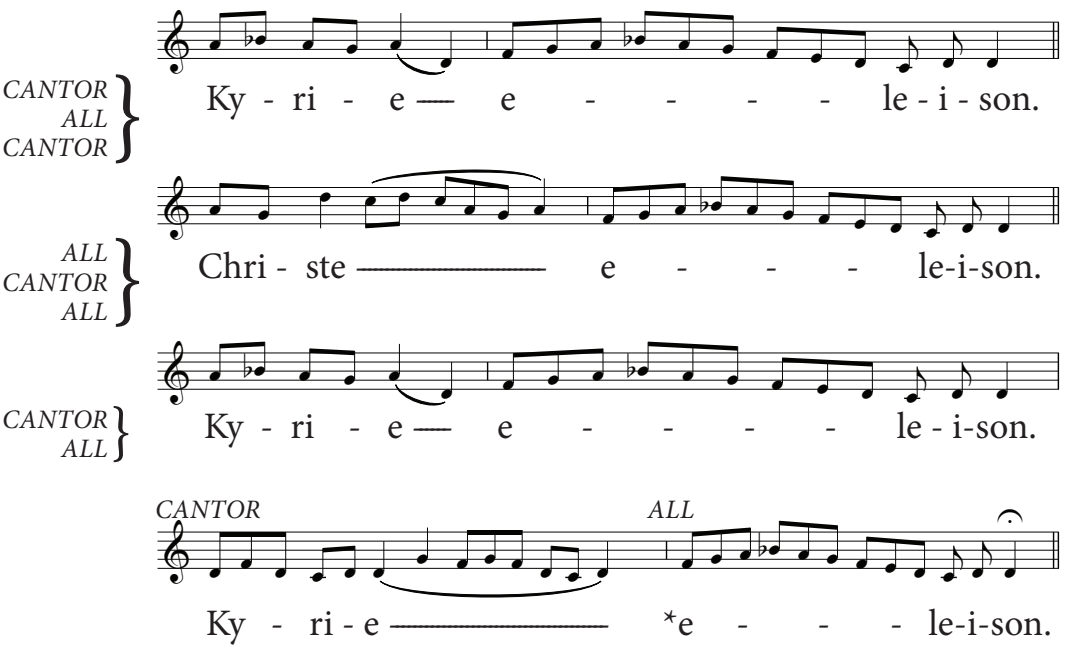
The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

