

The Day of Pentecost, commonly called Whitsunday

Sunday, 5 June 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

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CANTORS

Katherine Hill, BMus, MA

INTERIM ORGANIST

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Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT AT THE TOP OF PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

Choral Varié sur le thème du Veni Creator

Maurice Duruflé

(1902-1986)

DEVOTIONS BEFORE MASS

Vidi Aquam (ALL) (11 A.M. ONLY)

Mode viii

CELEBRANT *ALL*

I be - held _____ wa - ter * which pro - ceed - ed _____
from the_ tem - ple, _____ on the_ right_ side_ there - of, _____
al - le - lu - ia : _____ and_ all _____ they to _____ whom
that wa - ter_ came _____ were heal - ed ev - ery_ one,
and_ they _____ say, _____ al - le - lu - ia, al - le - lu - ia.
CANTOR
Ps. 118 O give _____ thanks unto the Lord, for _____ he _____ is gra - cious : *

ALL

and his mer - cy en - du - reth for - ev - er.

CANTOR

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost. *

ALL

As it was in the beginning, is now, and ev - er shall be : World with - out end. A - men.
Repeat 'I beheld water...'

- ∞ O Lord, show thy mercy up-**on** us.
- ℞ And grant us thy salva-**tion**.
- ∞ O Lord, hear **our** prayer.
- ℞ And let our cry come un-**to** thee.
- ∞ The Lord be with **you**.
- ℞ And with thy spi-**rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

PROCESSION

- ∞ ✠ Let us go forth **in** peace.
- ℞ In the Name of Christ. **A**-men.

English Hymnal N° 630

Hail thee, Festival Day!

Salve Festa Dies

REFRAIN (ALL):

*Hail thee, Festival Day!
Blest day that art hallowed for ever;
Day wherein God from heaven
Shone on the world with his grace.*

*WOMEN: Lo! In the likeness of fire,
on them that await his appearing,
He whom the Lord foretold,
suddenly, swiftly, descends. REFRAIN*

Station at the Font

∇ This is the day that the Lord hath made, allelu-**ia**.

℞ We will rejoice and be glad in it, allelu-**ia**.

Let us pray.

ALMIGHTY and everlasting God, mercifully look upon the devotion of this people called to a new birth, who, like the hart, seek the fountain of thy waters; and mercifully grant that the thirst of their faith may, by the mystery of Baptism, sanctify them in body and soul. Through Christ our Lord.

℞ Amen.

*MEN: Forth from the Father he comes
With his sevenfold mystical dowry,
Pouring on human souls
Infinite riches of God. REFRAIN*

*WOMEN: Hark! In a hundred tongues
Christ's own, his chosen Apostles,*

*Preach to a hundred tribes
Christ and his wonderful works. REFRAIN*

*MEN: Praise to the Spirit of life,
All praise to the Fount of our being,
Light that dost lighten all,
Life that in all dost abide. REFRAIN*

*WOMEN: God, who art Giver of all good gifts
And Lover of concord,
Pour thy balm on our souls,
Order our ways in thy peace. REFRAIN*

*MEN: God Almighty, who fillest the heaven,
the earth and the ocean,
Guard us from harm without,
cleanse us from evil within. REFRAIN*

*WOMEN: Kindle our lips with the live bright coal
the earth and the ocean,
Guard us from harm without,
cleanse us from evil within. REFRAIN*

Station at the Crossing

- ∇ They were all filled with the Holy Ghost, allelu-**ia**.
℞ And began to speak with other tongues, allelu-**ia**.

Let us pray.

O GOD, who didst bestow thy Holy Spirit on thine
Apostles: grant unto thy people who devoutly call upon
thee the fulfilment of their petitions: that they who have
received thy gift of faith may likewise obtain of thy bountiful
goodness the blessing of peace. Through Christ our Lord.

℞ Amen.

*MEN: Equal art thou, co-eternal,
in fellowship ay with the Father;
In the beginning by thee
all was created and made. REFRAIN*

*WOMEN: And it was thou, blessed Lord,
who discerning humanity's sorrow,
Humbledst thyself for our race,
taking our flesh for thine own. REFRAIN*

Responsory — *Spiritus sanctus procedens a throno*

<i>CANTOR: Spiritus sanctus procedens a throno apostolorum pectora invisibiliter penetravit, novum sanctificationis signum, ut in ore eorum omnium genera nascerentur linguarum, alleluia.</i>	<i>The Holy Spirit proceeding from his throne, invisibly entered the breasts of the Apostles, a new sign of sanctification, so that all manner of tongues sprang forth from their lips, alleluia.</i>
<i>∿ Loquebantur variis linguis apostoli magnalia Dei.</i>	<i>The Apostles proclaimed in diverse tongues the wondrous works of God.</i>
<i>℞ Ut in ore eorum omnium genera nascerentur linguarum, alleluia.</i>	<i>So that all manner of tongues sprang forth from their lips, alleluia.</i>

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Spiritus Domini* (CANTOR) (PLEASE KNEEL)

Wisdom 1:7

✠ The Spirit of the Lord hath filled the whole world, alleluia.
And that which containeth all things,
hath knowledge of the voice, alleluia, alleluia.
Let God arise, and let his enemies be scattered.
Let them also that hate him flee before him.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Kyrie Eleison

Missa Lux et Origo – Mode viii

CANTOR }
ALL }
CANTOR }
Ky - ri - e ————— e - le - i - son.

ALL }
CANTOR }
ALL }
Chri - ste ————— e - - le-i-son.

CANTOR }
ALL }
Ky - ri-e ————— e - le - i-son.

CANTOR }
ALL }
Ky-ri - e ————— *e - le - i-son.

Gloria in Excelsis (PLEASE STAND) (ALL)

Missa de Angelis

Celebrant *People*

Glo-ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Choir *People* *Choir* *People*

We praise_ thee,- We_ bless___ thee, We wor - ship_ thee, We glo-ri-fy_ thee,

Choir *People*

We give thanks to_ thee, for thy_ great glo- ry, O Lord God, hea-ven-ly King,

Choir

God the_ Fa - ther Al - migh - ty. O Lord, the on - ly be got ten Son, Je - su_ Christ;

People

O Lord_ God,___ Lamb of God,___ Son of the___ Fa - ther,

Choir

That tak - est a - way the sin_ of the world, have mer - cy up - on us.

People

Thou that tak - est a - way_ the sin of the world, re - ceive our___ prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art___ Ho - ly; Thou on - ly___ art___ the___ Lord;

All

Thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high



The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Acts 2:1 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the second chapter of the Acts of the Apostles, beginning at the first verse.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it rested upon each of them: and they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this sound was heard, the multitude came together, and

were bewildered, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers from Rome, both Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Here endeth the Lesson.

Alleluia — *Emitte Spiritum*

Psalm 104

CANTOR: Alleluia.

CHOIR: Alleluia.

CANTOR: When thou lettest thy breath go forth they shall be made: *



ALL: And thou shalt re-new the face of the earth.

(GENUFLECT)

CANTOR: Come Holy Ghost,

(STAND)

and fill the hearts of thy faithful people:



ALL: And kin-dle in them the fire of thy love.

Sequence Hymn — Veni, sancte Spiritus

EH 155 (Modern Tune)

(ALL) (PLEASE BE SEATED)

*Come, thou holy Paraclete,
And from thy celestial seat
Send thy light and brilliancy:
Father of the poor, draw near;
Giver of all gifts, be here;
Come, the soul's true radiancy.*

*Come, of comforters the best,
Of the soul the sweetest guest,
Come in toil refreshingly.
Thou in labour rest most sweet;
Thou art shadow from the heat,
Comfort in adversity.*

*O thou Light, most pure and blest,
Shine within the inmost breast
Of thy faithful company.
Where thou art not, man hath nought;
Every holy deed and thought
Comes from thy Divinity.*

*What is soiled, make thou pure;
What is wounded, work its cure;
What is parchèd, fructify;
What is rigid, gently bend;
What is frozen, warmly tend;
Straighten what goes erringly.*

*Fill thy faithful, who confide
In thy power to guard and guide,
With thy sevenfold Mystery.
Here thy grace and virtue send:
Grant salvation in the end,
And in heaven felicity. Amen. Alleluia.*

The Holy Gospel: S. John 14: 15 (PLEASE STAND)

∇ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter of the Gospel according to S. John, beginning at the fifteenth verse.

℞ Glory be to thee, O Lord.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless; I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

℞ Praise be to thee, O Christ.

Creed

Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:

ALL KNEEL

Who for us men, and for our sal va-tion, came down from hea ven,
And was in-car-nate by the Ho-ly Ghost, of the Vir gin Ma - ry, and was made man:

ALL STAND

And was cru - ci-fied, al - so for us, un-der Pon-tius Pi - late.
He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain
ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - ped, and glo - ri - fi - ed,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one_ Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of_ the dead, And the_ life of the world to_ come.

A - - - - - men.

Sermon: The Father Vicar

English Hymnal N° 152

Come down, O Love divine

Down Ampney

*Come down, O Love divine, Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near, Within my heart appear,
And kindle it, thy holy flame bestowing.*

*O let it freely burn, Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light Shine ever on my sight,
And clothe me round, the while my path illuming.*

*Let holy charity Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.*

*And so the yearning strong, With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, Till he become the place
Wherein the Holy Spirit makes his dwelling.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

SANCTIFY O Lord, we beseech thee, these our oblations:
that being enlightened by the beams of thy Holy Spirit,
our hearts may be purified from all evil. Through Jesus
Christ our Lord, who liveth and reigneth with thee in the
unity of the same Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good

examples, and with them be partakers of thy heavenly kingdom.
Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

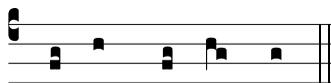
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

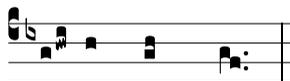
Sursum Corda and Preface



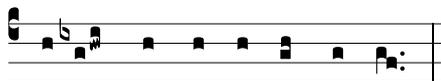
∞ The Lord be with you.



℞ And with thy spi-rit.



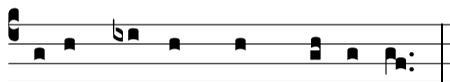
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THROUGH Jesus Christ our Lord;
according to whose most true promise,
the Holy Spirit came down as at this time from heaven,
lighting upon the disciples to teach them,
and to lead them into all truth;

giving them both the gift of tongues,
 and also boldness with fervent zeal constantly
 to preach the Gospel unto all nations;
 whereby we have been brought out of darkness and error
 into the clear light and true knowledge of thee,
 and of thy Son Jesus Christ.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

Sanctus and Benedictus (*ALL*)

Missa Lux et Origo – Mode iv

CANTOR *ALL*

San - ctus, _____ * San - ctus, _____ San-ctus Do - mi - nus De - us _____

Sa - ba - oth. Ple - ni sunt cae - li et _____ ter - ra,

glo - ri - a _____ tu - a. O - san - na _____ in ex - cel - sis.

CANTOR *ALL*

Be - ne - di - ctus qui ve - nit in no - mi - ne _____ Do - mi - ni.

O - - san - na _____ in _____ ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious

ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-against us; And lead us not in-to temp-tation,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Lux et Origo – Mode iv

CANTOR *ALL*

A - gnus De-i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - - - re no - bis.

CANTOR *ALL*

A - gnus De-i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - - - re no - bis.

CANTOR *ALL*

A - gnus De-i, * qui tol - lis pec - ca - ta mun - di :

do - na no - - - bis pa - cem.

Communion Antiphon —

Factus est (*CANTOR*)

Acts 2:2,4

Suddenly there was heard a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Spirit, proclaiming the wondrous works of God, alleluia, alleluia.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
 THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 437 (PLEASE REMAIN KNEELING OR SEATED)

Love divine, all loves excelling

Hyfrydol

*Love divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.*

*Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee with thy hosts above,*

*Pray, and praise thee, without ceasing,
Glory in thy perfect love.*

*Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise! Amen.*

Communion Motet

Come, Holy Ghost

*attrib. Thomas Tallis
(c.1515-1585)*

*Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:
Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:
Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,
Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

Post-Communion Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray.

WE humbly beseech thee, O Lord, that thou wouldest send down upon our hearts the healthful Spirit of thy grace: and, that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit.

℞ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal

℣ The Lord be with you.

℞ And with thy spirit.



℣ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God. All
things were made by him: and without him was not any thing made
that was made: in him was life, and the life was the light of men: and
the light shineth in darkness, and the darkness comprehended it not.
There was a man sent from God, whose name was John. The same
came for a witness, to bear witness of the light, that all men through
him might believe. He was not that light, but was sent to bear
witness of that light. That was the true light, which lighteth every

man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli *(ALL) (11 A.M. ONLY)*

Easter Hymn

*Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!*

℣ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

℞ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℞ Amen.

Postlude

Variation final sur le thème du Veni Creator

*Maurice Duruflé
(1902-1986)*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

DIOCESE LIFTS COVID-RELATED RESTRICTIONS: As of today, the Diocese has lifted all COVID-related restrictions, apart from the diocesan vaccination policy for employees and in-person volunteers. Masks are not mandatory for attendance at most services at S. Bart's. There will continue to be two services — the 12:30 p.m. mass on Wednesday and the 11 a.m. on Saturday — at which masks will still be required. This is for the benefit of several parishioners who have underlying health conditions that put them at increased risk of serious outcomes from COVID infection. *N-95 and blue medical masks continue to be available from the siderspersons on request.*

INTRODUCTION TO LITURGICAL SINGING: Whether you've been at S. Bart's for a short time or a long time, you will know that music, in the form of hymns and Gregorian chant, is integral to our worship. If you would like the chance to learn more about this music, how to sing it, and how to read the music notation in our leaflets, please join us on four Thursday nights in June and July for an introduction to liturgical singing. The sessions will be led by our Cantor and Choir Director, Katherine Hill, and no previous experience with singing or music-reading is required! We will meet from 7-8:30 p.m. on Thursdays, June 9, 23, 30 and July 7. Please note there will be no session on June 16, as there will be mass that evening for the Feast of Corpus Christi. *Cantemus Domino! (Let us sing unto the Lord!)*

TODAY AT ST. MARY MAGDALENE'S: "Music for a Jubilee" Sunday, 5 June at 2:00 p.m., free entry, donations welcome. You're invited to attend this concert to celebrate Her Majesty The Queen's Platinum Jubilee featuring organist Robert Dixon, with pieces to include Walton's *Crown Imperial*, Vaughan Williams' *Greensleeves*, and Elgar's *Pomp and Circumstance March No. 4*.

MYSTAGOGY (CONFIRMATION CLASSES): Our parish mystagogy (learning about the Christian Mystery/Mysteries) continues on Tuesday evenings at 6:30 p.m. This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course. Our topic will be: Prayer for all Christians and Prayer for all Seasons. All are welcome!

DUNDAS EAST BEAUTIFICATION PROJECT: *Butterflies and Blooms in Regent Park* is a local group of citizens dedicated to enriching our neighbourhood with flowers and plants. Its spring project is to beautify the south side of Dundas Street from Sumach to Pashler in front of the Toronto Birth Centre. Planting will begin on Saturday, June 11 with street celebration from 10:00 a.m.-1:00 p.m. Please consider attending to cheer the team on and lend a hand. (See flyer at right.)

SUPPORT PROJECT CANTERBURY!

Project Canterbury, the ‘home of classical Anglican texts online’, is in need of your support! If you don’t know this tremendous resource, you should! Since 1999 the Founder and volunteer transcribers have uploaded literally thousands of hard-to-find Anglican texts from the sixteenth century to the present. The website needs a new high-quality scanner — and you can help! Father Hannam, who is a charter member of the Advisory Board (and sometime transcriber of Tractarian texts), will be sending a \$100 contribution from his discretionary fund to support this purchase. If you would like to supplement this gift, please either send an online donation through the Project Canterbury donations page (<http://anglicanhistory.org/donations.html>), or make a donation to the Vicar’s Discretionary Fund earmarked ‘Project Canterbury Scanner’.



Join Us
as the
Dundas East
Beautification
Project begins!

SATURDAY JUNE 11, 2022
from 10am - 1pm
— Sumach Street to Pashler Avenue —

 **GIVEAWAYS** of plants & seeds
grown in Regent Park
Snacks, balloons and music!

Cheer the Team on
or Lend a hand!

