

# The Octave Day of Easter

*commonly called Low Sunday*

Sunday, 24 April 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



JESUS STOOD IN THE MIDST, AND SAITH UNTO THEM, PEACE BE UNTO YOU.  
AND HE SHEWED UNTO THEM HIS HANDS AND HIS SIDE.



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

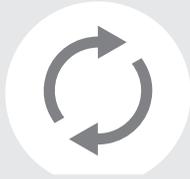
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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# At the Entrance and In the Church



**Sanitize** your hands before entering and leaving.



**Follow** the arrows and **maintain** a 2m distance from others.

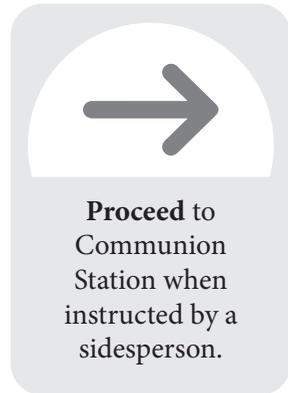


**Follow** the usher's instructions and **occupy** assigned seating only.

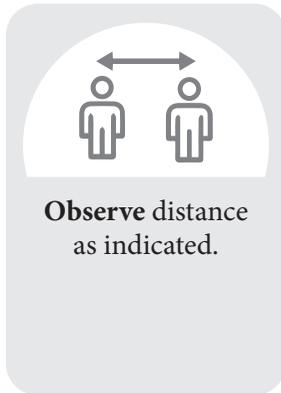


**Wear** a mask at all times.

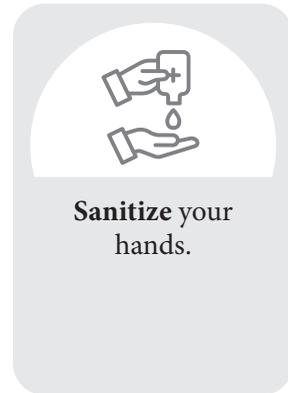
# During Communion



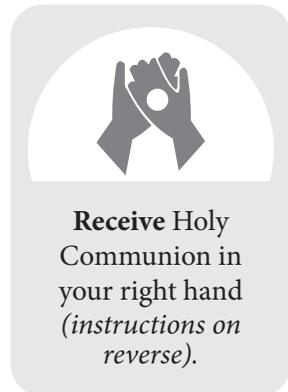
**Proceed** to Communion Station when instructed by a sidesperson.



**Observe** distance as indicated.



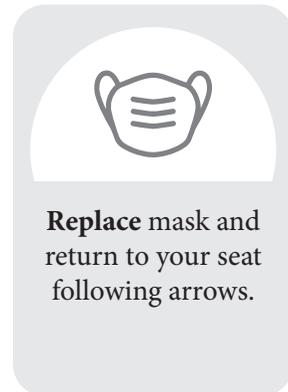
**Sanitize** your hands.



**Receive** Holy Communion in your right hand (*instructions on reverse*).



**Proceed** to Lady Chapel to make your Communion (*instructions on reverse*).



**Replace** mask and return to your seat following arrows.

# Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

## Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

## These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*INTERIM ORGANIST*

David Simon, MM, FRCCO, ARCT

# Sung Mass

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NOTE: AT 9 O'CLOCK THE MUSIC OF THE MASS WILL BE SAID RATHER THAN SUNG.

## **Prelude**

Adoro te Devote

*Victor Togni (1935-65)*

## **English Hymnal N° 626**

Ye sons and daughters of the King

*O Filii et Filiae*

*Alleluya! Alleluya! Alleluya!*

*Ye sons and daughters of the King,  
Whom heavenly hosts in glory sing,  
Today the grave hath lost its sting. Alleluya!*

*On that first morning of the week,  
Before the day began to break,  
The Marys went their Lord to seek. Alleluya!*

*An Angel bade their sorrow flee,  
For thus he spake unto the three:  
'Your Lord is gone to Galilee.' Alleluya!*

*That night the Apostles met in fear,  
Amidst them came their Lord most dear,  
And said: 'Peace be unto you here!' Alleluya!*

*When Thomas afterwards had heard  
That Jesus had fulfilled his word,  
He doubted if it were the Lord. Alleluya!*

*'Thomas, behold my side,' saith he,  
'My hands, my feet, my body see;  
And doubt not, but believe in me.' Alleluya!*

*No longer Thomas then denied;  
He saw the feet, the hands, the side;  
'Thou art my Lord and God,' he cried. Alleluya!*

*Blessèd are they that have not seen,  
And yet whose faith hath constant been,  
In life eternal they shall reign. Alleluya!*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Quasi modo* (CANTOR) (PLEASE KNEEL)

*1 S. Peter 2*

✠ As new-born babes, alleluia:  
desire ye the sincere milk of the word,  
alleluia, alleluia, alleluia.

☩ Sing we merrily unto God, our helper:  
Make a cheerful noise unto the God of Jacob.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Kyrie Eleison (CHOIR)

*Missa Lux et Origo – Mode viii*

<i>Kyrie eleison</i>	Lord, have mercy upon us
<i>Christe eleison</i>	Christ, have mercy upon us
<i>Kyrie eleison</i>	Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND) (ALL)

*Missa de Angelis*

The musical notation is written on two staves in G major (one sharp). The first staff is for the Celebrant and the second for the People. The lyrics are: "Glo-ry be to God\_ on high, And in earth\_ peace, good will to - wards\_ men. We praise\_ thee, We\_ bless\_\_\_ thee, We wor - ship\_ thee, We glo-ri- fy\_ thee,"

*Choir* *People*

We give thanks to thee, for thy great glo-ry, O Lord God, hea-ven-ly King,

*Choir*

God the Fa - ther Al - migh - ty. O Lord, the on - ly be got ten Son, Je - su - Christ;

*People*

O Lord God, Lamb of God, Son of the Fa - ther,

*Choir*

That tak - est a - way the sin of the world, have mer - cy up - on us.

*People*

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

*Choir*

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

*People* *Choir*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

*All*

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

## The Collect

- ∞ The Lord be with you.  
 ∞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Epistle: 1 S. John 5:4 *(PLEASE BE SEATED)*

The Epistle is written in the fifth chapter of the First Epistle General of John, beginning at the forth verse.

**W**HATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and by blood: and it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear witness, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath borne concerning his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the witness that God gave of his Son; and this is the witness, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

Here endeth the Epistle.

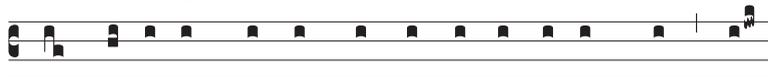
# Alleluia — *In die resurrectionis*

*S. John 20, S. Matthew 26*

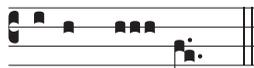
CANTOR: Alleluia.

CHOIR: Alleluia.

CANTOR: And after eight days, when the doors were shut:



ALL: Stood Je-sus in the midst of his di-sci-ples and said, Peace



be un-to you.

CANTOR: In the day of my resurrection, saith the Lord:



ALL: I will go be-fore you in-to Ga-li- lee. Al-le-lu- ia.

## The Holy Gospel: S. John 20:19 (*PLEASE STAND*)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel according to S. John, beginning at the nineteenth verse.

∞ Glory be to thee, O Lord.

**T**HE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

[But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.]

℞ Praise be to thee, O Christ.

## Creed

## *Missa de Angelis*

*Celebrant* *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
 and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore. all worlds;  
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;

Be - ing of one sub - stance with the Fa - ther; Through whom all things were made:

Who for us men, and for our sal va - tion, came down from hea ven,

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fied, al - so for us, un - der Pon - tius Pi - late.

He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,  
 and A-po-sto-lic Church. I ac-know-ledge one Bap - tism for the re-mis-sion of sins.  
 And I look for the Re-sur-rec-tion of the dead, And the life of the world to come.  
 A - - - - - men.

Sermon: The Father Vicar

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

∞ The Lord be with you.  
 ⚡ And with thy spirit.  
 Let us pray. (PLEASE KNEEL)

### Offertory Antiphon — *Angelus Domini*

*S. Matthew 28*

CANTOR: The Angel of the Lord descended from heaven,  
 and said unto the women:

ALL: HĒ WHÖM ye seek is risen, as he **said**, ä-l-le-lü-ä.

**Offertory Motet** This joyful Eastertide

*Dutch carol (1685)*

*This joyful Eastertide, away with care and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain; but now is Christ arisen!*

*Death's flood hath lost its chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain; but now is Christ arisen!*

*My flesh in hope shall rest, and for a season slumber,  
'Til trump from east to west shall wake the dead in number.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain; but now is Christ arisen!*

**English Hymnal N° 131**

Come, ye faithful, raise the strain

*Ave Virgo Virginum*

*Come, ye faithful, raise the strain Of triumphant gladness;  
God hath brough his Israel Into joy from sadness;  
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters;  
Led them with unmoistened foot Through the Red Sea waters.*

*'Tis the Spring of souls today; Christ hath burst his prison,  
And from three days' sleep in death As a sun hath risen;  
All the winter of our sins, Long and dark, is flying  
From his Light, to whom we give Laud and praise undying.*

*Now the Queen of seasons, bright With the Day of splendour,  
With the royal Feast of feasts, Comes its joy to render;  
Comes to glad Jerusalem, Who with true affection  
Welcomes in unwearied strains Jesu's Resurrection.*

*Neither might the gates of death, Nor the tomb's dark portal,  
Nor the watchers, nor the seal, Hold thee as a mortal;  
But today amidst the twelve Thou didst stand, bestowing  
That thy peace which evermore Passeth human knowing.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secret (Prayer over the Gifts)

**A**CCEPT, O Lord; we pray thee, the gift which in her  
gladness the Church doth offer unto thee: that they on  
whom thou hast bestowed the cause of so great a gladness  
may thereby be profited unto everlasting felicity. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree in the  
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness;  
and so to guide and direct their governors and rulers, that thy  
people may enjoy the blessings of freedom and peace: And grant  
unto thy servant Elizabeth our Queen, and to all that are put in  
authority under her, that they may truly and impartially administer  
justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface



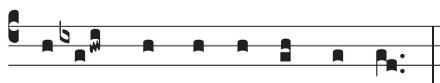
∞ The Lord be with you.



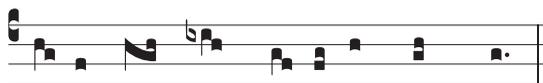
℞ And with thy spi-rit.



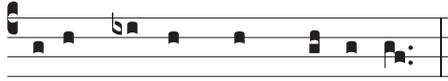
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**UT chiefly are we bound to praise thee for the glorious  
Resurrection of thy Son Jesus Christ our Lord:  
for he is the very Paschal Lamb, which was offered for us,  
and hath taken away the sin of the world; who by his death  
hath destroyed death, and by his rising to life again  
hath restored to us everlasting life.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Missa Lux et Origo – Mode iv*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant* | *All*

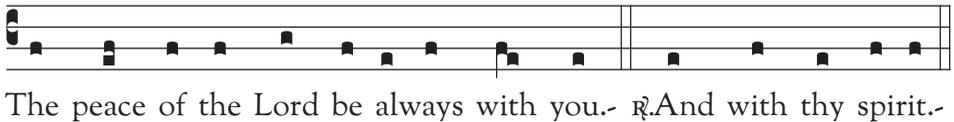
**O** UR Father, who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth  
as it is in heav-en. Give us this day our dai-ly bread;  
And for-give us our tres-pass-es, As we for-give them that



tres-pass a-gainst us; And lead us not in-to temp-tation,  
 But de-liv-er us from e-vil. For thine is the king-dom,  
 the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
 Trusting in our own righteousness,  
 But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

*Missa Lux et Origo – Mode iv*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

Communion Antiphon —

*Mitte manum tuam* (CANTOR)

*S. John 20:27*

*Reach hither thy hand, and behold the print of the nails, alleluia.*

*And be not faithless, but believing, alleluia, alleluia, alleluia.*

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THE ACT OF SPIRITUAL COMMUNION IS NOW READ  
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE  
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.

### ACT OF SPIRITUAL COMMUNION:

THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK  
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,  
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.

**I**N Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS  
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE  
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS  
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

**English Hymnal N° 132** (PLEASE REMAIN KNEELING OR SEATED)

He is risen, he is risen

*Gott des Himmels*

*He is risen, he is risen: Tell it with a joyful voice;  
He has burst his three days' prison; Let the whole wide world rejoice.  
Death is conquered, man is free, Christ has won the victory.*

*Come, ye sad and fearful-hearted, With glad smile and radiant brow;  
Lent's long shadows have departed, All his woes are over now,  
And the passion that he bore: Sin and pain can vex no more.*

*Come, with high and holy hymning, Chant our Lord's triumphant lay;  
Not one darksome cloud is dimming Yonder glorious morning ray,  
Breaking o'er the purple East, Brighter far our Easter-feast. Amen.*

**Communion Motet** (CANTOR)

*Hilariter, hilariter (Cheerfully, cheerfully) Cologne (1623)*

*The whole bright world rejoices now, Hilariter, hilariter;  
The birds do sing on every bough, Alleluia, Alleluia.*

*Then shout beneath the racing skies, Hilariter, hilariter;  
To him who rose that we might rise, Alleluia, Alleluia.*

*And all you living things make praise, Hilariter, hilariter;  
He guideth you on all your ways, Alleluia, Alleluia.*

*He, Father, Son, and Holy Ghost—Hilariter, hilariter!  
Our God most high, our joy and boast. Alleluia, Alleluia.*

## THANKSGIVING

### Post-Communion Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

**O** GOD, who makest us glad with the yearly remembrance of the resurrection from the dead of thy only Son Jesus Christ: Grant that we who celebrate this Paschal feast may die daily unto sin, and live with him evermore in the glory of his endless life; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

### Blessing (CELEBRANT)

**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of

God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

### Dismissal

∿ The Lord be with you.

℞ And with thy spirit.



∿ De-part in peace.



℞ Thanks be to God.

### The Last Gospel: S. John 1:1 (PLEASE STAND)

∿ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him,

to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

## DEVOTIONS AFTER MASS

Regina Cæli *(CHOIR) (11 A.M. ONLY)*

*Adrian Willaert (1555)*

*Regina Cæli lætare, alleluia!  
Quia quem meruisti portare, alleluia!  
Resurrexit, sicut dixit, alleluia!  
Ora pro nobis Deum, alleluia!*

*ENGLISH TRANSLATION:*

*Joy to thee, O Queen of Heaven, alleluia!  
He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!*

℣️ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

℟️ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

**O** GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℟️ Amen.

**Postlude** Prelude in G Major, BWV 541

*J. S. Bach (1685-1750)*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul  
of Dorothy Cecilia Hannam (obd. 20 October 2017).*

*The Flowers in the church for Easter are given to the Greater Glory of God,  
and in loving memory  
of Olga Aaron by Clifton Aaron,  
of the dear departed by Rose Nabert,  
of Susan Johnson, by Miles Nagamatsu,  
and of Dennis & Marilyn Steen and Ida Gillis by Laureen Steen.*

*The Honorarium for the Easter Vigil Trumpeter  
is given to the Greater Glory of God,  
and in loving memory of William (Bill) Naftel,  
by Carolyn Naftel and the Rev'd Kent Doe  
Rest eternal grant unto them, O Lord!*

**DIOCESAN COVID PROTOCOLS** have been updated once again in light of the most recent government guidelines. *Social distancing is no longer required during worship in the Diocese of Toronto.* This is good news, both because we will no longer have to limit attendance at our services and because it is a hopeful sign that things are beginning to return to something closer to what we think of as 'normal'. Please note that *we will continue to reserve some seats for socially-distanced seating.* Should you wish to remain distanced from those outside your own household, please speak to a sidesperson and ask to be shown to the distanced seating. *Pre-registration is no longer required at any service at S. Bart's.*

**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *(Please note the Food Bank will be closed on Monday May 2, 2022; Monday May 23, 2022; and Thursday June 2, 2022.)*

**THE BREAKFAST PROGRAMME** continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

**CHILDREN & FAMILIES SERVICES:** S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com).

### **FINANCIAL DONATIONS TO S. BART'S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com).*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

## **INTERCESSIONS**

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### **ANGLICAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 24 April:** *We pray today for the Anglican Church of Papua New Guinea.*
- **Monday, 25 April:** *The Diocese of Lagos Mainland – The Church of Nigeria (Anglican Communion) (Lagos Province)*

- **Tuesday, 26 April:** *The Diocese of Lagos West – The Church of Nigeria (Anglican Communion) (Lagos Province)*
- **Wednesday, 27 April:** *The Diocese of Lahore – The (united) Church of Pakistan*
- **Thursday, 28 April:** *The Diocese of Lainya – The Province of the Episcopal Church of South Sudan (Cantral Equatoria Province)*
- **Friday, 29 April:** *The Diocese on the Lake – The Church of Nigeria (Anglican Communion) (Owerri Province)*
- **Saturday, 30 April:** *The Diocese of Lango – The Church of the Province of Uganda*

#### **FOR THE INDIGENOUS CHURCH OF THE ANGLICAN CHURCH OF CANADA:**

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

#### **DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 24 April:** *Huronian Deanery*
- **Monday, 25 April:** *Parish of Elmvale*
- **Tuesday, 26 April:** *Parish of Penetanguishene*
- **Wednesday, 27 April:** *Parish Administrators and Church Secretaries*
- **Thursday, 28 April:** *S. Athanasius, Orillia*
- **Friday, 29 April:** *S. David Anglican-Lutheran Church, Orillia*
- **Saturday, 30 April:** *Anglican Church Women – Enid Corbett, Diocesan President*

**CONFIRMANDS:** Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu, Eddy Forrest, Mackenzie Gilmore

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** The Carlén family, Matthew & Jackie Clemens, Carol, Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Katy Mac, Mariah, Mary, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** John Anderson (*priest*), Angela, Ben, Jacob Bright, Robert Buckland Sr., Carl, Mary and Glenn Cleveland, Dave and family, Denhea Chatrie, Jerry Denney, Diane, Elaine, Sr Elizabeth, *SLG*, Ellen, Dionne Govern, Grace, Marilyn Gregory, James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Terence Junior McFarlane, Deborah McGinnis, Harold Nahabedian (*priest*), Nicholas, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Susan, Andrew Michael Tibando, Timothy, David & Heather Upton, Denise VanDelft, Donna Vieira

**DEPARTED:** Emily Chu, William (Bill) Watson (*priest*)

# REPORT ON PARISH GIVING

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## FINANCIAL:

2022 Actual to 31 March: \$22,519  
2022 Budget to 31 March: \$33,750  
(2021 Actual to 31 March: \$24,075)

*To date for 2022 we have a shortfall of \$11,231. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.*

## POETRY CORNER

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### O FRONDENS VIRGA

*by Hildegard of Bingen (1098-1179)*

O greening branch!  
You stand in your nobility  
Like the rising dawn.  
Rejoice now and exult  
And deign to free the fools we are  
From our long slavery to ignorance  
And hold out your hand  
To raise us up.

# DEVOTIONAL VIGNETTE

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**TODAY'S LITURGY** is concerned in a very special way with the newly baptized, who, [in ancient times,] at the close of Easter week, laid aside the white garments which they had received at the baptismal font. It is actually to them that S. Peter addressed his affectionate recommendation which we read in the Introit of the Mass: "As newborn babies, desire the pure spiritual milk." These words continue to express the maternal solicitude of the Church for the children whom she has regenerated in Christ, and especially for the newly born. We, too, are the object of this solicitude. Although we were baptized as infants, we can say that every Easter regenerates us in Christ by means of our spiritual resurrection in Him. Therefore, we also must be like "newborn babies," in whom there is no malice, deceit, pride, or presumption, but only candor and simplicity, confidence and love. This is a wonderful invitation to the spiritual childhood which Jesus told us is an indispensable condition for attaining salvation: "Unless you be converted and become as little children, you shall not enter into the kingdom of heaven" (S. Matthew 18:3). Each wave of grace purifies and cleanses our soul from sin and its roots, giving us rebirth to a new life in Christ, a pure, innocent life, which craves only "the pure spiritual milk" of the doctrine of Christ, His love and His grace. Today, however, the church wishes to turn our desires in a very special way toward faith: that faith which makes us cling to Jesus so as to be taught by Him, and nourished and guided toward eternal life. The Master's words upon which we meditated last week are equally appropriate here: "He that believeth in me... from within him shall flow rivers of living water... springing up into life everlasting" (S. John 7:38-4:14). Let us draw near to Jesus with the simple, sincere faith of a little child, and He will give us the abundance of His grace as a pledge of eternal life.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*

# THROUGH THE WEEK

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*Please check the website and subscribe to our enews list to stay informed of scheduling changes.*

<b>Sunday, 24 April</b>	<i>THE OCTAVE DAY OF EASTER</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass
<b>Monday, 25 April</b>	<i>S. MARK THE EVANGELIST</i> 10:00 a.m. Food Bank (till 11:30 a.m.)
<b>Tuesday, 26 April</b>	<i>Feria</i> 12:30 p.m. Low Mass
<b>Wednesday, 27 April</b>	<i>Feria</i> 8:30 a.m. Morning Prayer 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Thursday, 28 April</b>	<i>Feria</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Friday, 29 April</b>	<i>S. Catherine of Sienna, Virgin</i> 8:30 a.m. Morning Prayer 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Saturday, 30 April</b>	<i>Our Lady on Saturday</i> 11:00 a.m. Low Mass
<b>Sunday, 1 May</b>	<i>SS. PHILIP &amp; JAMES, APOSTLES (com. Easter 2)</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass





