

Ascension Day

Thursday 26 May 2022

6:15 p.m. Sung Mass

ONLINE WORSHIP: STBARTSTORONTO.CA/MEDIA



THE LORD JESUS WAS RECEIVED UP INTO HEAVEN,
AND SAT ON THE RIGHT HAND OF GOD.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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Welcome to S. Bart's, Regent Park!

The Feast of the Ascension was formerly not distinguished from Pentecost because Paschaltide was regarded as a single feast day, beginning at Easter and ending with the descent of the Holy Ghost on the apostles. Before long the Ascension was kept on the fortieth day after the Resurrection, having its own vigil and octave. It is now a holy-day of obligation.

The symbolic ceremony peculiar to this feast is the final extinction of the Paschal candle, whose light during these holy forty days has represented the presence of our Lord in the midst of his disciples. It is extinguished after the reading of the Ascension Gospel, which speaks to us of our blessed Lord's departure into heaven. The white vestments and the Alleluia, "that drop of the supreme rejoicing," says Rupert of Deutz, "which thrills through Jerusalem above," betrays the joy felt by the Church at the memory of our Lord's triumph, the thought of the happiness of the angels and the just men of the Old Law who share it, and of the expectation of the Holy Ghost, who will make her to join in it herself.

The spirit of this feast is emphasized in the collect, which shows us that having, with the liturgical cycle, followed our Lord through the whole course of His life, we must lift our gaze towards heaven, and dwell there by faith and hope, for it is the true fatherland of God's children.

- Dom Gaspar LeFebvre, O.S.B.

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Jesse Billett, AB, MPhil, PhD.

SUNG BY

Robert Busiakiewicz, Nicholas Nicholaidis, Jesse Billett

INTERIM ORGANIST

David Simon, MM, FRCCO, ARCT

Sung Mass

Prelude Prière du Christ montant
vers son Père (from *L'Ascension*)

Olivier Messiaen

DEVOTIONS BEFORE MASS

Regina Cæli (*ALL*)

Easter Hymn

*Regina Cæli lætare, alleluia!
Quia quem meruisti portare, alleluia!
Resurrexit, sicut dixit, alleluia!
Ora pro nobis Deum, alleluia!*

∞ Rejoice and be glad, O Virgin Mary, allelu-**ia**.
℟ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℟ Amen.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Viri Galilæi* (*CANTOR*)(*PLEASE KNEEL*)

Acts 1:11,1

✠ Ye men of Galilee, why stand ye gazing up into heaven? alleluia.

In like manner as ye have seen him going up into heaven,
so shall he come again, alleluia, alleluia, alleluia.

☩ O clap your hands together all ye people:

O sing unto God with the voice of melody.

Glory be to the Father, and to the Son,
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Kyrie Eleison (CHOIR)

Mass of Tournai (France, 14th c.)

Kyrie eleison. Lord, have mercy.

Christe eleison. Christ, have mercy.

Kyrie eleison. Lord, have mercy.

Gloria in Excelsis (PLEASE STAND) (ALL)

Missa de Angelis

Celebrant *People*
Glo-ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Choir *People* *Choir* *People*
We praise_ thee, We_ bless_ thee, We wor - ship_ thee, We glo-ri - fy_ thee,

Choir *People*
We give thanks to_ thee, for thy_ great glo - ry, O Lord God, hea - ven - ly King,

Choir
God the_ Fa - ther Al - migh - ty. O Lord, the on - ly be got ten Son, Je - su_ Christ;

People
O Lord_ God, Lamb of God, Son of the_ Fa - ther,

Choir
 That tak-est a-way the sin_ of the world, have mer - cy up - on us.

People
 Thou that tak-est a - way_ the sin of the world, re - ceive our_ prayer.

Choir
 Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up - on us.

People *Choir*
 For thou on - ly art_ Ho - ly; Thou on - ly_ art_ the_ Lord;

People
 Thou on - ly, O Christ, with the Ho-ly Ghost, art_ most_ high

in the glo-ry of God the Fa - ther._ A - - men._

The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: Acts 1:1 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the first chapter of the Acts of the Apostles, beginning at the first verse.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Spirit had given commandments unto the Apostles whom he had chosen: to whom also he showed himself alive after his passion by many proofs, appearing unto them during forty days, and speaking of the things pertaining to the kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water, but ye shall be baptized with the Holy Spirit not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power after that the Holy Spirit is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

Here endeth the Epistle.

hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following.

℞ Praise be to thee, O Christ.

Creed (ALL)

Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fied, al - so for us, un - der Pon-tius Pi - late.



