

# The Second Sunday in Lent

Sunday, 13 March 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“MY DAUGHTER IS GRIEVOUSLY VEXED WITH A DEVIL.”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# At the Entrance and In the Church



**Sanitize** your hands before entering and leaving.



**Follow** the arrows and **maintain** a 2m distance from others.

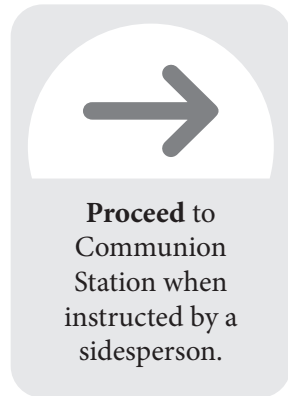


**Follow** the usher's instructions and **occupy** assigned seating only.

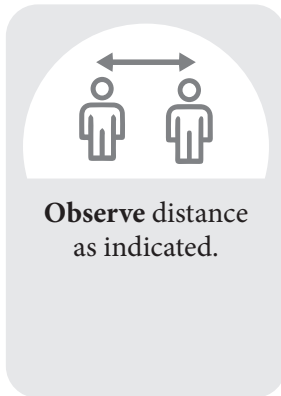


**Wear** a mask at all times.

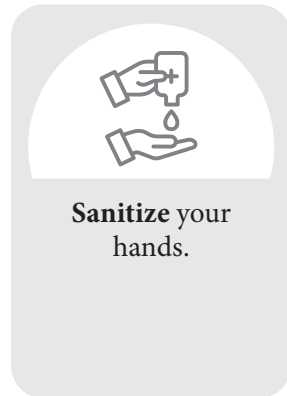
# During Communion



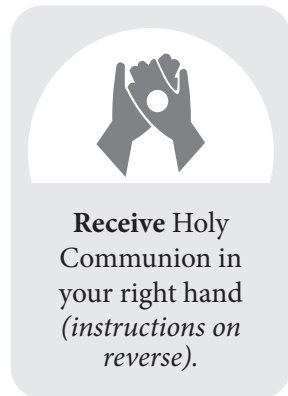
**Proceed** to Communion Station when instructed by a sidesperson.



**Observe** distance as indicated.



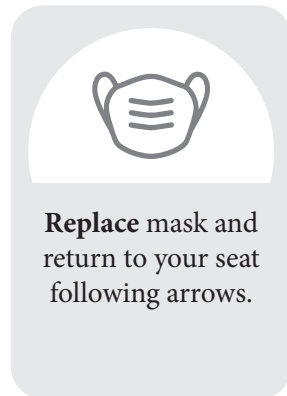
**Sanitize** your hands.



**Receive** Holy Communion in your right hand (*instructions on reverse*).



**Proceed** to Lady Chapel to make your Communion (*instructions on reverse*).



**Replace** mask and return to your seat following arrows.

# Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

## Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

## These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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### *CELEBRANT*

The Rev'd Dr Walter Hannam, *Vicar, S. Bartholomew's*

### *PREACHER*

Abraham Thomas, *Postulant for Holy Orders, Diocese of Toronto*

### *CANTORS*

Katherine Hill, BMus, MA  
Jesse Billet, AB, MPhil, PhD.

### *INTERIM ORGANIST*

David Simon, MM, FRCCO, ARCT

# Sung Mass

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NOTE: AT 9 O'CLOCK THE MUSIC OF THE MASS WILL BE SAID RATHER THAN SUNG.

## English Hymnal N° 83

O help us, Lord; each hour of need

*Bedford*

*O help us, Lord; each hour of need*

*Thy heavenly succour give;*

*Help us in thought, and word, and deed,*

*Each hour on earth we live.*

*O help us, when our spirits bleed*

*With contrite anguish sore,*

*And when our hearts are cold and dead,*

*O help us, Lord, the more.*

*O help us through the prayer of faith*

*More firmly to believe;*

*For still the more the servant hath,*

*The more shall he receive.*

*O help us, Jesu, from on high,*

*We know no help but thee;*

*O help us so to live and die*

*As thine in heaven to be. Amen.*

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## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Reminiscere*

*Psalm 25*

(PLEASE KNEEL) (CANTOR)

✠ Call to remembrance, O Lord, thy tender mercies,  
and thy loving-kindnesses, which have been ever of old:

O let not our enemies triumph over us:  
 deliver us, O God of Israel, out of all our troubles.  
 Unto thee, O Lord, will I lift up my soul:  
 O my God, I have put my trust in thee,  
 O let me not be confounded.  
 Glory be to the Father, and to the Son,  
 and to the Holy Ghost:  
 As it was in the beginning, is now, and ever shall be,  
 world without end. Amen.

Kyrie Eleison *(ALL)*

*Missa Salve semperque — Mode i*

CANTOR }  
 ALL }  
 CANTOR } Ky-ri-e e- le-i-son.

ALL }  
 CANTOR }  
 ALL } Chri- ste e- le-i-son.

CANTOR }  
 ALL } Ky-ri-e e- le-i-son.

CANTOR                      CHOIR                      ALL  
 Ky-ri-e                      e-                      le-i-son.

## The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**A**Lmighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

Let us pray.

**A**Lmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: 1 Thessalonians 4:1 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the First Epistle of Paul the Apostle to the Thessalonians, beginning at the first verse.

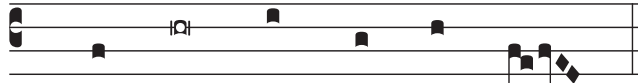
**W**E beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to

please God, so ye would abound more and more. For ye know what charges we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication; that every one of you should know how to keep his own body in holiness and honour; not in the lust of concupiscence, even as the Gentiles who know not God; that no man transgress, and wrong his brother in this matter; because the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness.

Here endeth the Epistle.

Gradual — *Tribulationes*

*Psalm 25:16,17*



CANTOR: The sorrows of my heart are enlargèd: \*

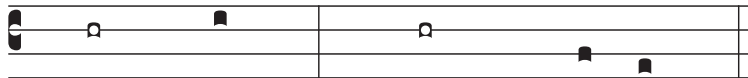
ALL: O bring thou me out of my **trou**-bles, O Lörd.

CANTOR: Look upon my adversity and misery: \*

ALL: AND for-**give** me all^my sin.

Tract — *Dixit Dominus mulieri*

*S. Matthew 15:26-28*



CANTOR: The Lord said unto the woman of Canaan: \*  
it is not meet to take the children's bread,  
and cast it to the dogs.

ALL: And she said, Truth, **Lord**: \*  
yet the dogs eat of the crumbs  
which fall from their master's **ta**-ble.

CANTOR: Jesus said unto her, Woman, great is thy faith: \*

ALL: Be it unto thee even **as** thou^wilt.



The Holy Gospel: S. Matthew 15:21 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel according to S. Matthew, beginning at the twenty-first verse.

℞ Glory be to thee, O Lord.

**J**ESUS went thence, and departed into the coasts of Tyre and Sidon. And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent, but unto the lost sheep of the house of Israel. Then came she and knelt before him, saying, Lord, help me. But he answered and said, It is not right to take the children's bread, and to cast it to dogs. And she said, Truth, Lord; yet the little dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

℞ Praise be to thee, O Christ.