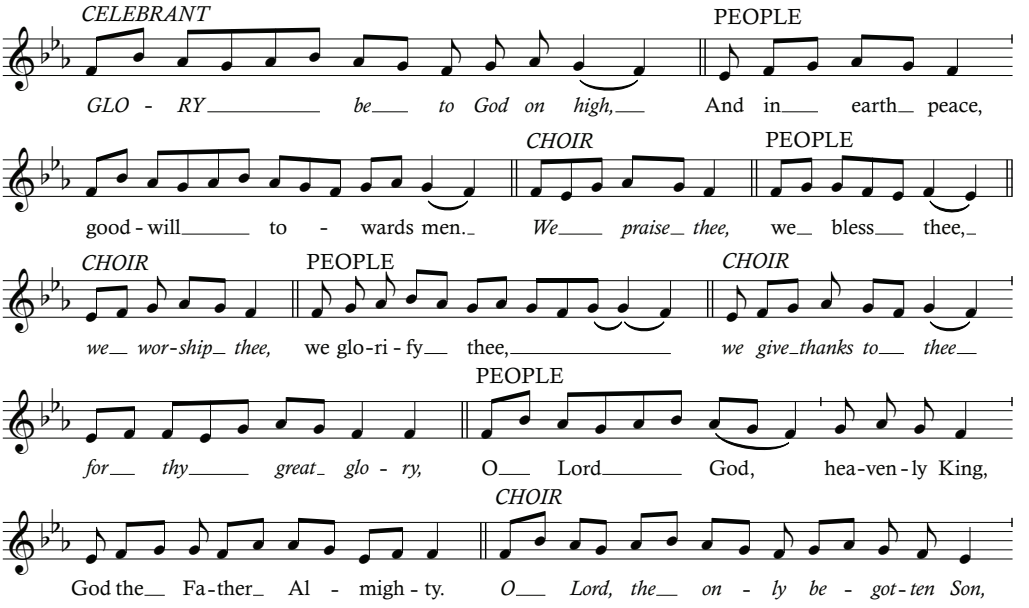
Kyrie Eleison

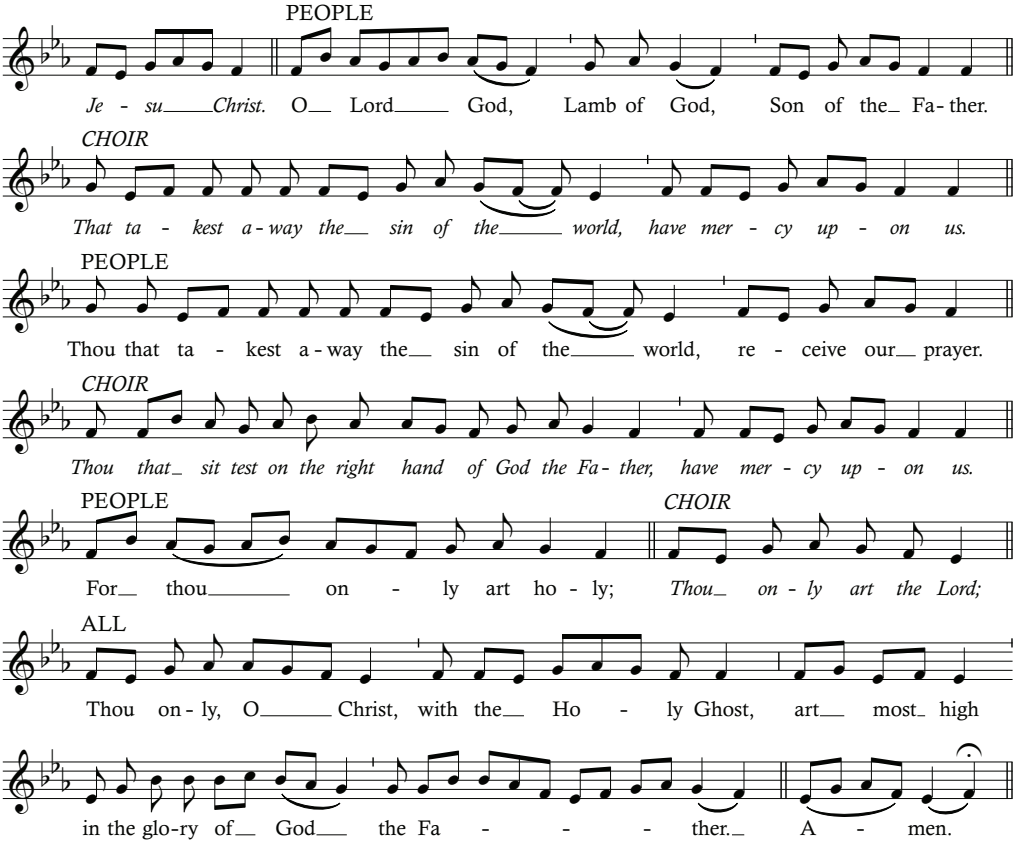
Missa Orbis Factor – Mode vi



Gloria in Excelsis *(PLEASE STAND)*

Missa Orbis Factor – Mode ii





The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

OGOD of unspeakable mercy, who didst give thy blessed Saint King Edmund grace to overcome the enemy by dying for thy Name: mercifully grant to us thy servants; that by his intercession we may be found worthy to conquer and subdue the temptations of our ancient adversary. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

The Liturgy of the Word

The Lesson for the Epistle: Jeremiah 23:5 *(PLEASE BE SEATED)*

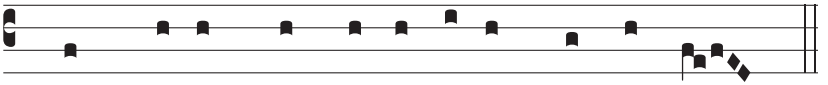
The Lesson is written in the twenty-third chapter of the Book of the Prophet Jeremiah, beginning at the fifth verse.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up, and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

Here endeth the Lesson.

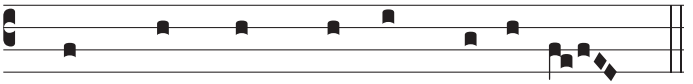
Gradual — *Liberasti nos* *Psalm 44*

CANTOR: It is thou, O Lord, that savest us from our enemies: *



ALL: And puttest them to confusion that hate us.

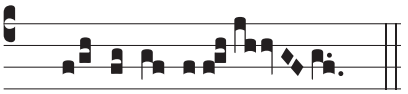
CANTOR: We make our boast in God all day long: *



ALL: And will praise thy Name for ev-er

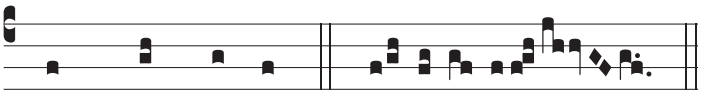
Alleluia — *De profundis* *(PLEASE STAND)* *Psalm 130*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Out of the deep have I called unto thee, O Lord: *



ALL: Lord, hear my voice. Al-le-lu-ia.

The Holy Gospel: S. John 1:35 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the first chapter of the Gospel according to S. John, beginning at the thirty-fifth verse.