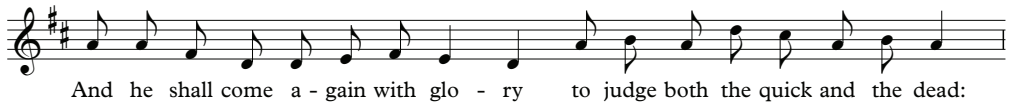
He suf-fer-èd, and was bu - ri - èd. And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,



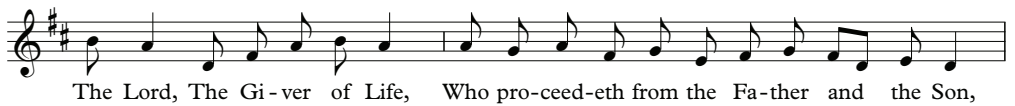
And sit - teth on the right hand of the Fa - ther.



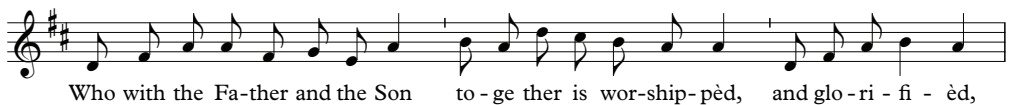
And he shall come a - gain with glo - ry to judge both the quick and the dead:



Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,



The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,



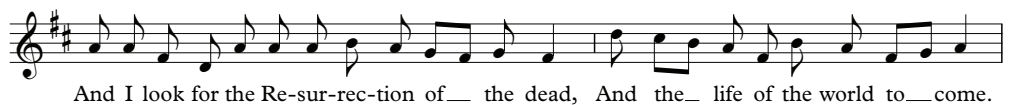
Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,



Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,



and A - po - sto - lic Church. I ac - know - ledge one. Bap - tism for the re - mis - sion of sins.



And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.



A - - - - - men.

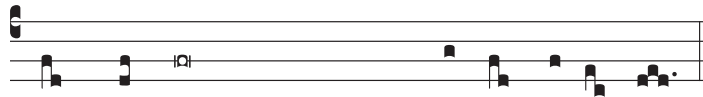
THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
∞ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Ascendit Deus* (CANTOR)

Psalm 47:5



CANTORS: God is gone up with a merry noise: *

PEOPLE: ÄND THË Lord with the sound of the trum-**pet**,
äl-le-lü-ä.

Offertory Motet (PLEASE BE SEATED)

*Gregorian hymn melody
arr. Hill*

Eternal Monarch, King most high

*Eternal Monarch, King most high,
Whose Blood hath brought redemption nigh,
By whom the death of Death was wrought,
And conquering Grace's battle fought:*

*Ascending to the throne of might,
And seated at the Father's right,
All power in heaven is Jesu's own,
That here his manhood had not known.*

*That so, in nature's triple frame,
Each heavenly and each earthly name,*

*And things in hell's abyss abhorred,
May bend the knee and own him Lord.*

*Yea, Angels tremble when they see
How changed is our humanity;
That flesh hath purged what flesh had stained,
And God, the Flesh of God, hath reigned.*

*Be thou our joy and strong defence,
Who art our future recompense:
So shall the light that springs from thee
Be ours through all eternity.*

English Hymnal N° 381

Crown him with many crowns

Diademata

*Crown him with many crowns, The Lamb upon his throne;
Hark! How the heavenly anthem drowns All music but its own:
Awake, my soul, and sing Of him who died for thee,
And hail him as thy matchless King Through all eternity.*

*Crown him the Virgin's Son, The God incarnate born,
Whose arm those crimson trophies won Which now his brow adorn:
Fruit of the mystic Rose, As of that Rose the Stem;
The Root whence mercy ever flows, The Babe of Bethlehem.*

*Crown him the Lord of love! Behold his hands and side,
Rich wounds yet visible above In beauty glorified:
No Angel in the sky Can fully bear that sight,
But downward bends his burning eye At mysteries so bright.*

*Crown him the Lord of peace, Whose power a sceptre sways
From pole to pole, that wars may cease, Absorbed in prayer and praise:
His reign shall know no end, And round his piercèd feet
Fair flowers of Paradise extend Their fragrance ever sweet.*

*Crown him the Lord of years, The Potentate of time,
Creator of the rolling spheres, Ineffably sublime.*

*Glassed in a sea of light, Where everlasting waves
Reflect his throne – the Infinite! Who lives – and loves – and saves.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

A CCEPT, O Lord, we pray thee, the oblations which, in
remembrance of the glorious Ascension of thy Son,
we do offer unto thee: and mercifully grant that we, being
delivered from all perils in this life present, may attain in the
end unto life everlasting. Through Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God,
world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

A LMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness;
and so to guide and direct their governors and rulers, that thy
people may enjoy the blessings of freedom and peace: And grant

unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways:

Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

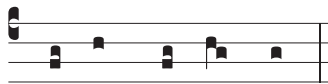
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

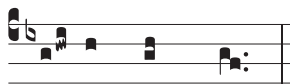
Sursum Corda and Preface



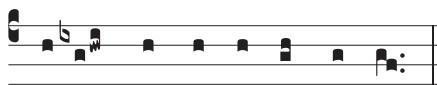
∩ The Lord be with you.



℞ And with thy spi-rit.



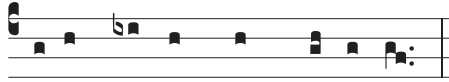
∩ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



∞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THROUGH thy most dearly beloved Son Jesus Christ
our Lord; who after his most glorious Resurrection
manifestly appeared to all his Apostles, and in their sight
ascended up into heaven to prepare a place for us;
that where he is, thither we might also ascend,
and reign with him in glory.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR) *Mass of Tournai (France, 14th c.)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death

of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say,

Celebrant *All*

UR Father, who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- *℞* And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Mass of Tournai (France, 14th c.)

O Lamb of God, that takest
away the sin of the world,
have mercy upon us.
O Lamb of God, that takest
away the sin of the world,
have mercy upon us.
O Lamb of God, that takest
away the sin of the world,
grant us thy peace.

Communion Antiphon — (CANTOR)

Psallite Domino

Psalm 68:32,33

*Sing ye to the Lord, who ascended the heaven of heavens:
To the sun rising, alleluia.*

THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.

ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

THEY, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 319 (PLEASE REMAIN KNEELING OR SEATED)

Lord, enthroned in heavenly splendour

S. Osmund

*Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong Defender,
Liftest up thy people's head.
Alleluia, Jesu, true and living Bread!*

*Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluia, Thou art here, we ask not how.*

*Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine Angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia, We in worship join with them.*

*Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluia, Cleansing souls from every stain.*

*Life-imparting heavenly Manna,
Stricken Rock with streaming side,*

*Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia, Risen, ascended, glorified!*

Communion Motet (CHOIR)

Ave verum corpus

*Ave verum Corpus, natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine:
Cuius latus perforatum, unda fluxit sanguine:
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu fili Mariae,
Miserere mei. Amen.*

*Hail true Body, born of the Virgin Mary,
That suffered and was sacrificed on the cross for all mankind:
From whose pierced side flowed water and blood:
Be to us a foretaste in the trial of death.
O sweet, O merciful, O Jesu, Son of Mary,
Have mercy on me. Amen.*

THANKSGIVING

Post-Communion Collect

∞ The Lord be with you.
℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

GRANT, we beseech thee, Almighty and merciful God: that we which have outwardly received these holy mysteries, may inwardly be made partakers of the benefit of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

∿ The Lord be with you.

℞ And with thy spirit.



∿ De-part- in peace.



℞ Thanks be to God.

The Last Gospel: John 1:1 *(PLEASE REMAIN STANDING)*

∿ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God. All
things were made by him: and without him was not any thing made
that was made: in him was life, and the life was the light of men: and
the light shineth in darkness, and the darkness comprehended it not.
There was a man sent from God, whose name was John. The same
came for a witness, to bear witness of the light, that all men through

him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

English Hymnal N° 143 (PLEASE REMAIN KNEELING OR SEATED)

Hail the day that sees him rise

Llanfair

*Hail the day that sees him rise Alleluia!
Glorious to his native skies; Alleluia!
Christ, awhile to mortals given, Alleluia!
Enters now the highest heaven! Alleluia!*

*There the glorious triumph waits; Alleluia!
Lift your heads, eternal gates! Alleluia!
Christ hath vanquished death and sin; Alleluia!
Take the King of glory in. Alleluia!*

*Lord, though parted from our sight, Alleluia!
Far above yon azure height, Alleluia!
Grant our hearts may thither rise, Alleluia!
Seeking thee beyond the skies. Alleluia!*

*There we shall with thee remain, Alleluia!
Partners of thine endless reign; Alleluia!
There thy face unclouded see, Alleluia!
Find our heaven of heavens in thee. Alleluia!*

Postlude Majesté du Christ demandant
sa gloire à son Père (from *L'Ascension*)

Olivier Messiaen

