

The 21st Sunday after Trinity

(com. S. Leonard, Confessor, and the Octave of All Saints)

Sunday, 6 November 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“GO THY WAY, THY SON LIVETH”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam, *Vicar, S. Bartholomew's*

CANTORS

Katherine Hill, BMUS, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

GUEST ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PREPARING FOR MASS: WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

Prelude

Moderato from *Sonata in C minor*

Giovanni Battista Pescetti

(c. 1704 - c. 1766)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*
Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

As it was in the be-gin-ning, is now, and ev - ver shall be :
 world with - out end. A - men.

*Repeat Antiphon:
 Thou shalt purge me...*

∞ O Lord, show thy mercy up - on us.
 ⚡ And grant us thy salva - tion.
 ∞ O Lord, hear our prayer.
 ⚡ And let our cry come un - to thee.
 ∞ The Lord be with you.
 ⚡ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 Everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

⚡ Amen.

English Hymnal N° 479

Soldiers of Christ, arise

S. Ethelwald

*Soldiers of Christ, arise,
 And put your armour on;
 Strong in the strength which God supplies,
 Through his eternal Son;
 Strong in the Lord of Hosts,
 And in his mighty power;
 Who in the strength of Jesus trusts
 Is more than conquerer.*

*Stand then in his great might,
With all his strength endued;
And take, to arm you for the fight,
The panoply of God.*

*From strength to strength go on,
Wrestle, and fight, and pray;
Tread all the powers of darkness down,
And win the well-fought day.*

*That having all things done,
And all your conflicts past.
Ye may o'ercome, through Christ alone,
And stand entire at last.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *In voluntate*

(PLEASE KNEEL)

Esther 13

Psalm 119

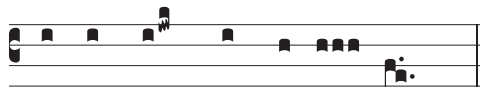
CANTOR: O Lord Almighty, everything is in subjection unto thee;
and there is no man that is able to resist thy power: *



ALL: For thou hast cre-a-ted everything; heaven and earth, and all



the wonders which under heaven's vault are contained; thou art



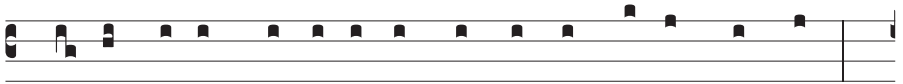
the Lord and King of all things.

CANTOR: Blessed are those that are undefiled in the way: *



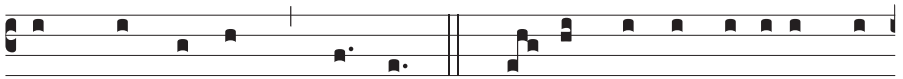
ALL: And walk in the law of the Lord.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

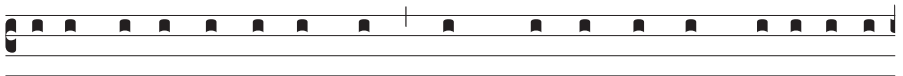


ALL: As it was in the beginning, is now and ever shall be,

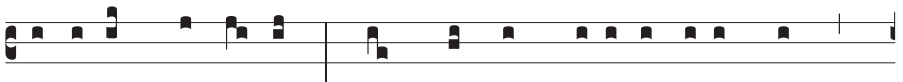
ANTIPHON



world without end. Amen O Lord Almighty, everything



is in subjection unto thee; and there is no man that is able



to resist thy power: for thou hast created everything;



heaven and earth, and all the wonders which under heaven's vault



are contained; thou art the Lord and King of all things.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,

Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTOR }
ALL }
CANTOR }
Ky - ri - e — e - - - - le - i - son.

ALL }
CANTOR }
ALL }
Chri - ste ————— e - - - - le-i-son.

CANTOR }
ALL }
Ky - ri - e — e - - - - le - i-son.

CANTOR }
ALL }
Ky - ri - e ————— *e - - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT } PEOPLE }
GLO - RY ————— be ___ to God on high, ___ And in ___ earth ___ peace,

CHOIR } PEOPLE }
good - will ___ to - wards men.. We ___ praise ___ thee, we ___ bless ___ thee, ___

CHOIR } PEOPLE } CHOIR }
we ___ wor-ship ___ thee, we glo-ri - fy ___ thee, ___ we give thanks to ___ thee ___

PEOPLE }
for ___ thy ___ great ___ glo - ry, O ___ Lord ___ God, hea-ven-ly King, ___

CHOIR }
God the ___ Fa-ther ___ Al - migh - ty. O ___ Lord, the ___ on - ly be - got-ten Son, ___

PEOPLE

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CHOIR

That ta - kest a-way the sin of the world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a-way the sin of the world, re - ceive our prayer.

CHOIR

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE

CHOIR

For thou on - ly art ho - ly; Thou on - ly art the Lord;

ALL

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind.

Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

O GOD, who makest us glad with the yearly feast of thy Confessor Saint Leonard: mercifully grant, that, as we now observe his heavenly birthday, so we may follow him in all virtuous and godly living.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Ephesians 6:10 (*PLEASE BE SEATED*)

The Epistle is written in the sixth chapter of the Epistle of Paul the Apostle to the Ephesians beginning at the tenth verse.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand. Stand therefore, having your loins girt about with truth; and having on the breast-plate of righteousness; and your feet shod with the preparation of the Gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil one: and take the helmet of salvation, and the

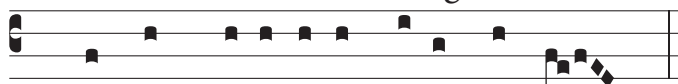
sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, for which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

Here endeth the Epistle.

Gradual — *Domine refugium*

Psalm 90

CANTOR: Lord, thou hast been our refuge: *



ALL: From one gene-ration to a- no-ther.

CANTOR: Before the mountains were brought forth,
or ever the earth and the world were made: *

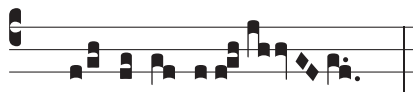


ALL: Thou art God from everlasting, and world with-out end.

Alleluia — *In exitu Israel* (PLEASE STAND)

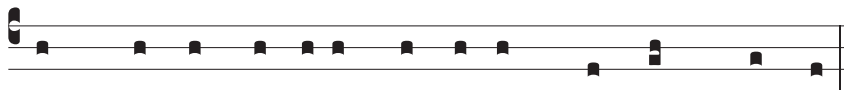
Psalm 114

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: When Israel came out of Egypt: *



ALL: And the house of Jacob from among the strange peo-ple.



Al-le-lu-ia.

The Holy Gospel: S. John 4:46 *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the fourth chapter of the Gospel according to S. John, beginning at the forty-sixth verse.

℞ Glory be to thee, O Lord.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second sign that Jesus did, when he was come out of Judaea into Galilee..

℞ Praise be to thee, O Christ.

Creed

Missa de Angelis

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,
He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain
ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to___ judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The__ gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther

is__ wor-shipp'd and glo-ri - fi - èd, Who spake by the Pro-phets. And I be-lieve One,

Ho - ly, Ca - tho - lic__ and__ Ap - os - to - lic__ Church. I ac-know-ledge one Bap - tism

for the re - mis-sion of sins: And I look for the Re - sur - rec - tion of the dead,

And the Life of the world___ to come. A - - - men.__

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY (PLEASE KNEEL)

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray.

Offertory Antiphon —

Vir erat

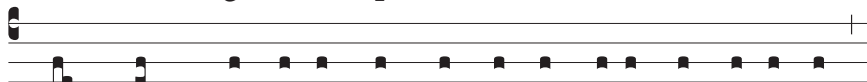
Job 1

CANTOR: There was a man in the land of Uz, whose name was Job: *



ALL: Per-fect and upright, and one that fear-èd God.

CANTOR: And Satan sought to tempt him: *



ALL: And power was giv-en him by the Lord over his possessions,



and ov-er his flesh.

CANTOR: And he destroyèd all his substance and his sons: *



ALL: And he smote his flesh with sore boils.

Offertory Motet (CHOIR) (AT 11 A.M. ONLY)

Henry Loosemore

O Lord, increase my faith

(c.1600-1670)

*O Lord, increase my faith,
strengthen me and confirm me in Thy true faith;
endue me with wisdom, charity, chastity and patience,
in all my adversity, sweet Jesu, say Amen.*

English Hymnal N° 646

The God of Abraham praise

Leoni

*The God of Abraham praise Who reigns enthroned above,
Ancient of everlasting days, And God of love:*

*To him uplift your voice, At whose supreme command
From earth we rise, and seek the joys At his right hand.*

*Though nature's strength decay, And earth and hell withstand,
To Canaan's bounds we urge our way At his command.*

*The watery deep we pass, With Jesus in our view;
And through the howling wilderness Our way pursue.*

*The goodly land we see, With peace and plenty blest;
A land of sacred liberty And endless rest;
There milk and honey flow, And oil and wine abound,
And trees of life for ever grow, With mercy crowned.*

*There dwells the Lord our King, The Lord our Righteousness,
Triumphant o'er the world and sin, The Prince of Peace;
On Sion's sacred height His kingdom he maintains,
And glorious with his Saints in light For ever reigns.*

*Before the great Three-One They all exulting stand,
And tell the wonders he hath done Through all their land:
The listening spheres attend, And swell the growing fame,
And sing, in songs which never end, The wondrous name.*

*The God who reigns on high The great Archangels sing,
And 'Holy, Holy, Holy,' cry, 'Almighty King!
Who was, and is, the same, And evermore shall be:
Eternal Father, great I AM, We worship thee.'*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, that these holy mysteries may
in such wise bestow upon us thy heavenly healing, that
our hearts may thereby be cleansed from all their iniquities.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℞ Amen.

GRANT, we beseech thee, O Lord, that we who, trusting
in this our sacrifice of praise, do offer it before thee to
the honour of thy Saints, may by the same be delivered from
all evils both in this life and in that which is to come.

GRANT, we beseech thee, O Lord: that the gifts which we
offer unto thee of our bounden duty and service may
be acceptable unto thee for the honour of thy Saints; and by
thy mercy profitable unto us for our salvation. Through Jesus
Christ our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the

universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



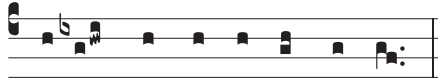
∞ The Lord be with you.



℞ And with thy spi-rit.



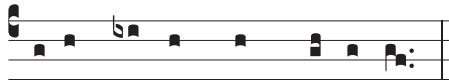
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,

and together with them may receive
the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,
by his one oblation of himself once offered, a full, perfect, and

sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all

thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

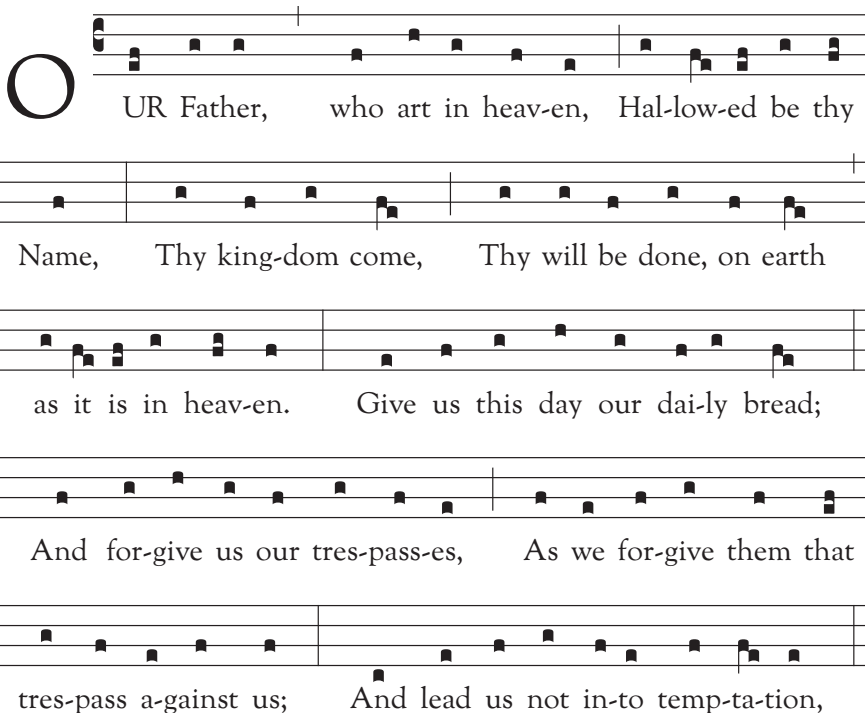
℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,



O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-against us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
 But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*



A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :



mi - se - re - re no - bis.

CANTOR *ALL*



A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :



mi - se - re - re no - bis.

CANTOR *ALL*



A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :



do - na no - bis pa - cem.

Communion Antiphon — *In salutari*

Psalm 119

CANTOR: My soul hath longèd for thy salvation;
and I have a good hope in thy word: *



ALL: When wilt thou be avenged of them that per-se-cute me?

CANTOR: They persecute me falsely: *



ALL: O be thou my help, O Lord my God.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 387 (PLEASE REMAIN KNEELING OR SEATED)

Father of heaven, whose love profound

Rivaulx

Father of heaven, whose love profound

A ransom for our souls hath found,

Before thy throne we sinners bend:

To us thy pardoning love extend.

Almighty Son, incarnate Word,

Our Prophet, Priest, Redeemer, Lord,

Before thy throne we sinners bend:

To us thy saving grace extend.

Eternal Spirit, by whose breath

The soul is raised from sin and death,

*Before thy throne we sinners bend:
To us thy quickening power extend.*

*Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One,
Before thy throne we sinners bend:
Grace, pardon, life to us extend. Amen.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

Post-Communion Collects

℣ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OLORD, who dost vouchsafe to feed us with these holy gifts: grant, we beseech thee; that we may be ever rendered worthy of the same, by walking obediently after thy commandments. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

OGOD, who hast vouchsafed to feed us with heavenly meat and drink: mercifully grant that, like as we have received the same in devout remembrance of thy Confessor Saint Leonard, so we may evermore be defended by his intercession.

GRANT, O Lord, we pray thee, that thy faithful people may evermore rejoice in the veneration of all thy Saints, and be defended by their perpetual intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.



∞ De-part in peace.



∞ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

∞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we

beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

℣ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude Allegro ma non presto and Presto
from *Sonata in C minor*

Giovanni Battista Pescetti
(c. 1704 - c. 1766)

WEEKLY NOTICES

*The Flowers in the Church today are given to the glory of God,
and in loving memory of Susan Johnson.*

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

UPDATE ON COVID PROTOCOLS (4 September): The Diocese has lifted all COVID-related restrictions, apart from the diocesan vaccination policy for employees and in-person volunteers. Masks are no longer mandatory for attendance at *any* service at S. Bart's. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you. N-95 and blue medical masks continue to be available from the sidespersons on request. Please note that if there is need of reinstating mandatory masking protocols at a weekday celebration to accommodate those who are immuno-compromised this status quo will be reconsidered. *Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs.*

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

CHILDREN'S CORNER MATERIALS: Our children's corner is open to our youngest members during the Sunday 11:00 a.m. service. It is a place for them to participate in the liturgy as they play. Sydney Hegele is leading this important ministry, and has assembled a list of children's-sized religious materials that will help our children better understand what they experience in the mass. To help with the cost of purchasing and shipping these items, we are accepting donations from congregants who would like to contribute towards these costs.

ADULT MYSTAGOGY has now restarted, Wednesdays at 6:30 p.m. Topic: Prayer for all Christians and Prayer for all Seasons.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *Please note that the Food Bank will be closed on Thursday, 3 November.*

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

JOYFUL GIVING CAMPAIGN

From now until the Sunday next before Advent (27 November) our parish is running the diocesan Joyful Giving Programme. From the beginning of our campaign we have seen (i) that our joyful freely given gifts are a sign of our gratitude and our faith (Trinity 18), (ii) that sacrificial giving is a sign of our obedience to our Baptismal and Confirmation vows by placing our trust in God, and (iii) that Christ our King by having the authority over all things given by the Father has the authority to govern what we do with our resources. What might we find by following through on these acts and commitments of giving? Pardon and peace, that in the words of our Collect for this week “...we may serve thee with a quiet mind.” (*BCP*, p. 252) Instead of placing our trust in the uncertain of riches, which are destined to perish as all temporal things are, by placing our trust in Christ’s eternal reign—doing so in one aspect by the stewardship of our own resources in accordance with his will—we find peace in our formerly restless hearts. Please continue to take encouragement in our lay witness talks, first from Sandy Dawkins but also today from Matthew Lee and Brooke Wong, as you continue to discern for yourself how to best make a commitment.

“And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning. And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made; and they spake unto Moses, saying, The people bring much more than enough for the service of the work” (Exodus 36:3-5).

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 6 November:** *We pray today for The Church of England.*
- **Monday, 7 November:** *The Diocese of Newcastle (in the United Kingdom) – The Church of England (York Province)*
- **Tuesday, 8 November:** *The Diocese of Eastern Newfoundland & Labrador – The Anglican Church of Canada (Canada Province)*
- **Wednesday, 9 November:** *The Diocese of Central Newfoundland – The Anglican Church of Canada (Canada Province)*
- **Thursday, 10 November:** *The Diocese of Western Newfoundland – The Anglican Church of Canada (Canada Province)*
- **Friday, 11 November:** *The Diocese of Ngbo – The Church of Nigeria (Anglican Communion) (Enugu Province)*
- **Saturday, 12 November:** *The Diocese of Niagara – The Anglican Church of Canada (Ontario Province)*

INDIGENOUS CHURCH: For the intentions of +Chris, Bishop of Saskatoon and +Adam, Bishop of Missinippi

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 6 November:** *All Saints Church-Community Centre*
- **Monday, 7 November:** *Emmanuel, Richvale (Richmond Hill)*
- **Tuesday, 8 November:** *Grace Church, Markham*
- **Wednesday, 9 November:** *Holy Trinity, Thornhill*
- **Thursday, 10 November:** *S. Christopher*
- **Friday, 11 November:** *Military Chaplains*
- **Saturday, 12 November:** *S. John the Baptist, Oak Ridges*

CATECHUMEN: Robert Thompson

CONFIRMANDS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu, Mackenzie Gilmore, Robert Bodnar, Quinn Kiervin Starkey

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Mattea Brotherton, Bruce, Dawn-Lee, Genevieve, Gord, Grace, James Harris, Michael Hawkins (*bishop*), Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Trish, Vinoka

REPORT ON PARISH GIVING

FINANCIAL:

2022 Actual to 31 October: \$95,740

2022 Budget to 31 October: \$112,500

(2021 Actual to 31 October: \$82,676)

To date for 2022 we have a shortfall of \$16,760. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

“XCIII *DOMINUS REGNAVIT*”

by Malcolm Guite (1953 -)

And trusting him until the day I die,
I will not fear the surging of the sea,
Though troubles in a flood-tide rise so high;
Wave after wave of panic surges through me
And other people's fear and rage increase
My own, until the toxic mix is deadly.
But when it seems these troubles never cease
I sense beneath them all some solid ground,
A sure foundation and an inner peace,
And, over-arching them, the starlit round
Of heaven's firmament. Though in between
The storms of life rage on, with all their sound
And fury, I still trust that all unseen,
Founded below and glorious above,
My saviour stands and keeps my soul serene.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 6 November	<i>THE TWENTY-FIRST SUNDAY AFTER TRINITY (com. S. Leonard, Confessor, and the Octave of All Saints)</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass
Monday, 7 November	<i>S. Wilibrord, Bishop & Confessor (com. the Octave of All Saints)</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 8 November	<i>The Octave Day of All Saints</i>
	8:30 a.m. Morning Prayer 6:00 p.m. Evening Prayer
Wednesday, 9 November	<i>Feria</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer 6:30 p.m. Mystagogy (Adult Catechesis)
Thursday, 10 November	<i>Feria</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 5:30 p.m. Evening Prayer
Friday, 11 November	<i>S. Martin of Tours, Bishop & Confessor</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Saturday, 12 November	<i>Our Lady on Saturday</i>
	11:00 a.m. Low Mass
Sunday, 13 November	<i>THE TWENTY-SECOND SUNDAY AFTER TRINITY (com. S. Britius, Bishop & Confessor)</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass

