

The Third Sunday in Lent

Sunday, 20 March 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“IF I BY THE FINGER OF GOD CAST OUT DEVILS,
NO DOUBT THE KINGDOM OF GOD HATH COME UPON YOU”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.



Follow the usher's instructions and **occupy** assigned seating only.

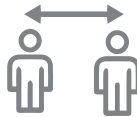


Wear a mask at all times.

During Communion



Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

INTERIM ORGANIST

David Simon, MM, FRCCO, ARCT

Sung Mass

NOTE: AT 9 O'CLOCK THE MUSIC OF THE MASS WILL BE SAID RATHER THAN SUNG.

English Hymnal N° 68

The glory of these forty days

Erhalt' uns, Herr

The glory of these forty days

We celebrate with songs of praise;

For Christ, by whom all things were made,

Himself has fasted and has prayed.

Alone and fasting Moses saw

The loving God who gave the Law;

And to Elijah, fasting, came

The steeds and chariots of flame.

So Daniel trained his mystic sight,

Delivered from the lions' might;

And John, the Bridegroom's friend, became

The herald of Messiah's name.

Then grant us, Lord, like them to be

Full oft in fast and prayer with thee;

Our spirits strengthen with thy grace,

And give us joy to see thy face.

Father and Son and Spirit blest,

To thee be every prayer addrest,

Who art in threefold Name adored,

From age to age, the only Lord. Amen.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Oculi mei*

Psalm 25

(PLEASE KNEEL) (CANTOR)

✠ Mine eyes are ever looking unto the Lord,
for he shall pluck my feet out of the net:
turn thee unto me, and have mercy upon me:
for I am desolate and in misery.
Unto thee, O Lord, will I lift up my soul:
my God, in thee have I put my trust,
let me not be confounded.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts

by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*ALL*)

Missa Salve semperque — Mode i

CANTOR }
ALL } Ky-ri-e e- le-i-son.
CANTOR }

ALL }
CANTOR } Chri- ste e- le-i-son.
ALL }



Ky-ri-e e- le-i-son.



Ky-ri-e

e- le-i-son.

The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants and stretch forth the right hand of thy Majesty to be our defence against all our enemies. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

Let us pray.

O GOD, who by the inestimable gift of thy grace dost glorify thy saints: grant, we beseech thee; that at the intercession of blessed Cuthbert thy Confessor and Bishop, we may be found worthy to attain to the perfection of all virtues.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

R̄ Amen.

THE LITURGY OF THE WORD

The Epistle: Ephesians 5:1 (*PLEASE BE SEATED*)

The Epistle is written in the fifth chapter of the Epistle of Paul the Apostle to the Ephesians, beginning at the first verse.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not befitting; but rather giving of thanks: for this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them: for ye were sometimes darkness, but now are ye light in the Lord: walk as children of light; (for the fruit of the light is in all goodness, and righteousness, and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them: for it is a shame even to speak of those things which are done of them in secret. But all things that are

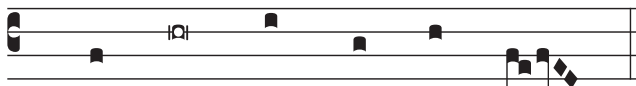
reproved are made manifest by the light: for whatsoever doth make manifest is light. Therefore it is said,

*Awake, thou that sleepest, and arise from the dead,
And Christ shall give thee light.*

Here endeth the Epistle.

Gradual — *Exsurge*

Psalm 9:19,3



CANTOR: Up, Lord, and let not man have the upper hand: *

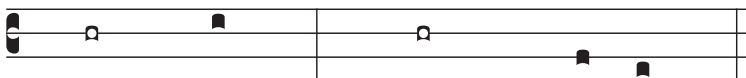
ALL: LET the heathen be **judg**-ed in ^thy sight.

CANTOR: While mine enemies are driven back: *

ALL: THEY shall fall and perish **at** thy pre-sence.

Tract — *Ad te levavi*

Psalm 123:1,2,3



CANTOR: Unto thee lift I up mine eyes: *

O thou that dwellest in the heavens.

ALL: Behold, even as the eyes of **ser**-vants: *

look unto the hand of their **mas**-ters.

CANTOR: And as the eyes of a maiden: *

unto the hand of her mistress.

ALL: Even so our eyes wait upon the Lord our **God**: *

until he have mercy up-**on** us.

CANTOR: Have mercy upon us, O Lord: *

ALL: Have mercy up-**on** us.

The Holy Gospel: S. Luke 11:14 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the eleventh chapter of the Gospel according to S. Luke, beginning at the fourteenth verse.

℟̃ Glory be to thee, O Lord.


JESUS was casting out a devil, and it was dumb; and it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebul, the prince of the devils; and others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against itself falleth; if Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebul; and if I cast out devils by Beelzebul, by whom do your sons cast them out? therefore shall they be your judges. But if I cast out devils by the finger of God, no doubt the kingdom of God hath come upon you. When a strong man armed keepeth his palace, his goods are in peace; but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth the spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out; and when he cometh, he findeth it swept and garnished; then goeth he and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there; and the last state of that man is worse than the first.

℟̃ Praise be to thee, O Christ.

Creed (SAID AT 9 A.M.)

Monastic

Celebrant *All*



I be-lieve in one_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,

And of all things vi - si - ble, and in - vi - si - ble : And in one Lord Je - sus__ Christ,

the on - ly - be - got - ten Son of__ God ; Be - got - ten of the__ Fa - ther be - fore all__ worlds ;

God of God ; Light of__ Light ; Ve - ry God of ve - ry__ God ; Be - got - ten, not made ;

Be - ing of one sub - stance with the Fa - ther ;__ Through whom all things were made :

Who for us men, and for our sal - va - tion,__ came down from hea - ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - èd al - so for us un - der Pon - tius Pi - late.__

He suf - fer - èd, and was bu - ri - èd, And the third day he rose a - gain__

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,__

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the__ dead: Whose king-dom shall have no__ end.

And I be-lieve in the Ho-ly Ghost, the Lord, The Gi-ver of__ Life: _

Who pro-ceed-eth from the Fa-ther and the__ Son. Who with the Fa-ther and the Son

to-gether is wor-ship-ped and glo-ri-fi - èd :__ Who spake by the Pro - phets.

And I be-lieve one Ho-ly Ca-tho-lic and A-pos-to-lic__ Church.

I ac-know-ledge one Bap - tism__ for the re-mis-sion of____ sins.

And I look for the Re-sur-rec-tion of the__ dead, _

And the life of the world to__ come. A - - men.__

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Justitiae Domini* (CANTOR)

Psalm 19

The statutes of the Lord are right, and rejoice the heart,
sweeter also than honey and the honeycomb:
moreover thy servant keepeth them.

Communion Motet

Nicolas Merques

Audi, benigne Conditor

(c. 1440, Trent Codex 92)

*Audi benigne Conditor
Nostras preces cum fletibus,
In hoc sacro jejunio
Fusas quadragenaria.*

O kind Creator, bow thine ear
To mark the cry, to know the tear
Before thy throne of mercy spent
In this thy holy fast of Lent

*Scrutator alme cordium,
Infirma tu scis virium;
Ad te reversis exhibe
Remissionis gratiam.*

Our hearts are open, Lord, to thee:
Thou knowest our infirmity;
Pour out on all who seek thy face
Abundance of thy pardoning grace.

*Præsta beata Trinitas,
Concede simplex Unitas:
Ut fructuosa sint tuis
Jejuniorum munera. Amen.*

We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

Offertory Hymn

O Christ, who art the Light and Day

Mode ii

*O Christ, who art the Light and Day,
Thou drivest darksome night away!
We know thee as the Light of light,
Illuminating mortal sight.*

*Yea, our Defender, be thou nigh,
To bid the powers of darkness fly;
Keep us from sin, and guide for good
Thy servants purchased by thy Blood.*

*Remember us, dear Lord, we pray,
While in this mortal flesh we stay:
'Tis thou who dost the soul defend,
Be present with us to the end.*

*Blest Three in One, and One in Three,
Almighty God, we pray to thee,
That thou wouldst now vouchsafe to bless
Our fast with fruits of righteousness. Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, we pray thee, that this oblation may
in such wise cleanse us from all our sins: that we thy
servants, being sanctified both in body and soul, may
worthily offer unto thee this our sacrifice. Through Jesus
Christ our Lord, who liveth and reigneth with thee and the

Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, mercifully to accept the sacrifice of our redemption: and at the intercession of blessed Cuthbert thy Confessor and Bishop, mercifully accomplish in us salvation both of body and soul.

GRANT, we beseech thee, O Lord, that like as we do by these our oblations bring to remembrance the institution of this holy Sacrament, so we may by thee be enabled to offer the same according to thy will. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE KNEEL*)

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both

by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R^x Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,

Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



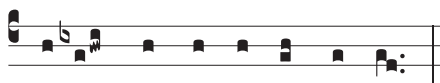
℣ The Lord be with you.



℟ And with thy spi-rit.



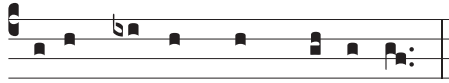
℣ Lift up your hearts.



℟ We lift them up unto the Lord.



℣ Let us give thanks unto our Lord God.



Rx It is meet and right so to do.

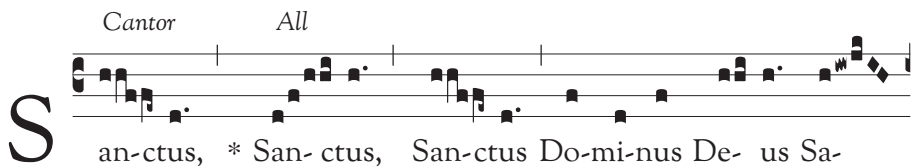
IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

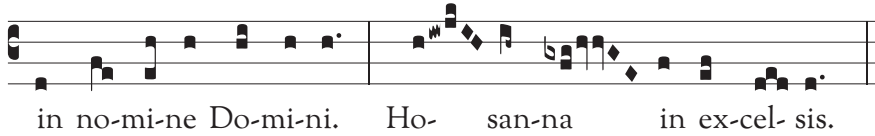
BECAUSE that by our bodily fasting thou dost restrain
the vice that is within us, dost raise our minds
from things of earth, dost renew our strength and reward us
with manifold blessings. Through Christ our Lord.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*ALL*)

Missa Salve semperque — Mode v





CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death

of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

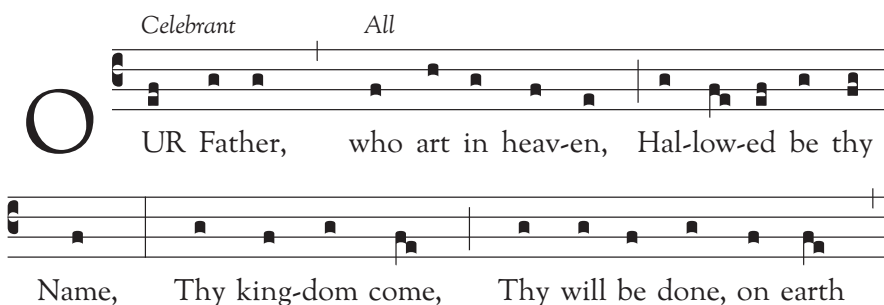
COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