Creed (*SAID AT 9 A.M.*)

*Monastic*

*Celebrant* *All*

*I be-lieve in one\_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,*

*And of all things vi - si- ble, and in - vi - si - ble: And in one Lord Je - sus\_ Christ,*

  
the on-ly-be-got-ten Son of\_\_ God ; Be-got-ten of the\_\_ Fa-ther be-fore all\_\_ worlds ;

  
God of God ; Light of\_\_ Light ; Ve-ry God of ve-ry\_\_ God ; Be-got-ten, not made ;

  
Be-ing of one sub-stance with the Fa - ther ;\_ Through whom all things were made :

  
Who for us men, and for our sal-va - tion,\_ came down from hea - ven,

*ALL KNEEL AS THE CHOIR SINGS:*


AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

  
And was cru - ci - fi - èd al - so for us un - der Pon-tius Pi - late.\_

  
He suf-fer-èd, and was bu - ri - èd, And the third day he rose a - gain\_\_

  
ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,\_\_

  
And sit-teth on the right hand of the Fa - ther. And he shall come a-gain with glo - ry

  
to judge both the quick and the\_\_ dead : Whose king-dom shall have no\_\_\_\_ end.

And I be-lieve in the Ho-ly Ghost, the Lord, The Gi-ver of Life :  
 Who pro-ceed-eth from the Fa-ther and the Son. Who with the Fa-ther and the Son  
 to-geth-er is wor-ship-pèd and glo-ri-fi - èd : Who spake by the Pro - phets.  
 And I be-lieve one Ho - ly Ca - tho - lic and A - pos - to - lic Church.  
 I ac-know-ledge one Bap - tism for the re - mis-sion of sins.  
 And I look for the Re - sur - rec - tion of the dead,  
 And the life of the world to come. A - - - men.

Sermon: Abraham Thomas

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

- ∞ The Lord be with you.
- ℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Meditabor* (CANTOR)

*Psalm 119*

My delight shall be in thy commandments  
which I have loved exceedingly:  
my hands also will I lift up unto thy commandments,  
which I have loved.

**English Hymnal Appendix N° 52**

Hark, my soul! it is the Lord

*S. Bees*

*Hark, my soul! it is the Lord;  
'Tis thy Saviour, hear his word;  
Jesus speaks, and speaks to thee:  
'Say, poor sinner, lov'st thou me?  
'I delivered thee when bound,  
And, when wounded, healed thy wound;  
Sought thee wandering, set thee right,  
Turned thy darkness into light.*

*'Can a woman's tender care  
Cease towards the child she bare?  
Yes, she may forgetful be,  
Yet will I remember thee.*

*'Mine is an unchanging love,  
Higher than the heights above,  
Deeper than the depths beneath,  
Free and faithful, strong as death.*

*'Thou shalt see my glory soon,  
When the work of grace is done;  
Partner of my throne shalt be;  
Say, poor sinner, lov'st thou me?'*

*Lord, it is my chief complaint  
That my love is weak and faint;  
Yet I love thee, and adore;  
O for grace to love thee more!*

**Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**W**E beseech thee, O Lord, mercifully to have respect  
unto these our oblations: that the same may be  
profitable unto us for our increase in all godliness, and for  
the advancement of everlasting salvation. Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

℟ Amen.

**G**RANT, we beseech thee, O Lord, that like as we do  
by these our oblations bring to remembrance the  
institution of this holy Sacrament, so we may by thee be  
enabled to offer the same according to thy will. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, world without end.

℟ Amen.

**Prayer for the Catholic Church** *(CELEBRANT) (PLEASE KNEEL)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our

alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*SERVER:* Almighty God,

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:

We acknowledge and confess  
our manifold sins and wickedness,

Which we from time to time  
most grievously have committed,

By thought, word, and deed,  
Against thy Divine Majesty.

We do earnestly repent,

And are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee in newness of life,

To the honour and glory of thy Name;

Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:

Have mercy upon you;

✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface



℣ The Lord be with you.

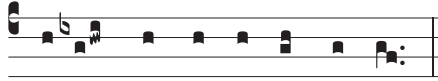


℞ And with thy spi-rit.





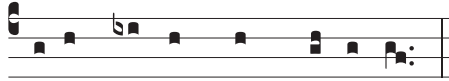
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**ECAUSE that by our bodily fasting thou dost restrain  
the vice that is within us, dost raise our minds  
from things of earth, dost renew our strength and reward us  
with manifold blessings. Through Christ our Lord.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (ALL)

*Missa Salve semperque — Mode v*

Cantor All

S an-ctus, \* San-ctus, San-ctus Do-mi-nus De- us Sa-  
ba- oth. Ple-ni sunt cæ- li et ter- ra glo-ri- a tu- a.  
Ho- san-na in ex-cel- sis. Be-ne-di-ctus qui ve-nit  
in no-mi-ne Do-mi-ni. Ho- san-na in ex-cel- sis.

## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to

thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

# COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant* | *All*

O UR Father, who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth  
as it is in heav-en. Give us this day our dai-ly bread;  
And for-give us our tres-pass-es, As we for-give them that  
tres-pass a-gainst us; And lead us not in-to temp-tation,  
But de-liv-er us from e-vil. For thine is the king-dom,  
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

## Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- *℞.* And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

## Agnus Dei (*ALL*)

*Missa Salve semperque — Mode v*

*Cantor*

*All*



**A**

-gnus De- i, \* qui tol- lis pec- ca- ta mun- di: mi- se-

*Cantor*

*All*



re- re no- bis.

Agnus De- i, \* qui tol- lis pec- ca- ta mun- di:



mi-se-re-re no- bis. Agnus De- i, \*qui tol- lis pec-ca- ta



mun-di: do-na no-bis pa- cem.

## Communion Antiphon — *Intellige*

*Psalm 5*

Consider my meditation:  
hearken thou unto the voice of my calling,  
my King and my God:  
for unto thee will I make my prayer, O Lord.

---

*THE ACT OF SPIRITUAL COMMUNION IS NOW READ  
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE  
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

### **ACT OF SPIRITUAL COMMUNION:**

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK  
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,  
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

**I**N Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace

thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS  
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE  
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS  
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

**Lent Prose** (*PLEASE REMAIN KNEELING OR SEATED*)

*REFRAIN (ALL):* Hear us, O Lord, have mercy upon us:  
for we have sinned against thee.

1 To thee, Redeemer, on thy throne of glory:  
lift we our weeping eyes in holy pleadings:  
listen, O Jesu, to our supplications. *REFRAIN*

- 2 O thou chief Corner-stone, Right Hand of the Father  
Way of Salvation, Gate of Life Celestial  
cleanse thou our sinful souls from all defilement. *REFRAIN*
- 3 God, we implore thee, in thy glory seated  
bow down and hearken to they children  
pity and pardon all our grievous trespasses. *REFRAIN*
- 4 Sins oft committed now we lay before thee  
with true contrition, now no more we veil them  
grant us, Redeemer, loving absolution. *REFRAIN*
- 5 Innocent, captive, taken unresisting  
falsely accused, and for us sinners sentenced,  
save us, we pray thee, Jesu our Redeemer. *REFRAIN*

### **Communion Motet**

*Jeremiah Clarke*  
(1670-1707)

Sinful, sighing to be blest

*Sinful, sighing to be blest;  
Bound, and longing to be free;  
Weary, waiting for my rest:  
God, be merciful to me.*

*Holiness I've none to plead,  
Sinfulness in all I see,  
I can only bring my need:  
God, be merciful to thee.*

*Broken heart and downcast eyes  
Dare not lift themselves to thee;  
Yet thou canst interpret sighs:  
God, be merciful to me.*

*From this sinful heart of mine  
To thy bosom I would flee;*



*I am not mine own, but thine:  
God, be merciful to me.*

## THANKSGIVING

### Post-Communion Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**W**E humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments; may continually serve thee in all virtuous and godly living. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

**W**E beseech thee, O Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

### Blessing (*CELEBRANT*)

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

## Dismissal

℣ The Lord be with you.

℟ And with thy spirit.



℣ Let us bless the Lord.



℟ Thanks be to God.

## The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we

beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

## DEVOTIONS AFTER MASS

Angelus *(11 A.M. ONLY)*

℣ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ Amen.

