

The Fifteenth Sunday after Trinity

Sunday, 25 September 2022

9:00 a.m Low Mass

11:00 a.m. Sung Mass



“EVEN SOLOMON IN ALL HIS GLORY
WAS NOT ARRAYED LIKE ONE OF THESE”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

25 SEPTEMBER 2022

Order for Low Mass	1
Weekly Notices.	28
Intercessions.	30
Report on Parish Giving.	31
Poetry Corner	32
Through the Week (Weekly Schedule).	33

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

GUEST ORGANIST

John Stephenson, L.Mus, CRCCO

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PREPARING FOR MASS: WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE PRAYER FOR THE CATHOLIC CHURCH.

Prelude

Capriccio (Aeolian)

Jan Pieterszoon Sweelinck

(1562-1621)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*
Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

As it was in the be-gin-ning, is now, and ev - ver shall be :
 world with - out end. A - men.

*Repeat Antiphon:
 Thou shalt purge me...*

∞ O Lord, show thy mercy up - on us.
 ⌘ And grant us thy salva - tion.
 ∞ O Lord, hear our prayer.
 ⌘ And let our cry come un - to thee.
 ∞ The Lord be with you.
 ⌘ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 Everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

⌘ Amen.

English Hymnal N° 485

Teach me, my God and King

Sandys

- 1 *Teach me, my God and King,
 In all things thee to see;
 And what I do in anything
 To do it as for thee!*
- 2 *A man that looks on glass
 On it may stay his eye;*

*Or if he pleaseth, through it pass,
And then the heaven espy.*

3 *All may of thee partake;
Nothing can be so mean,
Which with this tincture, 'for thy sake,'
Will not grow bright and clean.*

4 *A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.*

5 *This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.*

THE MASS OF THE CATECHUMENS

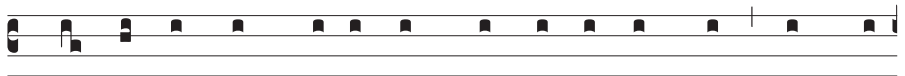
THE ENTRANCE RITES

Introit — *Inclina, Domine* (PLEASE KNEEL)

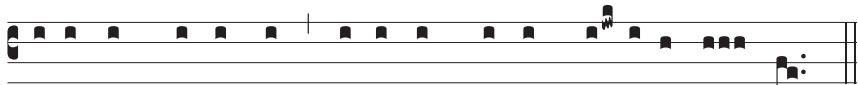
Psalm 86

ANTIPHON:

CANTOR: Bow down, O Lord, thine ear to me, and hear me:

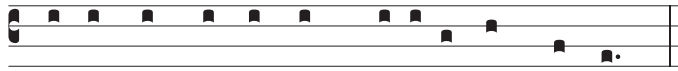


ALL: O my God, save thy ser-vant that trust-eth in thee; have mer-



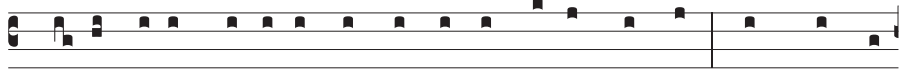
cy up-on me, O Lord, for I have cal-lèd dai-ly up-on thee.

CANTOR: Comfort the soul of thy servant:



ALL: For un-to thee, O Lord, do I lift up my soul.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost;



ALL: As it was in the be-gin-ning, is now and ev-er shall be: world with-out

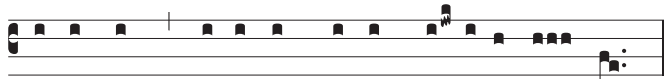
ANTIPHON



end. A-men Bow down, O Lord, thine ear to me, and hear me:



O my God, save thy ser-vant that trust-eth in thee; have mer-cy up-on



me, O Lord, for I have cal-lèd dai-ly up-on thee.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts
 by the inspiration of thy Holy Spirit,
 that we may perfectly love thee,
 and worthily magnify thy holy Name;
 through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
 and thou shalt love the Lord thy God with all thy heart,
 and with all thy soul, and with all thy mind,
 and with all thy strength.

This is the first and great commandment
 And the second is like unto it:
 Thou shalt love thy neighbour as thyself.
 On these two commandments
 hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
 and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTOR }
 ALL }
 CANTOR }
 Ky - ri - e — e - - - - le - i - son.

ALL }
 CANTOR }
 ALL }
 Chri - ste ————— e - - - - le-i-son.

CANTOR }
 ALL } Ky - ri - e — e - - - - le - i - son.

CANTOR ALL
 Ky - ri - e ————— *e - - - - le - i - son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE
 GLO - RY ————— be — to God on high, — And in — earth — peace,

CHOIR PEOPLE
 good - will ——— to - wards men... We — praise — thee, we — bless — thee, —

CHOIR PEOPLE CHOIR
 we — wor-ship — thee, we glo-ri - fy — thee, ————— we give thanks to — thee —

PEOPLE
 for — thy ——— great — glo - ry, O — Lord ——— God, hea-ven-ly King,


CHOIR
 God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got-ten Son,

PEOPLE
 Je - su — Christ. O — Lord ——— God, Lamb of God, Son of the — Fa-ther.

CHOIR
 That ta - kest a - way the — sin of the ——— world, have mer - cy up - on us.


PEOPLE
 Thou that ta - kest a - way the — sin of the ——— world, re - ceive our — prayer.

CHOIR




Thou that sittest on the right hand of God the Father, have mercy upon us.

PEOPLE




For thou only art holy; Thou only art the Lord;

CHOIR



ALL

Thou only, O Christ, with the Holy Ghost, art most high



in the glory of God the Father. Amen.

The Collect

- ∞ The Lord be with you.
- ℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: Galatians 6:11 *(PLEASE BE SEATED)*

The Epistle is written in the sixth chapter of the Epistle of Paul to the Galatians beginning at the eleventh verse.

YE see with what large letters I write unto you with my own hand. As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer

persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creation. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Here endeth the Epistle.

Gradual — *Quoniam Deus magnus*

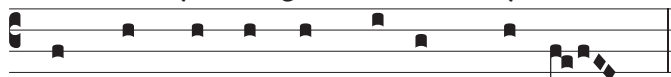
Psalm 92

CANTOR: It is a good thing to give thanks unto the Lord: *



ALL: And to sing praises unto thy Name, O most high-est.

CANTOR: To tell of thy loving-kindness early in the morning: *



ALL: And of thy truth in the night sea-son.

Alleluia — *Paratum cor meum* (PLEASE STAND)

Psalm 95

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: For the Lord is a great God: *



ALL: And a great King o-ver all the earth. Al-le-lu-ia.

The Holy Gospel: S. Matthew 6:24 (*PLEASE REMAIN STANDING*)

∿ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel according to S. Matthew, beginning at the twenty-fourth verse.

℟ Glory be to thee, O Lord.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Be not anxious about your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by being anxious can add one cubit unto his stature? And why be ye anxious concerning raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin: and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven; shall he not much more clothe you, O ye of little faith? Therefore be not anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Be ye not therefore anxious about the morrow; for the morrow shall take care for itself: sufficient unto the day is the evil thereof.

℟ Praise be to thee, O Christ.

Creed

Authentic Tone – Mode iv

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
 the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
 Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,
 He suf - fer - ed and was bu - ri - ed, And the third day he rose a - gain
 ac - cord - ing to the Scrip-tures, And a - scen - ded in - to hea - ven,
 And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry
 to judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,
 Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther
 is wor-shipp'd and glo-ri - fi - èd, Who spake by the Pro-phets. And I be-lieve One,
 Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac-know-ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,
 And the Life of the world to come. A - - - men.

The Prone (Parish Announcements, Feasts & Fasts, Bidding of the Bedes)

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY *(PLEASE KNEEL)*

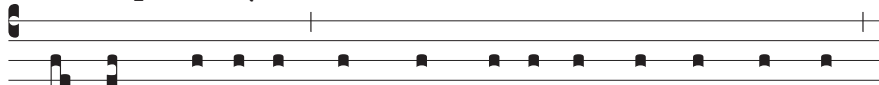
- ✠ The Lord be with you.
- ✠ And with thy spirit.
- Let us pray.

Offertory Antiphon —

Expectans expectavi

Psalm 40

CANTOR: I waited patiently for the Lord, and he inclined unto me: *



ALL: He heard my calling, and hath put a new song in my mouth,



ev-en a thanks-giv-ing un-to our God.

Offertory Motet

Henry Loosemore

O Lord, increase my faith

(c.1600-1670)

*O Lord, increase my faith,
strengthen me and confirm me in Thy true faith;
endue me with wisdom, charity, chastity and patience,
in all my adversity, sweet Jesu, say Amen.*

English Hymnal N° 437

Love Divine, all loves excelling

Hyfrydol

- 1 *Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.*
- 2 *Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,*

*Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.*

- 3 *Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, we beseech thee, O Lord our God: that this
saving Victim may effectually avail, both for the
cleansing of our souls from all their sins, and for the
obtaining of the favour of thine almighty power. Through
Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our

alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter

Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



∞ The Lord be with you.



℞ And with thy spi-rit.



∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; 18

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me.”

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

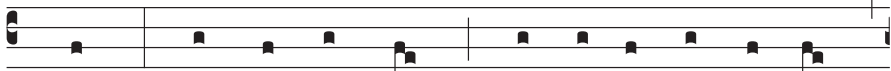
CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

O



UR Father, who art in heav-en, Hal-low-ed be thy



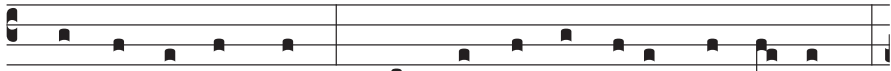
Name, Thy king-dom come, Thy will be done, on earth



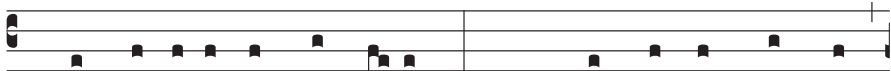
as it is in heav-en. Give us this day our dai-ly bread;



And for-give us our tres-pass-es, As we for-give them that



tres-pass a-gainst us; And lead us not in-to temp-tation,



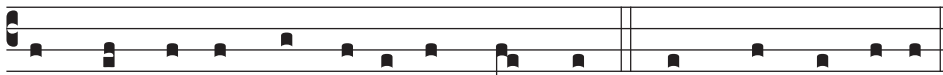
But de-liv-er us from e-vil. For thine is the king-dom,



the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR

ALL



A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :



mi - se - re - re no - bis.

CANTOR

ALL



A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :



mi - se - re - re___ no - bis.



A - gnus___ De - i, * qui_ tol-lis pec - ca - ta mun - di :___



do - na___ no - bis___ pa - cem.

Communion Antiphon — *Panem quem ego dabo*

S. John 6

CANTOR: The bread that I will give is my Flesh: *



ALL: Which I will give for the life of the world.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 107 (PLEASE REMAIN KNEELING OR SEATED)

When I survey the wondrous Cross

Rockingham

- 1 *When I survey the wondrous Cross,
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.*
- 2 *Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his Blood.*
- 3 *See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?*
- 4 *His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me.*
- 5 *Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT, O Lord, we pray thee, that this holy Sacrament may in such wise cleanse and defend us: that we may thereby attain to the fulfilment of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.



℣ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God. All
things were made by him: and without him was not any thing made
that was made: in him was life, and the life was the light of men: and
the light shineth in darkness, and the darkness comprehended it not.
There was a man sent from God, whose name was John. The same
came for a witness, to bear witness of the light, that all men through
him might believe. He was not that light, but was sent to bear

witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ And the Word was made flesh.

℟️ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∇ Pray for us, O holy Mother of God.
℞ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℞ Amen.

Postlude

Balleto del granduca

Jan Pieterszoon Sweelinck
(1562-1621)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

UPDATE ON COVID PROTOCOLS (4 September): The Diocese has lifted all COVID-related restrictions, apart from the diocesan vaccination policy for employees and in-person volunteers. Masks are no longer mandatory for attendance at *any* service at S. Bart's. If you wish to receive communion at home, please contact Fr Hannam, and he will arrange to visit you. N-95 and blue medical masks continue to be available from the sidespersons on request. Please note that if there is need of reinstating mandatory masking protocols at a weekday celebration to accommodate those who are immuno-compromised this status quo will be reconsidered. *Please contact Fr Hannam if you require health-related accommodation at mass. We will do our best to accommodate your needs.*

CAR WASH FUNDRAISER FOR OUR CHILDREN'S MINISTRIES: Our Children's Ministries will be holding a car wash fundraiser on Saturday, 1 October from 10:00 a.m. - 1:00 p.m. We are raising funds to purchase new materials for our children's corner. Suggested donation is \$20 per car (cash only). This is a great opportunity to support our youngest members and their families, and to have that summer dirt taken off your car! If you would like to volunteer, talk to Kathy Baxter.

CHILDREN'S CORNER MATERIALS: Our children's corner is open to our youngest members during the Sunday 11:00 a.m. service. It is a place for them to participate in the liturgy as they play. Sydney Hegele is leading this important ministry, and has assembled a list of children's-sized religious materials that will help our children better understand what they experience in the mass. To help with the cost of purchasing and shipping these items, we are accepting donations from congregants who would like to contribute towards these costs.

SAVE THE DATE: Michaelmas will be celebrated on Thursday, September 29 with a Sung Mass at 6:15 p.m. The music for the mass will be *Missa L'Hora Passa* by Ludovico Viadana (c. 1560-1627), and the motet will be *Factum est silentium* by Felice Anerio (1560-1614).

DAILY OFFICES will resume this week (in person only).

MYSTAGOGY (CONFIRMATION CLASSES): RETURNING SOON. Our parish mystagogy (learning about the Christian Mystery/Mysteries) meets on Tuesday evenings at 6:30 p.m (currently on hiatus). This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course. *Watch for details on the updated fall schedule, coming soon.*

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:

1. Login to your PayPal account.
2. Select “Send.”
3. Insert the email address: stbartstoronto@outlook.com
4. Enter the amount that you would like to send.
5. Confirm the details.
6. Select “Send Money Now.”

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 25 September:** *We pray today for The Anglican Church of Burundi.*
- **Monday, 26 September:** *The Diocese of Mumbai – The (united) Church of North India*
- **Tuesday, 27 September:** *The Diocese of Mumias – The Anglican Church of Kenya*
- **Wednesday, 28 September:** *The Diocese of Mundri – The Province of the Episcopal Church of South Sudan (Amadi Province)*
- **Thursday, 29 September:** *The Diocese of Mundu – The Province of the Episcopal Church of South Sudan (Cantral Equatoria Province)*
- **Friday, 30 September:** *The Diocese of Murang’a South – The Anglican Church of Kenya*
- **Saturday, 1 October:** *The Diocese of the Murray – The Anglican Church of Australia (South Australia Province)*

INDIGENOUS CHURCH: For the intentions of +Chris, Bishop of Saskatoon and +Adam, Bishop of Missinippi

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 25 September:** *Lay Ministry and the Education for Ministry Program*
- **Monday, 26 September:** *S. Matthew, First Avenue*
- **Tuesday, 27 September:** *S. Monica*

- **Wednesday, 28 September:** *S. Nicholas, Birch Cliff*
- **Thursday, 29 September:** *S. Saviour, Toronto*
- **Friday, 30 September:** *Evangelists, New Tecumseth*
- **Saturday, 24 October:** *Parish of Mulmur*

CATECHUMEN: Robert Thompson

CONFIRMANDS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu, Mackenzie Gilmore, Robert Bodnar

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Patrick, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Sr Barbara SLSM, Ben, Sydney Brooman, Gord, Grace, James Harris, Michael Hawkins (*bishop*), Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, George North, Patricia Rittaca, Winsome Santokie, Catherine Sloan, Rachel Smith, Heekyung Song, Vinoka

REPORT ON PARISH GIVING

FINANCIAL: 2022 Actual to 31 August: \$73,010
 2022 Budget to 31 August: \$90,000
 (2021 Actual to 31 August: \$67,633)

To date for 2022 we have a shortfall of \$16,990. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

THE MAMMON OF UNRIGHTEOUSNESS

by Malcolm Guite (1957-)

I cannot serve two masters but I can
Be friends with both. In this strange stewardship
You ask me to be generous and win
New friends, as though I had the ownership,
As though you'd bankroll all my leniency,
Encourage me to let your assets go,
And underwrite a generosity
That debtors in this world may never know.

My debts to you are more than I can pay
And now I say to you the very same:
'Quick, take my bill, and wash my debts away
And I will make you welcome in my home,
Then out of all this debt and desperation
You'll call me to a lasting habitation.'

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Daily offices have now resumed (in-person only).

Sunday, 25 September	<i>THE FIFTEENTH SUNDAY AFTER TRINITY</i>
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass
Monday, 26 September	<i>Feria</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 27 September	<i>Feria</i>
	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (till 11:30 a.m.)
	6:00 p.m. Evening Prayer
Wednesday, 28 September	<i>Feria</i>
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	5:30 p.m. Evening Prayer
Thursday, 29 September	<i>S. MICHAEL AND ALL ANGELS</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (till 11:30 a.m.)
	5:30 p.m. Evening Prayer
	6:15 p.m. Sung Mass
Friday, 30 September	<i>S. Jerome, Confessor & Doctor of the Church</i>
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	5:30 p.m. Evening Prayer
Saturday, 1 October	<i>Our Lady on Saturday (com. S. Remigius, Bishop & Confessor)</i>
	10:00 a.m. Fundraising Car Wash (till 1:00 p.m.)
	11:00 a.m. Low Mass
Sunday, 2 October	<i>DEDICATION FESTIVAL (COM. TRINITY XVI)</i>
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass