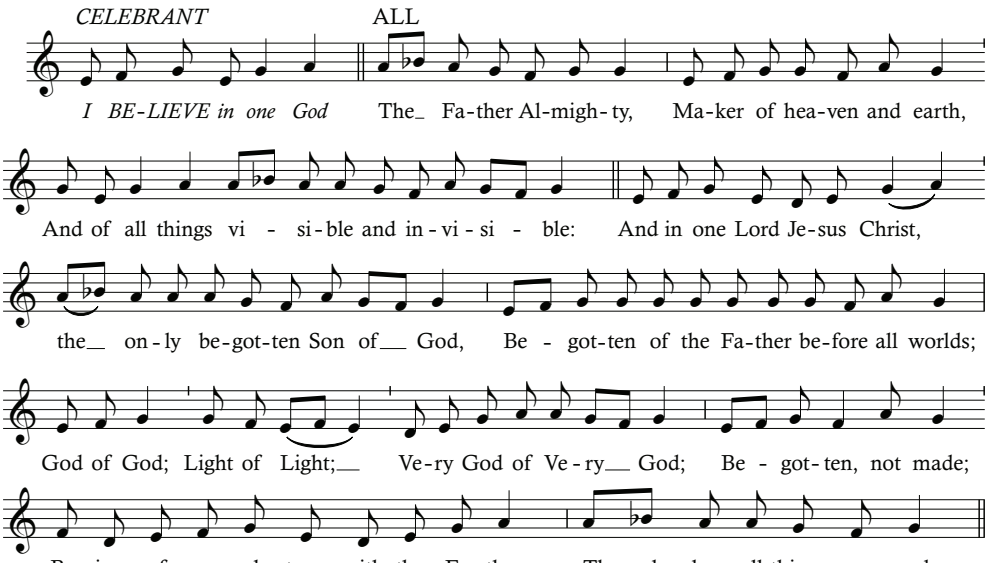
℟ Glory be to thee, O Lord.

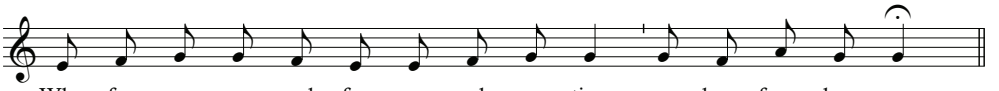
JOHN the Baptist stood, with two of his disciples; and looking upon Jesus as he walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus. Then

Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi (which is, being interpreted, Master), where dwellest thou? He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day, for it was about the tenth hour. One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother, Simon, and saith unto him, We have found the Messiah (which is, being interpreted, the Christ). And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of John: thou shalt be called Cephas (which is, by interpretation, A stone). The day following, Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

℟ Praise be to thee, O Christ.

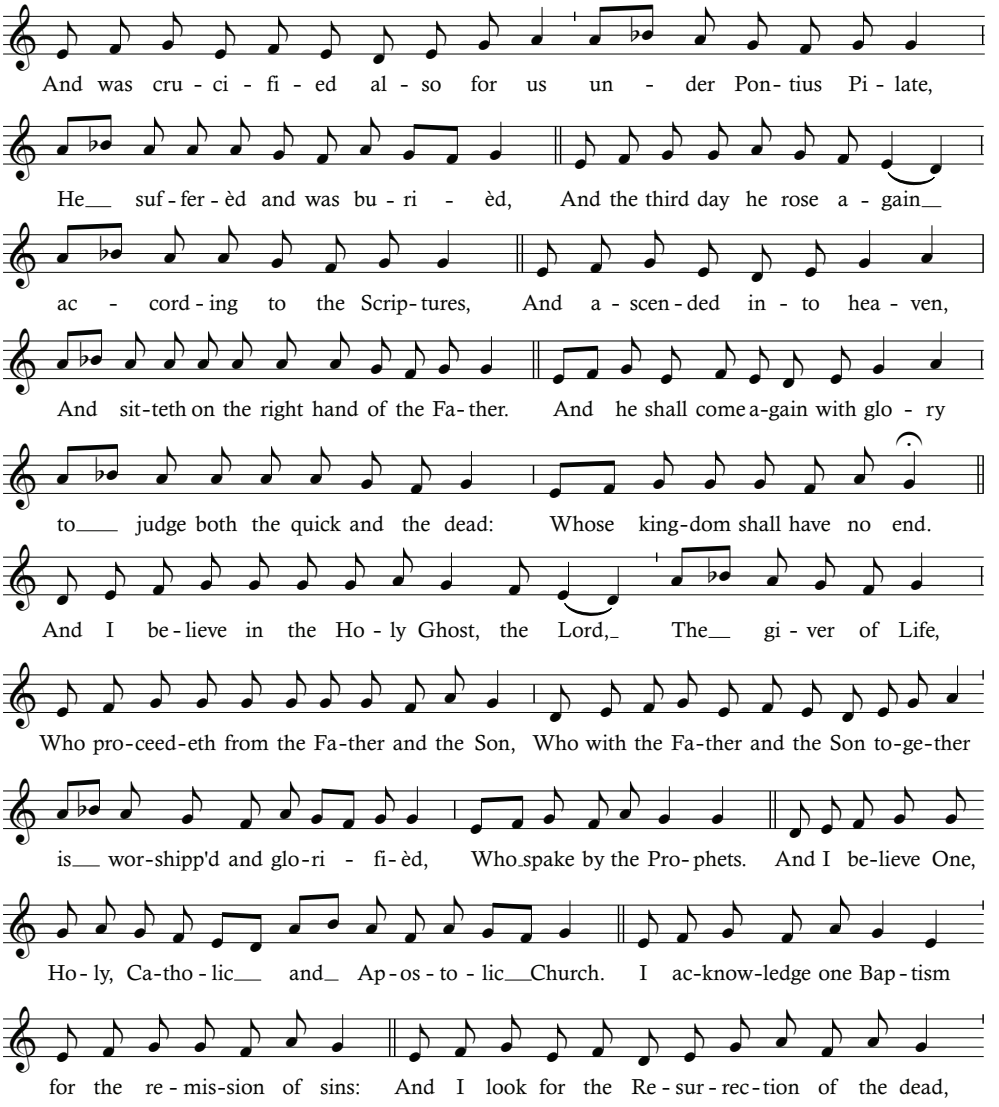
Creed *Authentic*

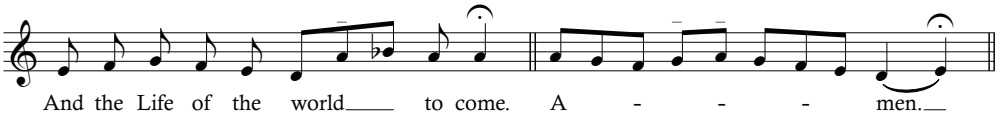




ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:





The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar *(11 A.M. ONLY)*

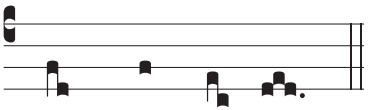
THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

Offertory *(PLEASE KNEEL)*

℣ The Lord be with you.
℟ And with thy spirit.
Let us pray.

Offertory Antiphon — *De profundis* *Psalm 130*

CANTOR: Out of the deep have I called unto thee, O Lord: *



ALL: Lord, hear my voice.

Offertory Motet *(CHOIR) (AT 11 A.M. ONLY)* *Giovanni Guidetti*
O Lord, how deep, how broad, how high *(1582)*

O Love, how deep, how broad, how high, it fills the heart with ecstasy,
That God, the Son of God, should take our mortal form for mortals' sake.

He sent no angel to our race, of higher or of lower place,
But wore the robe of human frame himself, and to this lost world came.

For us he prayed, for us he taught, for us his daily works he wrought,
By words and signs and actions thus, still seeking not himself, but us.

For us he rose from death again, for us he went on high to reign,
For us he sent his spirit here, to guide, to strengthen, and to cheer.

To him whose boundless love has won salvation for us through his Son,
To God the Father, glory be, both now and through eternity. Amen.

English Hymnal Nº 492

The Lord will come and not be slow — *Coleshill*

The Lord will come and not be slow,
His footsteps cannot err;
Before him righteousness shall go,
His royal harbinger.

Truth from the earth, like to a flower,
Shall bud and blossom then;
And justice, from her heavenly bower,
Look down on mortal men.

Rise, God, judge thou the earth in might,
This wicked earth redress;
For thou art he who shalt by right
The nations all possess.

The nations all whom thou hast made
Shall come, and all shall frame
To bow them low before thee, Lord,
And glorify thy name.

For great thou art, and wonders great
By thy strong hand are done:
Thou in thy everlasting seat
Remainest God alone.

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, to have compassion on our supplications, and to accept the prayers and oblations of thy people: that the hearts of all men being turned unto thee, we may be delivered from the desire of all things temporal and follow steadfastly after things eternal. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

ALMIGHTY GOD, we beseech thee, mercifully to look upon this sacrifice of our redemption: and, at the intercession of blessed Edmund, thy King and Martyr, graciously accept the same to the benefit of us thy servants. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And

grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

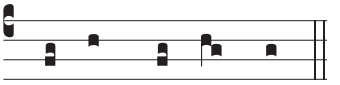
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

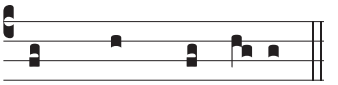
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

Consecration and Oblation

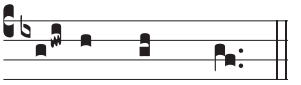
Sursum Corda and Preface



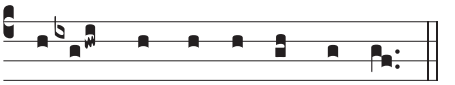
℣ The Lord be with you.



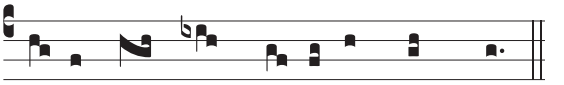
℟ And with thy spi-rit.



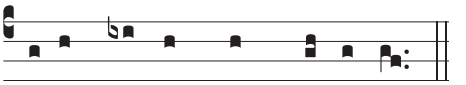
℣ Lift up your hearts.



℟ We lift them up unto the Lord.



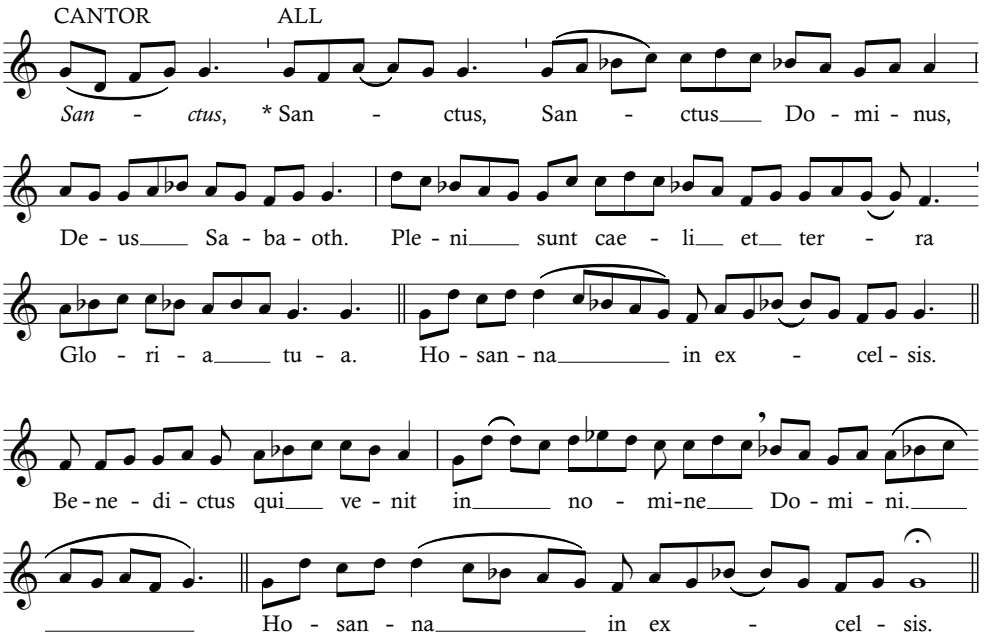
℣ Let us give thanks unto our Lord God.



℟ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:



Canon of the Mass

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

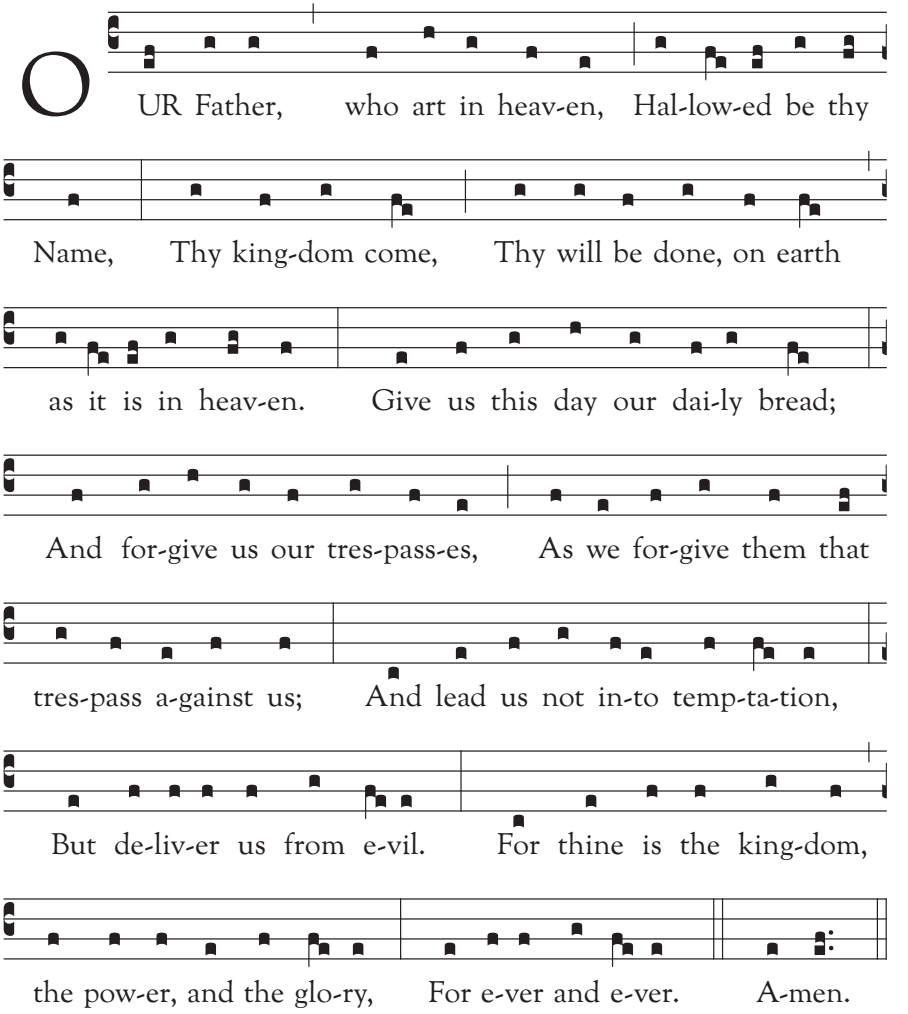
AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℟ Amen.

Communion of the Faithful

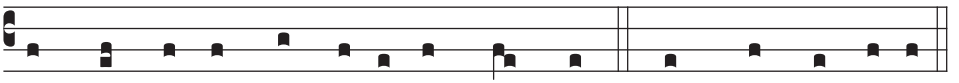
Pater Noster

CELEBRANT: Let us pray.
As our Saviour Christ hath commanded and taught us,
we are bold to say,



Fraction and Pax

Celebrant



The peace of the Lord be always with you.- ℟.And with thy spirit.-

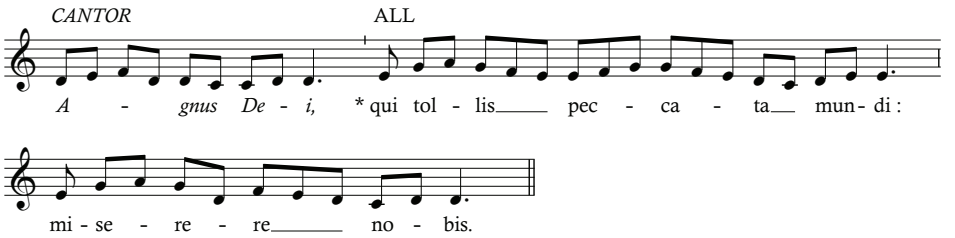
The Prayer of Humble Access

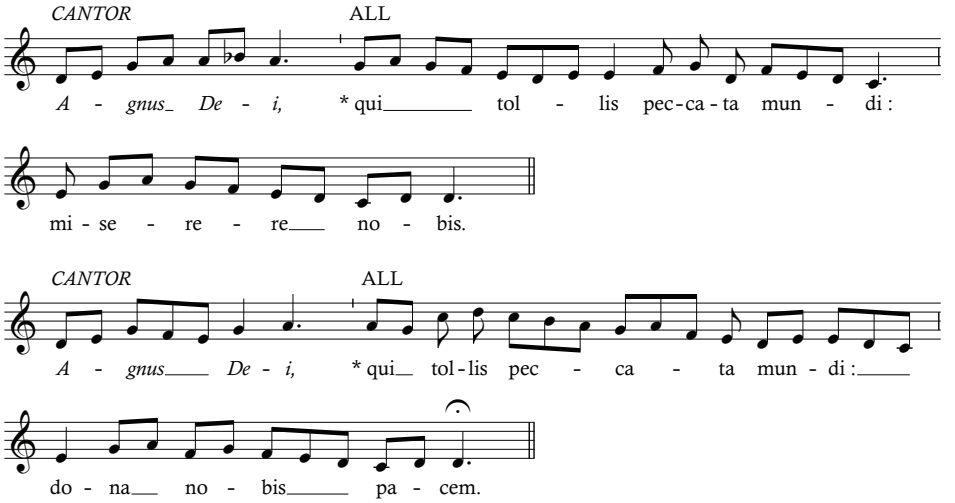
CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

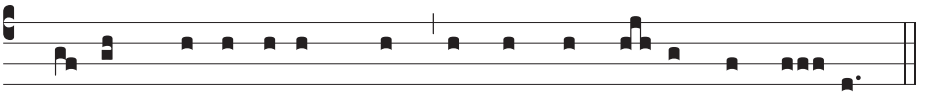




Communion Antiphon —

Amen dico vobis quidquid — *S. Mark 11*

CANTOR: Verily I say unto you, what things soever ye desire, when ye pray: *



ALL: Be-lieve that ye receive them, and it shall be done un-to you.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal Nº 318 *(PLEASE REMAIN KNEELING OR SEATED)*

Let all mortal flesh keep silence *Picardy*

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture – in the Body and the Blood –
He will give to all the faithful his own Self for heavenly Food.

Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.

At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry.
Alleluya, Alleluya, Alleluya, Lord most high.

Thanksgiving

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we

are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT, O Lord, that the effectual healing of the sacraments which we have received may deliver us from all the diseases of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

ALMIGHTY GOD, we pray thee that the performance of our bounden duty and service may be acceptable unto thee: that these holy mysteries which we have received may, by the intercession of blessed Edmund, thy King and Martyr, be profitable unto us for the attainment of the rewards of everlasting life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

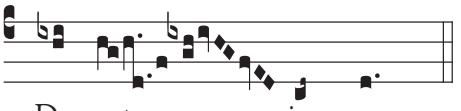
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

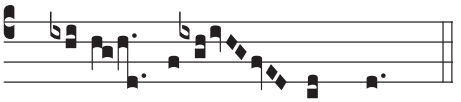
℟. Amen.

Dismissal (PLEASE STAND)

℣. The Lord be with you.

℟. And with thy spirit.





The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣. The Lord be with you.

℟. And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟. Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear

witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

℣ The Angel of the Lord brought tidings to Mary.
℟ And she conceived by the Holy Ghost.
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.

℣ Behold the handmaid of the Lord.
℟ Be it unto me according to thy word.
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.

℣ And the Word was made flesh.
℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude *Johann Philipp Kirnberger*
Fuge in C *(1721-1783)*

WEEKLY **NOTICES**

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson. Rest eternal grant unto her, O Lord!

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

UPDATE ON COVID PROTOCOLS (4 September): The Diocese has lifted all COVID-related restrictions, apart from the diocesan vaccination policy for employees and in-person volunteers. Masks are no longer mandatory for attendance at *any* service at S. Bart's. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you. N-95 and blue medical masks continue to be available from the sidespersons on request. Please note that if there is need of reinstating mandatory masking protocols at a weekday celebration to accommodate those who are immuno-compromised this status quo will be reconsidered. *Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs.*

RETURN OF THE PARISH COFFEE HOUR! As we return to something resembling normalcy in our parish schedule, we will soon be resuming coffee hour following the 11 o'clock High Mass each Sunday. We have had many newcomers to the Parish over the past two years, so there are many new connexions to make, as well as old ones to renew! We will start small — cookies, cakes, tea sandwiches, etc. — so as to gauge our resources prudently, and we will be asking for volunteers both to provide food and to help with cleanup. ***Coffee Hours will resume on Advent Sunday (27 November).*** *If you think you would like to help cater or work cleanup crew on the Sunday or a future Sunday, please sign up on the sheet that will soon appear in the Narthex.*

CONCERT OF MEDIEVAL MUSIC: Tomorrow evening, Monday, 21 November, the Toronto Consort, directed by Katherine Hill, will be presenting a free concert of medieval music at the Fisher Rare Book Library (120 St George St at Harbord St), which is currently featuring an exhibition of its medieval manuscript collection. There will be performances at 7:30 and 9 p.m., accompanied by a short introduction to music manuscripts in the middle ages, given by Professor John Haines. The

exhibition, open to the public until December 20th, is being co-curated by Fr. PJ Carefoote (S. George's on the Hill & S. Olave's). Please be welcome to this special event that highlights some of Toronto's splendid medieval treasures!

YOUNG ADULTS EVENSONG, POTLUCK & BOARD GAMES: Tuesday, 22 November, beginning with Evensong at 6:00 p.m. Questions? Contact Thomas McCallum at *youngadults@stbartstoronto.ca.*

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: *stbartstoronto.ca/youth*, or contact Louis Harris at *lhd.louis.harris@gmail.com.*

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at *stbartstoronto.ca/parish-life/young-adults*, or get in touch with Thomas McCallum at *youngadults@stbartstoronto.ca*.

ADULT MYSTAGOGY has now restarted, Wednesdays at 6:30 p.m. Topic: Prayer for all Christians and Prayer for all Seasons.

CHILDREN'S CORNER MATERIALS: Our children's corner is open to our youngest members during the Sunday 11:00 a.m. service. It is a place for them to participate in the liturgy as they play. Sydney Hegele is leading this important ministry, and has assembled a list of children's-sized religious materials that will help our children better understand what they experience in the mass. To help with the cost of purchasing and shipping these items, we are accepting donations from congregants who would like to contribute towards these costs.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.

- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email *stbartstoronto@outlook.com* to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

JOYFUL GIVING CAMPAIGN

"Honour the Lord with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

- Proverbs 3:9-10

Our parish is now coming to the end of its run of the diocesan Joyful Giving Programme—the results of which are to be announced next week! While this initial passage from the Book of Proverbs might suggest some kind of material gain, we hope that the 'plenty' that we experience may not merely be financial, but may be, in the words of our collect this Sunday, the "bringing forth the fruit of good works" (*BCP*, p. 259). Furthermore, we hope that the 'new wine' will be the strengthening of the Holy Spirit in the lives of those about to be confirmed as well as of all the members of our parish (Acts 2:13-17). We hope that in the weeks and months ahead you will be able to see the growth in the evangelism and

the mission of S. Bart's made possible by your present and future givings. If you have any further questions about how to give, what it means to say that giving is a 'spiritual discipline', or why we undertook this campaign, please feel free to email us at: stbartstoronto@outlook.com.

REPORT ON PARISH GIVING

FINANCIAL:

2022 Actual to 31 October: $95,740
2022 Budget to 31 October: $112,500
(2021 Actual to 31 October: $82,676)

To date for 2022 we have a shortfall of $16,760. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 November:** *We pray today for the Church of the Province of the Indian Ocean.*
- **Monday, 21 November:** *The Diocese of Niger West – The Church of Nigeria (Anglican Communion) (Niger Province)*
- **Tuesday, 22 November:** *The Diocese of Nike – The Church of Nigeria (Anglican Communion) (Enugu Province)*
- **Wednesday, 23 November:** *The Diocese of Nimule – The Province of the Episcopal Church of South Sudan (Eastern Equatoria Province)*
- **Thursday, 24 November:** *The Diocese of Nnewi – The Church of Nigeria (Anglican Communion) (Niger Province)*
- **Friday, 25 November:** *The Diocese of Norwich – The Church of England (Canterbury Province)*
- **Saturday, 26 November:** *The Diocese of Nova Scotia & Prince Edward Island – The Anglican Church of Canada (Canada Province)*

INDIGENOUS CHURCH: For the intentions of +Chris, Bishop of Saskatoon and +Adam, Bishop of Missinippi

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 November:** *FaithWorks*
- **Monday, 21 November:** *S. Mary, Richmond Hill*
- **Tuesday, 22 November:** *S. Philip on-the-Hill*
- **Wednesday, 23 November:** *S.Stephen, Maple*
- **Thursday, 24 November:** *The Fresh Start Program*
- **Friday, 25 November:** *The Momentum Program*
- **Saturday, 26 November:** *FLAME and AWARE Renewal Ministries*

CATECHUMENS: Robert Thompson, Jean Giroux

CONFIRMANDS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu, Mackenzie Gilmore, Robert Bodnar, Quinn Kiervin Starkey

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Bruce, Dawn-Lee, Genevieve, Gord, Grace, James Harris, Michael Hawkins *(bishop)*, Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Leotha Roberts, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Trish, Vinoka

DEPARTED: Martin, Donald Neish *(priest)*

DEVOTIONAL **VIGNETTE**

"That they all may be one, as Thou Father art in Me, and I am in Thee, that they also may be one in Us."
- S. John xvii. 21.

This great intercessory prayer is not uncommonly taken in a narrower sense than that in which, as I suppose, it was intended to be understood, as it passed from the lips of Jesus. We cannot from its context narrow it down, as not uncommonly done, to the re-union of Christendom on earth, great as that object is. For consider the occasion, and the accompanying thoughts. Our Lord was on the verge of the offering of the Sacrifice which embraced the world, reaching possibly even beyond this world and the race of men. He therefore looked to the very end of the dispensation He came to seal with His Precious Blood,—looked through time to eternity, through and beyond death to the final Restoration throughout all successive generations till the last. So His words speak, when He says, "Neither pray I for these alone, but for those also which shall believe on Me through their world." We cannot limit the application of these words. Nor again, "Father, I will, that they also whom thou hast given me, be with Me where I am." These words "which Thou hast given me," also must embrace the whole vast out-stretching communion of the Elect. In particular, we must surely understand this petition as applicable to the dead as well as to the living, to the departed members of His Body, every moment increasing in number in what we call the Intermediate State, as well as the struggling multitude of the faithful still on earth. Our Lord's intercession touches whatever might hinder communion with God, or with one another, whether in the Church Militant, or the Church Expectant, that it might be done away, and the perfect union of redeemed man with God be at last accomplished. He moreover leads us to contemplate what the wonderful manner of the promised union must be, which could be likened to such a transcendental mystery, as is implied in the comparison, "As Thou Father art in Me, and I in Thee, that they also may be one in Us."

No wonder that, with such language before their eyes, the Church of all ages has cherished the belief of the oneness of the Body of Christ, linking together the living and the dead. No wonder that those who died in the faith and fear of God, ever had their place in the records, in the memories, and in the prayers of the Church on earth.

- The Rev'd Canon T. T. Carter,
Sympathy with the Departed, a sermon preached on All Souls Day, 1888.
Thanks to Project Canterbury for the text

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 20 November	*THE SUNDAY NEXT BEFORE ADVENT* *(com. S. Edmund, King & Martyr)*	
	9:00 a.m.	Low Mass
	10:00 a.m.	Mattins
	11:00 a.m.	Sung Mass
Monday, 21 November	*Feria*	
	10:00 a.m.	Food Bank (till 11:30 a.m.)
	7:30 p.m.	Concert of Medieval Music (at Fisher Rare Book Library)
Tuesday, 22 November	*S. Cecilia, Virgin & Martyr*	
	8:30 a.m.	Morning Prayer
	6:00 p.m.	Solemn Evensong (followed by Young Adult Potluck & Games)
Wednesday, 23 November	*S. Clement of Rome, Pope & Martyr*	
	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	5:30 p.m.	Evening Prayer
	6:30 p.m.	Mystagogy (Adult Catechesis)
Thursday, 24 November	*S. John of the Cross, Confessor & Doctor of the Church*	
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	8:30 a.m.	Morning Prayer
	10:00 a.m.	Food Bank (till 11:30 a.m.)
	5:30 p.m.	Evening Prayer
Friday, 25 November	*S. Catherine, Virgin & Martyr*	
	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	5:30 p.m.	Evening Prayer
Saturday, 26 November	*Our Lady on Saturday*	
	11:00 a.m.	Low Mass
Sunday, 27 November	*THE FIRST SUNDAY IN ADVENT*	
	9:00 a.m.	Low Mass
	10:00 a.m.	Mattins
	11:00 a.m.	Sung Mass