

The First Sunday after Trinity

(In the Octave of Corpus Christi)

Sunday, 19 June 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“THERE IS A GREAT GULF FIXED”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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19 JUNE 2022

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA

INTERIM ORGANIST

David Simon, MM, FRCCO, ARCT

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT AT THE TOP OF PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

Trio Sonata no. 5, BWV 529: II. Largo

Johann Sebastian Bach

(1685-1750)

DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*
Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*
All
As it was in the be-gin-ning, is now, and ev-ver shall be :
world with-out end. A-men. *Repeat Antiphon:*
Thou shalt purge me...

∞ O Lord, show thy mercy upon us.
℞ And grant us thy salvation.
∞ O Lord, hear our prayer.
℞ And let our cry come unto thee.
∞ The Lord be with you.
℞ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 259

Forth in thy name, O Lord, I go

Angel's Song

*Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think, or speak, or do.*

*The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thine acceptable will.*

*Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.*

*Thee may I set at my right hand,
Whose eyes my inmost substance see,
And labour on at thy command,
And offer all my works to thee.*

Give me to bear thy easy yoke,
 And every moment watch and pray,
 And still to things eternal look,
 And hasten to thy glorious day;
 For thee delightfully employ
 Whate'er thy boundeous grace hath given
 And run my course with even joy,
 And closely walk with thee to heaven. Amen.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Domine, in tua misericordia* (PLEASE KNEEL)

Psalm 13



CANTOR: Ö LÖRD my God, in thy loving-kindness and mercy
 have I trusted; and my heart is joyful in **thÿ** sal-vä-tiön:

ALL: I WİLL sing unto the Lord, because he hath dealt
 so **löv**-ing-ly^ with më.



CANTOR: How long wilt thou forget me, O Lord for ever:

ALL: How long wilt thou **hide** thy face from^ me?



CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost;

ALL: ÄS İT was in the beginning, is now and **ev**-er shall be:
 world with-**out** end. A-men.

ALL REPEAT ANTIPHON.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTOR }
ALL }
CANTOR }
Ky - ri - e — e - - - le - i - son.

ALL }
CANTOR }
ALL }
Chri - ste — e - - - le-i-son.

CANTOR }
ALL }
Ky - ri - e — e - - - le - i-son.

CANTOR }
ALL }
Ky - ri - e — *e - - - le-i-son.

Gloria in Excelsis (PLEASE STAND) (ALL)

Missa Orbis Factor – Mode ii

CELEBRANT }
ALL }
GLO - RY be to God on high, And in earth peace,
good-will to - wards men.. We praise thee, we bless thee,
we wor-ship thee, we glo-ri - fy thee, we give thanks to thee.



for thy great glo - ry, O Lord God, hea - ven - ly King,
 God the Fa - ther Al - migh - ty. O Lord, the on - ly be - got - ten Son, Je - su Christ.
 O Lord God, Lamb of God, Son of the Fa - ther.
 That ta - kest a - way the sin of the world, have mer - cy up - on us.
 Thou that ta - kest a - way the sin of the world, re - ceive our prayer.
 Thou that sit - test on the right hand of God the Fa - ther, have mer - cy up - on us.
 For thou on - ly art ho - ly; Thou on - ly art the Lord;
 Thou on - ly, O Christ, with the Ho - ly Ghost, art most high
 in the glo - ry of God the Fa - - - ther. A - - - men.

The Collects

- ✠ The Lord be with you.
- ✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O GOD, the strength of all them that put their trust
 in thee: Mercifully accept our prayers; and because

through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S. John 4:7 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the First Epistle General of John, beginning at the seventh verse.

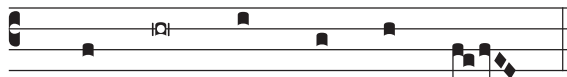
BELOVED, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen, and do testify, that the

Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, that he who loveth God love his brother also.

Here endeth the Lesson.

Gradual — *Ego dixi*

Psalm 91



CANTOR: I said, Lord, be merciful unto me: *

ALL: HEAL my soul, for I have sin-**nèd** a-**gainst** thëe.

CANTOR: Blessèd is he that considereth the poor and needy: *

ALL: THE Lord shall deliver him in the **time** of trou-**blë**.

Alleluia — *Verba mea*

Psalm 41

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Ponder my words, O Lord:



ALL: Consider my me-di-ta-tion. Al-le-lu-ia.

The Holy Gospel: S. Luke 16:19 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel according to S. Luke, beginning at the nineteenth verse.

℟ Glory be to thee, O Lord.

AND Jesus spake a parable unto them, saying, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

℟ Praise be to thee, O Christ.

Creed

Authentic Tone – Mode iv

CELEBRANT

ALL



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,



And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,



the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;



God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;



Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:



Who for us men and for our sal - va - tion came down from hea - ven:



KNEEL And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:



RISE And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,



He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain



ac - cord - ing to the Scrip-tures, And a - scen - ded in - to hea - ven,



And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry

to___ judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The__ gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther

is__ wor-shipp'd and glo-ri - fi - èd, Who spake by the Pro-phets. And I be-lieve One,

Ho - ly, Ca - tho - lic__ and__ Ap - os - to - lic__ Church. I ac-know-ledge one Bap - tism

for the re - mis-sion of sins: And I look for the Re - sur - rec - tion of the dead,

And the Life of the world___ to come. A - - - men.---

Sermon: The Father Vicar

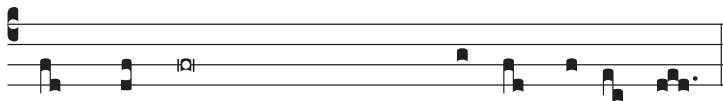
THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY *(PLEASE KNEEL)*

✠ The Lord be with you.
 ✠ And with thy spirit.
 Let us pray.

Offertory Antiphon — *Intende voci*

Psalm 5



CANTOR: O hearken thou unto the voice of my calling,
my King and my God:

ALL: FÖR ÛN-to thee **will** I make mÿ prÿyer.

English Hymnal N° 152

Come down, O Love divine

Down Ampney

*Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.*

*O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.*

*Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part.
And o'er its own shortcomings weeps with loathing.*

*And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,*

*Till he become the place
Wherein the Holy Spirit makes his dwelling.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, graciously to accept this
our sacrifice which we offer unto thee: that the same
may effectually avail for our succour unto everlasting life.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, that as we in these our
oblations do show forth in a mystery the unity and
concord of thy Church: so thou wouldest ever mercifully
bestow upon her these thy blessings. Through Jesus Christ
our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And

grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

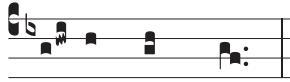
Sursum Corda and Preface



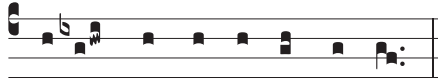
℣ The Lord be with you.



℞ And with thy spi-rit.



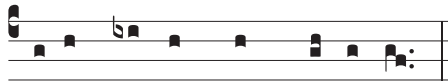
∩ Lift up your hearts.



℞ We lift them up unto the Lord.



∩ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BECAUSE with thou didst give Jesus Christ
thine only Son, to be born for us;
who, by the operation of the Holy Spirit, was made very man
of the substance of the Virgin Mary his mother;
and that without spot of sin, to make us clean from all sin.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (ALL)

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
 Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me.”

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant | *All*

O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*



A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
mi - se - re - re no - bis.

CANTOR *ALL*

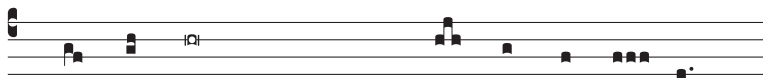
A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 do - na no - bis pa - cem.

Communion Antiphon — *Narrabo omnia*

Psalm 9



CANTOR: I will speak of all thy marvellous works;
 I will be glad, and rejoice in thee:

ALL: YĒA, MŶ songs will I make of thy **Nāme**, O most Hġh-est.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
 THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
 that thou shouldest come under my roof,
 but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 438 (PLEASE REMAIN KNEELING OR SEATED)

Love of the Father, love of God the Son

Ellers

*Love of the Father, love of God the Son,
From whom all came, in whom was all begun;
Who formest heavenly beauty out of strife,
Creation's whole desire and breath of life.*

*Thou the all-holy, thou supreme in might,
Thou dost give peace, thy presence maketh right;
Thou with thy favour all things dost enfold,
With thine all-kindness free from harm wilt hold.*

*Hope of all comfort, splendor of all aid,
That dost not fail nor leave the heart afraid:
To all that cry thou dost all help accord,
The Angels' armour, and the Saints' reward.*

*Purest and highest, wisest and most just,
There is no truth save only in thy trust;
Thou dost the mind from earthly dreams recall,
And bring through Christ to him for whom are all.*

*Eternal glory, all men thee adore,
Who art and shalt be worshipped evermore:
Us whom thou madest, comfort with thy might,
And lead us to enjoy the heavenly light.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OLORD, who hast vouchsafed to fulfil us with thy wondrous bounty: grant, we beseech thee, that we receiving these gifts of our redemption may never cease from showing forth thy praises. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, O Lord, that we who in these outward tokens have been made partakers of thy most precious Body and Blood: may after this life be replenished with the fruition of the glorious Godhead. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal

∿ The Lord be with you.

℞ And with thy spirit.



∿ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

∿ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.
℟̄ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟̄ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus *(AFTER 11 O'CLOCK MASS ONLY)*

℣̄ The Angel of the Lord brought tidings to Mary.

℟̄ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∿ Behold the handmaid of the Lord.
℟ Be it unto me according to thy word.
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∿ And the Word was made flesh.
℟ And dwelt among us.
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∿ Pray for us, O holy Mother of God.
℟ That we may be made worthy of the promises of Christ.
Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.
℟ Amen.

Postlude

Trio Sonata no. 5, BWV 529: III. Allegro

Johann Sebastian Bach
(1685-1750)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

DIOCESE LIFTS COVID-RELATED RESTRICTIONS: As of today, the Diocese has lifted all COVID-related restrictions, apart from the diocesan vaccination policy for employees and in-person volunteers. Masks are not mandatory for attendance at most services at S. Bart's. There will continue to be two services — the 12:30 p.m. mass on Wednesday and the 11 a.m. on Saturday — at which masks will still be required. This is for the benefit of several parishioners who have underlying health conditions that put them at increased risk of serious outcomes from COVID infection. *N-95 and blue medical masks continue to be available from the sidespersons on request.*

INTRODUCTION TO LITURGICAL SINGING: Whether you've been at S. Bart's for a short time or a long time, you will know that music, in the form of hymns and Gregorian chant, is integral to our worship. If you would like the chance to learn more about this music, how to sing it, and how to read the music notation in our leaflets, please join us on four Thursday nights in June and July for an introduction to liturgical singing. The sessions will be led by our Cantor and Choir Director, Katherine Hill, and no previous experience with singing or music-reading is required! We will meet from 7-8:30 p.m. on Thursdays, June 9, 23, 30 and July 7. **At our next meeting on June 23rd, we will be looking at the music we are now using in Trinitytide, including the new settings of the Gloria and Creed.** *Cantemus Domino! (Let us sing unto the Lord!)*

MYSTAGOGY (CONFIRMATION CLASSES): Now on hiatus until **September.** Our parish mystagogy (learning about the Christian Mystery/ Mysteries) meets on Tuesday evenings at 6:30 p.m (currently on hiatus). This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not,

however, presuppose that one has taken the earlier course. Our topic will be: Prayer for all Christians and Prayer for all Seasons. All are welcome!

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 19 June:** *We pray today for the Province of the Episcopal Church of South Sudan.*
- **Monday, 20 June:** *The Diocese of Makamba – The Anglican Church of Burundi*
- **Tuesday, 21 June:** *The Diocese of Makueni – The Anglican Church of Kenya*
- **Wednesday, 22 June:** *The Diocese of Makurdi – The Church of Nigeria (Anglican Communion) (Abuja Province)*
- **Thursday, 23 June:** *The Diocese of Malabar – The (united) Church of South India*
- **Friday, 24 June:** *The Diocese of Malaita – The Anglican Church of Melanesia*
- **Saturday, 25 June:** *The Diocese of Malakal – The Province of the Episcopal Church of South Sudan (Upper Nile Province)*

FOR THE INDIGENOUS CHURCH OF THE ANGLICAN CHURCH OF CANADA:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 19 June:** *Ecclesiastical Province of Ontario –*

Metropolitan: Archbishop Anne Germond

- **Monday, 20 June:** *Anglican United Refugee Alliance (AURA)*
- **Tuesday, 21 June:** *Toronto Urban Native Ministry*
- **Wednesday, 22 June:** *The Rev'd Leigh Kern, Right Relations Coordinator*
- **Thursday, 23 June:** *Ontario Provincial Commission on Theological Education (OPCOTE)*
- **Friday, 24 June:** *S. Peter and S. Simon the Apostle*
- **Saturday, 25 June:** *Trinity East (Little Trinity)*

CONFIRMANDS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu, Mackenzie Gilmore, Robert Bodnar

TRAVELLING: Micheal & Lorna Lewis, Matthew Lee & Brooke Wang

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **TUE:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter; | **WED:** Jamie, Jennifer, Jeremy, Joanna, John, Paul Leblanc; | **THU:** Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Katy Mac, Mary, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova; | **SAT:** John Riddell, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Sr Barbara SLSM, Ben, Robert Buckland Sr., Brian Freeland (*priest*), Denis & Alexandre, Grace, James Harris, Michael Hawkins (*bishop*), Hilary, Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, Harold Nahabedian (*priest*), George North, Patricia Rittaca, Winsome Santokie, Rachel Smith, Heekyung Song, Vinoka

DEPARTED: Jerry Denney, Mario Marinelli, Robin Beaulieu, Gregory Plytas

THOSE WHO MOURN: Cynthia Marinelli

REPORT ON PARISH GIVING

FINANCIAL: 2022 Actual to 31 May: \$44,730
 2022 Budget to 31 May: \$56,250
 (2021 Actual to 31 May: \$38,309)

To date for 2022 we have a shortfall of \$11,250. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

LOVE'S CHOICE

by Malcolm Guite (1957-)

This bread is light, dissolving, almost air,
A little visitation on my tongue,
A wafer-thin sensation, hardly there.
This taste of wine is brief in flavour, flung
A moment to the palate's roof and fled,
Even its aftertaste a memory.
Yet this is how He comes. Through wine and bread
Love chooses to be emptied into me.
He does not come in unimagined light
Too bright to be denied, too absolute
For consciousness, too strong for sight,
Leaving the seer blind, the poet mute;
Chooses instead to seep into each sense,
To dye himself into experience.

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

*There will be no Weekday Masses this week.
Our regular schedule will resume next week.*

Sunday, 19 June	<i>THE FIRST SUNDAY AFTER TRINITY (com. the Octave of Corpus Christi)</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass
Monday, 20 June	<i>In the Octave of Corpus Christi (com. Translation of S. Edward, King)</i> 10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 21 June	<i>In the Octave of Corpus Christi</i> <i>Mystagogy is now on hiatus until September</i>
Wednesday, 22 June	<i>In the Octave of Corpus Christi (com. S. Alban, Martyr)</i> 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Thursday, 23 June	<i>The Octave Day of Corpus Christi</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 1:00 p.m. Funeral Mass & Funeral of Gregory Plytas 5:30 p.m. Evening Prayer
Friday, 24 June	<i>THE SACRED HEART OF OUR LORD JESUS CHRIST</i> 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer
Saturday, 25 June	<i>THE NATIVITY OF S. JOHN BAPTIST (trans.; com. Octave of Sacred Heart)</i> 11:00 a.m. Low Mass (<i>masks required</i>)
Sunday, 26 June	<i>THE SECOND SUNDAY AFTER TRINITY</i> <i>(com. Octaves of Sacred Heart and S. John Baptist)</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass

