

The Fourth Sunday after Easter

Sunday, 15 May 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“IF I GO NOT AWAY, THE COMFORTER WILL NOT COME UNTO YOU;
BUT IF I DEPART, I WILL SEND HIM UNTO YOU.”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Robert Busiakiewicz, BMus AKC MPhil (Cantab)

INTERIM ORGANIST

David Simon, MM, FRCCO, ARCT

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT AT THE TOP OF PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude Prelude in A-Flat Major

Samuel Warren (1841-1915)

DEVOTIONS BEFORE MASS

Vidi Aquam (ALL) (11 A.M. ONLY)

Mode viii

CELEBRANT *ALL*

I be - held wa - ter * which pro - ceed - ed
from the tem - ple, on the right side there - of,
al - le - lu - ia: and all they to whom
that wa - ter came were heal - ed ev - ery one,
and they say, al - le - lu - ia, al - le - lu - ia.

CANTOR

Ps. 118 O give thanks unto the Lord, for he is gra - cious: *

ALL

and his mer - cy en - du - reth for - ev - er.

CANTOR

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost. *

ALL

As it was in the and ev - er shall be : World with - out end. A - men.
beginning, is now, *Repeat 'I beheld water...'*

- ∞ O Lord, show thy mercy up-**on** us.
- ℞ And grant us thy salva-**tion**.
- ∞ O Lord, hear **our** prayer.
- ℞ And let our cry come un-**to** thee.
- ∞ The Lord be with **you**.
- ℞ And with thy spi-**rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 137

The Day of Resurrection

Ellacombe

*The Day of Resurrection! Earth, tell it out abroad;
The Passover of gladness, The Passover of God!
From death to life eternal, From earth unto the sky,
Our Christ hath brought us over With hymns of victory.*

*Our hearts be pure from evil, That we may see aright
The Lord in rays eternal Of resurrection-light;
And, listening to his accents, May hear so calm and plain
His own 'All hail,' and, hearing, May raise the victor strain.
Now let the heavens be joyful, And earth her song begin,
The round world keep high triumph, And all that is therein;
Let all things seen and unseen Their notes of gladness blend,
For Christ the Lord hath risen, Our Joy that hath no end. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Jubilate Deo* (CANTOR) (PLEASE KNEEL)

Psalm 98:1-3

✠ O sing unto the Lord a new song, alleluia.
For the Lord hath done marvellous things, alleluia.
In the sight of the nations hath he showed his righteous
judgements, alleluia, alleluia.
✠ With his own right hand, and with his holy arm:
hath he gotten himself the victory.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,

As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CANTOR*)

Missa Lux et Origo – Mode viii

Kyrie eleison

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

Kyrie eleison

Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND) (ALL)

Missa de Angelis

Celebrant *People*

Glo-ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Choir *People* *Choir* *People*

We praise_ thee, We_ bless_ thee, We wor - ship_ thee, We glo-ri - fy_ thee,

Choir *People*

We give thanks to_ thee, for thy_ great glo - ry, O Lord God, hea - ven - ly King,

Choir

God the Fa - ther Al - migh - ty. O Lord, the on - ly be got ten Son, Je - su_ Christ;

People

O Lord_ God, Lamb of God, Son of the Fa - ther,

Choir

That tak - est a - way the sin_ of the world, have mer - cy up - on us.

People

Thou that tak - est a - way_ the sin of the world, re - ceive our_ prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art_ Ho - ly; Thou on - ly_ art_ the_ Lord;

All

Thou on - ly, O Christ, with the Ho - ly Ghost, art_ most_ high



The Collect

- ∞ The Lord be with you.
℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: S. James 1:17 (*PLEASE BE SEATED*)

The Epistle is written in the first chapter of the General Epistle of James, beginning at the seventeenth verse.

EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will he brought us to birth by the word of truth, that we should be a kind of first-fruits of all his creation. Ye know this, my beloved brethren; and so let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man

worketh not the righteousness of God. And therefore lay aside all filthiness and residue of wickedness, and receive with meekness the implanted word, which is able to save your souls.

Here endeth the Epistle.

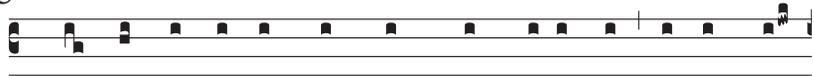
Alleluia — *Vado ad eum*

S. John 16:16

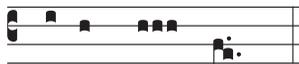
CANTOR: Alleluia.

CHOIR: Alleluia.

CANTOR: I go to him that sent me:

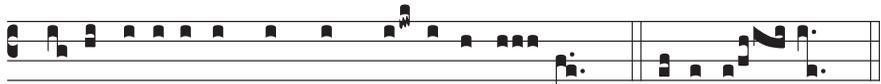


ALL: But be-cause I have said these things unto you, sorrow hath



fil-led your heart.

CANTOR: I tell you the truth:



ALL: It is expedient for you that I go a- way. Al-le-lu- ia.

The Holy Gospel: S. John 16:5 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel according to S. John, beginning at the fifth verse.

℞ Glory be to thee, O Lord.

JESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But, because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth; it is expedient for you that I go

away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

℞ Praise be to thee, O Christ.

Creed

Missa de Angelis

Celebrant *All*

I be-lieve in one___ God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,

and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,

the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore. all worlds;

God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not___made;

Be-ing of one sub-stance with the Fa - ther; Through whom all___ things were made:



Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was_ cru - ci - fied, al - so for_ us, un - der Pon-tius Pi - late.



He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,



And sit - teth on the right hand of the Fa - ther.



And he shall come a - gain with glo - ry to judge both the quick and the dead:



Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,



The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,



Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,
 and A-po-sto-lic Church. I ac-know-ledge one. Bap - tism for the re-mis-sion of sins.
 And I look for the Re-sur-rec-tion of the dead, And the life of the world to come.
 A - - - - - men.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
 ✠ And with thy spirit.
 Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Jubilate Deo universa*

Psalm 66:1,14

CANTOR: O be joyful in God all ye lands:

sing praises unto the honour of his Name: *

ALL: Ö CÖME hither and hearken, all ye that fear God, and I will
 tell you what things he hath done for my **soul**, ä-l-le-lü-ä.

English Hymnal N° 135

Love's redeeming work is done

Savannah

*Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!*

*Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.*

*Lives again our glorious King;
Where, O death is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?*

*Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.*

*Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou! Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

O GOD, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious Godhead: grant, we beseech thee, that we which are taught the knowledge of thy truth, may in all our conversation walk worthily of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE KNEEL*)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due

reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,

By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

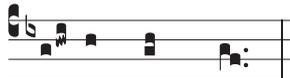
Sursum Corda and Preface



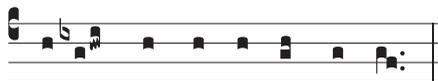
∞ The Lord be with you.



℞ And with thy spi-rit.



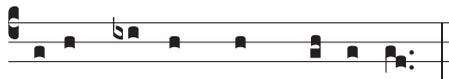
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious
Resurrection of thy Son Jesus Christ our Lord:
for he is the very Paschal Lamb, which was offered for us,
and hath taken away the sin of the world; who by his death
hath destroyed death, and by his rising to life again
hath restored to us everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CANTOR)

Missa Lux et Origo – Mode iv

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to

suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

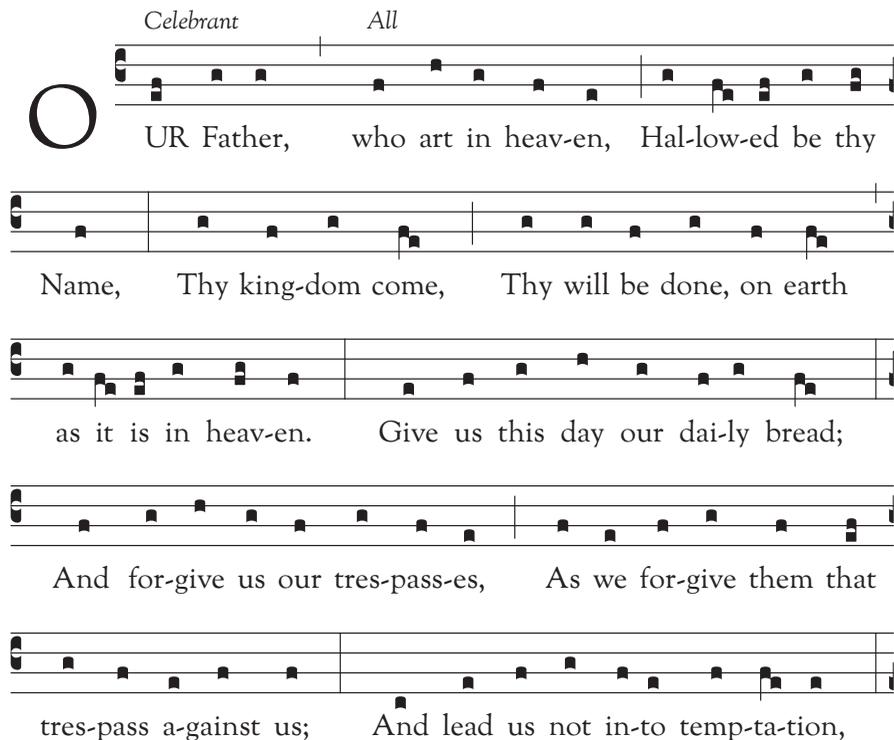
COMMUNION OF THE FAITHFUL

Pater Noster

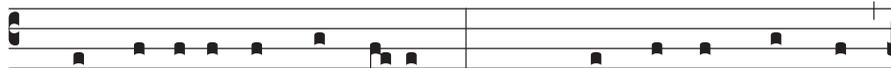
CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*



O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-against us; And lead us not in-to temp-tation,



But de-liv-er us from e-vil. For thine is the king-dom,



the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei (CANTOR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Missa Lux et Origo – Mode iv

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Dum venerit Paraclitus (CANTOR)

S. John 16:8

*When the Comforter, the Spirit of Truth is come;
he will reprove the world of sin:*

And of righteousness, and of judgement, alleluia, alleluia.

THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.

ACT OF SPIRITUAL COMMUNION:

THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.

IN Union, dear Lord, with the faithful at every altar of thy
Church where thy blessed Body and Blood are being offered to
the Father, I desire to offer thee praise and thanksgiving. I believe
that thou art truly present in the Holy Sacrament. And since I
cannot now receive thee sacramentally, I beseech thee to come
spiritually into my heart. I unite myself unto thee, and embrace

thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 424 (PLEASE REMAIN KNEELING OR SEATED)

King of glory, King of peace

Gwalchmai

*King of glory, King of peace, I will love thee,
And that love may never cease, I will move thee
Thou hast granted my request, Thou hast heard me;
Thou didst note my working breast, Thou hast spared me.*

*Wherefore with my utmost art, I will sing thee,
And the cream of all my heart, I will bring thee
Thou my sins against me cried, Thou didst clear me;
And alone, when they replied, Thou didst hear me.*

*Seven whole days, not one in seven, I will praise thee;
In my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort, To enroll thee:
E'en eternity's too short, To extol thee.*

THANKSGIVING

Post-Communion Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

ASSIST us mercifully, O Lord our God: that we, which have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal

℣ The Lord be with you.

℞ And with thy spirit.



℣ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God. All
things were made by him: and without him was not any thing made
that was made: in him was life, and the life was the light of men: and
the light shineth in darkness, and the darkness comprehended it not.
There was a man sent from God, whose name was John. The same
came for a witness, to bear witness of the light, that all men through
him might believe. He was not that light, but was sent to bear

witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli *(ALL) (11 A.M. ONLY)*

Easter Hymn

*Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!*

℣️ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

℟️ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℟️ Amen.

Postlude Fugue in A-Flat Major

Samuel Warren (1841-1915)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

LIFTING OF COVID RESTRICTIONS: The Diocese has permitted the lifting of all COVID-related restrictions, apart from the diocesan vaccination policy for employees and in-person volunteers, as of last Wednesday, 27 April. As of this morning (Sunday, 1 May), masks are no longer mandatory for attendance at most services at S. Bart's; their use is, however, highly recommended at this time of increased infection rates, especially at Sunday worship. There will be two services — the 12:30 p.m. mass on Wednesday and the 11 a.m. on Saturday — at which masks will still be required. This is for the benefit of several parishioners who have underlying health conditions that put them at increased risk of serious outcomes from COVID infection. *N-95 and blue medical masks are available from the sidespersons on request.*

MYSTAGOGY (CONFIRMATION CLASSES): Our parish mystagogy (learning about the Christian Mystery/Mysteries) begins this week and will be held on Tuesday evening's at 6:30 p.m. This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course. Our topic will be: Prayer for all Christians and Prayer for all Seasons. All are welcome!

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*Please note the Food Bank will be closed on Monday May 23, 2022; and Thursday June 2, 2022.*)

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 May:** *We pray today for the Scottish Episcopal Church.*
- **Monday, 16 May:** *The Diocese of Liverpool – The Church of England (York Province)*

- **Tuesday, 17 May:** *The Diocese of Liwolo – The Province of the Episcopal Church of South Sudan (Cantral Equatoria Province)*
- **Wednesday, 18 May:** *The Diocese of Llandaff – The Church in Wales*
- **Thursday, 19 May:** *The Missionary Diocese of Lodwar – The Anglican Church of Kenya*
- **Friday, 20 May:** *The Diocese of Lokoja – The Church of Nigeria (Anglican Communion) (Lokoja Province)*
- **Saturday, 21 May:** *The Diocese of Lomega – The Province of the Episcopal Church of South Sudan (Cantral Equatoria Province)*

FOR THE INDIGENOUS CHURCH OF THE ANGLICAN CHURCH OF CANADA:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 May:** *The Community of Deacons – Archdeacon Kyn Barker*
- **Monday, 16 May:** *S. John, Bowmanville*
- **Tuesday, 17 May:** *S. Mark, Port Hope*
- **Wednesday, 18 May:** *The Postulancy Committee*
- **Thursday, 19 May:** *The Postulants of the Diocese*
- **Friday, 20 May:** *S. Paul, Brighton*
- **Saturday, 21 May:** *S. Paul, Perrytown*

CONFIRMANDS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu, Eddy Forrest, Mackenzie Gilmore

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** The Carlén family, Matthew & Jackie Clemens, Carol, Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Herman Hunter, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Katy Mac, Mariah, Mary, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Angela, Sr Barbara SLSM, Ben, Sr Benedicta of Jesus SLG, Jacob Bright, Robert Buckland Sr., Carl, Mary and Glenn Cleveland, Dave and family, Denhea Chatrie, Jerry Denney, Diane, Elaine, Ellen, Brian Freeland (*priest*), Dionne Gobern, Grace, Marilyn Gregory, James Harris, Michael Hawkins (*bishop*), Hilary, Barbara Jackson, Jennifer, Joshua, Keri, Audrey Kern, Judith Mark, Marlyn, Matthew and family, Terence Junior McFarlane, Deborah McGinnis, Harold Nahabedian (*priest*), Nicholas, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Roman, Winsome Santokie, Valerie Sermé, Rachel Smith, Heekyung Song, Andrew Michael Tibando, David & Heather Upton, Denise VanDelft, Donna Vieira

DEPARTED: Beryl Hunter, Timothy

REPORT ON PARISH GIVING

FINANCIAL:

2022 Actual to 30 April: \$36,729
2022 Budget to 30 April: \$45,000
(2021 Actual to 30 April: \$31,989)

To date for 2022 we have a shortfall of \$8,271. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

THE SACRIFICIAL LAMB'S ASCENSION

by Paul Rousseau

I'll be right

Within

The Isle of Wright

Begin

The sacrificial lamb's ascension

There we'll dance

Because

The last of chance

We must

Continue the journey on foot.

DEVOTIONAL VIGNETTE

WHAT JESUS IS TELLING HIS DISCIPLES [in this morning's Gospel] is that only by his own departure will they be able to know the presence of God the Holy Spirit. So long as Jesus was physically present with them, they would continue to be related to him in worldly ways. They would be related to him as a great teacher, a national leader, a great hero and wonder-worker, and so on. Only by Jesus' departure would that relation be purified to become a purely spiritual relation. "If I depart, I will send him unto you".

Then Jesus goes on to speak of the effects of that new spiritual relation: "When he is come he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged". To know God as Spirit is to have a new and different standpoint; sin and righteousness and judgement are no longer seen in terms of worldly standards and conventions and authorities. Sin is essentially unbelief — a turning away from the revealed truth; righteousness is essentially obedience to that truth, and the basis of judgement is no longer a worldly standard — "the prince of this world is judged." The Holy Spirit, "the Spirit of truth," is the living guide to all truth.

The passage concludes by setting all this within the context of God's own life. "He (the Spirit) shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you." Father, Son and Spirit are one God. To know God as life-giving Spirit is not to know some other God; it is to know God as Father, and God as Son, ever more perfectly in a spiritual way.

- The Rev'd Dr Robert D. Crouse, *Sermon for the Second Sunday after Easter*

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 15 May	<i>THE FOURTH SUNDAY AFTER EASTER</i>
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass
Monday, 16 May	<i>Feria</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 17 May	<i>Feria</i>
	7:30 a.m. Low Mass
	6:30 p.m. Confirmation Class (Mystagogy)
Wednesday, 18 May	<i>Feria</i>
	8:30 a.m. Morning Prayer
	12:30 p.m. Low Mass
	5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Thursday, 19 May	<i>S. Dunstan of Canterbury, Bishop & Confessor</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (till 11:30 a.m.)
	12:30 p.m. Low Mass
	5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Friday, 20 May	<i>Feria</i>
	8:30 a.m. Morning Prayer
	12:30 p.m. Low Mass
	5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Saturday, 21 May	<i>Our Lady on Saturday</i>
	11:00 a.m. Low Mass
Sunday, 22 May	<i>THE FIFTH SUNDAY AFTER EASTER (ROGATION)</i>
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass

