

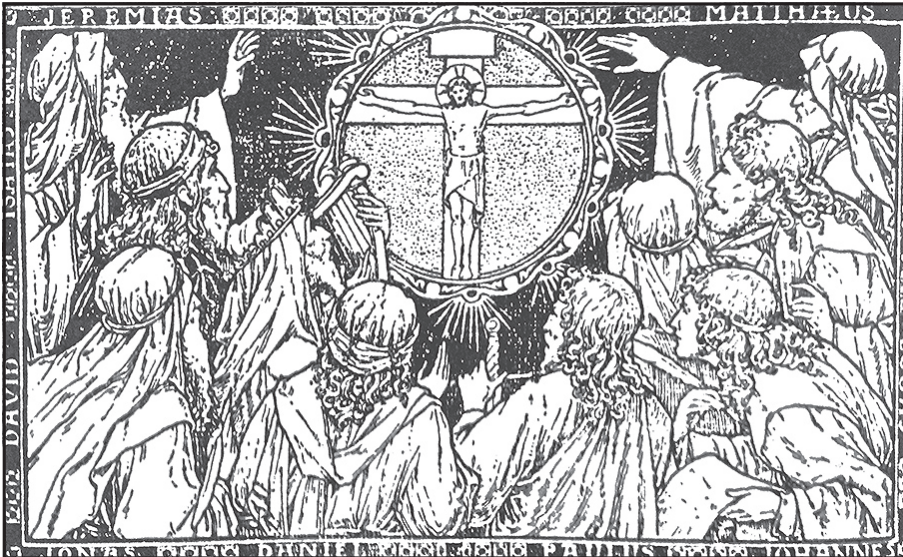
The Fifth Sunday in Lent

commonly called

Passion Sunday

Sunday, 3 April 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



INSPIRED AUTHORS OF BOTH TESTAMENTS WHO SPEAK
OF OUR LORD'S SUFFERINGS DURING PASSIONTIDE



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.

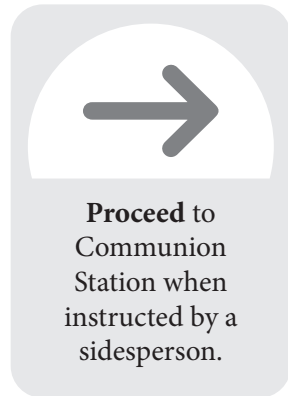


Follow the usher's instructions and **occupy** assigned seating only.

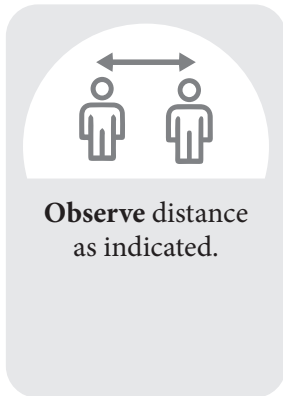


Wear a mask at all times.

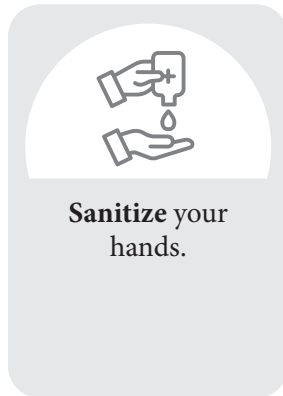
During Communion



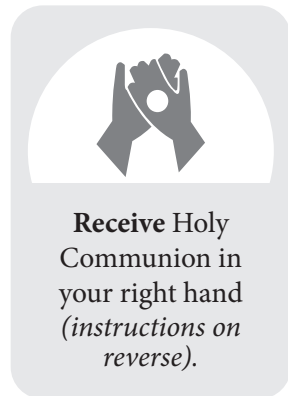
Proceed to Communion Station when instructed by a sidesperson.



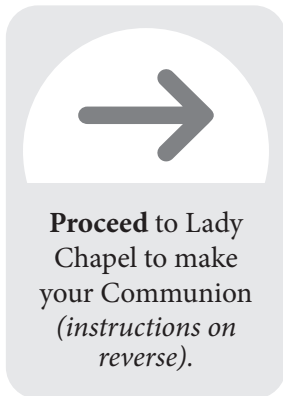
Observe distance as indicated.