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson  
Rest eternal grant unto her, O Lord!*

**DIOCESAN COVID PROTOCOLS** have been updated once again in light of the most recent government guidelines. As of last Thursday *social distancing is no longer required during worship in the Diocese of Toronto*. This is good news, both because we will no longer have to limit attendance at our services and because it is a hopeful sign that things are beginning to return to something closer to what we think of as ‘normal’.

Please note that *we will continue to reserve some seats for socially-distanced seating*. Should you wish to remain distanced from those outside your own household, please speak to a sidesperson and ask to be shown to the distanced seating.

*Pre-registration is no longer required at any service at S. Bart’s.*

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**ADULT CATECHESIS CLASSES** on the Church’s Creeds is being offered on Tuesday evenings at 6:30 p.m. This is the usual preparation for Baptism and / or Confirmation, but all are welcome! If you wish to seek Baptism and / or Confirmation, please speak to Father Hannam.

**THE S. BART’S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*The Food Bank will be closed on Monday, 4 April, 2022.*)

**CHILDREN & FAMILIES SERVICES:** S. Bart’s hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com).

**THE BREAKFAST PROGRAMME** continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.



# PREPARING FOR EASTER

Observing Lent with prayer, fellowship, and learning

**L**ent is above all a time of preparation. We alter our practices and habits - prayer and study, coffee and movies, meat and sugar - not for our own well-being but so that when Easter finally arrives we might more perfectly appreciate the incomprehensibly profound reality of Jesus Christ's death and resurrection.

**T**his Lent our placement students, Abraham Thomas and Louis Harris, will lead a series on Lenten Preparation. We will study the readings and rituals that lead up to Easter in the liturgies of Holy Week, and we will end our meetings with the beautiful sung office of Compline.

**W**e hope that as many as are able will join us for these five weeks of preparation,

beginning at **6:30 pm** on **Wednesdays**,  
followed by **Compline** at **8.00 pm**,  
from **March 9** to **April 6**,  
online or in-person.

*Sign up by sending an email to*

LHD.LOUIS.HARRIS@GMAIL.COM

## FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 13 March:** *We pray today for The Anglican Church of Melanesia.*
- **Monday, 14 March:** *The Diocese of Kindu – Province de L'Eglise Anglicane Du Congo*
- **Tuesday, 15 March:** *The Diocese of Kinkiizi – The Church of the Province of Uganda*
- **Wednesday, 16 March:** *The Diocese of Kinshasa – Province de L'Eglise Anglicane Du Congo*

- **Thursday, 17 March:** *The Diocese of Kirinyaga – The Anglican Church of Kenya*
- **Friday, 18 March:** *The Diocese of Kisangani – Province de L’Eglise Anglicane Du Congo*
- **Saturday, 19 March:** *The Diocese of Kita-Kanto – The Nippon Sei Ko Kai*

**ARCHBISHOP MACDONALD:** For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

**DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 13 March:** *We pray today for Oshawa Deanery.*
- **Monday, 14 March:** *S. Paul, Uxbridge*
- **Tuesday, 15 March:** *Atonement, Alderwood*
- **Wednesday, 16 March:** *Christ Church S. James*
- **Thursday, 17 March:** *Christ the King*
- **Friday, 18 March:** *Church of South India (CSI), Toronto*
- **Saturday, 19 March:** *San Lorenzo-Dufferin*

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** The Carlén family, Matthew & Jackie Clemens, Carol, Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:**



Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Mary, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Peta and Emily, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** John Anderson (*priest*), Angela, Ben, Jacob Bright, Robert Buckland Sr., Carl, Mary and Glenn Cleveland, Dave and family, Denhea Chatrie, Diane, Elaine, Sr Elizabeth, *SLG*, Ellen, The Forrest Family, Dionne Gobern, Grace, Marilyn Gregory, David A. Harris (*priest*), James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Terence Junior McFarlane, Deborah McGinnis, Harold Nahabedian (*priest*), George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Andrew Michael Tibando, David & Helen Upton, Denise VanDelft, Donna Vieira, Daniel Whiting

**CATECHUMENS:** Jae Bach-Hardy, Byron Clarke, Miles Nagamatsu

**CONFIRMANDS:** Eddy Forrest, Mackenzie Gilmore

**THANKSGIVING FOR RECOVERY:** Jim Kotsifas

**DEPARTED:** Francita Valentine Rojas, Roy Sheldon Legere, Alice Lois Chambers Forrest, Scott Phillips, Silvana Paradela (*15 March 2021*)

## POETRY CORNER

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### TO KEEP A TRUE LENT

*by Robert Herrick (1591-1674)*

Is this a Fast, to keep  
The Larder lean?

And clean  
From fat of veals and sheep?  
Is it to quit the dish  
Of flesh, yet still  
To fill  
The platter high with fish?  
Is it to fast an hour,  
Or ragg'd go,  
Or show  
A down-cast look and sour?  
No: 'tis a Fast to dole  
Thy sheaf of wheat  
And meat  
Unto the hungry soul.  
It is to fast from strife  
And old debate,  
And hate;  
To circumcise thy life.  
To show a heart grief-rent;  
To starve thy sin,  
Not bin;  
And that's to keep thy Lent.

## DEVOTIONAL VIGNETTE

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**TODAY'S GOSPEL** brings out the close connection between the Transfiguration and the Passion of Jesus. Moses and Elias appeared on Tabor on either side of the Saviour. They conversed with Him, and as S. Luke explains, talked specifically about his coming Passion: "They spoke of his decease, that he should accomplish in Jerusalem" (S. Luke 9:31).

The divine Master wished to teach His disciples in this way that it was impossible – for Him as well as for them – to reach the glory of the Transfiguration without passing through suffering. It was the same lesson that he would give later to the two disciples at Emmaus: “Ought not Christ to have suffered these things and so to enter into His glory?” (Luke 24:26). What has been disfigured by sin cannot regain its original supernatural beauty except by way of purifying suffering.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*

## THROUGH THE WEEK

*Pre-registration is no longer required at any service at S. Bart’s.*

*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

<b>Sunday, 13 March</b>	<i>THE SECOND SUNDAY IN LENT</i>
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass
<b>Monday, 14 March</b>	<i>Lenten Feria</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
<b>Tuesday, 15 March</b>	<i>Lenten Feria</i>
	12:30 p.m. Low Mass
	6:30 p.m. Adult Catechesis
<b>Wednesday, 16 March</b>	<i>Lenten Feria</i>
	8:30 a.m. Morning Prayer
	12:30 p.m. Low Mass
	5:30 p.m. Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
	6:30 p.m. Lenten Series: “Preparing for Easter” ( <i>Sign up by emailing: <a href="mailto:lhd.louis.harris@gmail.com">lhd.louis.harris@gmail.com</a></i> )
	8:00 p.m. Compline

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<b>Thursday, 17 March</b>	<i>S. Patrick, Bishop and Confessor (com. Feria)</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Food Bank (till 11:30 a.m.) 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Friday, 18 March</b>	<i>S. Cyril of Jerusalem, Bishop, Confessor, and Doctor of the Church (com. Feria)</i> 8:30 a.m. Morning Prayer 12:30 p.m. Low Mass 5:30 p.m. Evening Prayer ( <i>via Zoom - subscribe for invitation</i> ) 6:00 p.m. Stations of the Cross
<b>Saturday, 19 March</b>	<i>S. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY (com. Feria)</i> 11:00 a.m. Low Mass
<b>Sunday, 20 March</b>	<i>THE THIRD SUNDAY IN LENT (com. S. Cuthbert, Bishop and Confessor)</i> 9:00 a.m. Low Mass 11:00 a.m. Sung Mass