

Harvest Festival—Trinity 17

(com. the Octave Day of the Dedication)

Sunday, 9 October 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



AND HE TOOK HIM, AND HEALED HIM



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

GUEST ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PREPARING FOR MASS: WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

Prelude
Pastorale


Hugh Bancroft
(1904–1988)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys - sop, and I shall be clean :




thou shalt wash me, and I shall be whi - ter than snow.

Cantor *All*



Ps. 51. Have mer - cy up - on me, O God :* af - ter thy great good - ness.

Cantor



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost :*

All

As it was in the be-gin-ning, is now, and ev - ver shall be :

world with - out end. A - men.

*Repeat Antiphon:
Thou shalt purge me...*

✠ O Lord, show thy mercy up - on us.
 ✠ And grant us thy salva - tion.
 ✠ O Lord, hear our prayer.
 ✠ And let our cry come un - to thee.
 ✠ The Lord be with you.
 ✠ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

✠ Amen.

English Hymnal N° 533

Now thank we all our God

Nun Danket

1 Now thank we all our God,
 With heart and hands and voices,
 Who wondrous things hath done,
 In whom his world rejoices;
 Who from our mother's arms
 Hath blessed us on our way
 With countless gifts of love,
 And still is ours to-day.

2 O may this bounteous God
 Through all our life be near us,
 With ever joyful hearts
 And blessèd peace to cheer us;
 And keep us in his grace,
 And guide us when perplexed,
 And free us from all ills
 In this world and the next.

3 All praise and thanks to God
 The Father now be given,
 The Son, and him who reigns
 With them in highest heaven,
 The One eternal God,
 Whom earth and heaven adore;
 For thus it was, is now,
 And shall be evermore. Amen.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Justus es, Domine* (PLEASE KNEEL)

Psalm 119

CANTOR: Righteous art thou, O Lord, and true is thy judgement: *



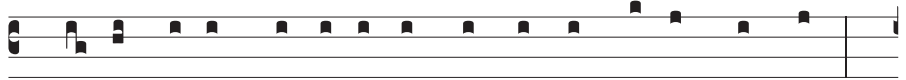
ALL: Deal with thy servant according unto thy mer-ci-ful kind-ness.

CANTOR: Blessèd are those that are undefiled in the way: *



ALL: And walk in the law of the Lord.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the be-gin-ning, is now and ev-er shall be,

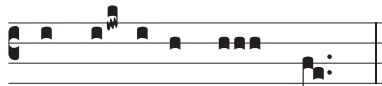
ANTIPHON



world with-out end. A-men Right-teous art thou, O Lord, and



true is thy judge-ment: deal with thy servant according unto



thy mer-ci-ful kind- ness.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,

that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTOR }
ALL }
CANTOR }
Ky - ri - e — e - - - - le - i - son.

ALL }
CANTOR }
ALL }
Chri - ste ————— e - - - - le-i-son.

CANTOR }
ALL }
Ky - ri - e — e - - - - le - i-son.

CANTOR

ALL



Ky - ri - e ————— *e - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT

PEOPLE



GLO - RY ————— be — to God on high, — And in — earth — peace,

CHOIR

PEOPLE



good - will ——— to - wards men. — We — praise — thee, we — bless — thee, —

CHOIR

PEOPLE

CHOIR



we — wor-ship — thee, we glo-ri - fy — thee, ————— we give thanks to — thee —

PEOPLE



for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

CHOIR



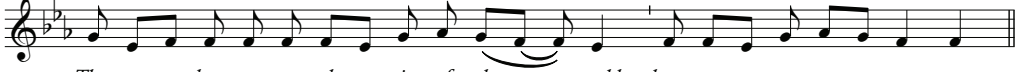
God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,

PEOPLE



Je - su — Christ. O — Lord — God, Lamb of God, Son of the — Fa-ther.

CHOIR



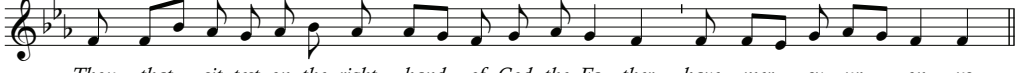
That ta - kest a - way the — sin of the — world, have mer - cy up - on us.

PEOPLE



Thou that ta - kest a - way the — sin of the — world, re - ceive our — prayer.

CHOIR



Thou that — sit test on the right hand of God the Fa- ther, have mer - cy up - on us.

PEOPLE CHOIR

For_ thou_ on - ly art ho - ly; Thou_ on - ly art the Lord;

ALL

Thou on - ly, O_ Christ, with the_ Ho - ly Ghost, art_ most_ high

in the glo-ry of_ God_ the Fa - - - ther_ A - men.

The Collects

- ∞ The Lord be with you.
- ℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

OMOST blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we maybe living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: Ephesians 4:1 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the Epistle of Paul to the Ephesians beginning at the first verse.

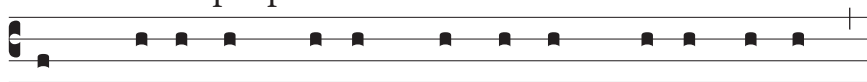
I THEREFORE the prisoner of the Lord beseech you, that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

Here endeth the Epistle.

Gradual — *Beata gens*

Psalm 33

CANTOR: Blessèd is the people whose God is the Lord: *

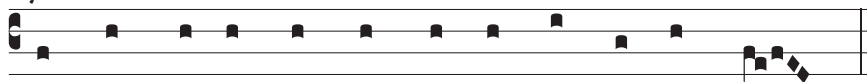


ALL: And blessèd are the folk that he hath cho-sen to him



to be his in-he-ri-tance.

CANTOR: By the Word of the Lord were the heavens made: *



ALL: And all the hosts of them by the breath of his mouth.

Alleluia — *Domine, exaudi* (PLEASE STAND)

Psalm 102

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Hear my prayer, O Lord: *



ALL: And let my cry come un-to thee. Al-le-lu-ia.

The Holy Gospel: S. Luke 14:1 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter of the Gospel according to S. Luke, beginning at the first verse.

℞ Glory be to thee, O Lord.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the Lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass, or an ox, fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief seats, saying unto them, When thou art bidden of any man to a wedding, sit not down in the chief seat; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest seat. But when thou art bidden,

go and sit down in the lowest seat; that, when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have glory in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

℞ Praise be to thee, O Christ.

Creed

Missa de Angelis

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
 the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
 Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,
 He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
 to ___ judge both the quick and the dead: Whose king - dom shall have no end.
 And I be - lieve in the Ho - ly Ghost, the Lord, - The ___ gi - ver of Life,
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther
 is ___ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,
 Ho - ly, Ca - tho - lic ___ and ___ Ap - os - to - lic ___ Church. I ac - know - ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,
 And the Life of the world ___ to come. A - - - - men. ___

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY *(PLEASE KNEEL)*

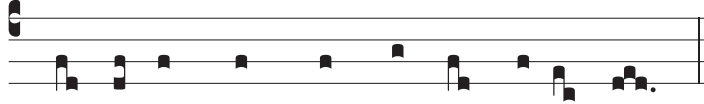
∞ The Lord be with you.
∞ And with thy spirit.
Let us pray.

Offertory Antiphon —

Oravi Deum

Daniel 9:4,17,18

CANTOR: I, Daniel, prayèd unto the Lord my God, and said: *



ALL: Hear O our God, the prayer of thy ser-vant.

CANTOR: Cause thy face to shine upon thy sanctuary: *



ALL: And be- hold, O God, this thy peo-ple, who are call-èd



by thy Name.

English Hymnal N° 289

Come, ye thankful people, come

S. George

Come, ye thankful people, come,

Raise the song of harvest-home!

All be safely gathered in,

Ere the winter storms begin;

God, our Maker, doth provide

For our wants to be supplied;

*Come to God's own temple, come;
Raise the song of harvest-home!*

*We ourselves are God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade and then the ear,
Then the full corn shall appear:
Grant, O harvest lord, that we
Wholesome grain and pure may be.*

*For the Lord our God shall come,
And shall take his harvest home;
From his field shall purge away
All that doth offend, that day;
Give his Angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In his garner evermore.*

*Then, thou Church triumphant, come,
Raise the song of harvest-home;
All be safely gathered in,
Free from sorrow, free from sin,
There for ever purified
In God's garner to abide:
Come, ten thousand Angels, come,
Raise the glorious harvest-home.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

CLEANSE us, O Lord, we pray thee, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy, that we may be found worthy to be made partakers of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

WE pray thee, O Lord our God, that thou wouldest pour down upon this altar the abundance of thy Holy Spirit: that he may at all time sanctify the oblations of thy people, and graciously cleanse the hearts of them that shall be partakers of thy holy Sacrament. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways:

Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



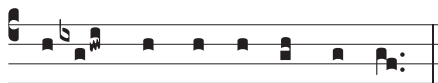
∩ The Lord be with you.



℞ And with thy spi-rit.



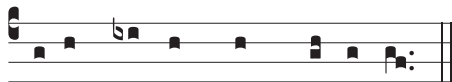
∩ Lift up your hearts.



℞ We lift them up unto the Lord.



Let us give thanks unto our Lord God.



It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,
in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.


℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

○ 
UR Father, who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- ⁊ And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.

Communion Antiphon — *Vovete*

Psalm 76

CANTOR: Promise unto the Lord your God, and keep it: *



ALL: All ye that are round about him bring pres-ents unto him that



ought to be fear-èd.

CANTOR: He shall refrain the spirit of princes: *



ALL: And is wonderful a-mong the kings of the earth.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 321 (PLEASE REMAIN KNEELING OR SEATED)

O Food of men wayfaring

Meinen Thaten

- 1 O Food of men wayfaring,
The Bread of Angels sharing,
O Manna from on high!
We hunger; Lord, supply us,
Nor thy delights deny us,
Whose hearts to thee draw nigh.
- 2 O Stream of love past telling,
O purest Fountain, welling
From out the Saviour's side!
We faint with thirst; revive us,
Of thine abundance give us,
And all we need provide.
- 3 O Jesu, by thee bidden,
We here adore thee, hidden
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold, in heaven,
Thy countenance divine.

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and

present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

WE beseech thee, O Lord, mercifully to cleanse and renew our souls with thy heavenly sacraments: that we may thereby both now and ever be effectually defended from all bodily temptations. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

WE beseech thee, O Lord, that the operation of thy heavenly bounty may in such wise prevail upon us both in body and soul: that the desires of our hearts being done away, we may in all things be governed by the effectual working of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of

God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal (PLEASE STAND)

℣ The Lord be with you.

℞ And with thy spirit.



℣ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE STAND)

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his

own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ And the Word was made flesh.

℟️ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.
℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

ANTIPHON:

O GIVE thanks unto the LORD, for he is gracious;
because his mercy endureth for ever.

℣ Honour the LORD with thy substance,
and with the first-fruits of all thine **in**-crease;
℟ So shall thy barns be filled with plenty,
and thy presses shall burst out with **new** wine.

Let us pray.

O ALMIGHTY God and heavenly Father, we glorify thee
that we are once more permitted to enjoy the fulfilment
of thy gracious promise, that, while the earth remaineth,
seedtime and harvest shall not fail. Blessed be thou, who hast
given us the fruits of the earth in their season. Teach us to re-
member that it is not by bread alone that man doth live; but
grant that we may feed on him who is the true bread which
cometh down from heaven even Jesus Christ, our Lord and
Saviour; to whom with thee, O Father, and thee, O Holy Spir-
it, be honour and glory, for ever and ever..

℟ Amen.

Postlude

Sonata de Primo Tono

Jose Lidon
(1752-1827)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

UPDATE ON COVID PROTOCOLS (4 September): The Diocese has lifted all COVID-related restrictions, apart from the diocesan vaccination policy for employees and in-person volunteers. Masks are no longer mandatory for attendance at *any* service at S. Bart's. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you. N-95 and blue medical masks continue to be available from the sidespersons on request. Please note that if there is need of reinstating mandatory masking protocols at a weekday celebration to accommodate those who are immuno-compromised this status quo will be reconsidered. *Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs.*

YOUTH AT S. BART'S: Have fun, learn about the Faith, learn to serve one another! Visit: stbartstoronto.ca/youth, or contact Louis Harris at lhd.louis.harris@gmail.com.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults, or get in touch with Thomas McCallum at youngadults@stbartstoronto.ca.

REQUIEM FOR QUEEN ELIZABETH II: Tuesday, 11 October at 6:15 p.m., Solemn Requiem for the repose of the soul of Her late Majesty, Queen Elizabeth II. Homilist: Father Hannam. Music: *Missa pro defunctis*, Clemens non Papa (ca. 1510-1556).

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

CHILDREN’S CORNER MATERIALS: Our children’s corner is open to our youngest members during the Sunday 11:00 a.m. service. It is a place for them to participate in the liturgy as they play. Sydney Hegele is leading this important ministry, and has assembled a list of children’s-sized religious materials that will help our children better understand what they experience in the mass. To help with the cost of purchasing and shipping these items, we are accepting donations from congregants who would like to contribute towards these costs.

MYSTAGOGY (CONFIRMATION CLASSES): RETURNING SOON. Our parish mystagogy (learning about the Christian Mystery/Mysteries) meets on Tuesday evenings at 6:30 p.m (currently on hiatus). This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course. *Watch for details on the updated fall schedule, coming soon.*

THE S. BART’S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *Please note that the Food Bank will be closed on Monday, 10 October (Thanksgiving Day); Thursday, 3 November.*

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew’s Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
 1. *Login to your PayPal account.*
 2. *Select “Send.”*

3. *Insert the email address: stbartstoronto@outlook.com*
4. *Enter the amount that you would like to send.*
5. *Confirm the details.*
6. *Select “Send Money Now.”*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 9 October:** *We pray today for The Church of the Province of Central Africa.*
- **Monday, 10 October:** *The Diocese of Namibia – The Anglican Church of Southern Africa*
- **Tuesday, 11 October:** *The Diocese of Namirembe – The Church of the Province of Uganda*
- **Wednesday, 12 October:** *The Missionary Diocese of Nampula – The Anglican Church of Southern Africa*
- **Thursday, 13 October:** *The Diocese of Nandyal – The (united) Church of South India*
- **Friday, 14 October:** *The Diocese of Nasik – The (united) Church of North India*
- **Saturday, 15 October:** *The Diocese of Nasir – The Province of the Episcopal Church of South Sudan (Upper Nile Province)*

INDIGENOUS CHURCH: For the intentions of +Chris, Bishop of Saskatoon and +Adam, Bishop of Missinippi

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 9 October:** *Foodbanks and food sharing ministries*
- **Monday, 10 October:** *Farmers and food providers*
- **Tuesday, 11 October:** *S. John, East Orangeville*
- **Wednesday, 12 October:** *S. Luke, Rosemont*
- **Thursday, 13 October:** *S. Peter, Churchill*
- **Friday, 14 October:** *The Chapel of S. John, New Tecumseth*

- **Saturday, 15 October:** *Pre-Synod Meetings in the Diocese*

CATECHUMEN: Robert Thompson

CONFIRMANDS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu, Mackenzie Gilmore, Robert Bodnar, Quinn Kiervin Starkey

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Dawn-Lee, Gord, Grace, James Harris, Michael Hawkins (*bishop*), Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Vinoka

DEPARTED: Marion Greene, Kary-Lynn Baxter

REPORT ON PARISH GIVING

FINANCIAL:

2022 Actual to 30 September: \$85,115
 2022 Budget to 30 September: \$101,250
 (2021 Actual to 30 September: \$74,520)

To date for 2022 we have a shortfall of \$16,135. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

PSALM 51: QUID GLORIARIS?

by Malcolm Guite (1957 -)

Of all your loving God has done for you,
Of all his many mercies on your soul,
Surely the greatest was his planting you
Like a green olive tree, secure and whole,
To grow within his holy house forever.
Be rooted once again in the rich soil
Of his deep love, and know that none can sever,
No power on earth can ever separate
You from the steadfast love of Christ your saviour.
So let the tyrants boast. Their desperate
Endeavours to maintain their Godless power
Will come to nothing soon, evaporate
Like morning mist before the sun. The hour
Is coming and has come. Their time is up,
But you will flourish in God's house forever.

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 9 October	<i>THE SEVENTEENTH SUNDAY AFTER TRINITY & HARVEST FESTIVAL (com. The Octave Day of the Dedication)</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass
Monday, 10 October	<i>S. Paulinus, Bishop & Confessor (Thanksgiving Day)</i> <i>Please note that the Food Bank will be closed today for the holiday</i>
Tuesday, 11 October	<i>S. Philip, Doctor of the Church and Martyr</i>
	8:30 a.m. Morning Prayer 6:15 p.m. Solemn Requiem for Queen Elizabeth II
Wednesday, 12 October	<i>Feria</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Thursday, 13 October	<i>S. Edward the Confessor, King</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 5:30 p.m. Evening Prayer
Friday, 14 October	<i>Feria</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Saturday, 15 October	<i>Translation of Image of Our Lady of Walsingham (com. S. Theresa of Avila, Virgin)</i>
	2:00 p.m. The Wedding of Christian Hegele & Sydney Brooman
Sunday, 16 October	<i>THE EIGHTEENTH SUNDAY AFTER TRINITY</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass