

Solemn Requiem Mass

*for the Repose of the Soul of
Her Late Majesty, Elizabeth II*

Tuesday 11 October 2022

6:15 p.m.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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SUNG BY

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Sung Mass

PREPARING FOR MASS: WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE CANON.

Prelude

Preludio 'Sine Nomine'

Herbert Howells

(1892-1983)

THE PEOPLE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Requiem Æternam*

(THE PEOPLE KNEEL) (CHOIR)

*Requiem æternam dona eis,
Domine: et lux
perpetua luceat eis.
Te decet hymnus Deus in Sion;
et tibi reddetur
votum in Jerusalem:
exaudi Deus orationem
meam, ad te omnis caro veniet.
Requiem æternam dona eis,
Domine, et lux perpetua
luceat eis.*

Clemens non Papa

(1510-1555)

*Rest eternal grant unto them,
O Lord: and may light
perpetual shine upon them.
Thou, O God, art praised in Sion;
and unto thee shall the vow
be performed in Jerusalem:
thou that hearest the prayer,
unto thee shall all flesh come.
Rest eternal grant unto them,
O Lord: and may light perpetual
shine upon them.*

Kyrie Eleison (*CHOIR*)

Clemens non Papa
(1510-1555)

Kyrie eleison. *Lord, have mercy.*
Christe eleison. *Christ, have mercy.*
Kyrie eleison. *Lord, have mercy.*

The Collect

✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions for the soul of thy servant Elizabeth, which this day thou hast commanded to depart out of this world: deliver her not into the hand of the enemy, neither forsake her at the last; but command her to be received by the holy Angels, and brought to the country of paradise; that forasmuch as she hoped and believed in thee, she may not undergo the pains of hell, but be made partaker of everlasting felicity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Thessalonians 4:13 (*THE PEOPLE ARE SEATED*)

The Epistle is written in the fourth chapter of the first Epistle of Paul to the Thessalonians beginning at the thirteenth verse.

BRETHREN: I would not have you to be ignorant concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus shall God bring with him. For this

we say unto you by the word of the Lord, that we, which are alive, and remain unto the coming of the Lord, shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God: and the dead in Christ shall rise first. Then we, which are alive and remain, shall be caught up together with them in the clouds to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

Here endeth the Epistle.

Gradual — *Requiem Æternam* (CANTOR)

Tone ii

(THE PEOPLE SIT AND STAND WITH THE SACRED MINISTERS)

*Rest eternal grant unto them, O Lord:
and may light perpetual shine upon them.
The righteous shall be had in everlasting remembrance:
he will not be afraid of any evil tidings.*

Tract — *Absolve Domine*

Clemens non Papa

(CHOIR)

(1510-1555)

*Absolve, Domine,
animas omnium
fidelium defunctorum
ab omni vinculo delictorum.
Et gratia tua illis succurrente
mereantur evadere
iudicium ultionis,
et lucis æternæ
beatitudine perfrui.*

*Absolve, O Lord,
the souls of all
the faithful departed
from every bond of sin.
And by the help of thy grace
may they be able
to escape the avenging
judgement: and enjoy t
he bliss of everlasting light.*

Sequence — *Dies iræ* (CHOIR)

Mode i

*Day of wrath and doom impending, David's word with Sibyl's blending,
Heaven and earth in ashes ending.*

*O what fear man's bosom rendeth,
When from heaven the Judge descendeth,
On whose sentence all dependeth.*

*Wondrous sound the trumpet flingeth,
Through earth's sepulchres it ringeth,
All before the throne it bringeth.*

*Death is struck, and nature quaking, All creation is awaking,
To its Judge an answer making.*

*Lo, the book exactly worded, Wherein all hath been recorded,
Thence shall judgment be awarded.*

*When the Judge His seat attaineth, And each hidden deed arraigneth,
Nothing unavenged remaineth.*

*What shall I, frail man, be pleading? Who for me be interceding
When the just are mercy needing?
King of majesty tremendous, Who dost free salvation send us,
Fount of pity, then befriend us.*

*Think, kind Jesu, my salvation, Caused thy wondrous Incarnation,
Leave me not to reprobation.*

*Faint and weary thou hast sought me, On the Cross of suffering bought me,
Shall such grace be vainly brought me?*

*Righteous Judge, for sin's pollution, Grant thy gift of absolution,
Ere that day of retribution.*

*Guilty now I pour my moaning, All my shame with anguish owning,
Spare, O God, thy suppliant groaning.*

*Through the sinful woman shriven, Through the dying thief forgiven,
Thou to me a hope hast given.*

*Worthless are my prayers and sighing, Yet, good Lord, in grace complying,
Rescue me from fires undying.*

*With thy sheep a place provide me, From the goats afar divide me,
To thy right hand do thou guide me.
When the wicked are confounded, Doomed to flames of woe unbounded,
Call me with thy Saints surrounded.*

*Low I kneel with heart's submission, See, like ashes, my contrition,
Help me in my last condition.*

*Ah! That day of tears and mourning, From the dust of earth returning,
Man for judgment must prepare him, Spare, O God, in mercy spare him.
Lord, all-pitying, Jesu blest, Grant them thine eternal rest. Amen.*

The Holy Gospel: S. John 11:21 (THE PEOPLE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the eleventh chapter
of the Gospel according to S. John, beginning
at the twenty-first verse.

℞ Glory be to thee, O Lord.

AT that time: Martha said unto Jesus: Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her: Thy brother shall rise again. Martha saith unto him: I know that he shall rise again in the resurrection at the last day. Jesus said unto her: I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. Believest thou this? She saith unto him: Yea, Lord, I believe that thou art the Christ, the Son of God, which should come into the world.

℞ Praise be to thee, O Christ.

INTENTIONS OF THE MASS

CELEBRANT: The Holy Sacrifice is offered to the Honour and Glory of Almighty God and for the happy repose of the soul of Her Late Majesty Queen Elizabeth II.

CELEBRANT: Rest eternal grant unto her, O Lord;

PEOPLE: And let light perpetual shine upon her.

CELEBRANT: May her soul, and the souls of all the Faithful Departed, through the mercy of God, rest in peace.

PEOPLE: Amen.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY *(THE PEOPLE KNEEL)*

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray.

Offertory Antiphon *(CHOIR)*

Domine Jesu Christe, Rex gloriæ

*Domine Jesu Christe,
Rex gloriæ, libera animas omnium
fidelium defunctorum,
de pœnis inferni
et de profundo lacu,
libera eas de ore leonis,
ne absorbeat eas tartarus;
necadant in obscura
tenebrarum loca:*

Clemens non Papa (1510-1555)

*O Lord, Jesu Christ,
King of glory, deliver the souls
of all the faithful departed
from the hand of hell,
and from the pit of destruction:
deliver them from the lion's mouth,
that the grave devour them not;
that they go not down
to the realms of darkness:*

*sed signifer sanctus Michael
repræsentet eas in lucem sanctam:
quam olim Abrahæ
promisisti et semini eius.
Hostias et preces tibi
Domine laudis
offerimus:*

*Tu suscipe pro animabus illis,
quarum hodie memoriam
facimus, fac eas de morte transire
ad vitam.*

*Quam olim Abrahæ promisisti et
semini eius.*

*but let Michael,
the holy standard bearer,
make speed to restore them
to the brightness of glory:
which thou promisedst
in ages past to Abraham
and his seed.*

*Sacrifice and prayer do we offer
unto thee, O Lord: do thou accept
them for the souls departed, in
whose memory we make this
oblation: and grant them, Lord,
to pass from death unto life.*

*Which thou promisedst in ages
past to Abraham and his seed.*

Offertory Hymn

All my hope on God is founded

Michael

- 1 All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown, He alone
Calls my heart to be his own.*
- 2 Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power, Hour by hour,
Is my temple and my tower.*

- 3 *God's great goodness aye endureth,
 Deep his wisdom, passing thought:
 Splendour, light and life attend him,
 Beauty springeth out of naught.
 Evermore, From his store
 New-born worlds rise and adore.*
- 4 *Daily doth th'Almighty giver
 Bounteous gifts on us bestow;
 His desire our soul delighteth,
 Pleasure leads us where we go.
 Love doth stand, At his hand;
 Joy doth wait on his command.*
- 5 *Still from man to God eternal
 Sacrifice of praise be done,
 High above all praises praising
 For the gift of Christ his Son.
 Chris doth call, One and all:
 Ye who follow shall not fall.*

Orate Fratres *(CELEBRANT) (THE PEOPLE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
 may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
 to the praise and glory of his Name, both to our benefit,
 and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, to have mercy on the soul
 of thy servant Elizabeth, for whom we offer unto
 thee this sacrifice of praise and thanksgiving: and we most
 humbly entreat thy majesty that this our service being
 acceptable in thy sight, she may be found worthy to attain to

everlasting rest. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℣ Amen.

CONSECRATION AND OBLATION

Sursum Corda and Preface



℣ The Lord be with you.



℣ And with thy spirit.



℣ Lift up your hearts.



℣ We lift them up un-to the Lord.



℣ Let us give thanks un-to our Lord God.



℣ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THROUGH Jesus Christ our Lord. In whom hath been manifested forth unto us the hope of a glorious resurrection: giving unto them them that bewail the certain condition of their mortality the comfort of thy promise of immortality to come. For thou, O Lord, takest not away, but changest the life of thy faithful people, granting unto them at the dissolution of the tabernacle of their earthly pilgrimage, an everlasting dwelling-place in the heavens.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

Clemens non Papa
(1510-1555)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(*CELEBRANT*)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and

sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:

Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY

FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all

thy whole Church may obtain remission of our sins, and all other benefits of his passion;

REMEMBER, Lord, also the souls of thy servants and Handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy Saints; within whose fellowship we beseech thee to admit us;

AND we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

Ferial Tone

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father, who art in hea-ven, Hallow-ed be thy

Name,- Thy King-dom come, Thy will be done, on

earth as it is in hea-ven. Give us this day our dai-ly bread- And for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us; And lead us not in-to temp-ta-tion, But de-li-ver us from e-vil. For thine is the King-dom, the pow-er and the glo-ry, for ev-er and ev-er. A-men

Fraction and Pax

Celebrant

The peace of the Lord be always with you. And with thy spirit.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Clemens non Papa
 (1510-1555)

*Agnus Dei,
 qui tollis peccata mundi,
 dona eis requiem.*

O Lamb of God,
 that takest away the sin of the world,
 grant them rest.

*Agnus Dei,
 qui tollis peccata mundi,
 dona eis requiem.*

O Lamb of God,
 that takest away the sin of the world,
 grant them rest.

*Agnus Dei,
 qui tollis peccata mundi,
 dona eis requiem sempiternam.*

O Lamb of God,
 that takest away the sin of the world,
 grant them rest everlasting.

Communion Antiphon — *Lux Æterna* (CHOIR) *Clemens non Papa*

*Lux æterna luceat eis,
 Domine:
 Cum sanctis tuis in æternum,
 quia pius es.
 Requiem æternam dona eis,
 Domine: et lux
 perpetua luceat eis.
 Cum sanctis tuis in æternum,
 quia pius es.*

*Let light eternal shine,
 O Lord, upon them:
 For endless ages with thy Saints,
 for thou art gracious.
 Rest eternal grant unto them,
 O Lord: and may light
 perpetual shine upon them.
 For endless ages with thy Saints,
 for thou art gracious.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

THANKSGIVING

Post-Communion Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT, we beseech thee, Almighty God, that the soul of thy servant Elizabeth, which to-day hath passed from this world, being by this holy sacrifice cleansed and delivered from all sins, may obtain thy pardon and eternal rest.

Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

ABSOLUTIONS AT THE CATAFALQUE

Responsory — *Libera me, Domine* (CANTOR)

*Deliver me, O Lord, from death eternal, in that day tremendous:
When the heavens and the earth must pass away:
When thou shalt come to judge the world by fire.*

✠. *Trembling hath laid hold on me, and fearfulness,
while I await the sifting, and the coming anger.
When the heavens and the earth must pass away.*

✠. *Day of mourning, day of anger, of calamity and misery,
that great day, and exceeding bitter.
When thou shalt come to judge the world by fire.*

✠. *Rest eternal grant to them, O Lord:
and may light perpetual shine upon them.*

*Deliver me, O Lord, from death eternal, in that day tremendous:
When the heavens and the earth must pass away:
When thou shalt come to judge the world by fire.*

CANTOR: Kyrie eleison.
Christe eleison.
Kyrie eleison.

PRIEST: Our Father,
ALL: Who art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us.

V̇ And lead us not into tempta-**tion**.
 Ṙ But deliver us from e-**vil**.
 V̇ From the gates **of** hell.
 Ṙ Deliver their souls, **O** Lord.
 V̇ May they rest **in** peace.
 Ṙ Amen.
 V̇ O Lord, hear **my** prayer.
 Ṙ And let my cry come un-**to** thee.
 V̇ The Lord be with **you**.
 Ṙ And with thy spi-**rit**.

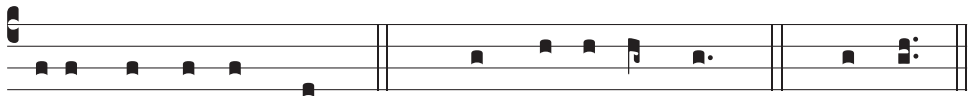
Let us pray.

ABSOLVE, O Lord, we pray thee, the souls of thy servants
 from every bond of sin, that though they be dead unto
 the world, yet they may live unto thee: and that whatsoever
 sins they may have committed through the frailty of the
 flesh in their earthly conversation may be done away by
 the pardon of thy most merciful loving-kindness. Through
 Christ our Lord.

Ṙ Amen.



V̇. Rest e-ter-nal grant un-to them, O Lord. Ṙ. And let light per-pe-



tu-al shine up-on them. V̇. May they rest in peace. Ṙ. A-men

English Hymnal N° 390

Firmly I believe and truly

Shipston

- 1 *Firmly I believe and truly
God is Three, and God is One;
And I next acknowledge duly
Manhood taken by the Son.*
- 2 *And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as he has died.*
- 3 *Simply to his grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the Holy, him the Strong.*
- 4 *And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings as his own.*
- 5 *Adoration ay be given,
With and through the angelic host,
To the God of earth and heaven.
Father, Son, and Holy Ghost. Amen.*

OUR OFFERTORY AND CLOSING HYMNS THIS EVENING EXPRESS OUR HOPE IN THE TRIUNE GOD WHO OF HIS INFINITE LOVE HAS CREATED US, AND BY HIS GRACE WILL TO REDEEM US. THEY WERE CHOSEN BY HER LATE MAJESTY TO BE SUNG DURING HER SERVICE OF COMMITTAL AT S. GEORGE'S CHAPEL, WINDSOR CASTLE.

Postlude

Allegro Commodo

Frank Bridge
(1879-1941)

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The Ancient Faith for the Contemporary World

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