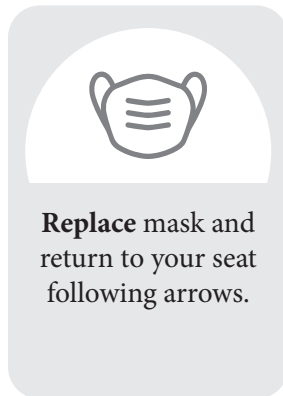
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

INTERIM ORGANIST

David Simon, MM, FRCCO, ARCT

Sung Mass

NOTE: AT 9 O'CLOCK THE MUSIC OF THE MASS WILL BE SAID RATHER THAN SUNG.

English Hymnal N° 94

The Royal banners forward go

Gonfalon Royal

*The royal banners forward go;
The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid:
Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood,
Where mingled Water flowed, and Blood.*

*Fulfilled is all that David told
In true prophetic song of old;
Amidst the nations, God, saith he,
Hath reigned and triumphed from the tree.*

*O Tree of beauty, Tree of light!
O Tree with royal purple dight!
Elect on whose triumphal breast
Those holy limbs should find their rest:*

*On whose dear arms, so widely flung,
The weight of this world's ransom hung:
The price of humankind to pay,
And spoil the spoiler of his prey.*

*O Cross, our one reliance, hail!
So may thy power with us avail
To give new virtue to the saint,
And pardon to the penitent.*

*To thee, eternal Three in One,
Let homage meet by all be done:
Whom by the Cross thou dost restore,
Preserve and govern evermore. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Judica me*

Isaiah 66

(PLEASE KNEEL) (CANTOR)

✠ Give sentence with me, O God;
and defend the cause of my soul
against the ungodly people:
Deliver me, and rid me from the deceitful and wicked man;
for thou, O Lord, art my God, and my strong salvation.
☩ O send out thy light and thy truth, that they may lead me:
And bring me unto thy holy hill, and to thy dwelling.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
 unto whom all hearts be open,
 all desires known, and from whom no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of thy Holy Spirit,
 that we may perfectly love thee,
 and worthily magnify thy holy Name;
 through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
 and thou shalt love the Lord thy God with all thy heart,
 and with all thy soul, and with all thy mind,
 and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
 and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*ALL*)

Missa Salve semperque — Mode i

CANTOR }
 ALL }
 CANTOR }

Ky-ri-e e- le-i-son.

ALL
 CANTOR } Chri- ste e- le-i-son.
 ALL }

CANTOR } Ky-ri-e e- le-i-son.
 ALL }

CANTOR CHOIR ALL
 Ky-ri-e e- le-i-son.

The Collects

- ∷ The Lord be with you.
 ⚡ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

⚡ Amen.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through

Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: Hebrews 9:11 (*PLEASE BE SEATED*)

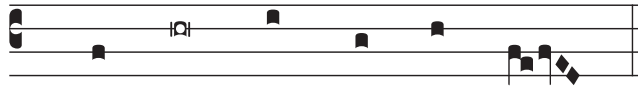
The Epistle is written in the ninth chapter of the Epistle of Paul the Apostle to the Hebrews, beginning at the eleventh verse.

CHRISt being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands; that is to say, not of this building; neither by the blood of goats and calves; but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling those who are unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purify your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new covenant, that by means of death, for the redemption of the transgressions that were under the first covenant, they which are called might receive the promise of eternal inheritance.

Here endeth the Epistle.

Gradual — *Eripe me*

Psalm 43:9,10,49



CANTOR: Deliver me, O Lord, from mine enemies *

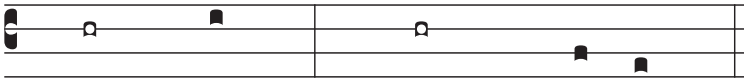
ALL: TEACH me to do the **thing** that plea[^]seth thee.

CANTOR: It is the Lord that delivereth me from my cruel enemies,
and setteth me up above mine adversaries: *

ALL: THOU shalt deliver me **from** the wick[^]ed man.

Tract — *Saepe expugnaverunt*

Psalm 123:1,2,3



CANTOR: Many a time have they fought against me: *
from my youth up.

ALL: May Israel now **say**: *

yea, many a time have they vexed me from my **youth** up.

CANTOR: But they have not prevailed against me: *
the plowers ploughed upon my back.

ALL: And made long **fur**-rows: *

but the righteous Lord hath hewn the snares
of the ungodly in **pie**-ces.

The Holy Gospel: S. Matthew 20:20 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter
of the Gospel according to S. Matthew, beginning
at the twentieth verse.

℞ Glory be to thee, O Lord.

THEN came to him the mother of Zebedee's children with her
sons, worshipping him, and desiring a certain thing of him. And

he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great, exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

℞ Praise be to thee, O Christ.

Creed (SAID AT 9 A.M.)

Monastic

Celebrant *All*

I be-lieve in one_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,
 And of all things vi - si- ble, and in - vi - si - ble: And in one Lord Je - sus_ Christ,
 the on-ly-be-got-ten Son of_ God; Be-got-ten of the_ Fa-ther be-fore all_ worlds;



God of God; Light of Light; Ve-ry God of ve-ry God; Be-got-ten, not made;



Be-ing of one sub-stance with the Fa - ther; Through whom all things were made :



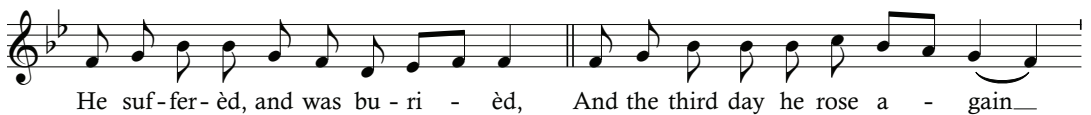
Who for us men, and for our sal-va - tion, came down from hea - ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



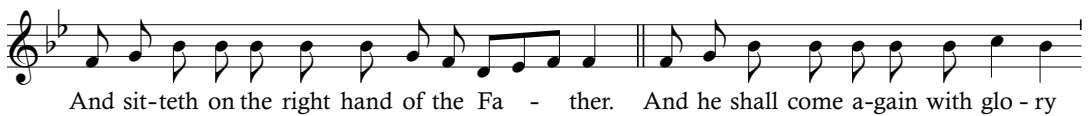
And was cru - ci - fi - èd al - so for us un - der Pon-tius Pi - late.



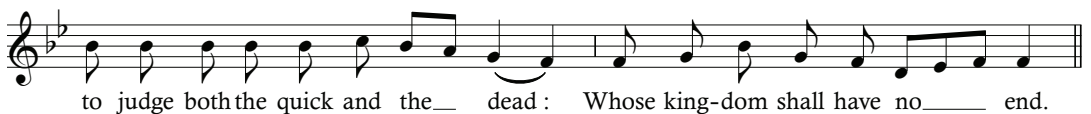
He suf-fer-èd, and was bu - ri - èd, And the third day he rose a - gain.



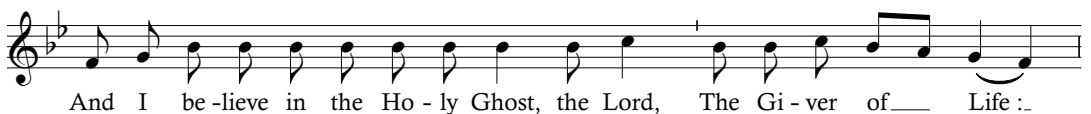
ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,



And sit-teth on the right hand of the Fa - ther. And he shall come a-gain with glo - ry



to judge both the quick and the dead: Whose king-dom shall have no end.



And I be-lieve in the Ho - ly Ghost, the Lord, The Gi - ver of Life :.

Who pro-ceed-eth from the Fa-ther and the Son. Who with the Fa-ther and the Son
to-geth-er is wor-ship-pèd and glo-ri - fi - èd : Who spake by the Pro - phets.
And I be - lieve one Ho - ly Ca - tho - lic and A - pos - to - lic Church.
I ac-know-ledge one Bap - tism for the re - mis-sion of sins.
And I look for the Re - sur - rec - tion of the dead,
And the life of the world to come. A - - - men.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

- ∞ The Lord be with you.
- ℞ And with thy spirit.
- Let us pray. (PLEASE KNEEL)

Offertory Hymn

My song is love unknown

Love Unknown

*My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O who am I, that for my sake,
My Lord should take frail flesh, and die?*

*He came from his blest throne,
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But O, my friend, my friend indeed,
Who at my need his life did spend!*

*Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their king.
Then 'Crucify!' is all their breath,
And for his death they thirst and cry.*

*Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease, and 'gainst him rise.*

*They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he to suffering goes,
That he his foes from thence might free.*

*Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine.
This is my Friend, in whose sweet praise
I all my days could gladly spend.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, we pray thee, that these our oblations
may deliver us from every bond of iniquity, and obtain
for us the bounteous gifts of thy mercy. Through Jesus Christ
our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, world without end.

℞ Amen.

GRANT, we beseech thee, O Lord, that like as we do
by these our oblations bring to remembrance the
institution of this holy Sacrament, so we may by thee be
enabled to offer the same according to thy will. Through
Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us

grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:

We acknowledge and confess
our manifold sins and wickedness,

Which we from time to time
most grievously have committed,

By thought, word, and deed,
Against thy Divine Majesty.

We do earnestly repent,

And are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee in newness of life,

To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

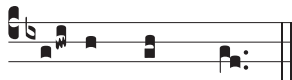
Sursum Corda and Preface



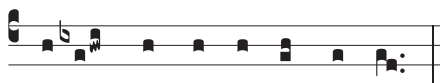
∞ The Lord be with you.



℞ And with thy spi-rit.



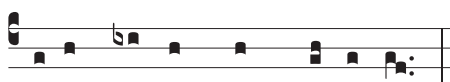
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

FOR the redemption of the world by the death
and passion of our Saviour Christ, both God and Man;
who did humble himself, even to the death upon the Cross
for us sinners, who lay in darkness and the shadow of death;

that he might make us the children of God,
and exalt us to everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (ALL)

Missa Salve semperque — Mode v

Cantor All

S an-ctus, * San-ctus, San-ctus Do-mi-nus De- us Sa-
ba- oth. Ple- ni sunt cæ- li et ter- ra glo- ri- a tu- a.
Ho- san- na in ex- cel- sis. Be- ne- di- ctus qui ve- nit
in no- mi- ne Do- mi- ni. Ho- san- na in ex- cel- sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,

by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

O	<i>Celebrant</i>	<i>All</i>
UR Father,	who art in heav-en,	Hal-low-ed be thy
Name,	Thy king-dom come,	Thy will be done, on earth
as it is in heav-en.	Give us this day our dai-ly bread;	
And for-give us our tres-pass-es,	As we for-give them that	
tres-pass a-against us;	And lead us not in-to temp-tation,	

But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei (ALL)

Missa Salve semperque — Mode v



A -gnus De- i, * qui tol- lis pec-ca- ta mun-di: mi-se-
Cantor All
re-re no- bis. Agnus De- i, * qui tol- lis pec-ca- ta mun-di:
Cantor All
mi-se-re-re no- bis. Agnus De- i, * qui tol- lis pec-ca- ta
mun-di: do-na no-bis pa- cem.

Communion Antiphon — *Hoc corpus*

1 Corinthians 11

This is my Body, which is given for you:
this cup is the new testament in my Blood, saith the Lord:
this do ye, as oft as ye drink it, in remembrance of me.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST. SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU. *THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

English Hymnal N° 77 *(PLEASE REMAIN KNEELING OR SEATED)*

Lord Jesus, think on me

Southwell

*Lord Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.*

*Lord Jesus, think on me.
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.*

*Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.*

*Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.*

*Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.*

*Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.*

THANKSGIVING

Post-Communion Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ASSIST us mercifully, O Lord, our God: that we whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

WE beseech thee, O Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus *(11 A.M. ONLY)*

℣ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.

Through the same Christ our Lord.

℟ Amen.

English Hymnal N° 98

Drop, drop slow tears

Song 46

*Drop, drop, slow tears,
And bathe those beautiful feet,
Which brought from heaven
The news and Prince of peace.*

*Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.*

*In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin, but through my tears.*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

DIOCESAN COVID PROTOCOLS have been updated once again in light of the most recent government guidelines. *Social distancing is no longer required during worship in the Diocese of Toronto.* This is good news, both because we will no longer have to limit attendance at our services and because it is a hopeful sign that things are beginning to return to something closer to what we think of as ‘normal’.

Please note that *we will continue to reserve some seats for socially-distanced seating.* Should you wish to remain distanced from those outside your own household, please speak to a sidesperson and ask to be shown to the distanced seating.

Pre-registration is no longer required at any service at S. Bart’s.

ADULT CATECHESIS CLASSES on the Church’s Creeds is being offered on Tuesday evenings at 6:30 p.m. This is the usual preparation for Baptism and / or Confirmation, but all are welcome! If you wish to seek Baptism and / or Confirmation, please speak to Father Hannam.

THE S. BART’S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*The Food Bank will be closed on Monday, 4 April, 2022.*)

CHILDREN & FAMILIES SERVICES: S. Bart’s hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.



PREPARING FOR EASTER

Observing Lent with prayer, fellowship, and learning

Lent is above all a time of preparation. We alter our practices and habits - prayer and study, coffee and movies, meat and sugar - not for our own well-being but so that when Easter finally arrives we might more perfectly appreciate the incomprehensibly profound reality of Jesus Christ's death and resurrection.

This Lent our placement students, Abraham Thomas and Louis Harris, will lead a series on Lenten Preparation. We will study the readings and rituals that lead up to Easter in the liturgies of Holy Week, and we will end our meetings with the beautiful sung office of Compline.

We hope that as many as are able will join us for these five weeks of preparation,

beginning at **6:30 pm** on **Wednesdays**,
followed by **Compline** at **8.00 pm**,
from **March 9** to **April 6**,
online or in-person.

Sign up by sending an email to

LHD.LOUIS.HARRIS@GMAIL.COM

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew’s Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
 1. *Login to your PayPal account.*
 2. *Select “Send.”*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select “Send Money Now.”*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 3 April:** *We pray today for The Church of Nigeria (Anglican Communion).*
- **Monday, 4 April:** *The Diocese of Kontagora – The Church of Nigeria (Anglican Communion) (Lokoja Province)*
- **Tuesday, 5 April:** *The Diocese of Kootenay – The Anglican Church of Canada (BC and Yukon Province)*
- **Wednesday, 6 April:** *The Diocese of Eastern Kowloon – Hong Kong Sheng Kung Hui*

- **Thursday, 7 April:** *The Diocese of Western Kowloon – Hong Kong Sheng Kung Hui*
- **Friday, 8 April:** *The Diocese of Krishna-Godavari – The (united) Church of South India*
- **Saturday, 9 April:** *The Diocese of Kubwa – The Church of Nigeria (Anglican Communion) (Abuja Province)*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 3 April:** *We pray today for the Eglinton Deanery.*
- **Monday, 4 April:** *Anglican United Refugee Alliance – AURA*
- **Tuesday, 5 April:** *Messiah*
- **Wednesday, 6 April:** *S. Augustine of Canterbury*
- **Thursday, 7 April:** *S. Clement, Eglinton*
- **Friday, 8 April:** *S. Cuthbert, Leaside*
- **Saturday, 9 April:** *S. John, York Mills*

CATECHUMENS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu

CONFIRMANDS: Eddy Forrest, Mackenzie Gilmore

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald

Bentley, Frances Brittain; | **SUN (11:00 a.m.):** The Carlén family, Matthew & Jackie Clemens, Carol, Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, Dan, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Mary, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Peta and Emily, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Angela, Ben, Jacob Bright, Robert Buckland Sr., Carl, Mary and Glenn Cleveland, Dave and family, Denhea Chatrie, Diane, Elaine, Sr Elizabeth, *SLG*, Ellen, Dionne Govern, Grace, Marilyn Gregory, James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Terence Junior McFarlane, Deborah McGinnis, Misha, Harold Nahabedian (*priest*), George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Andrew Michael Tibando, David & Heather Upton, Denise VanDelft, Donna Vieira

DEPARTED: Erik Schryer, Daniel Whiting Jr.

REPORT ON PARISH GIVING

FINANCIAL: 2022 Actual to 28 February: \$14,550
2022 Budget to 28 February: \$22,500
(2021 Actual to 28 February: \$13,812)

To date for 2022 we have a shortfall of \$7,950. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

POETRY CORNER

THE PASSION

by George Herbert (1593-1633)

Since blood is fittest, Lord, to write
Thy sorrows in, and bloody fight;
My heart hath store; write there, where in
One box doth lie both ink and sin:
That when sin spies so many foes,
Thy whips, thy nails, thy wounds, thy woes,
All come to lodge there, sin may say,
No room for me, and fly away.
Sin being gone, oh fill the place,
And keep possession with thy grace;
Lest sin take courage and return,
And all the writings blot or burn.

DEVOTIONAL VIGNETTE

TODAY PASSIONTIDE BEGINS, a time especially consecrated to the remembrance and loving contemplation of the sorrows of Jesus. The veiled crucifix and statues, the absence of the Gloria in the Mass and the Gloria Patri in the responsories of the Divine Office—are all signs of mourning by which the church commemorates Our Lord’s Passion. Pope S. Leo exhorts us to participate “in the Cross of Christ, in order that we also may do something which will unite us to what He has done for us, for as the Apostle says, ‘if we suffer with Him, we shall be glorified with Him.’” Therefore, we must not only meditate on Jesus’ sufferings, but also take part in them; only by bearing His passion in our heart and in our body (cf. 2 Corinthians 4:10) shall we be able to share in its fruits. So it is in the liturgy of this season the Church

repeats more insistently than ever: “If you hear the voice of the Lord, harden not your hearts.” The voice of the Lord makes itself heard in these days, not by words, but by the eloquent testimony of deeds, by the great events of the Passion—a mystery which gives us the most convincing proof of his infinite love for us. Let us, therefore, open our hearts to the sublime lessons of the Passion: let us see how much Jesus has loved us and how much we ought to love Him in return; let us learn that, if we wish to follow Him, we, too, must suffer and bear the Cross with Him and after Him. At the same time, let us open our hearts to a lively hope; for our salvation is in the Passion of Jesus. In today’s Epistle (Hebrews 9:11-15) S. Paul presents to us the majestic figure of Christ, the Eternal High Priest, who “by His Blood, entered once into the holies, [that is heaven] having obtained eternal redemption.” The Passion of Jesus has redeemed us; it has opened once again the Father’s house to us; it is then the motive for our hope.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 3 April *PASSION SUNDAY (com. S. Richard of Chichester, B.C.)*

9:00 a.m. Low Mass

11:00 a.m. Sung Mass

Monday, 4 April *S. Ambrose of Milan, Bishop, Confessor and Doctor of the Church (com. Feria)*

Please note, the Food Bank will be closed, today only

Tuesday, 5 April *Lenten Feria*

12:30 p.m. Low Mass

6:30 p.m. Adult Catechesis

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Wednesday, 6 April	<i>Lenten Feria</i> 8:30 a.m. Morning Prayer 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>) 6:30 p.m. Lenten Series: "Preparing for Easter" (<i>Sign up by emailing: lhd.louis.harris@gmail.com</i>) 8:00 p.m. Compline
Thursday, 7 April	<i>Lenten Feria</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Friday, 8 April	<i>The Seven Sorrows of the Blessed Virgin Mary (com. Feria)</i> 8:30 a.m. Morning Prayer 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>) 6:00 p.m. Stations of the Cross
Saturday, 9 April	<i>Lenten Feria</i> 11:00 a.m. Low Mass
Sunday, 10 April	<i>PALM SUNDAY</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass

