

S. Bartholomew the Apostle

Sung Mass

Wednesday 24 August 2022

6:00 p.m.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

SUNG BY
The Choir of S. Bartholomew's

CANTORS
Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

INTERIM ORGANIST
David Simon, MM, FRCCO, ARCT


Sung Mass

Prelude
Symphonie no. 2: Prelude

Charles-Marie Widor
(1844-1937)


DEVOTIONS BEFORE MASS

Angelus




CELEBRANT:

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

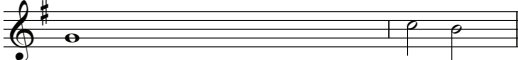


ALL:

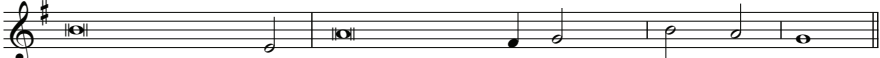
1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong_ us.



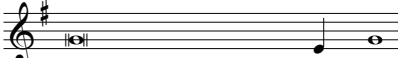
CELEBRANT: Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



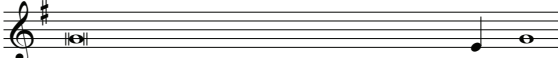
and blessèd is the fruit of thy womb, Je - sus.



ALL: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



CELEBRANT: Pray for us, O holy Mother of God.



ALL: That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ

by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL:

A - men.

English Hymnal N° 239

Saints of God

Gott Will's Machen

THIS HYMN IS AN ACROSTIC, IN WHICH THE FIRST LETTER OF EACH LINE
FORMS THE NAME OF OUR PATRON SAINT.

*Saints of God! Lo, Jesu's people
Age to age your glory tell;
In his name for us ye laboured,
Now in bliss eternal dwell.*

*Twelve poor men, by Christ anointed,
Braved the rich, the wise, the great,
All the world counts dear rejecting,
Rapt in their apostolate.*

*Thus the earth their death-wounds purchased,
Hallowed by the blood therefrom,
On her bosom bore the nations,
Laved, illumined, —Christendom.*

*On this feast, almighty Father,
May we praise thee with the Son,
Evermore his love confessing,
Who from Both with Both is one. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

THE CELEBRANT APPROACHES THE ALTAR AND MAKES HIS PREPARATION
WITH THE SERVER. LET US RECOLLECT THE GREAT MYSTERY
IN WHICH WE ARE ABOUT TO PARTICIPATE.

Introit — *Mihi autem*

Psalm 139

(CANTOR) (PLEASE KNEEL)

✠ Right dear, O God, are thy friends unto me,
and held in highest honour:
their rule and governance is exceeding steadfast.
O Lord, thou hast searchèd me out, and known me:
thou knowest my down-sitting, and mine uprising.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Kyrie Eleison (CHOIR ONLY)

Missa L'Hora Passa
— *Ludovico Viadana (1596)*

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant *People*
Glo-ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Cantor *People* *Cantor* *People*
We praise_ thee, We_ bless_ thee, We wor - ship_ thee, We glo-ri - fy_ thee,

Cantor *People*

We give thanks to thee, for thy great glo-ry, O Lord God, hea-ven-ly King,

Cantor

God the Fa - ther Al - migh - ty. O Lord, the on - ly be got ten Son, Je - su - Christ;

People

O Lord God, Lamb of God, Son of the Fa - ther,

Cantor

That tak - est a - way the sin of the world, have mer - cy up - on us.

People

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Cantor

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Cantor*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

People

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

The Collects

- ✠ The Lord be with you.
- ✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word: Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Acts 1:10 *(PLEASE BE SEATED)*

The Lesson for the Epistle is written in the first chapter of the Acts of the Apostles, beginning at the tenth verse.

AND while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. And when they were come in, they went up into an upper room, where abode Peter and James and John and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot, and Jude the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Here endeth the Lesson.

Gradual — *Constitues eos* (CHOIR)

Psalm 45:17,18

*Thou shalt make them princes over all the earth:
they shall have thy Name in remembrance, O Lord.
Instead of thy fathers thou shalt have children:
therefore shall the people give thanks unto thee.*

Alleluia — *Te gloriosus* (CHOIR)

*Alleluia. Alleluia. The glorious company of the Apostles
praise thee, O Lord. Alleluia.*

The Holy Gospel: S. Luke 22:24 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the twenty-second chapter of the Gospel according to S. Luke, beginning at the twenty-fourth verse.

℞ Glory be to thee, O Lord.

THERE was a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called Benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For which is greater, he that sitteth at the table, or he that serveth? is not he that sitteth at the table? but I am among you as he that serveth. Ye are they that have continued with me in my temptations. And I make a covenant with you, as my Father hath made a covenant with me, even a kingdom; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

℞ Praise be to thee, O Christ.

Creed

Missa de Angelis

Celebrant All

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fied, al - so for us, un - der Pon-tius Pi - late.
He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - ped, and glo - ri - fi - ed,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.

A - - - - - men.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Constitues eos* (CANTOR)

Psalm 45

*Thou shalt make them princes over all lands:
they shall remember thy Name, O Lord, from one generation to another.*

Offertory Motet

O quam gloriosum est regnum *Tomás Luis de Victoria (1572)*

*O quam gloriosum est regnum
In quo cum Christo gaudent omnes Sancti.
Amicti stolis albis,
Sequuntur Agnum, quocumque ierit.
O how glorious is the kingdom
Wherein all the Saints rejoice with Christ.
Clothed in white robes,
They follow the Lamb, whithersoever he goeth.*

English Hymnal N° 519

Ye Watchers and ye holy ones *Lasst uns erfreuen*

*Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluia!
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!
Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia, Alleluia!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!
Supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, that we, which here observe
the festival of thy blessed Apostle Bartholomew: may,
by the succour of him for whom we offer unto thee our
sacrifice of praise and thanksgiving, be made partakers of the
benefits of thy mercy. Through Jesus Christ our Lord, who

liveth and reigneth with thee and the Holy Spirit, one God,
world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE KNEEL*)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



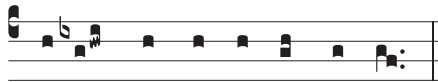
∞ The Lord be with you.



℞ And with thy spi-rit.



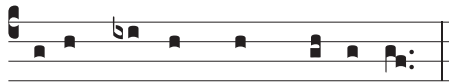
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them may receive the crown of glory
that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR ONLY*)

*Missa L'Hora Passa —
Ludovico Viadana (1596)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(*CELEBRANT*)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,
by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the
whole world; and did institute, and in his holy Gospel command us

to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we

who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

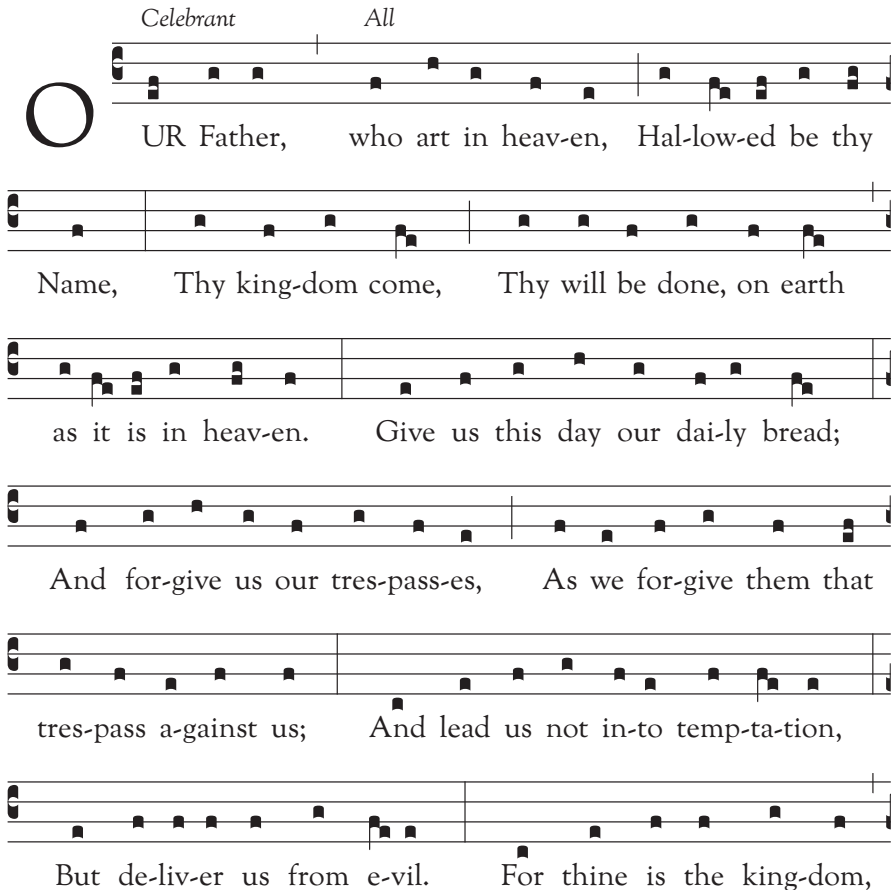
COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*



O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei (CHOIR ONLY)

Missa L'Hora Passa
— Ludovico Viadana (1596)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Vos qui secuti (CHOIR)

S. Matthew 19:28

*Ye which have followed me shall sit upon thrones:
Judging the twelve tribes of Israel, saith the Lord.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal No 324 (PLEASE REMAIN KNEELING OR SEATED)

O thou, who at thy Eucharist didst pray

Song 1

*O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.*

*For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.*

*We pray thee too for wanderers from thy Fold;
O bring them back, good Shepherd of the sheep,
Back to the Faith which Saints believed of old,
Back to the Church which still that Faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.*

*So, Lord, at length when Sacraments shall cease,
May we be one with all thy Church above,
One with thy Saints in one unbroken peace,
One with thy Saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity. Amen.*

THANKSGIVING

Post-Communion Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

GRANT, O Lord, we pray thee, that this token of everlasting redemption, which we have received, may, by the intercession of blessed Bartholomew thy Apostle, be profitable unto us for our succour, both in this life and in that which is to come. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal

∞ The Lord be with you.

℞ And with thy spirit.



∞ De-part- in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

Postlude
Marche Episcopale

David Briggs
(1962 -)