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 5 June:** *We pray today for the Anglican Church of Southern Africa.*
- **Monday, 6 June:** *The Diocese of Lweru – The Anglican Church of Tanzania*

- **Tuesday, 7 June:** *The Missionary Area of Macau – Hong Kong Sheng Kung Hui*
- **Wednesday, 8 June:** *The Diocese of Machakos – Anglican Church of Kenya*
- **Thursday, 9 June:** *The Diocese of Madhya Kerala – The (united) Church of South India*
- **Friday, 10 June:** *The Diocese of Madi-West Nile – The Church of the Province of Uganda*
- **Saturday, 11 June:** *The Diocese of Madras – (United) Church of South India*

FOR THE INDIGENOUS CHURCH OF THE ANGLICAN CHURCH OF CANADA:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 5 June:** *Bishop's Committee on Intercultural Ministry*
- **Monday, 6 June:** *St. James the Apostle, Brampton*
- **Tuesday, 7 June:** *St. James, Caledon East*
- **Wednesday, 8 June:** *Holy Trinity, Trinity Square*
- **Thursday, 9 June:** *Mission to Seafarers*
- **Friday, 10 June:** *Parroquia San Esteban*
- **Saturday, 11 June:** *Redeemer, Bloor Street*

CATECHUMEN: Robert Bodnar

CONFIRMANDS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu, Mackenzie Gilmore

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain, The Carlén family, Carol; | **SUN (11:00 a.m.):** Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Herman Hunter, Scott Hunter, Jamie; | **THU:** Jeremy, Joanna, John, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis; | **FRI:** Katy Mac, Mary, Merle, Micah, Alan Newell, Nicholas, Dorothy North; | **SAT:** Scott Paterson, Elena Prokhorova, John Riddell, Patricia Rittaca, Sophie, Gilbert Steen, Thomas, Helen Wai

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Angela, Sr Barbara SLSM, Ben, Jacob Bright, Robert Buckland Sr., Carl, Mary and Glenn Cleveland, Denhea Chatrie, Diane, Elaine, Ellen, Brian Freeland (*priest*), Dionne Govern, Grace, Marilyn Gregory, James Harris, Michael Hawkins (*bishop*), Hilary, Barbara Jackson, Jennifer, Joshua, Audrey Kern, Judith Mark, Marlyn, Terence Junior McFarlane, Deborah McGinnis, Harold Nahabedian (*priest*), Nicholas, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Roman, Sanchez, Winsome Santokie, Valerie Sermé, Rachel Smith, Heekyung Song, Jacqueline Thomas James, Andrew Michael Tibando, David & Heather Upton, Denise VanDelft, Donna Vieira, Vinoka

DEPARTED: Jerry Denney, Mary King, Edith Ramona Phillips, Sr Benedicta of Jesus SLG

REPORT ON PARISH GIVING

FINANCIAL: 2022 Actual to 31 May: \$44,730
2022 Budget to 31 May: \$56,250
(2021 Actual to 31 May: \$38,309)

To date for 2022 we have a shortfall of \$11,250. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

PENTECOST

by Malcolm Guite (1957-)

Today we feel the wind beneath our wings
Today the hidden fountain flows and plays
Today the church draws breath at last and sings
As every flame becomes a Tongue of praise.
This is the feast of fire, air, and water
Poured out and breathed and kindled into earth.
The earth herself awakens to her maker
And is translated out of death to birth.
The right words come today in their right order
And every word spells freedom and release
Today the gospel crosses every border
All tongues are loosened by the Prince of Peace
Today the lost are found in His translation.
Whose mother tongue is Love in every nation.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 5 June	<i>WHITSUNDAY</i>
	9:00 a.m. Low Mass 11:00 a.m. Procession & Sung Mass
Monday, 6 June	<i>WHIT MONDAY</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 7 June	<i>WHIT TUESDAY</i>
	7:30 a.m. Low Mass 6:30 p.m. Confirmation Class (Mystagogy)
Wednesday, 8 June	<i>Ember Wednesday of Pentecost</i>
	7:30 a.m. Low Mass (<i>masks required</i>) 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Thursday, 9 June	<i>Whit Thursday</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>) 7:00 p.m. Introduction to Liturgical Singing
Friday, 10 June	<i>Ember Friday of Pentecost</i>
	7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Saturday, 11 June	<i>Ember Saturday of Pentecost</i>
	11:00 a.m. Low Mass (<i>masks required</i>) 5:00 p.m. Evensong & Baptism of Robert Bodnar
Sunday, 12 June	<i>TRINITY SUNDAY</i>
	9:00 a.m. Low Mass 11:00 a.m. Procession & Sung Mass