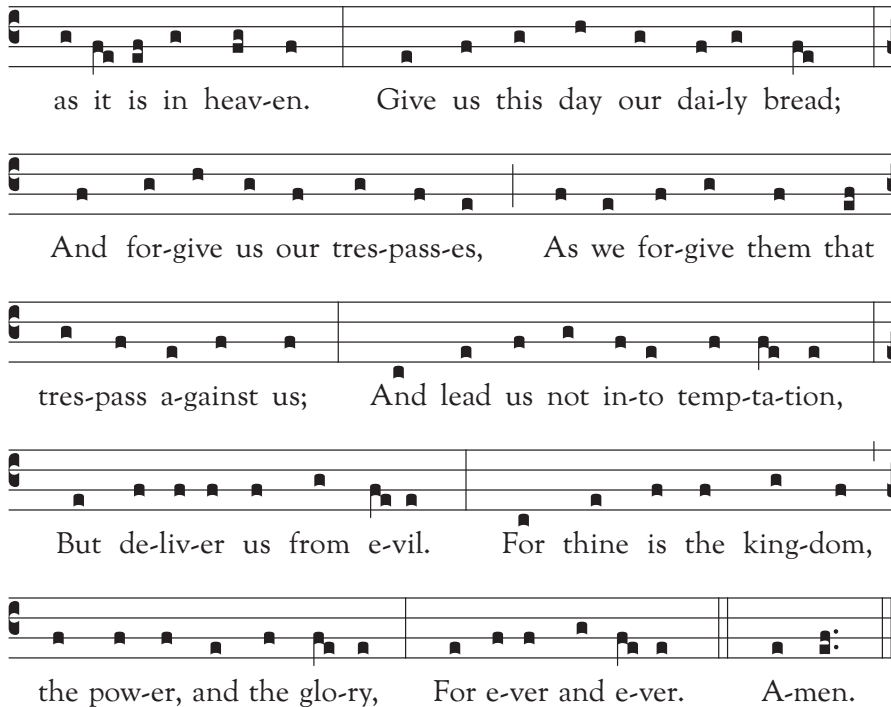
CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*



O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

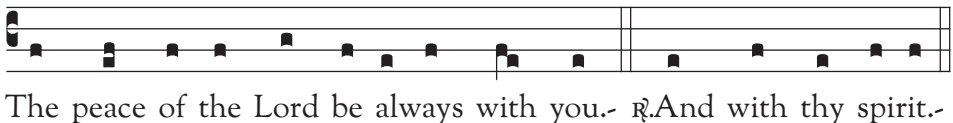
tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:

Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei (*ALL*)

Missa Salve semperque — Mode v

Cantor *All*



A -gnus De- i, * qui tol- lis pec- ca- ta mun- di: mi- se-

Cantor *All*



re- re no- bis. Agnus De- i, * qui tol- lis pec- ca- ta mun- di:

Cantor *All*



mi- se- re- re no- bis. Agnus De- i, * qui tol- lis pec- ca- ta



mun- di: do- na no- bis pa- cem.

Communion Antiphon — *Passer invenit*

Psalm 84

The sparrow hath found her an house,
 and the swallow a nest, where she may lay her young:
 even thy altars, O Lord of hosts, my King and my God:

blessed are they that dwell in thy house:
they will be always praising thee.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST. SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU. *THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my
body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

Lent Prose (*PLEASE REMAIN KNEELING OR SEATED*)

REFRAIN (ALL): Hear us, O Lord, have mercy upon us:
for we have sinnèd against thee.

- 1 To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. *REFRAIN*
- 2 O thou chief Corner-stone, Right Hand of the Father
Way of Salvation, Gate of Life Celestial
cleanse thou our sinful souls from all defilement. *REFRAIN*
- 3 God, we implore thee, in thy glory seated
bow down and hearken to they children
pity and pardon all our grievous trespasses. *REFRAIN*

- 4 Sins oft committed now we lay before thee
with true contrition, now no more we veil them
grant us, Redeemer, loving absolution. *REFRAIN*
- 5 Innocent, captive, taken unresisting
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. *REFRAIN*

THANKSGIVING

Post-Communion Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD, who sufferest us to be partakers of thy wondrous mysteries: grant, we beseech thee; that by thy mercy we may be absolved from all our iniquities, and defended against all adversities. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

WE beseech thee, O Lord, that these holy sacraments which we have received may evermore defend us by their mighty power: and at the intercession of blessed Cuthbert thy Confessor and Bishop, whose life shone forth in glory, they may preserve us in all peace and holiness.

WE beseech thee, O Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who

liveth and reigneth with thee and the Holy Spirit, one God,
world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℟ Amen.

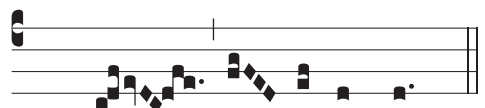
Dismissal

℣ The Lord be with you.

℟ And with thy spirit.



℣ Let us bless the Lord.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God. All
things were made by him: and without him was not any thing made

that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus *(11 A.M. ONLY)*

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson
Rest eternal grant unto her, O Lord!*

DIOCESAN COVID PROTOCOLS have been updated once again in light of the most recent government guidelines. As of last Thursday *social distancing is no longer required during worship in the Diocese of Toronto*. This is good news, both because we will no longer have to limit attendance at our services and because it is a hopeful sign that things are beginning to return to something closer to what we think of as ‘normal’.

Please note that *we will continue to reserve some seats for socially-distanced seating*. Should you wish to remain distanced from those outside your own household, please speak to a sidesperson and ask to be shown to the distanced seating.

Pre-registration is no longer required at any service at S. Bart’s.

ADULT CATECHESIS CLASSES on the Church’s Creeds is being offered on Tuesday evenings at 6:30 p.m. This is the usual preparation for Baptism and / or Confirmation, but all are welcome! If you wish to seek Baptism and / or Confirmation, please speak to Father Hannam.

THE S. BART’S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*The Food Bank will be closed on Monday, 4 April, 2022.*)

CHILDREN & FAMILIES SERVICES: S. Bart’s hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.



PREPARING FOR EASTER

Observing Lent with prayer, fellowship, and learning

Lent is above all a time of preparation. We alter our practices and habits - prayer and study, coffee and movies, meat and sugar - not for our own well-being but so that when Easter finally arrives we might more perfectly appreciate the incomprehensibly profound reality of Jesus Christ's death and resurrection.

This Lent our placement students, Abraham Thomas and Louis Harris, will lead a series on Lenten Preparation. We will study the readings and rituals that lead up to Easter in the liturgies of Holy Week, and we will end our meetings with the beautiful sung office of Compline.

We hope that as many as are able will join us for these five weeks of preparation,

beginning at **6:30 pm** on **Wednesdays**,
followed by **Compline** at **8.00 pm**,
from **March 9** to **April 6**,
online or in-person.

Sign up by sending an email to

LHD.LOUIS.HARRIS@GMAIL.COM

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew’s Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
 1. *Login to your PayPal account.*
 2. *Select “Send.”*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select “Send Money Now.”*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 March:** *We pray today for La Iglesia Anglicana de Mexico.*
- **Monday, 21 March:** *The Diocese of Kitale – The Anglican Church of Kenya*
- **Tuesday, 22 March:** *The Diocese of Kiteto – The Anglican Church of Tanzania*
- **Wednesday, 23 March:** *The Diocese of Kitgum – The Church of the Province of Uganda*

- **Thursday, 24 March:** *The Diocese of Kitui – The Anglican Church of Kenya*
- **Friday, 25 March:** *The Diocese of Kivu – Eglise Anglicane du Rwanda*
- **Saturday, 26 March:** *The Diocese of Nord Kivu – Province de L'Eglise Anglicane Du Congo*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 March:** *We pray today for Etobicoke-Humber Deanery.*
- **Monday, 21 March:** *The Prayer Book Society*
- **Tuesday, 22 March:** *All Saints, Kingsway*
- **Wednesday, 23 March:** *S. George on-the-Hill*
- **Thursday, 24 March:** *S. Joseph's Anglican Church*
- **Friday, 25 March:** *S. Margaret, New Toronto*
- **Saturday, 26 March:** *S. Matthew, Islington*

CATECHUMENS: Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu

CONFIRMANDS: Eddy Forrest, Mackenzie Gilmore

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** The Carlén family, Matthew

& Jackie Clemens, Carol, Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Mary, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Peta and Emily, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Angela, Ben, Jacob Bright, Robert Buckland Sr., Carl, Mary and Glenn Cleveland, Dave and family, Denhea Chatrrie, Diane, Elaine, Sr Elizabeth, *SLG*, Ellen, The Forrest Family, Dionne Gobern, Grace, Marilyn Gregory, David A. Harris (*priest*), James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Terence Junior McFarlane, Deborah McGinnis, Misha, Harold Nahabedian (*priest*), George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Andrew Michael Tibando, David & Helen Upton, Denise VanDelft, Donna Vieira, Daniel Whiting

THOSE WHO MOURN: Andrew and Jeanine Vanheys

DEPARTED: Roy Sheldon Legere, Alice Lois Chambers Forrest, Scott Phillips, Daniel Vanheyst, Ralph Leck, SLSMA

POETRY CORNER

‘I WAKE AND FEEL THE FELL OF DARK, NOT DAY’

by Gerard Manley Hopkins (1844-1889)

I wake and feel the fell of dark, not day.
What hours, O what black hours we have spent

This night! what sights you, heart, saw; ways you went!
And more must, in yet longer light's delay.

With witness I speak this. But where I say
Hours I mean years, mean life. And my lament
Is cries countless, cries like dead letters sent
To dearest him that lives alas! away.

I am gall, I am heartburn. God's most deep decree
Bitter would have me taste: my taste was me;
Bones built in me, flesh filled, blood brimmed the curse.

Selfyeast of spirit a dull dough sours. I see
The lost are like this, and their scourge to be
As I am mine, their sweating selves; but worse.

DEVOTIONAL VIGNETTE

ON THE FIRST SUNDAY IN LENT, the Church showed us Jesus in His struggle with the devil, but while she presented Him to us then in an attitude of humble defence before the devil's temptations, today we see Him in an attitude of attack which culminates in a glorious victory.

The Gospel tells us that there was a poor man possessed by the devil and he "was dumb." By a single act of His divine power Jesus "cast out the devil," and when he went out, "the dumb spoke, and multitudes were in admiration at it." But the enemy, as if to avenge his defeat, insinuates into the minds of the Pharisees the shameful calumny: "He casteth out devils by Beelzebub, the prince of devils." Jesus is accused of being possessed by the devil and of having received from the devil power to free the possessed man. Our Lord, however, wills to completely unmask the enemy and with clear logic replies that Satan cannot give Him such power, because thereby Satan himself would be helping to destroy his own kingdom. No, it cannot be so: Jesus drive out devils by "the finger of God," by divine virtue. If Satan is powerful and his satellites join with him in the struggle to rule over man, Jesus is still more powerful and will overcome him and snatch

away his prey. He has come to destroy the kingdom of Satan and to establish the kingdom of God.

If in these days God still permits the devil to carry on his evil work against individuals and society, Jesus by His death on the Cross has already paid the price of our victory. This treasure is at our disposal. Through the virtue and grace of Christ, every Christian has the power to overcome the enemy’s attacks. The triumph of evil should not disturb us, for it is only an apparent victory. The might of Jesus is stronger and He is the one and only victor.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

THROUGH THE WEEK

Pre-registration is no longer required at any service at S. Bart’s.

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 20 March	THE THIRD SUNDAY IN LENT (com. S. Cuthbert, Bishop & Confessor)
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass
Monday, 21 March	S. Benedict, Abbot (com. Feria)
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 22 March	Lenten Feria
	12:30 p.m. Low Mass
	6:30 p.m. Adult Catechesis
Wednesday, 23 March	Lenten Feria
	8:30 a.m. Morning Prayer
	12:30 p.m. Low Mass
	5:30 p.m. Evening Prayer (via Zoom - subscribe for invitation)
	6:30 p.m. Lenten Series: “Preparing for Easter” (Sign up by emailing: lhd.louis.harris@gmail.com)
	8:00 p.m. Compline

CONTINUED ON NEXT PAGE >

Thursday, 24 March	<i>Lenten Feria</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Friday, 25 March	<i>THE ANNUNCIATION TO THE BLESSED VIRGIN MARY (com. Feria)</i> 8:30 a.m. Morning Prayer 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>) 6:15 p.m. Sung Mass
Saturday, 26 March	<i>Lenten Feria</i> 11:00 a.m. Low Mass
Sunday, 27 March	<i>THE FOURTH SUNDAY IN LENT (Laetare)</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass

