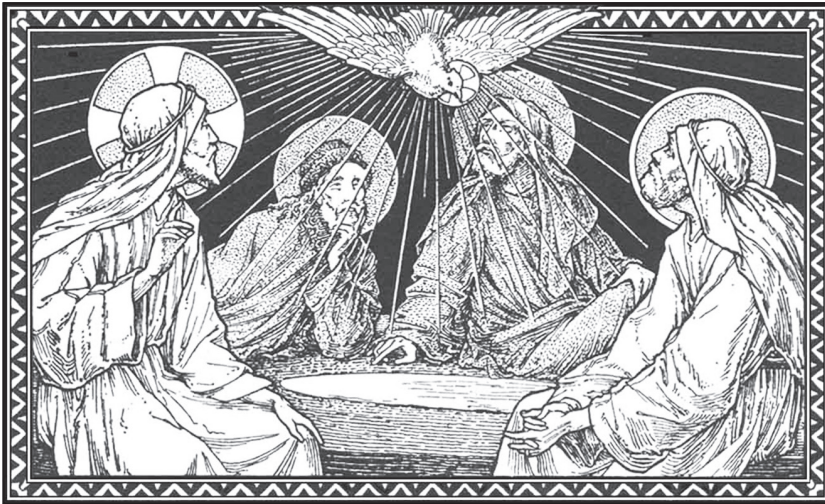


The Sunday after Ascension Day

Sunday, 29 May 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“THE COMFORTER, WHOM I WILL SEND UNTO YOU FROM THE FATHER,
EVEN THE SPIRIT OF TRUTH, WHICH PROCEEDETH FROM THE FATHER”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

29 MAY 2022

Order for Low Mass	1
Weekly Notices.	27
Intercessions.	29
Report on Parish Giving.	31
Poetry Corner	31
Through the Week (Weekly Schedule).	32

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Jesse Billett, AB, MPhil, PhD.

GUEST ORGANIST

David Simon, MM, FRCCO, ARCT

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT AT THE TOP OF PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude Fidelis

Percy Whitlock (1903-46)

DEVOTIONS BEFORE MASS

Vidi Aquam (ALL) (11 A.M. ONLY)

Mode viii

CELEBRANT *ALL*

I be - held wa - ter * which pro - ceed - ed
from the tem - ple, on the right side there - of,
al - le - lu - ia: and all they to whom
that wa - ter came were heal - ed ev - ery one,
and they say, al - le - lu - ia, al - le - lu - ia.

CANTOR

Ps.118 O give thanks unto the Lord, for he is gra - cious: *

ALL

and his mer - cy en - du - reth for - ev - er.

CANTOR

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost. *

ALL

As it was in the and ev - er shall be : World with - out end. A - men.
beginning, is now, *Repeat 'I beheld water...'*

∞ O Lord, show thy mercy up-**on** us.

℞ And grant us thy salva-**tion**.

∞ O Lord, hear **our** prayer.

℞ And let our cry come un-**to** thee.

∞ The Lord be with **you**.

℞ And with thy spi-**rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 148

The Lord ascended up on high

Nun Freut Euch

*The Lord ascendeth up on high,
Loud anthems round him swelling;
The Lord hath triumphed gloriously,
In power and might excelling:*

*Hell and the grave are captive led;
Lo, he returns, our glorious Head,
To his eternal dwelling.*

*The heavens with joy receive their Lord;
O day of exultation!
By Saints, by Angel-hosts adored
For his so great salvation:
O earth, adore thy glorious King,
His Rising, his Ascension sing
With grateful adoration.*

*By Saints in earth and Saints in heaven,
With songs for ever blended,
All praise to Christ our King be given,
Who hath to heaven ascended:
To Father, Son, and Holy Ghost,
The God of heaven's resplendent host,
In bright array extended. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Exaudi, Domine* (CANTOR) (PLEASE KNEEL) *Psalm 27:8-10,1*

✠ Consider, O Lord, and hear me,
when I cry unto thee, alleluia.
Unto thee my heart hath said, thy face, Lord,
have I sought: thy face, Lord, will I seek.
O hide not thou thy face from thy servant, alleluia, alleluia.
The Lord is my light, and my salvation:
whom then shall I fear?
Glory be to the Father, and to the Son,
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:

Thou shalt love thy neighbour as thyself.
 On these two commandments
 hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
 and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Lux et Origo – Mode viii

CANTOR }
 ALL }
 CANTOR }
 Ky - ri - e ————— e - le - i - son.

ALL }
 CANTOR }
 ALL }
 Chri - ste ————— e - - le-i-son.

CANTOR }
 ALL }
 Ky - ri-e ————— e - le - i-son.

CANTOR }
 ALL }
 Ky-ri - e ————— *e - le - i-son.

Gloria in Excelsis (PLEASE STAND) (ALL)

Missa de Angelis

Celebrant | *People*
 Glo-ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Choir | *People* | *Choir* | *People*
 We praise_ thee,_ We_ bless_ thee, We wor - ship_ thee, We glo-ri-fy_ thee,

Choir *People*

We give thanks to thee, for thy great glo-ry, O Lord God, hea-ven-ly King,

Choir

God the Fa - ther Al - migh - ty. O Lord, the on - ly be got ten Son, Je - su - Christ;

People

O Lord God, Lamb of God, Son of the Fa - ther,

Choir

That tak - est a - way the sin of the world, have mer - cy up - on us.

People

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

All

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

The Collects

- ∞ The Lord be with you.
- ℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O GOD the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S. Peter 4:7 *(PLEASE BE SEATED)*

The Epistle is written in the fourth chapter of the First Epistle General of Peter, beginning at the seventh verse.

THE end of all things is at hand; be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified

through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Here endeth the Epistle.

Alleluia — *Regnavit Deus*

Psalm 47:8, S. John 14:18, 16:22

CANTOR: Alleluia.

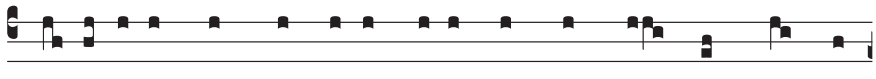
CHOIR: Alleluia.

CANTOR: God reigneth over the heathen:



ALL: God sit-teth up-on his ho-ly seat.

CANTOR: I will not leave you comfortless:



ALL: I go away and come again unto you, and your heart shall re-



joice. Alle- lu- ia.

The Holy Gospel: S. John 15:26 (*PLEASE STAND*)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel according to S. John, beginning at the twenty-sixth verse.

∞ Glory be to thee, O Lord.

AND Jesus said unto his disciples, When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not

be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that, when the time shall come, ye may remember that I told you of them.

℞ Praise be to thee, O Christ.

Creed

Missa de Angelis

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
 Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
 Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci-fied, al - so for us, un-der Pon-tius Pi - late.

He suf-fer-èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one. Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.

A - - - - - men.

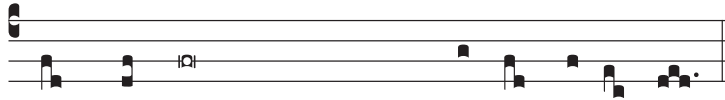
THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
℞ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Ascendit Deus*

Psalm 146:1



CANTOR: God is gone up with a merry noise: *

ALL: ÄND THË Lord with the sound of the **trump**,
äl-le-lü-ä.

Offertory Motet

Ralph Vaughan Williams
(1911)

Easter from *Five Mystical Songs*, No. 1

*Rise, heart; thy Lord is risen. Sing his praise
Without delays,
Who takes thee by the hand, that thou likewise
With him may'st rise:
That, as his death calcined thee to dust,
His life may make thee gold, and much more, just.
Awake, my lute, and struggle for thy part
With all thy art.
The cross taught all wood to resound his name
Who bore the same.*

*His stretched sinews taught all strings, what key
Is best to celebrate this most high day.*

Consort both heart and lute, and twist a song

Pleasant and long:

Or, since all music is but three parts vied

And multiplied,

O let thy blessed Spirit bear a part,

And make up our defects with his sweet art.

TEXT: GEORGE HERBERT (1633)

English Hymnal N° 141

Eternal Monarch, King most high

Gonfalon Royal

*Eternal Monarch, King most high,
Whose Blood hath brought redemption nigh,
By whom the death of Death was wrought,
And conquering Grace's battle fought:*

*Ascending to the throne of might,
And seated at the Father's right,
All power in heaven is Jesu's own,
That here his manhood had not known.*

*That so, in nature's triple frame,
Each heavenly and each earthly name,
And things in hell's abyss abhorred,
May bend the knee and own him Lord.*

*Yea, Angels tremble when they see
How changed is our humanity;
That flesh hath purged what flesh had stained,
And God, the Flesh of God, hath reigned.*

*Be thou our joy and strong defence,
Who art our future recompense:
So shall the light that springs from thee
Be ours through all eternity.*

*O risen Christ, ascended Lord,
All praise to thee let earth accord,
Who art, while endless ages run,
With Father and with Spirit One.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, that this spotless sacrifice may cleanse
us from all our sins: and shed forth within our souls
the strength of thy heavenly grace. Through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℞ Amen.

ACCEPT, O Lord, we pray thee, the oblations which, in
remembrance of the glorious Ascension of thy Son,
we do offer unto thee: and mercifully grant that we, being
delivered from all perils in this life present, may attain in the
end unto life everlasting. Through Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God,
world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our

alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



℣ The Lord be with you.



℞ And with thy spi-rit.



∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THROUGH thy most dearly beloved Son Jesus Christ
our Lord; who after his most glorious Resurrection
manifestly appeared to all his Apostles, and in their sight
ascended up into heaven to prepare a place for us;
that where he is, thither we might also ascend,
and reign with him in glory.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (ALL)

Missa Lux et Origo – Mode iv

CANTOR *ALL*

San - ctus, * San - ctus, San-ctus Do - mi - nus De - us

Sa - ba - oth. Ple - ni sunt cae - li et ter - ra,

glo - ri - a tu - a. O - san - na in ex - cel - sis.

CANTOR *ALL*

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.

O - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance

of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

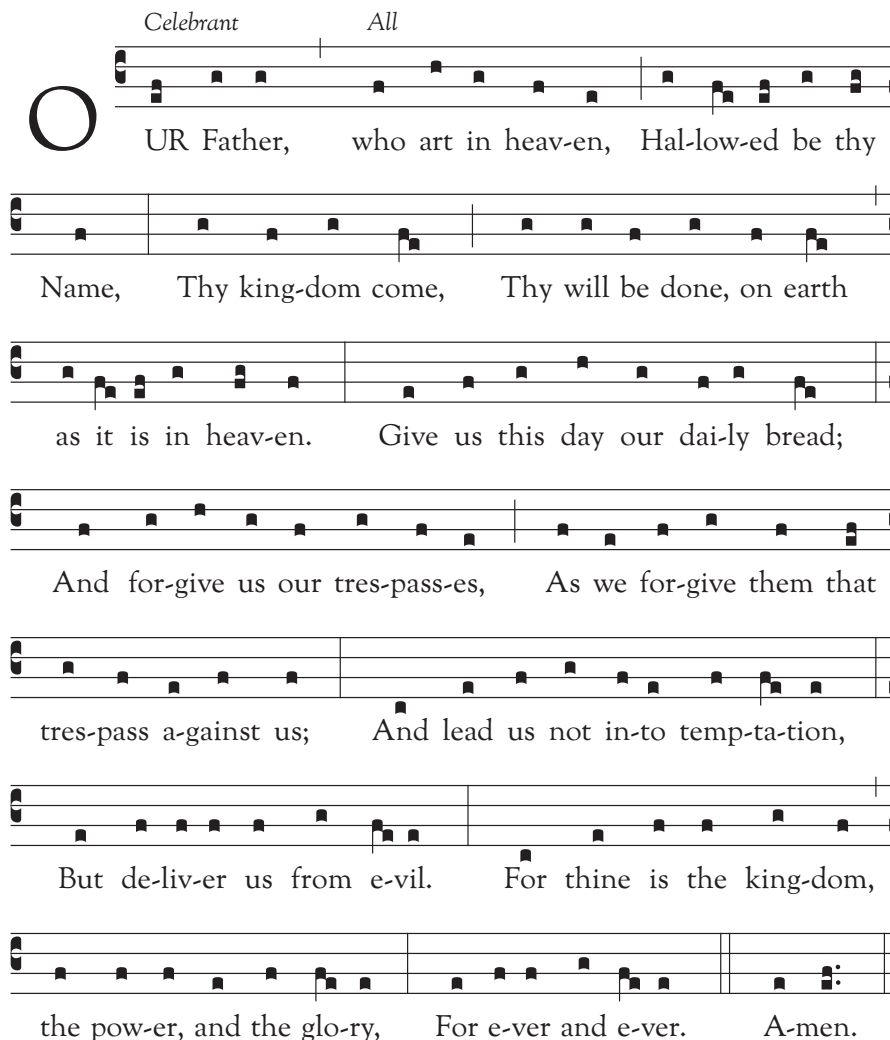
COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant | *All*



O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei

Missa Lux et Origo – Mode iv

CANTOR *ALL*

A - gnus De-i, * qui tol - lis pec - ca - ta mun - di :
mi - se - re - - - re no - bis.

CANTOR ALL

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di:

CANTOR ALL

mi - se - re - - - re no - bis.

CANTOR ALL

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di:

do - na no - - - bis pa - cem.

Communion Antiphon —

Pater, cum essem (CANTOR)

S. John 17:12,13,15

*Father, while I was with them in the world,
I kept those that thou gavest me, alleluia:
And now I come to thee. I pray thee not
that thou shouldst take them out of the world:
But that thou shouldst keep them from the evil, alleluia, alleluia.*

THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.

ACT OF SPIRITUAL COMMUNION:

THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.

IN Union, dear Lord, with the faithful at every altar of thy
Church where thy blessed Body and Blood are being offered to
the Father, I desire to offer thee praise and thanksgiving. I believe

that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 147 (PLEASE REMAIN KNEELING OR SEATED)

The head that once was crowned with thorns

S. Magnus

*The head that once was crowned with thorns
Is crowned with glory now:
A royal diadem adorns
The mighty Victor's brow.*

*The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal Light;*

*The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know.*

*To them the Cross, with all its shame,
With all its grace is given:
Their name an everlasting name,
Their joy the joy of heaven.*

*They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.*

*The Cross he bore is life and health,
Though shame and death to him:
His people's hope, his people's wealth,
Their everlasting theme. Amen.*

THANKSGIVING

Post-Communion Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD, who hast vouchsafed to satisfy us with the sacred gifts of thy bounty: grant, we beseech thee, that we may ever continue to render thanks unto thee for the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, Almighty and merciful God: that we which have outwardly received these holy mysteries, may inwardly be made partakers of the benefits of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal

℣ The Lord be with you.

℟ And with thy spirit.

De-part in peace.

Thanks be to God.

The Last Gospel: S. John 1:1 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*ALL KNEEL*) AND THE WORD WAS MADE FLESH (*ALL RISE*), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli (ALL) (11 A.M. ONLY)

Easter Hymn

*Regina Caeli laetare, alleluia!
Quia quem meruisti portare, alleluia!
Resurrexit, sicut dixit, alleluia!
Ora pro nobis Deum, alleluia!*

- ☩ Rejoice and be glad, O Virgin Mary, allelu-**ia**.
℟ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℟ Amen.

Postlude

Short Postlude for Ascensiontide

Basil Harwood (1859-1949)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

LIFTING OF COVID RESTRICTIONS: The Diocese has permitted the lifting of all COVID-related restrictions, apart from the diocesan vaccination policy for employees and in-person volunteers, as of last Wednesday, 27 April. Masks are no longer mandatory for attendance at most services at S. Bart's; their use is, however, highly recommended at this time of increased infection rates, especially at Sunday worship. There will be two services — the 12:30 p.m. mass on Wednesday and the 11 a.m. on Saturday — at which masks will still be required. This is for the benefit of several parishioners who have underlying health conditions that put them at increased risk of serious outcomes from COVID infection. *N-95 and blue medical masks are available from the sidespersons on request.*

MYSTAGOGY (CONFIRMATION CLASSES): Our parish mystagogy (learning about the Christian Mystery/Mysteries) continues on Tuesday evenings at 6:30 p.m. This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course. Our topic will be: Prayer for all Christians and Prayer for all Seasons. All are welcome!

THE NEW PROCESSION TORCHES being blessed this morning are given by Mary Finlay to the greater glory of God and in memory of deceased members of the class of 7T2, Trinity College, Toronto.

THE NEW SANCTUS BELLS being blessed this morning are given by Lora Crighton to the greater glory of God and in loving memory of Fiona Alison Pollesel.

If you would like to consider giving a memorial donation or thank offering to the Parish, please contact Father Hannam.

CONGRATULATIONS TO OUR OWN SYDNEY HEGELE on winning the ReLit prize, which the Globe and Mail has called Canada's "pre-eminent literary prize recognizing independent presses." Sydney's first short story collection, *The Pump*, has received rave reviews from critics, and is available from all reputable booksellers!

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*Please note the Food Bank will be closed on Thursday June 2, 2022.*)

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sun, 29 May:** *We pray today for the Church of South India (United).*
- **Mon, 30 May:** *The Diocese of Lucknow – The (united) Church of North India*
- **Tues, 31 May:** *The Diocese of Lui – The Province of the Episcopal Church of South Sudan (Amadi Province)*
- **Wed, 1 June:** *The Diocese of Lusaka – The Church of the Province of Central Africa*
- **Thurs, 2 June:** *The Lusitanian Church – Extra Provincial to the Archbishop of Canterbury*
- **Fri, 3 June:** *The Diocese of Luweero – The Church of the Province of Uganda*
- **Sat, 4 June:** *The Diocese of Northern Luzon – Philippines*

FOR THE INDIGENOUS CHURCH OF THE ANGLICAN CHURCH OF CANADA:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 29 May:** *North Peel Deanery*
- **Monday, 30 May:** *Holy Family, Heart Lake (Brampton)*
- **Tuesday, 31 May:** *S. Hugh and S. Edmund*
- **Wednesday, 1 June:** *Children's and Youth Ministry*

- **Thursday, 2 June:** *S. James the Apostle, Brampton*
- **Friday, 3 June:** *S. James, Caledon East*
- **Saturday, 4 June:** *S. Joseph of Nazareth, Bramalea*

CONFIRMANDS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu, Eddy Forrest, Mackenzie Gilmore

TRAVELLING: Abraham Thomas, Thomas Abraham

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** The Carlén family, Matthew & Jackie Clemens, Carol, Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Herman Hunter, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Katy Mac, Mariah, Mary, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Angela, Sr Barbara SLSM, Ben, Jacob Bright, Robert Buckland Sr., Carl, Mary and Glenn Cleveland, Dave and family, Denhea Chatrie, Jerry Denney, Diane, Elaine, Ellen, Brian Freeland (*priest*), Dionne Gobern, Grace, Marilyn Gregory, James Harris, Michael Hawkins (*bishop*), Hilary, Barbara Jackson, Jennifer, Joshua, Keri, Audrey Kern, Judith Mark, Marlyn, Matthew and family, Terence Junior McFarlane, Deborah McGinnis, Harold Nahabedian (*priest*), Nicholas, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Roman, Winsome Santokie, Valerie Sermé, Rachel Smith, Heekyung Song, Jacqueline Thomas James, Andrew Michael Tibando, David & Heather Upton, Denise VanDelft, Donna Vieira

DEPARTED: Beryl Hunter, Timothy, Kerri-Ann Sonnylal, Mary King, Edith Ramona Phillips, Sr Benedicta of Jesus SLG

REPORT ON PARISH GIVING

FINANCIAL:

2022 Actual to 30 April: \$36,729
2022 Budget to 30 April: \$45,000
(2021 Actual to 30 April: \$31,989)

To date for 2022 we have a shortfall of \$8,271. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

ASCENSION

by John Donne (1572-1631)

Salute the last and everlasting day,
Joy at th' uprising of this Sun, and Son,
Ye whose true tears, or tribulation
Have purely wash'd, or burnt your drossy clay.
Behold, the Highest, parting hence away,
Lightens the dark clouds, which He treads upon;
Nor doth He by ascending show alone,
But first He, and He first enters the way.
O strong Ram, which hast batter'd heaven for me!
Mild Lamb which with Thy Blood hast mark'd the path!
Bright Torch, which shinest, that I the way may see!
O, with Thy own Blood quench Thy own just wrath;
And if Thy Holy Spirit my Muse did raise,
Deign at my hands this crown of prayer and praise.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 29 May	<i>THE SUNDAY AFTER ASCENSION DAY</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass
Monday, 30 May	<i>S. Joan of Arc, Virgin & Martyr (com. the Octave of the Ascension)</i> 10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 31 May	<i>In the Octave of the Ascension</i> 12:30 p.m. Low Mass 6:30 p.m. Confirmation Class (Mystagogy)
Wednesday, 1 June	<i>S. Justin Martyr (com. the Octave of the Ascension & S. Nicomede, Priest & Martyr)</i> 8:30 a.m. Morning Prayer 12:30 p.m. Low Mass (masks required) 5:30 p.m. Evening Prayer (via Zoom - subscribe for invitation)
Thursday, 2 June	<i>The Octave Day of the Ascension</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 7:30 a.m. Low Mass 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 5:30 p.m. Evening Prayer (via Zoom - subscribe for invitation)
Friday, 3 June	<i>Feria in Ascensioentide</i> 8:30 a.m. Morning Prayer 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer (via Zoom - subscribe for invitation)
Saturday, 4 June	<i>The Vigil of Whitsunday</i> 11:00 a.m. Low Mass (masks required)
Sunday, 5 June	<i>WHITSUNDAY</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass

S. BARTHOLOMEW'S ANGLICAN CHURCH, REGENT PARK
The Ancient Faith for the Contemporary World

509 Dundas Street East | 416-368-9180 | stbartstoronto.ca